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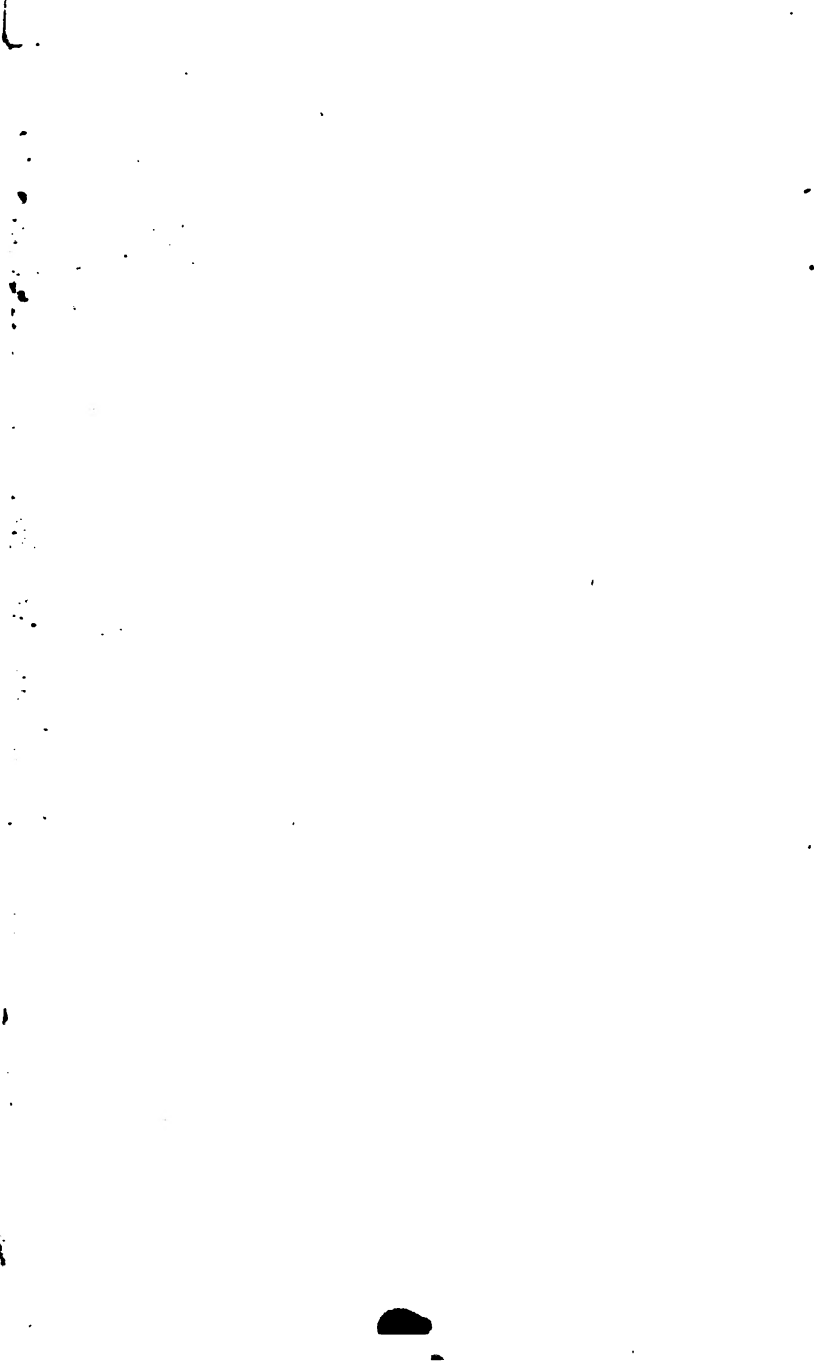
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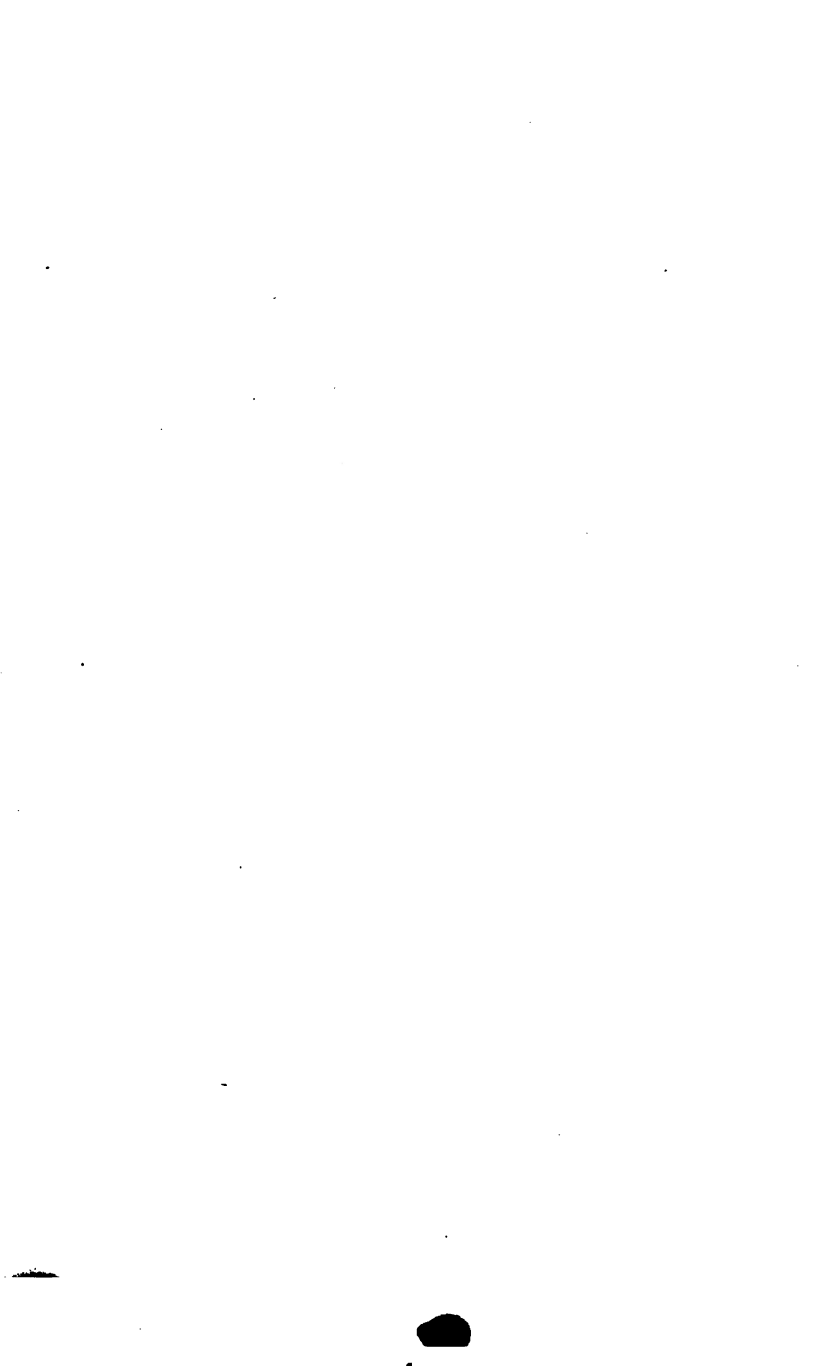
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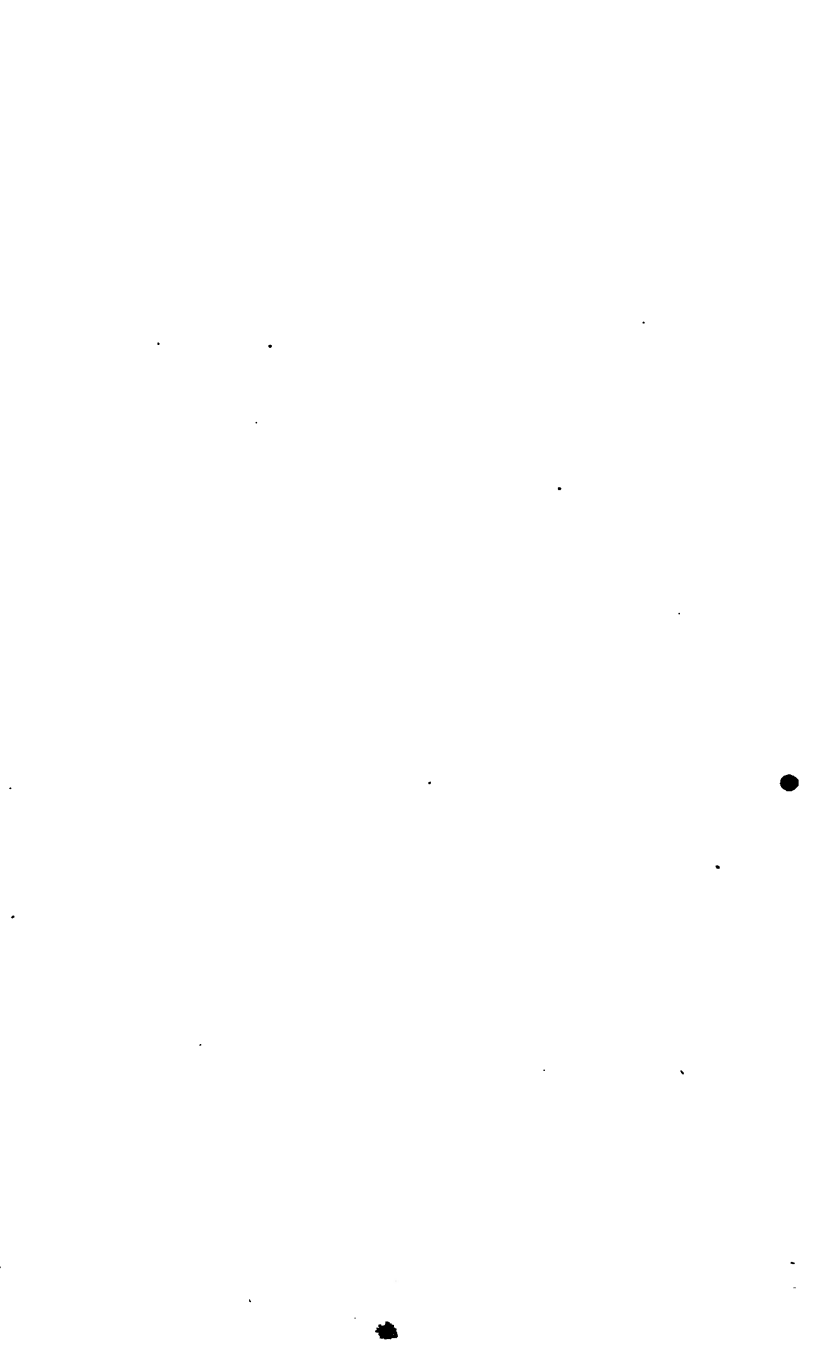
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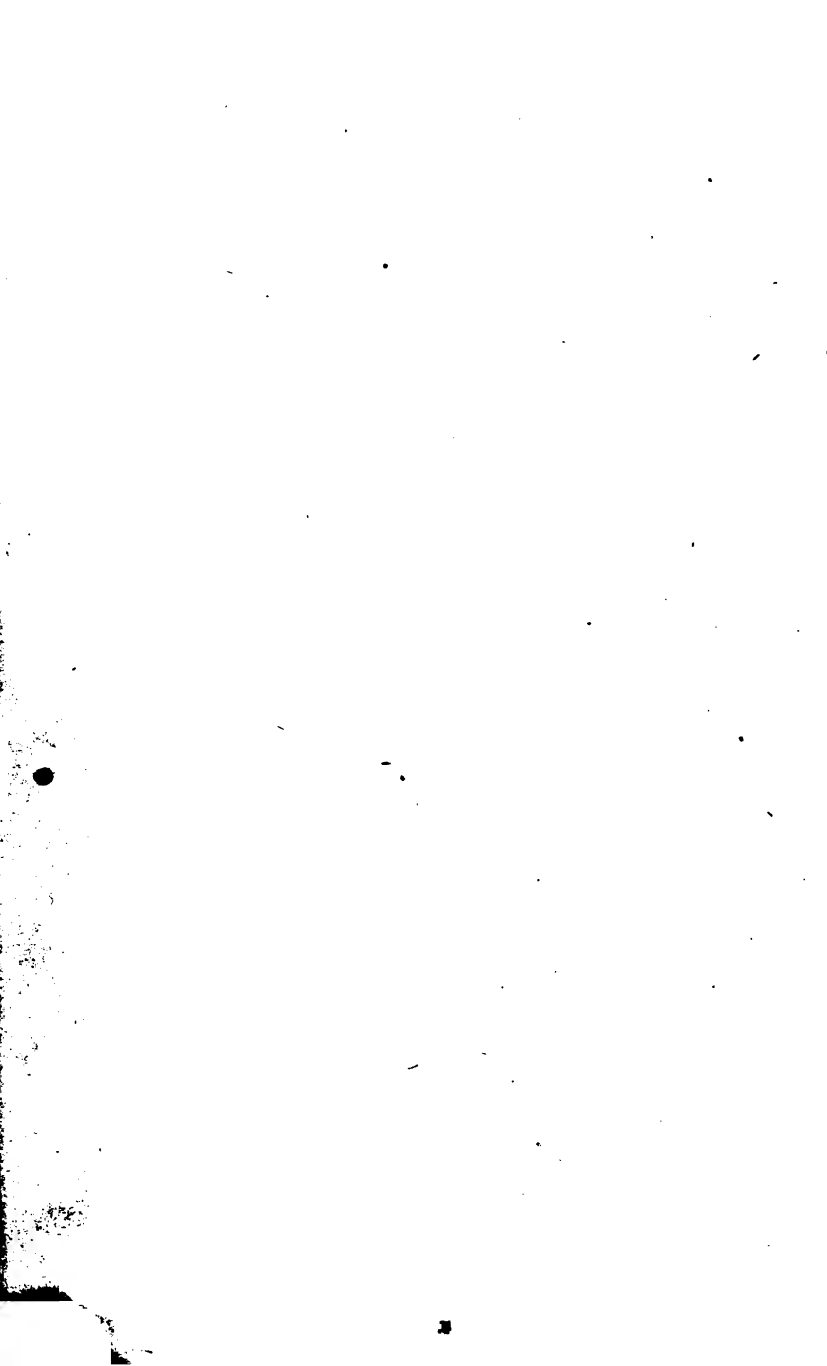
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GREEK EXERCISES,

FOLLOWED BY AN

ENGLISH AND GREEK VOCABULARY,

CONTAINING ABOUT

SEVEN THOUSAND THREE HUNDRED WORDS.

By E. A. SOPHOCLES, A. M.

SECOND EDITION.

HARTFORD :
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P R E F A C E.

THE FIRST PART of the following **Exercises** contains short sentences arranged in the usual manner. The rules have been taken from the fifth edition of the author's **Greek Grammar**. No essential principle of **Syntax** has been omitted.

It will be readily admitted, that exercises of this description enable the student to acquire the habit of inflecting with readiness the declinable parts of speech, and of forming the Greek letters with ease ; but no one, who has paid any attention to the subject, will maintain that they oblige him to form any very clear conceptions of the meaning and collocation of words ; and that, if carried too far, they are not injurious to accurate and independent scholarship.

In the **SECOND PART**, the Greek is not given in any form; the English sentences are to be translated without any other help than such as the Vocabulary and the Grammar can afford. Exercises which compel the learner carefully to weigh the meaning, form, and collocation, of every word, must be of the highest importance in the acquisition of any language, and particularly of a dead language.

As the Article and the dependent Moods are apt to perplex the beginner, the author has thought it necessary to give, in the commencement of the Second Part, a few directions for the proper use of them. The Tenses, with the exception perhaps of the Imperfect, will present no very serious difficulty.

In the translation of the passages cited, exactness has been preferred to elegance.

All the **SENTENCES** have been taken from good authors, chiefly from the following: Herodotus, Thucydides, Xenophon, Euripides, Aristophanes, Palæphatus, Cebes (the reputed author of the Tablet), Apollodorus, Arrian, Lucian, and Stobæus (a compiler who flourished in the tenth century). The preference has, however, been given to Apollodorus, Arrian, and Lucian, because their extant

works furnish a greater number of passages of considerable length capable of being literally rendered into correct English, than can be obtained from an equal quantity of Attic Greek of an earlier date. The author is aware that there are those who affect to treat the later Greek authors with coolness, probably in order to show their greater familiarity with the earlier ones; but he takes the liberty to entertain different notions on the subject. In point of style they are indeed somewhat inferior to the old Attic writers, but as to matter, they are fully as important as the best of their predecessors; some are even more so: who would, for example, seriously maintain, that the account of the expedition of Cyrus the younger, given by Xenophon, is not of less importance than the history of Alexander the Great, written by Arrian and Plutarch?

It must be stated here, that some of the sentences have been slightly varied; particularly, for every Ionic form occurring in those taken from Herodotus, the corresponding Attic has been used; this is allowable in elementary works.

The VOCABULARY contains all the words which occur in the Second Part, and many more besides. Poetic forms, and such as are peculiar to the less

cultivated dialects of Greece, have been purposely excluded.

Copies containing the **KEY** to the **Exercises** are designed exclusively for the use of instructors. It should be remembered, however, that it is neither desirable nor necessary, that the translation, provided it be free from solecisms and barbarisms, should conform to it in every particular.

CAMBRIDGE, October 22, 1841.

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ABBREVIATIONS.

acc. — accusative.

act. — active.

aor. — aorist 1.

2 aor. — aorist 2.

dat. — dative.

fem. — feminine.

fut. — future.

gen. — genitive.

imp. — imperfect.

imper. — imperative.

ind. — indicative.

inf. — infinitive.

mas. — masculine.

mid. — middle.

neut. — neuter.

nom. — nominative.

op. — optative.

pas. — passive.

per. — perfect.

pers. — person.

pl. — plural.

plup. — pluperfect.

pr. — present.

sin. — singular.

sub. — subjunctive.

voc. — vocative.

EXPLANATIONS.

1. In the First Part, the words are given as they occur in the Greek Lexicons in common use. In some instances, however, the *article* is given as it actually occurs in the sentence cited.

2. In the First Part, the abbreviations refer to the words immediately preceding them. Thus, in the expression Ἀντὶ πάριμι (par.) πειλυμαθῆς, the abbreviation "par." refers only to πάριμι. Under the first four numbers, however, the abbreviations refer to all the words preceding them, (§ 136. 1.)

3. In the Second Part, the abbreviations refer either to the words or to the expressions preceding them. Thus, under number 69, "acc." refers to "indolence"; under 87, "aor. inf." refers to "to have learned"; under 106, "par." refers to "that is."

4. In the Second Part, words included within brackets [] are *not expressed* in Greek.

5. Throughout this book, obsolete or imaginary Presents (§ 96) are given without accents, and without the smooth breathing. It will be recollected that, in the Grammar, such forms are printed in capital letters (§ 118).

GREEK EXERCISES.

PART I.

SUBSTANTIVE.

§ 136. 1. A substantive annexed to another substantive or to a pronoun, for the sake of explanation or emphasis, is put in the same case.

A substantive thus annexed to another substantive is said to be in APPPOSITION with it.

1. King Alexander. Scipio, an Italian. Icarus the husbandman.

Βασιλεὺς Ἀλέξανδρος. Ἰταλι-
ώτης Σκηπίων. Ἰκάριος ὁ γε-
ωργός. (Nom.)

2. Of Simmias the Theban. Of Aristander the Telmessian soothsayer.

Σιμμίας ὁ Θηβαῖος. Ἀρι-
στανδρος ὁ Τελμησσεὺς μάντις.
(Gen.)

3. To Trapezus a city. To mount Hæmus. To the river Nesus.

Τραπεζοῦς πόλις. Ὁ ὄρος ὁ
Αἷμος. Ὁ Νέσος ποταμός.
(Dat.)

4. The animal the elephant. Agesilæus the king.

Ὁ ἐλέφας ὁ ζῶον. Ἀγησίλαος
ὁ βασιλεὺς. (Acc.)

5. I Momus. Of us the images. To you boys. You kings.

Ἐγὼ ὁ Μῶμος. Ἡμεῖς ὁ
εἰκόν. Ὑμεῖς ὁ παῖς. Ὑμεῖς ὁ
βασιλεὺς.

2. A substantive in apposition with *two or more* substantives is put in the *plural*.

6. Muses and Graces, daughters of Jove.

Μοῦσα καὶ Χάρις, κόρη Ζεύς.

7. Of Herodotus and Hecataeus, the writers.

Ἡρόδοτος καὶ Ἑκαταῖος ὁ λο-
γοποιός.

8. The rivers Tigris and Euphrates.

Ὁ ποταμὸς Τίγρης καὶ Εὐ-
φράτης.

ADJECTIVE.

§ 137. 1. An adjective agrees with its substantive in gender, number, and case.

This rule applies also to the article, to the possessive, interrogative, indefinite, and demonstrative pronouns, and to the participle.

9. The great king. Of a learned man. To an ignorant man. A white horse. O unfortunate Xanthias.

Ὁ μέγας βασιλεύς. Ἀνὴρ πολυμαθής. Ἀνθρωπος ἀμαθής. Ἴππος λευκός. Ὡ κακοδαίμων Ξανθίας (voc.).

10. I the lame. We all. Thou the beautiful. You the just.

Ὁ χωλὸς ἐγώ. Ἡμεῖς ὅλας. Ὁ καλὸς σύ. Ὑμεῖς ὁ δίκαιος.

11. Of our country. To your father. Their river. My house. Thy mother.

Χώρα ὁ ἡμέτερος. Ὁ ὑμέτερος πατήρ. Ποταμὸς ὁ σφέτερος. Ὁ ἐμὸς οἶκος. Μητήρ ὁ σός.

12. What god? What men? To what sort of a king? How many ships?

Τίς θεός; Τίς ἀνὴρ; Ποῖος βασιλεύς; Πόσος ναῦς;

13. Of a certain man. To some boys. Some men.

Ἀνθρωπος τις. Παῖς τις. Ἀνὴρ τις.

14. This man. These two fields. Of that woman. To those beasts.

Ὁδε ὁ ἀνὴρ. Οὗτος ὁ ἀγρός (dual). Εκείνος ὁ γυνή. Εκείνος ὁ θήρ.

15. Learned men being present. The blossoms being dry.

Ἀνὴρ παρειαί (par.) πολυμαθής. Ὁ ἄνθος ξηρὸς εἰμί (par.).

2. If an adjective, pronoun, or participle refers to *two or more* substantives, it is put in the *plural*. If the substantives denote *animate* beings, the adjective, pronoun, or participle is masculine, when one of the substantives is masculine. If they denote *inanimate* beings, the adjective, pronoun, or participle is generally *neuter*.

16. Dorcis and some others having an army.

Δόρκις καὶ ἄλλος τις στρατιὰ (acc.) ἔχω (par.).

17. Beauty and strength accompanying.

Κάλλος καὶ ἰσχύς συνοικέω.

3. A *collective* substantive in the singular often takes an adjective or participle in the plural.

18. The right wing having shouted. Ὁ δεξιὸς κίρκας ἀλαλάζω (aor. par. mas.).

19. An army fighting. The great multitude trusting. Στρατιὰ μάχομαι (par. mas.). Ὁ πολὺς ὄμιλος πεῖθω (mid.).

§ 128. 1. An adjective is often used *substantively*, the substantive, with which it agrees, being understood.

20. A good man. Of a wise man. To a bad man. The other wicked men. To fools. Ἀγαθός sc. ἀνὴρ. Σοφός. Κακός. Οἱ ἄλλοις πονηρός. Μωρός.

21. The right hand. Of the left hand. The genitive. The healing art. Ἡ δεξιὸς sc. χεῖρ. Ἡ λαίος. Ἡ γενικός sc. πῶσις. Ἡ ἱατρικός sc. τέχνη.

22. My things. Thy things. Our affairs. Of this woman. To those men. Τὰ ἐμός sc. πράγμα. Τὰ σός. Τὰ ἡμέτερος sc. πράγμα. Οὗτος sc. γυνή. Εκείνος sc. ἀνὴρ.

23. Magistrates. Of the first men. Ἀρχω (par. pl.). Ὁ προῖστημι (2 per. par.).

2. The *neuter* singular of an adjective or participle is often equivalent to the *abstract* (§ 128) of that adjective or participle. In this case the article precedes the adjective or participle.

24. Justice and injustice. Good and evil. Τὸ δίκαιος καὶ τὸ ἄδικος. Τὸ ἀγαθός καὶ τὸ κακός.

25. That which is proper, (propriety.) Custom. Τὸ πρέπω (pr. act. par.). Τὸ εἶκω (2 per. par.).

ARTICLE.

§ 139. 1. In its leading signification the Greek article corresponds to the English article *the*.

26. Of the king. To the queen. The swift horses. Ὁ βασιλεύς. Ἡ βασίλισσα. Ὁ ταχύς ἵππος.

2. A Greek noun without the article is equivalent to the corresponding English noun with the article *an* or *a*.

27. A large stone. A swift horse. Of a small tree. To a beautiful woman. Αἶθος μέγας. Ὀκνὺς ἵππος. Δένδρον μικρόν. Καλὴ γυνή.

3. *Proper names* very often take the article. But the article is generally omitted when the proper name is accompanied by a substantive with the article (§ 136).

28 Cyrus and Croesus. Ὁ Κῦρος καὶ ὁ Κροῖσος.
Proxénus the Theban. Paris Πρόξενος ὁ Θηβαῖος. Ὁ τοξό-
της Ἡάρις.

§ 140. 1. The article is very often *separated* from its substantive by an adjective, possessive pronoun, participle, or by a genitive depending on the substantive (§ 173).

The article is also separated by other words connected with the substantive, in which case a participle (commonly *γινόμενος* or *ὢν*) may be supplied.

29. Of the beautiful boy. Τοῦ καλὸς παῖς. Τοῖς ἐμὸς
To my friends. Of their own φίλος. Τοῦ ἐαυτῶν πατὴρ. Τὰ
father. The works of the day. τῆς ἡμέρας ἔργον.

30. The fable concerning Ὁ περὶ τοῦ Ὀρφεὺς (gen.)
Orpheus. The life passed μῦθος. Ὁ μετὰ ὄρνις (gen.)
among the birds. The Cili- βίος. Τοὺς κατέχων (par. pl.)
cians who occupy. Κίλιξ (acc. pl.).

2. The words connected with the substantive are often placed after it, in which case the article is *repeated*. The first article however is often omitted.

This arrangement is more emphatic than that exhibited above (§ 140. 1).

31. The right wing. Of Ὁ κίρας ὁ δεξιός. Θάλασσα
the salt sea. My horses. ἡ ἄλμυρά. Ἴππος ὁ ἐμὸς. Ἡ
The country of the enemy. χώρα ἡ τῶν ἐχθρός. Τὰ τεῖχος
Their own long walls. τὰ ἐαυτῶν τὰ μακρός.

32. Of men who are see- Ἀνὴρ ὁ θεάομαι (par.). Ὁ
ing. To the god at Delphi. θεὸς ὁ ἐν Δελφοί (dat.).

3. The *participle* preceded by the article is equivalent to *ἐκεῖνος* ὅς, *he who*, and the finite verb.

33. They who are writing. Οἱ γράφω (par. pl.). Τῶν
Of them who run. To them θέω. Τοῖς κατοικίω (aor. act.
who dwelt. par. dat. pl.).

4. When a noun, which has just preceded, would naturally be repeated, the article belonging to it is alone expressed.

34. The division of Cœnus, Ἡ Κοῖνος τάξις καὶ ἡ Περ-
and that of Perdicas. My δίκκας. Ὁ ἐμὸς πατὴρ καὶ ὁ
father and that of my friend. τοῦ φίλος.

5. The demonstrative pronoun, and the adjective *πᾶς* or *ἅπας*, are placed either before the substantive and its article, or after the substantive.

35. This storm. Of this Alexander. To this man. These women. Of these mountains.

Οὗτος ὁ χειμών. Ὁ Ἀλέξανδρος οὗτος. Ὅδε τῷ ἀνθρώπῳ. Ὅδε ὁ γυνή. Οὗτος ὁ ὄρος.

36. That table. Of that cloud. To that city. Those horsemen. Of those soldiers.

Ἐκεῖνος ὁ τράπεζα. Ὁ νεφέλη ἐκεῖνος. Ἐκεῖνος ὁ πόλις. Ἐκεῖνος ὁ ἵππεύς. Ὁ στρατιώτης ἐκεῖνος.

37. All the rivers. Of all the birds. To all the good things. All the lions.

Πᾶς ὁ ποταμός. Ὁ ὄρνις ἅπας. Ἄπας ὁ ἀγαθόν. Ἄπας ὁ λέων.

§ 141. 1. An *adverb* preceded by the article is equivalent to an *adjective*.

38. Of the lower Lycians. Of the above discourse. The former happiness. The ancient Phrygians. Of the future time.

Ἀνίκιος ὁ κάτω. Ὁ ἄνω λόγος. Εὐδαιμονία ὁ πρόσθεν. Ὁ πάλαι Φρυγίς. Ὁ ἔπειτα χρόνος.

2. An *adverb* preceded by the article, without a substantive expressed, has the force of a *substantive*.

39. The nearest person. Of the neighbours. The things there.

Ὁ ἐγγύς. Τῶν πέλας. Τὰ ἐκεῖ.

3. The *neuter singular* of the article often stands before an entire proposition.

40. To die often. Of not suffering any calamity.

Τὸ πολλάκις ἀποθνήσκω. Τὸ μηδεὶς δεινὸν πάσχω (2 aor. inf.)

4. The *neuter singular* of the article is often placed before single words which are explained or quoted.

41. The word *κατάβα* and the word *φλατιόθραι*.

Τὸ κατάβα καὶ τὸ φλατιόθραι.

§ 142. In the Epic, Ionic, and Doric dialects, the article is very often equivalent to the *demonstrative pronoun*, or to *αὐτός* in the oblique cases.

The Attic dialect also often uses the article in this sense, particularly in the formula *Ὁ μὲν ὁ δέ*, *The one the other*, *One another*.

42. One flees, another pursues. The one drinks, the other sings.

Ὁ μὲν φεύγω, ὁ δὲ διώκω.
Ὁ μὲν πίνω, ὁ δὲ ᾄδω.

43. Some he killed, others he enslaved.

Τοὺς μὲν ἀποκτείνω, τοὺς δὲ ἀνδραποδίζω.

RELATIVE PRONOUN.

§ 150. 1. The relative pronoun agrees with the noun, to which it refers, in gender and number. Its case depends on the construction of the clause in which it stands.

The word, to which the relative refers, is called the *antecedent*.

This head includes also the *relative pronominal adjectives* (§ 73).

44. He was richest, who cultivated the earth.

Οὗτος εἰμὶ (imp.) πλούσιος,
ὃς γεωργέω (imp.).

45. That man, whose garment you have taken.

Εκεῖνος, ὃς (gen.) τὸ ἱμάτιον
λαμβάνω (per.).

46. The men, to whom you have given all these things.

Ὁ ἄνθρωποι, ὃς (dat. pl.) οὗτος
πᾶς δίδωμι.

47. They have now become happy, whom they then led away.

Εὐδαιμόνων ἤδη γίγνομαι (2
per.), ὃς (acc. pl.) τότε ἀπάγω
(2 aor.).

48. Why are not those things good, which men receive from Fortune?

Πῶς οὐ εἰμὶ ἀγαθὸς ὅσος
λαμβάνω ἄνθρωπος παρὰ ὁ
Τίχη; (gen.)

2. If the relative refers to *two or more nouns*, it is generally put in the *plural*. If the nouns denote *animate* beings, the relative is masculine when one of the nouns is masculine. If the nouns denote *inanimate* objects, the relative is generally neuter.

49. Against Catānes and Austānes, who alone were left behind.

Ἐπὶ Κατάνης (acc.) καὶ Αὐ-
στάνης, ὃς μόνος ὑπολείπω (imp.
pas.).

50. Both discipline and education, which are said to benefit.

Ὁ παιδεία τε καὶ τροφή, ὃς
λέγω (pr. pas.) ὠφελεῖω.

3. The relative is often put in the *plural*, when it refers to a *collective* noun in the singular.

51. Of the army, who were Ὁ στρατιά, ὅς (mas.) παρα-
about to bring. κομιζω (pr. inf.) μίλλω.

4. The proposition containing the relative is often placed before the proposition which contains the antecedent, when the leading idea of the whole period is contained in the former. This is called *inversion*.

52. Whoever believes a Ὅς ὑπολαμβάνω ἄτρωτος ἄν-
man to be invulnerable, he is θρωπος (acc.), εὐήθης εἰμί.
a fool.

53. What he wrote in his Ὅστις (neut.) αὐτὸς ἐγγράφω
will, I know not. ὁ ἑαυτοῦ διαθήκη (dat.), οὐ οἶδα.

5. The antecedent is often *omitted*, when it is either a general word (*χρῆμα, πᾶνμα, οὗτος, εκείνος*), or one which can be easily supplied from the context.

54. He says to Parmenio Λέγω πρὸς Παρμενίων (acc.)
those things for which he was ὅς (gen.) ἕνεκα ἀποστέλλω
sent. (2 aor. pas.).

55. She immediately takes Ἀφαιρῶ (mid.) παραχρήμα
away what she gave. ὅς (neut. pl.) δίδωμι (aor.).

56. Who can give to another Τίς δίδωμι (2 aor. inf.) δύν-
what he himself has not? ημαι εἰρεῖν, ὅς μὴ αὐτὸς ἔχω ;

§ 151. 1. In general, when the relative would naturally be put in the accusative, it is put in the genitive or dative, according as the antecedent is in the genitive or dative. This is called **ATTRACTION**.

57. Being rendered vain by Διαθρύπτω (pas. par.) ὑπὸ
the presents which they were ὁ δῶρον (gen.), ὅς δίδωμι ἐγώ
giving me. (dat.).

58. On account of these Οὗτος (gen.) ἕνεκα, ὅς δι-
things which we have con- ἔρχομαι (2 per.).
sidered.

59. Examine by these rules Ἐξετάζω ὁ κατὰ (dat.) οὗτος,
which you have. ὅς ἔχω.

60. With the ambassadors Ἄν ὁ πρέσβυς (dat.), ὅς αὐ-
whom he himself sent to the τὸς ἐς Σκυθίας (acc.) στέλλω
Scythians. (aor.).

REMARK 1. If the antecedent be a demonstrative pronoun,

this pronoun is generally omitted (§ 150. 5), and the relative takes its case.

61. Answer to what I may ask thee.

Ἀποκρίνομαι (aor. mid.) περὶ ὅς (gen.) ἂν σὺ ἐρωτάω (sub.).

62. A very small part of what you ought to suffer.

Πολλοστήμωρον ὅς (gen.) σὺ (acc.) δεῖ πάσχω (2 aor. inf.).

63. Thou failest of obtaining what thou desirest, and meetest what thou desirest not.

Ἀποτυγχάνω ὅς (gen.) θέλω, καὶ περιπίπτω ὅς (dat.) μὴ θέλω.

§ 153. The relative often stands for the interrogative, but only in *indirect* interrogations.

64. We are considering in what manner it comes.

Σκοπέω ὅστις τρόπος (dat.) παραγίγνομαι.

65. He was asked whom he loved most.

Ἐρωτάω (aor.) ὅστις μάλα φιλέω (pr. ind.).

SUBJECT AND PREDICATE.

§ 156. 1. The *subject* of a proposition is that of which any thing is affirmed. The *predicate* is that which is affirmed of the subject. E. g. Ἀλκιβιάδης εἶπεν, *Alcibiades said*, where Ἀλκιβιάδης is the subject of the proposition, and εἶπεν, the predicate. Ἐγὼ ἄτολμός εἰμι, *I am timid*, where ἐγὼ is the subject, and ἄτολμός εἰμι, the predicate.

2. The subject is either *grammatical* or *logical*.

The grammatical subject is either a substantive or some word standing for a substantive.

The logical subject consists of the grammatical subject with the words connected with it. E. g. in the proposition Ἀκούσας ταῦτα ὁ Κῦρος ἐπειθεται, *Cyrus, hearing these things, was persuaded*, Κῦρος is the grammatical, and ἀκούσας ταῦτα ὁ Κῦρος, the logical subject.

§ 157. 1. The SUBJECT OF A FINITE VERB is put in the nominative.

A finite verb agrees with its subject-nominative in number and person.

66. I died suddenly. / Said I. We two have written. We were combing.

Ἐγὼ ἄφνω ἀποθνήσκω (2 aor.). Φημι ἐγώ. Νῶ γράφω. Ἡμεῖς πτενίζω.

67. Behold thou. Didst thou do? You two have done. *Σὺ θιπρίω. Σὺ ποιεῖς; Σφῶ πρόσσω. Ὑμεῖς θίω.*
You were running.

68. He envies. This man was eating. Let every man say. Those men are absent. *Ἐκτὺς φθονῶ. Οὗτος ἐσθίω. Λέγω ἕκαστος. Ἐκτὺς ἄπειμι.*

2. The nominative of the *neuter plural* very often takes the verb in the singular.

69. The quadrupeds were following. These things grieve. Megära has revolted. Where are the palaces? *Ὁ τετράπους ἐφέπομαι. Οὗτος λυπῶ. Μίγαρα ἀφίστημι (per.). Ποῦ εἰμὶ τὸ βασιλεῖον;*

3. If the verb belongs to more than one subject, it is put in the *plural* and in the chief person. The chief person is the first with respect to the second or third, and the second with respect to the third.

70. Anytus and Melitus have the power to kill me. *Ἐγὼ Ἄνυτος καὶ Μέλιτος ἀποκτείνω (aor. inf.) δύναμαι.*

71. Pharnabazus and Autophradates introduced a garison into the city. *Φαρνάβαζος καὶ Αὐτοφραδάτης φρουρὰ εἰς ὃ πόλις (acc.) εἰσάγω (2 aor.).*

72. The Lacedæmonians and the allies conquered. *Νικῶ ὁ Λακεδαιμόνιος καὶ ὁ ξύμμαχος.*

NOTE 2. Frequently the verb agrees in number with one of the substantives, and especially with that which stands nearest to it.

73. The god and the ser-pents put themselves out of sight. *Ὁ θεὸς ἀφανίζω ἑαυτοῦ, ὃ τὲ ὄφεις.*

74. Ptolemy and Cænus and Meleäger led the army. *Ὁ στρατιὰ ἄγω (imp.) Πτολεμαῖος καὶ Κοῖνος καὶ Μελέαγρος.*

75. Frequent sicknesses and an unwholesome mode of living consume him. *Συνεχὴς νόσος (pl.) καὶ δλαιτα νοσώδης ἐκείνος καταναλλω.*

4. A *collective* noun in the singular very often has the verb in the plural.

This rule applies also to the pronominal adjective *ἕκαστος*.

76. The multitude ran! The right wing received. *Ὁ πλῆθος τρέχω (2 aor.). Ὁ δεξιὸς κέρας δέχομαι.*

77. Each one asks. When every one wishes. *Αἰτέω ἕκαστος. Ὅποτε βούλομαι ἕκαστος.*

NOTE 9. Frequently the subject of a proposition becomes the immediate object (§ 163. 1) of the verb of the preceding proposition.

78. They say that Lynceus saw the things under the earth.

Λυγκεὺς (acc.) λέγω ὅτι ὁ (neut. pl.) ὑπὸ γῆς (acc.) ὁράω (imp.).

79. I know that thou art the porter. They say that Cæneus was invulnerable.

Οἶδα σὺ ὅτι πυλωρεῖς. Καί-νεὺς λέγω ὅτι ἀτρωτος εἰμι.

NOTE 10. The verb εἰμι, *am*, is very often omitted, but chiefly when it is a copula (§ 160. 1).

80. Both Cebes and many others are ready. Wise is the man. Old age is a heavy thing. Quick favors are sweet.

Ἔτοιμος καὶ Κέβης καὶ ἄλλος πολὺς. Σοφὸς ὁ ἀνὴρ. Ὁ γῆρας βαρὺ. Ὡκὺς χάρις γλυκερός.

§ 158. 1. The SUBJECT OF THE INFINITIVE MOOD is put in the accusative.

81. You say that I have. They imagined that he had three heads.

Ῥεῖς φημι ἔχω ἐγώ. Ἐπολαμβάνω αὐτὸς τρεῖς κεφαλὰς ἔχω (pr. inf.).

82. He believes that there was such a beast. He thought I was wronged.

Περίθω (mid.) τοιοῦτος θηρίον γίγνομαι (2 aor. inf.). Νομίζω ἐγὼ ἀδικεῖω (pr. inf.).

2. The subject of the infinitive is *not expressed* when it is the same with the *subject* of the preceding proposition.

83. He can say. They wish to speak. You seek to be praised.

Δύναμαι λέγω. Βούλομαι λέγω. Ζητέω ἐπαινέω.

84. We know how to ride. Lynceus first began to dig out gold and silver.

Ἐπίστανται ὁχεῖω (mid.). Λυγκεὺς πρῶτος ἄρχω (aor. mid.) μεταλλεύω χρυσὸς καὶ ἄργυρος.

3. The subject of the infinitive is *not expressed* also when it is the same with the *object* of the preceding proposition.

85. I commission thee to say. He commanded him to come.

Ἐντέλλω (mid.) σὺ (dat.) εἰπῶ Παραγγέλλω αὐτὸς (dat.) ἦκω

86. They induced the Thebans to revolt. I wish the soldiers to be benefited.

Ἐπαίρω Θηβαίους ἀφίστημι
(2 aor.). Ἀξιώω ὁ στρατιώτης
(acc.) ὠφελέω (aor. pas.).

NOTE 5. When the infinitive has the force of a neuter substantive (§§ 159. 2: 221), its subject is frequently omitted, in which case the accusative of *τις* or *αὐτός* is to be supplied.

87. It is easy to see many such things.

Πολὺς τοιοῦτος εἰμὶ εἶδω
(2 aor. inf.).

88. It is possible to become better.

Εἰμὶ ἀγαθός (acc.) γίγνομαι
(2 aor. mid.).

89. How must one eat? Ought one not to die?

Πῶς δεῖ ἐσθίω; Χρὴ (imp.)
μὴ ἀποθνήσκω; (2 aor. inf.)

§ 159. 1. In general, any word or clause may be the subject of a proposition.

90. This *κατάβα* has already deceived very many.

Τὸ κατάβα οὗτος πολὺς
δὴ πᾶν ἐξαπατάω.

91. It was announced that Megära had revolted.

Ἀγγέλλω (aor. pas.) ὅτι Μέ-
γαρα ἀφίστημι (per. ind.).

2. Particularly, the subject of a proposition may be an infinitive with the words connected with it.

92. It is said that Philip died when Pythodēmus was archon at Athens.

Λέγω Φίλιππος (acc.) τε-
λευτάω (aor. inf.) ἐπὶ ἄρχων
(gen.) Πυθόδημος Ἀθήνησι.

93. To go to the theatres is not necessary. It is not in thy power to conquer.

Εἰς ὁ θεάτρον πάρεμι οὐ
ἀναγκαῖος (neut.). Οὐ εἰμὶ ἐπὶ
σὺ (dat.) νικάω (aor.).

NOTE 1. The subject of *δεῖ*, *ἐνδέχεται*, *πρέπει*, *προσέχει*, *συμβαίνει*, *χρή*, and some other verbs, is generally an infinitive.

94. It is necessary that we should first hear this. It is necessary that one should die.

Οὗτος (neut.) πρῶτον δεῖ ἡ-
μεῖς (acc.) ἀκούω (aor.). Δεῖ
εἷς (acc.) ἀποθνήσκω (2 per.).

95. It behooves those who have sense not to be deliberating about what they know.

Χρὴ ὁ νῶος ἔχω (par. acc.)
περὶ ὅς (gen.) οἶδα μὴ βουλευώ
(mid.).

3. The subject of an infinitive is frequently another infinitive with the words connected with it.

96. They say that one must be prudent. He said that one must obey.

Σωφρονίω (inf.) φημι χρὴ
(inf.). Λέγω δεῖ (inf.) πείθω
(mid. inf.).

§ 160. 1. The PREDICATE, like the subject (§ 156. 2), is either *grammatical* or *logical*.

The grammatical predicate is either a verb alone, or a verb (commonly a verb signifying *to be*, *to be called*) and a substantive, adjective, pronoun, or participle. In the latter case, the verb is called the *copula*.

The logical predicate consists of the grammatical predicate with the words connected with it. E. g. Ἦν Κανδαύλης τύραννος Σαρδίων, *Candaules was king of Sardes*, where ἦν τύραννος is the grammatical, and ἦν τύραννος Σαρδίων the logical predicate.

2. A substantive in the predicate is put in the same case as the subject when it refers to the same person or thing. (§ 136.)

97. The Celts are insolent people. This skull here is Helen. Those things were insolence.

Ἀλαζῶν Κελτὸς εἰμὶ. Οὗτοι ὁ κρανίον ἢ Ἑλένη εἰμὶ. Ἐκεῖνος εἰμὶ (sin.) ὕβρις.

98. This place is called Life. The whole were called Messenians.

Καλέω ὁ τόπος οὗτος Βίος. Μεσσηνίους καλέω ὁ πᾶς (mas. pl.).

99. Pausanias was sent out from Lacedæmon as general.

Παυσανίας ἐξ Λακεδαιμόνων (gen.) στρατηγὸς ἐκπέμπω.

3. The gender, number, and case of an adjective, standing in the predicate and referring to the subject, are determined by § 137.

100. Both are younger. This is false. Both are good. Who is this? Dost thou confess that I am wise?

Ἄμφω νέος εἰμὶ. Οὗτος (neut.) εἰμὶ ψευδής. Ἄμφω ἀγαθὸς εἰμὶ. Τίς εἰμὶ οὗτος; Ὁμολογῶ ἐγὼ (acc.) σοφὸς εἰμὶ; (inf.)

101. They said that the men had become better. The blossoms being dry will appear formless.

Φημὶ (imp.) ὁ ἄνθρωπος (acc.) ἀγαθὸς γίγνομαι (per. mid. inf.). Ὁ ἄνθος ξηρὸς εἰμὶ δοκίω ἄμορφος.

102. Cæneus died invulnerable.

Καινεὺς ἄτρωτος ἀποθνήσκω.

NOTE 1. When the subject is any word but a nominative (§ 159), the adjective or pronoun in the predicate is *neuter* (commonly *neuter singular*).

103. To drink is bad. To work is better. It is just to praise Agrippinus.

Κακὸς ὁ πίνειν. Ἐργάζομαι ἀγαθόν. Δίκαιος ἐπαινέω Ἀγριππίνου.

104. It is impossible that the same thing should be both bad and good.

Ἀδύνατος ὁ αὐτὸς πρᾶγμα καὶ κακὸς καὶ ἀγαθὸς εἶμι (inf.).

105. To live is not bad but to live badly is bad.

Τὸ ζῆναι οὐ κακὸς, ἀλλὰ ὁ κακῶς ζῆναι κακὸς εἶμι.

NOTE 2. Frequently a *neuter* adjective in the predicate refers to a masculine or feminine noun.

106. Wealth is not a good thing. Truth is a beautiful thing. What is this place called?

Πλοῦτος οὐ ἀγαθὸς εἶμι. Καλὸς ὁ ἀλήθεια. Τίς καλεῖται ὁ τόπος οὗτος;

§ 161. 1. When the subject of the infinitive is not expressed (§ 158. 2, 3), the substantive or adjective, standing in the predicate and referring to the omitted subject, is generally put in the case, in which the subject has already appeared.

107. Thou wishest to be good. He said he was called Ulysses.

Βούλομαι ἀγαθὸς (nom.) εἶμι. Ὀδυσσεὺς ὀνομάζω (pr. inf.) φημί.

108. Wilt thou assist the young men to become good?

Ἐνυμποθυμίομαι (fut. mid.) ἀγαθὸς γίγνομαι (2 aor.) ὁ μαιράκιον; (dat.)

NOTE. This construction (§ 161. 1) may take place also when the infinitive has the article before it (§ 221).

It takes place also when the infinitive comes after the particles ὥς, ὥστε, (§ 220.)

Also when the infinitive depends on a participle (§ 219).

109. Alexander marched upon Lycia and Pamphylia, in order, by taking possession of the maritime country, to render the navy useless to the enemy.

Ὁ Ἀλέξανδρος εἶμι ἐπὶ Λυκία (gen.) καὶ Παμφυλία, ὥς, ὁ παράλιος (gen.) κρατέω (aor. par.), ἀχρεῖος καθίστημι (aor.) ὁ πολέμιος (dat. pl.) ὁ ναυτικόν.

110. Thou resembledst him exactly, so as to be the very man.

Ἐίκω (2 plup.) αὐτὸς (dat.) ἀκριβῶς, ὥστε αὐτὸς ἐκεῖνος (nom.) εἶμι.

111. I have done these things professing to be a man. I went to one of those who seemed to be wise. Οὗτος πράσσω (aor.) ἄνθρωπος εἰμι ὁμολογέω. Ἔρχομαι ἐπὶ τὶς (acc.) ὁ δοκέω (pr. par. gen.) σοφὸς εἰμί.

2. When a proposition is made the subject of another proposition (§ 159. 2, 3), the substantive, adjective, or participle in the predicate or subject of the former proposition is often put in the case of the noun which is in the predicate of the latter.

In such cases the predicate always precedes the subject. Further, this takes place only when the attracting word in the predicate is in the *dative*.

112. It is in thy power to be worthy. It is in our power to render them impassable to you by occupying them beforehand. Ἔξεσι σὺ (dat.) εἰμι ἄξιος (dat.). Ἔξεσι ἡμεῖς (dat.) προκαταλαμβάνω (2 aor. par. dat.) ἄπορ.ς (neut. pl.) ὑμεῖς (dat.) παρέχω (inf.).

113. It seemed good to them remaining among the Boeotians to consider. Δοκέω (aor.) αὐτοῖς (dat.) ἐν Βοιωτοῖς περιμένω (aor. par. dat.) σκέπτομαι (aor. mid. inf.).

OBJECT.

§ 162. 1. That on which an action is exerted, or to which it refers, is called the *object*.

The object is put in the *accusative*, *genitive*, or *dative*.

2. Participles and verbal adjectives in *τεον* (§ 132. 2) are followed by the same case as the verb from which they are derived.

NOTE 1. The verbal in *τεον* with *εἶναι* (expressed or understood) represents *δεῖ* (§ 159. N. 1) and the infinitive *active* or *middle* of the verb from which the verbal adjective is derived. E. g.

ἀκούω, *hear*, ἀκουστίον equivalent to *δεῖ ἀκούειν*, *one must hear*. μιμέομαι, *imitate*, μιμητίον equivalent to *δεῖ μιμεῖσθαι*, *one must imitate*.

ACCUSATIVE.

§ 163. 1. The immediate object of a transitive VERB is put in the accusative.

114. Every thing has two handles. The dog loves his master very much. Dost thou know such-a-one? I see only bones.

Πῶς πᾶν ἄντικρυ τὸν κύνα λαβή.
Κύνων ὁ δευπότης μάλα φιλείω.
Ὅδε τίνα γινώσκω; Ὅστιον
μόνον ὁράω.

115. He was leading the soldiers. This man kept many dogs. Save our city. What wilt thou do?

Ἄγω ὁ στρατιώτης. Οὗτος
τρέφει(imp.) κύων πολὺς. Σώζω
πόλιν ὁ ἡμέτερος. Τίς δράω;

2. Many verbs, which are intransitive in English, are transitive in Greek.

116. I swear by Æsculapius. I sob for myself and the city and thee. Sailing on the sea.

Ὅρκιζω Ἄσκληπιός. Ἐμαν-
τοῦ καὶ πόλιν καὶ σὺν στείνω.
Πλέω ὁ θάλασσα.

117. The Persians were waiting for the Macedonians. He went over the river Nesus. Having mounted on a horse, he fled.

Ὁ Πέρσης προσμένω ὁ Μακε-
δών. Διαβαίνω (2 aor.) ὁ Νέ-
σος ποταμός. Ἰππὸς ἐπιβαίνω
(2 aor.) φεύγω (2 aor.).

118. I will go after the other dead. She will flee from thee.

Ὁ ἄλλος νεκρός (pl.) μετέρω-
μαι. Φεύγω (fut. mid.) σὺ.

§ 165. 1. VERBS signifying *to ask, to teach, to take away, to clothe, to unclothe, to do, to say*, and some others, are followed by two accusatives, the one of a person, and the other of a thing.

119. Diogenes asked a mina of a prodigal. Dost thou ask this man about this thing?

Διογένης ἕωςτος αἰτέω (imp.)
μνᾶ. Ὅδε (neut.) οὗτος ἐρω-
τάω;

120. He teaches others these things. He will take away this woman from thee.

Ἄλλος οὗτος διδάσκει. Γυνή
ὁδε σὺν ἐξαιρέω (fut. mid.).

121. They clothed him with a tunic. What wilt thou do to him?

Ἐνδύω (aor.) αὐτὸς χιτῶν.
Τίς δράω αὐτός;

122. The Centaurs do us much evil. Saying many good things about women.

Ὁ Κένταυρος πολὺς κακὸν (pl.) ἡμεῖς ἐργάζομαι. Ὁ γυνὴ πολὺς ἀγαθὸν λέγω.

§ 166. VERBS signifying, *to name or call, to choose, to render or constitute, to esteem or consider*, are followed by two accusatives denoting the same person or thing.

123. These persons call her bad Fortune. His friends called the horses cannibals.

Οὗτος κακὴ Τύχη αὐτὸς καλέω. Ὁ φίλος ὁ ἵππος ἀνθρωποφάγος ὀνομάζω.

124. Alexander appointed Asclepiodōrus a satrap. Nature made it strong.

Ἀλέξανδρος σατράπης Ἀσκληπιόδωρος ἀποδείκνυμι. Ὁ φύσις ὀχυρὸς ποιέω (imp.) αὐτός.

§ 167. The accusative is very often used *to limit* any word or expression.

The accusative thus used is called the SYNECDOCHICAL ACCUSATIVE.

125. In this manner they killed them. He, who is free in body but bound in soul, is a slave.

Οὗτος ὁ τρόπος ἀναιρέω (2 aor.) αὐτός. Ὁ ὁ σῶμα λύω (per. pas. par.) ὁ δὲ ψυχὴ δέω, δουλός.

126. I am weak in my members. He had pain in his eyes. Having injured the city in nothing.

Ἀσθενέω μέλος. Κάμνω (2 aor.) ὁ ὀφθαλμός. Οὐδεὶς (neut.) βλάπτω (aor.) ἡ πόλις.

127. Actæon was an Arcadian by birth. Argus by name. I am skilled in this art.

Ἀκταίων εἰμι Ἀρκάδιος ὁ γένος. Ἄργος ὁ ὄνομα. Δεινὸς εἰμι οὗτος ὁ τέχνη.

128. Wonderful in power. Clean in the face. The cows were small in size.

Θαυμάσιος ὁ δύναμις. Καθαρός ὁ πρόσωπον. Ὁ βοῦς εἰμι ὁ μέγεθος μικρός.

§ 168. 1. A noun denoting DURATION OF TIME is put in the accusative.

129. Thou art turning thyself all night. Wait a little while.

Στρέφω (mid.) ὁ νύξ ὅλος. Περιμένω (aor.) ὀλίγος χρόνος.

130. Cæneus was invulnerable during his life. They remained there twelve days. Having seen him a long time.

Καινεὺς ὁ βίος ἄτρωτος εἰμι. Μένω (aor.) αὐτοῦ ἡμέρα δώδεκα. Πολὺς χρόνος αὐτὸς ὀράω.

NOTE 2. Sometimes the accusative is equivalent to the *genitive absolute* (§ 192), particularly the following *neuter accusatives*: *δεδογμένον*, *δοκοῦν*, *δύξαν*, from *δοκέω* · *εἰρημνόν* from *ῥΕΩ* · *ἔξόν* from *ἔξιμι* · *ὄν* from *εἰμι* · *παρέχον* from *παρέχω* · *προσῆκον* from *προσέχω* · *τυχόν* from *τυγχάνω* · and a few others.

131. It seeming good to us to proceed even still farther, we were captured.

Δύξαν ἡμεῖς (dat.) καὶ ἔτι πόρῳ προέρχομαι (2 aor.), συλλαμβάνω (aor. pas.).

132. It being in our power to destroy you, we did not come to this.

Ἐξόν ἡμεῖς (dat.) ὑμῖς (acc.) ἀπόλλυμι (aor.), οὐ ἐπὶ οὗτος (neut. acc.) ἔρχομαι.

§ 169. The accusative is used to denote **EXTENT OF SPACE**.

133. Hence he marches ten parasangs. Being distant a parasang. We proceeded three stadia.

Ἐντεῦθεν ἔξελαυνω παρασάγγης δέκα. Ἀπέχω παρασάγγης. Προέρχομαι τρεῖς στάδιος.

§ 172. The accusative is put after the following **PREPOSITIONS**.

134. He was about these things. Alexander was then about twenty years of age.

Ἀμφὶ οὗτος ἔχω (imp.). Ἀλέξανδρος εἰμὶ τότε ἀμφὶ ὁ εἴκοσι εἶτος.

135. During the war. You transported my queen over the wave. I will be silent for thy sake.

Ἀνὰ ὁ πόλεμος. Διὰ κύμα πορεύω (aor.) ἐμὸς ἄνασσα. Σιωπάω (fut. mid.) διὰ σύ.

136. Charidēmus fled to Asia. They divided themselves into six parts.

Φεύγω Χαρίδημος εἰς ὁ Ἀσία. Ἐαυτοῦ ἐς ἕξ μοῖρα διαιρέω.

137. He rushed towards the sea. I went to another person. This storm continued two days.

Ὅρμῳ ἐπὶ ὁ θάλασσα. Ἐπὶ ἄλλος εἰμι. Οὗτος ὁ χειμὼν ἐπὶ δύο ἡμέρα κατέχω (imp.).

138. In ten days he came to the mountain Hæmus. The multitude fled back towards the river.

Δεκαταῖος ἀφικνέομαι (2 aor. mid.) ἐπὶ ὁ ὄρος ὁ Αἷμος. Ὁ πλῆθος φεύγω (imp.) ὀπίσω ἐπὶ ὁ ποταμός.

139. There are no marks on the way. He arrived just about the same time.

140. He came according to custom. They are beautiful both in the eyes and in the whole body.

141. After these things they came to the river Zabátus.

142. He led the soldiers along the sea. They are caught contrary to nature.

143. This is round us. The virtues carry him to that place.

144. What sayest thou to these things? To reply to some one. Some one said to him.

145. She threw him beyond the limits. He sent me under the earth. Under the very vault of heaven.

146. I went to the god. They will send ambassadors to him.

Σημεῖον οὐ εἰμὶ κατὰ τὸ ὁδός.
Κατὰ δὲ ὁ αὐτὸς χρόνος παρα-
γίγνομαι.

Ἔρχομαι κατὰ τὸ ἔθω (2 per.
par. neut.). Καλὸς εἰμὶ κατὰ
τὸ ὀφθαλμὸς καὶ κατὰ τὸ σῶμα
ἅπας.

Μετὰ οὗτος ἀφικνέομαι ἐπὶ τὸ
Ζάβατος ποταμός.

Παρὰ ἡ θάλασσα ἄγω (imp.)
ὁ στρατιώτης. Παρὰ φύσιν ἀλί-
σκομαι.

Εἰμὶ περὶ ἡμεῖς οὗτος. Ἄγω
αὐτὸς ἡ ἀρετὴ πρὸς τὸ τόπος ἐκεῖ-
νος.

Τίς πρὸς οὗτος φημί; Ἀπο-
κρίνομαι πρὸς τίς. Φημί τίς
πρὸς αὐτός.

Ἐπὲρ τὸ ὄρος ῥίπτω (aor.) αὐ-
τός. Ἐπὶ γῇ ἐγὼ ἵημι (aor.).
Ἐπὶ αὐτὸς ὁ οὐρανός (gen.) ὁ
κύτταρος.

Οἴχομαι (imp.) ὡς ὁ θεός.
Πέμπω ὡς αὐτὸς πρέσβυς.

GENITIVE.

§ 173. A SUBSTANTIVE which limits the mean-
ing of another substantive, denoting a different
person or thing, is put in the genitive.

This rule applies also to the personal, reflexive, and re-
ciprocal pronouns, and to the indefinite pronoun *δεῖνα*.

The genitive thus used has been called the **ADNOMINAL
GENITIVE**.

147. The nature of the
place. Men's heads. A
great multitude of Triballi.

Ὁ φύσις ὁ χωρίον. Ἀνθρω-
πος κεφαλὴ. Πολὺς πλῆθος Τρι-
βαλλός.

148. Ixion was king of Thessaly. The sign of the god. The hatred to Pausanias.

Ἰξίων βασιλεὺς εἰμὶ Θεσσαλία.
Ὁ ὁ θεὸς σημεῖον. Ὁ Πανσανίας μῖσος.

149. A crown of flowers. Chambers of polished stone. Provisions for three days.

Στέφανος ἄνθος. Θάλαμος ξεστὸς λίθος. Σιτίον τρεῖς ἡμέρα.

150. My father. Our father. Thy mother. Your sisters. His son.

Ὁ πατήρ ἐγώ. Ὁ πατήρ ἡμεῖς. Ὁ μήτηρ σύ. Ὁ ἀδελφὴ ὑμεῖς. Ὁ υἱὸς αὐτός.

151. Of my own affairs. To his own body. Do you know such-a-one, the son of What-do-ye-call-him?

Ὁ ἐμῶν πραγμάτων. Ὁ ἐαυτοῦ σώμα. Ὁ δεῖνα γινώσκω ὁ υἱὸς ὁ δεῖνα;

§ 174. POSSESSIVE PRONOUNS, and adjectives implying possession, are frequently followed by a genitive, which is in apposition with the genitive implied in the possessive pronoun or adjective (§§ 67: 131. 1).

152. Our own country. The property of me miserable. The eye of thee the ambassador.

Ὁ ἡμέτερος αὐτὸς χώρα. Ὁ ἐμὸς (neut. pl.) ὁ δύστηνος. Ὁ σὸς ὀφθαλμὸς ὁ πρέσβυς.

153. Being a native of Athens, a very great city.

Ἀθηναῖος εἰμὶ, πόλις (gen.) μέγας.

§ 175. The genitive is put after verbs signifying *to be*, *to belong*, to denote the person or thing to which any thing in any way BELONGS.

154. The country belongs to Phrygia. Whose is this? It is theirs.

Ὁ χώρα εἰμὶ ὁ Φρυγία. Οὗτος τίς εἰμὶ; Αὐτὸς εἰμὶ.

155. Whose are these loads here? Whose are the cows?

Οὗτοι τίς εἰμὶ ὁ φορτίον; Τίς ὁ βόους;

156. I am somehow always a man of this character. They were of the same opinion.

Ἐγὼ οὗτος ὁ τρόπος πῶς εἰμὶ αἰεί. Ὁ αὐτὸς γνώμη εἰμὶ.

157. It is not for those who conquer to surrender their arms.

Οὐδ' ὁ νικάω (par. gen.) εἰμὶ ὁ ὄπλον παραδίδωμι (inf.).

§ 177. 1. ADJECTIVES, PRONOUNS, and ADVERBS, denoting a PART, are followed by a genitive denoting the WHOLE.

This rule applies to the genitive after numerals (§§ 60: 61: 62. 4), after interrogative, indefinite, demonstrative, and relative words (§§ 68 - 71: 73: 123), after superlatives, and, in general, after any adjective or adverb designating a part.

158. One of us. Two of you. Eight of them. Not one of them died. Twice a month. Once a day.

Ἐἷς ἡμεῖς. Δύο ὑμεῖς. Ὅκτω αὐτός. Οὐδεὶς αὐτὸς ἀποθνήσκει. Δίς ὁ μῆν. Ἄπαξ ὁ ἡμέρα.

159. Which of us? In what part of the city? What time of day?

Τίς ἡμεῖς; Ποῦ ὁ πόλις; Πηνίκα ὁ ἡμέρα;

160. Some one of them. Thou art some one of the good.

Αὐτὸς τις. Ὁ χρηστὸς (pl.) τις εἰμί.

161. One of them is a god. Neither of us. Another one of the dead. Of the Athenians some had fallen, others fled.

Θεὸς εἰμὶ ὁ ἕτερος αὐτός. Οὐδέτερος ἡμεῖς. Ἄλλος νεκρός. Ἀθηναῖος οἱ μὲν πίπτω, ὁ δὲ φεύγω (imp.).

162. Whoever of mortals. To whatever part of the city.

Ὅστις θνητός. Ὅποι ὁ πόλις.

163. Most of mankind. He is the wisest of you. First of all.

Ὁ πᾶν (pl.) ἄνθρωπος (gen. pl.). Τμίς σοφὸς εἰμί. Πρῶτον πᾶς (pl. neut.).

164. Many of them. I alone of the rest did not weep. The rest of the mountains. A great part of Arabia. Much of the time.

Πολὺς αὐτός. Οὐ κλαίω μόνος ὁ ἄλλος. Ὁ λοιπὸς (neut. pl.) ὁ ὄρος. Ὁ Ἀραβία ὁ πᾶς (fem. sin.). Ὁ πολλὺς (mas. sin.) ὁ χρόνος.

165. The powerful of the Persians. The ancient of the poets.

Ὁ δυνατός (pl.) ὁ Πέρσης. Ὁ παλαιός (pl.) ὁ ποιητής.

NOTE 1. A *participle* preceded by the article is often followed by the genitive (§ 140. 3).

166. They killed such of them as ran forward. They pursued such of them as fled.

Κτείνω (imp.) ὁ προεκθίω (pr. par.) αὐτός. Διώκω ὁ φεύγω (2 aor.) αὐτός.

2. Frequently the genitive denoting a whole depends on a *neuter* adjective, participle, or adjective pronoun.

167. The greatest part of the country. The rest of the night. That part of the city, which looked toward Sidon.

Ὁ πολὺς ὁ χώρα. Ὁ λοιπὸς ὁ νύξ. Ὁ πρὸς Σιδῶν (acc.) τρεῖς πῶ (per. pas. par. neut.) ὁ πόλις.

168. He came to such a degree of arrogance. The Athenians arrived at a great degree of power.

Εἰς τοσοῦτος (acc.) προέχουμαι τύφος. Ὁ Ἀθηναῖος ἐπὶ μέγας (neut.) δύναμις χωρεῖν.

§ 178. 1. The genitive may be put after any VERB, when the action does not refer to the whole object, but to a PART only.

169. They were gathering some stones. Eating of the bowels of Prometheus.

Ἐλλέγων (imp. mid.) ὁ λίθος. Φάειν (mid.) ὁ σπλάγχνον ὁ Προμηθεύς.

170. To sprinkle some salt. We drink of the wine. They ate of the bread. To give a part of this.

Πάσσω ἅλς. Πίνω ὁ οἶνος. Ἐσθίω (2 aor.) ὁ ἄρτος. Μεταδίδωμι (2 aor.) οὗτος (neut. sin.).

2. Particularly, the genitive is put after VERBS signifying *to partake*, *to enjoy*, *to obtain*, *to inherit*.

171. To partake of the danger. You have participated in these things. The men who participated in this danger.

Ὁ κίνδυνος μετέχω. Κοινωνέω (per.) οὗτος (neut. pl.). Ἀνὴρ ὁ ξυμμετέχω (aor. mid. par.) ὅδε ὁ κίνδυνος.

We enjoy all good things. So may I enjoy my

Ἀπολαύω πᾶς ὁ ἀγαθός. Οὕτως ὁπλήνιμι (2 aor. mid. op.) τέκνον.

We failed of obtaining it. They obtained all good things. To inherit this man's wickedness.

Ἀτυγχάνω (aor.) αὐτός (neut.). Τυγχάνω (2 aor.) πᾶς ὁ καλός (neut.). Ὁ οὗτος (gen.) πορνεία κληρονομέω.

§ 179. 1. VERBS signifying *to take hold of*, *to touch*, *to feel*, *to hear*, *to taste*, *to smell*, are followed by the genitive.

174. Take hold of me.
Holding them. One must
get hold of the sea.

Λαμβάνω (2 aor. mid.) ἐγώ.
Ἀντίχομαι αὐτός. Ὁ θάλασσα
ἀνθεκτέον εἰμι (3 pers. sin.).

175. To touch any work.
Having touched him. He
perceived the noise. To try
some one.

Ἀπτομαι τὸς ἔργον. Θιγγάνω
(2 aor.) αὐτός. Ἀισθάνομαι
(2 aor. mid.) ὁ θόρυβος. Ἐκ-
πειράομαι τὸς.

176. To hear both equally.
Didst thou hear her? Hav-
ing tasted of wine.

Ὁμοίως ἅμφω ἀκροάομαι.
Ἀκούω αὐτὴς; Ἰένυω (aor.
mid.) οἶνος.

177. They smell perfume.
It has the smell of pitch.
Thou exhaledst perfumes.

Μύρον ὁσφραίνομαι. Ὁζω
πίσσα. Μύρον πνέω.

§ 180. 1. VERBS denoting *to let go, to cease, to desist, to free, to miss, to separate, to escape*, are followed by the genitive.

178. Now first let me go.
Cease from sleep. I will not
depart from thee.

Μεθίημι (2 aor. mid.) νῦν
ἐγὼ προΐτον. Παύω (aor.) ὕ-
πνος. Οὐ ἀφίστημι (fut. mid.) σύ.

179. Missing the way. They
turned out of the way. He
abstained from the men.

Διαμαρτάνω (2 aor.) ὁ ὁδός.
Ἐκτρέπω (2 aor. mid.) ὁ ὁδός.
Ἀπέχω (2 aor. mid.) ὁ ἀνήρ.

2. Transitive verbs of this class are followed by the accusative of the immediate, and the genitive of the remote, object.

180. I will free thee from
the ophthalmia. They can-
not liberate themselves from
evils.

Ἀπαλλάσσω σὺν ὁ ὀφθαλμία.
Οὐ δύναμαι ἐκλύω (aor. inf.)
ἐαυτῶν ὁ δεινόν.

181. I will send you both
away from the feast. They
shut many out of the city.

Ἀμφότερος ἀποπέ-
μει (mid.) ὑμεῖς ὁ συμπό-
λὺς ὁ πόλις ἀποκλείω.

§ 181. 1. VERBS, ADJECTIVES, and ADVERBS, implying *fulness, emptiness, bereavement*, are followed by the genitive.

182. Full of blood. A- *Αἷμα ἀνάπλεως. Ἰύης ἀνῆρ*
 bounding with impostors. *εὐπορίῳ. Κενὸς πᾶγμα ὄνομα.*
 Words devoid of things. *Ἐλεύθερος φόβος. Ἐρημος*
 Free from fear. Destitute *ἄλλος.*
 of others.

183. The way is clear of all *Ὁ ὁδὸς εἰμὶ καθαρὸς πᾶς κα-*
 evil. What wantest thou? *κόν. Τίς δίομαι; Οὐχὶ τροφὴ*
 We do not need food. Thou *χρηζῶ. Οὐ ἀπορίῳ δισμός.*
 wilt not be in want of bonds.

2. Transitive verbs of this class are followed by the accusative of the immediate, and the genitive of the remote, object.


184. He filled the ships both *Ἐμπύλημι (aor.) ὁ ταῦς*
 with archers and heavy- *τοξότης τε καὶ ὀπλίτης.*
 armed soldiers.

185. Mercury disarmed A- *Ὁ Ἐρμῆς ὁ Ἀπόλλων ἀφο-*
 pollo of his bow and arrows. *πλῆζω ὁ τόξον καὶ ὁ βέλος.*

§ 182. VERBS signifying *to remember, to forget, to admire, to contemn, to desire, to care for, to spare, to neglect, to consider, to understand*, are followed by the genitive.

186. I will remember all *Μιμνήσκω (3 fut. pas.) οὗτος*
 these. We shall not forget *(neut.) ἅπας. Οὐ ἐπιλανθάν-*
 him. He admires the virtue *ω (fut. mid.) αὐτός. Ἄγαμαι*
 of those men. *ὁ ἀνὴρ ἐκείνος ὁ ἀρετή.*

187. Despising the young *Καταφρονέω (aor.) ὁ μειρά-*
 man. Thou wast passionately *κιον. Δόξα ἐράω (aor. pas.).*
 fond of glory.

 I will not care for thee. *Σὺ ἐγὼ οὐ φροντίζω. Οὐ*
 and not spare him. He *φειδομαι (aor. mid.) αὐτός. Ὁ*
 neglecting his own affairs. *ἑαυτοῦ πᾶγμα ἀμελείω.*

§ 183. 1. VERBS signifying *to accuse, to prosecute, to convict*, are followed by the accusative denoting the person accused, and the genitive denoting the crime.

189. Whom wilt thou ac- *Τίς αἰτιάσθαι (fut. mid.) φό-*
 cuse of murder? Dost thou *ρος; Ἐγὼ ξενία διώκω;*
 charge me with being a stran-
 ger?

203. Hercules bought immortality for not a few labors. Repairing worn-out shoes for pay.

Ὁ Ἡρακλῆς οὐ ὀλίγος πόνος
ὁ ἀθανασία πρῆσται (2 aor.
mid.). Μισθὸς ἀκρόμαι ὁ σα-
θρὸς ὑπόδημα.

§ 191. 1. The genitive often answers to the question WHEN?

204. I killed many in one day. Set out not in the winter but in the summer. I sleep in the night.

Πολὺς ἀποκτείνω εἰς ἡμέρα.
Μὴ χειμῶν, ὁ δὲ θέρος ἀνάγω
(mid. imper.). Νύξ καθεύ-
δω.

205. Giving a drachma a day. Unwashed for six years.

Δραχμὴ ὁ ἡμέρα δίδωμι. Ἐξ
ἔτος ἄλουτος.

§ 192. A substantive with a participle is very often put in the genitive, to denote the TIME or CAUSE of, or any CIRCUMSTANCE connected with, an action.

The genitive thus used is called the GENITIVE ABSOLUTE.

206. Diāna changing Actæon into a stag, the dogs killed him. When it was day, they were running to the mountains.

Ἀρτεμις μεταβάλλω (2 aor.)
Ἀκταίων εἰς ἔλαφος, ἀναιρέω
(2 aor.) ὁ κύων. Ἡμέρα γίγνο-
μαι (2 aor. mid.) ἀποτρέχω ἐπὶ
ὁ ὄρος (acc.).

§ 194. The genitive is put after the following PREPOSITIONS.

207. It is concerning heaven and stars. They live without bodies. Instead of one, thou wilt receive two dead persons.

Ἀμφὶ τὸ οὐρανὸς καὶ ἀστήρ
εἰμί. Ἄνευ σώμα ζάω. Ἀντὶ
εἰς δύο νεκρὸς λαμβάνω (fut.
mid.).

208. Pausanias was sent out from Peloponnēsus. There was a great silence on both sides.

Παυσανίας ἐκπέμπω ἀπὸ Πε-
λοπόννησος. Σιγὴ εἰμὶ πολὺς
ἀπὸ ἐκάτερος (neut.).

209. Nothing takes place without the gods. He came as far as Crete. The Cydnus runs through the city.

Οὐ τίς ἄτερ θεὸς γίγνομαι.
Ἄχρις Κρήτη ἔρχομαι. Ὁ Κύ-
δνος διὰ ὁ πόλις φέω.

210. They are troubled during their whole life. I have it in my hand.

211. They do all things for the sake of this. He cheats for two oboli. No evil will ever leave them, so far as these lessons are concerned.

212. The Persians sailed away from Milētus. It does by no means appear from this argument.

213. Fortune stands upon a round stone. Speaking of the beautiful boy. It took place during his life.

214. Cræsus fled towards Sardis. Throwing away their arms, they fled down the mountain.

215. Thou hast framed a device against thyself. He came with us two. They came as far as the suburbs.

216. I received from him. He learned the art of you. Thou art talking about money, an unstable thing.

217. What dost thou order concerning thy children? The Centaurs had the whole appearance of horses, except the head.

218. A ditch had been dug before the very city. You make the law in favor of the rich. Tell me in the name of the gods.

219. It lies over head. Some wrote one thing about Alexander, and others, another.

Τυράσσω διὰ πᾶς ὁ βίος (sin.).
Διὰ χεῖρ ἔχω.

Πᾶς πράσσω ἕνεκα οὗτος.
Ἰυητεύω δύο ὀβολὸς ἕνεκα. Οὐ
ἐλλείπω αὐτὸς κακὸν οὐδεὶς ἕνεκα
οὗτος ὁ μάθημα.

Ἀποπλέω (aor.) ἐξ Μίλητος
ὁ Πέρσης. Οὐδαμῶς φαίνω
(mid.) ἐξ οὗτος ὁ λόγος.

Ἐπὶ στρογγύλος λίθος ὁ Τύχη
ἴστημι (per.). Ἐπὶ ὁ καλὸς λέ-
γω παῖς. Ἐπὶ ὁ αὐτὸς ζῶν
γίγνομαι.

Κροῖσος ἐπὶ Σάρδεις φεύγω
(imp.). Ῥίπτω (aor.) ὁ ὄπλον,
κατὰ ὁ ὄρος φεύγω (2 aor.).

Σόφισμα κατὰ σεαυτοῦ συντί-
θημι. Ἐρχομαι μετὰ νῆ. Μέ-
χρι ὁ προάυτειον ἔρχομαι.

Λαμβάνω παρὰ αὐτός. Μαν-
θάνω παρὰ σὺ ὁ τέχνη. Περὶ
χρημα (pl.) λαλείω, ἀβέβαιος
πράγμα.

Τίς ἐπιστέλλω περὶ ὁ παῖς;
Ὁ Κένταυρος ἵππος ὅλος ὁ ἰδέα
ἔχω (imp.), πλὴν ὁ κεφαλὴ.

Τύφος πρὸ ὁ πόλις ὀρύσσω
αὐτός. Ἱερὸς ὁ ἔχω (par. gen.
pl.) ὁ νόμος τίθημι. Εἶπω
(2 aor.) ἐγὼ πρὸς θεός.

Ῥπέρ κεφαλὴ ἐπέκειμαι. Ἄλλος
(pl.) ἄλλος (neut. pl.) ὑπέρ
Ἀλέξανδρος ἀναγράφω (aor.).

220. Those who speak in behalf of Neoptolēmus. Seeing both for me and herself.

Ὁ ὑπὲρ Νεοπτόλεμος λέγων (par.). Ἐπὲρ τὲ ἐγὼ αὐτῆς τὲ ὁράω.

221. He came under the earth. I was killed by Hector. I have perished with thirst.

Ἐπὶ γῇ ἔρχομαι. Ἀποθνήσκω ὑπὸ ὁ Ἑκτωρ. Ἀπόλλυμι (2 per.) ὑπὸ ὁ δίψος.

DATIVE.

§ 195. 1. The dative is used after ADJECTIVES, ADVERBS, and VERBS, implying *resemblance*, *union*, *approach*.

222. As a wolf is like a dog, so is a flatterer like a friend. Few come to us.

Ὡς περ λύκος ὅμοιος κύων, οὕτως καὶ κόλαξ ὅμοιος φίλος. Ὀλίγος ἀφικνέομαι ἡμεῖς.

223. A soul associating with virtue resembles an ever-flowing fountain.

Ψυχὴ ὁμιλέω ἀρετῇ εἶκω (2 per.) αἰένως πηγῇ.

224. Midas came together with his father and mother. The quadrupeds followed him.

Ἔρχομαι (2 aor.) ὁ Μίδας ὁμοῦ ὁ πατὴρ καὶ ὁ μήτηρ. Ὁ τετραπόουν ἐφέπομαι αὐτός.

225. He lauded those who fought against the barbarians. He is with the gods.

Ὁ πολεμῶν ὁ βάρβαρος ἐγκωμάζω. Συνειμι ὁ θεός.

226. They share the feast with us. Neither has vice any thing in common with virtue, nor has servitude with liberty.

Μετέχω ὁ συμπόσιον (gen.) ἡμεῖς (dat.). Οὔτε κακία ἀρετῇ κοινωνεῖ, οὔτε ἐλευθερία δουλεία.

2. Transitive verbs of this class are followed by the accusative of the immediate, and the dative of the remote, object.

227. He likened himself to a bull. Iron makes the weak equal to the strong. Mingling myself with the dead, I immediately was one of them.

Ταῦρος εἰκάζω ἑαυτοῦ. Ὁ σιδηρὸς ἀνισώω ὁ ἀσθενὴς ὁ ἰσχυρός. Ἀναμίγνυμι (aor. par.) ἑμαυτοῦ ὁ νεκρός, εὐθὺς εἰς εἰμι αὐτός.

§ 196. 1. The dative is used to denote that to which the quality of an ADJECTIVE or ADVERB is directed.

228. The lie of them was not useless to thee. The works of the day are sufficient for me. Terrible to us. To be in any one's way.

Ὁ ψεύδους αὐτὸς οὐ ἄχρηστος
σὺ γίγνομαι. Ἰκανὸς ἐγὼ ὁ ὁ
ἡμέρα ἔργον. Δεινὸς ἡμεῖς.
Ἐμποδῶν εἰμὶ τὶς.

2. The dative is used after VERBS, to denote the object *to* or *for* which any thing is done.

This rule applies also to the dative after IMPERSONAL VERBS (§ 159. N. 1, 2).

229. You do not sacrifice to us. Explain to us. Liberating the Grecian cities and helping them.

Ἡμεῖς οὐ θύω. Διηγείομαι
(aor. mid.) ἡμεῖς. Ἐλευθερώω
ὁ πόλις ὁ Ἑλληνικὸς καὶ βοηθῶ
αὐτὸς.

230. Wealth does not help those who have it. It is not beneficial to some to be rich. He waits upon us.

Ὁ πλοῦτος ὁ ἔχω (per.) αὐτὸς
οὐ βοηθῶ. Οὐ συμφέρει ἔνιοι
πλουτέω. Διακονέομαι ἡμεῖς.

3. The dative is used after verbs signifying *to be*, to denote that to which any thing *belongs*.

231. These women had golden apples. He has two sons. There is safety to him everywhere.

Οὗτος εἰμὶ μῆλον χρύσεον.
Εἰμὶ αὐτὸς δύο υἱός. Πανταχοῦ
εἰμὶ αὐτὸς ἀσφάλεια.

232. The name of the island is Peuce. What is the name of these barbarian gods?

Πεῦκη (nom.) ὄνομα (nom.)
ὁ νῆσος (dat.) εἰμὶ. Ὅνομα
(nom.) οὗτος ὁ θεός (dat.) ὁ
βάρβαρος τις (nom.) εἰμὶ;

4. Many transitive VERBS of this class (§ 196. 2) are followed by the accusative of the immediate, and the dative of the remote, object.

233. Hercules delivers Alcestis to Admētus. Tell me that. Show thyself to the guests.

Ἡρακλῆς ὁ Ἀλκηστὶς Ἀδμη-
τος παραδίδωμι. Ἐκείνος ἐπεὶ
ἐγώ. Σαντοῦ ἐπιδείκνυμι ὁ ξέ-
νος.

234. Whence hast thou brought this dog to us? Thou art telling me dreams. He gave him a horse.

Πόθεν οὗτος ἡμεῖς ὁ κύων φέρων; (aor.) Ὀνειρον ἐγὼ λέγω. Ἴππος δίδωμι αὐτός.

§ 197. 1. The dative is often used to denote that *with regard to* which any thing is affirmed.

235. He has become the cause of death to so many. Going through every misfortune to which mortals are liable.

Τοσοῦτος αἴτιος θάνατος (gen.) γίγνομαι (per. mid.). Διὰ πᾶς εἰμι συμφορὰ (gen.) θνητός (dat.).

2. The dative is often used to *limit* any word or expression.

236. Cæneus was a Thessalian by birth. A Cnosian, Taurus by name, waged war against the Tyrian country.

Καινεὺς εἰμὶ ἀνὴρ Θεσσαλὸς ὁ γένος. Ἀνὴρ Κνωσίου, ὄνομα (dat.) Ταῦρος, πολέμειω (imp.) ὁ Τύριος χώρα.

§ 198. The dative is used to denote the *cause, manner, means, and instrument*.

237. They say that Alexander preserved the house of Pindar the poet, out of regard for Pindar.

Λέγω ὅτι διαφυλάσσω Ἀλέξανδρος ὁ οἶκον Πίνδαρος ὁ ποιητῆς, αἰδῶς (dat.) ὁ Πίνδαρος (gen.).

238. Periander was pleased with him. I am not displeased with the thing. They feast after the manner of cattle.

Περιάνδρος χαίρω αὐτός. Οὐ ἄχθομαι ὁ πρᾶγμα. Εὐωχέω (mid.) βόσκημα τρόπος.

239. You delighted indeed with your words, but not with your deeds. Bones covered with fat.

Ὁ μὲν λόγος εὐφραίνω (aor.), ὁ δὲ ἔργον οὐ. Ὅστιον πιμελή καλύπτω (per. pas. par.).

§ 200. 2. The dative after *verbal adjectives* in *τος* and *τεος* (§ 132. 1, 2) denotes the *subject* of the action.

So when the *nelder* of the verbal in *τεος* is equivalent to *δεῖ* with the infinitive (§ 162. N. 1).

240. Thought happy by all the Chaldæans. This thing must not be neglected by him.

Πᾶς Χαλδαῖος μακαριστός. Οὗτος (gen.) οὐ ἀμελητέον εἰμὶ αὐτός (dat.).

241. We must not care much what the many will say concerning us.

Οὐ πάνυ ἡμῖς (dat.) φρον-
τιστίον ὅστις (neut. acc. sin.)
εἶρω ὁ πολὺς ἡμεῖς (acc.).

§ 201. The dative often answers to the question AT WHAT TIME? WHEN?

242. In the fifth month the Persians took Soli. In the tenth year they came to an agreement with the Lacedæmonians.

Πέμπτῃ μὲν αἰρέω (2 aor.)
ὁ Πέρσης Σόλοι. Δέκατος ἔτος
ἐνυμβαίνω (2 aor.) πρὸς Λακε-
δαιμόνιος (acc.).

§ 203. The dative is put after the following PREPOSITIONS:

243. He calls aloud for you. Adjusting a rope about her white neck.

Ἀμφὶ σὺ βοάω. Βρόχος ἀμφὶ
λευκὸς καθαρμώζω (aor.) διεργή.

244. The Macedonians safely crossed the river, so that no one of them was killed in the retreat. They were hunting on the mountains.

Ὁ Μακεδῶν ἀσφαλῶς περάω
ὁ ποταμὸς, ὥστε οὐδεὶς αὐτὸς
ἀποθνήσκω ἐν ὁ ἀποχώρησις.
Θηρεύω ἐν ὁ ὄρος.

245. Let Vulcan release thee for these things. I am honored both among gods and among men.

Ὁ Ἥφαιστος ἐπὶ οὗτος λύω
(aor. imper.) σύ. Τιμάω καὶ
παρὰ θεὸς καὶ παρὰ ἄνθρωπος.

246. The greatest havoc took place about the gates. A severe battle took place before the wall.

Ὁ πολὺς φόνος περὶ ὁ πύλη
ἐνυβαίνω (2 aor.) Συμπλέτω
μάχη κρατερὸς πρὸς ὁ τεῖχος.

247. He will give one thousand talents of gold in addition to the kingdom.

Χρυσίον τάλαντον πρὸς ὁ βα-
σιλεία ἐπιδίδωμι χίλιοι.

248. The Macedonians fall upon the Thracians with shouts. Reclining under poplars.

Ὁ Μακεδῶν σὺν βοῇ ἐς ὁ
Θρᾷ ἐμβάλλω. Ἰπὸ αἰγυίρας
κλίνω (aor. pas. par.).

VOICES.

PASSIVE.

§ 206. 1. The passive takes for its subject that which was the immediate object of the active (§ 163. 1). That, which was subject-nominative with the active (§ 157), becomes *genitive* with the passive, and depends on *ὑπό*, *παρά*, *πρός*, or *ἐξ*.

249. Actæon was devoured by his own dogs. The Centaurs were invited to a feast by the Lapithæ.

Ἀκταίων ὑπὸ ὁ ἴδιος κύνων καταβιβρώσκω. Καλῶς ὁ Κένταυρος παρὰ Λαπίθαι ἐπὶ θοίνῃ (acc.).

250. They were shut up by the Macedonians. He was surrounded by the barbarians.

Κατακλείω πρὸς ὁ Μακεδών. Κυκλῶ ἐξ ὁ βάρβαρος.

2. The *dative* without a preposition is often used instead of the *genitive* with *ὑπό*, particularly in connection with the *perfect* and *pluperfect passive*.

251. Apollo is said to have been worshipped by thee. The Grecian force was collected by Cyrus.

Σὺ λέγω θεραπεύω(per. pas. inf.) ὁ Ἀπόλλων. Ἀθροίζω(aor. pas.) Κύρος ὁ Ἑλληνικός(neut. sin.).

3. When the active is followed by two cases, the passive retains the latter.

252. He was deprived of a great idea.

Γινώμη(acc.) μέγας ἀφαιρέω(aor. pas.).

253. It was detached from Sicily. The ships are laden with some other things. Being delivered from war and dangers and trouble.

Ἀποσπῶ(aor. pas.) ὁ Σικελία(gen.). Ὁ ναῦς ἄλλος τις γεμίζω. Ἀπαλλάσσω(2 aor. pas.) πόλεμος καὶ κίνδυνος καὶ ταραχή.

254. I was mixed with them. He is delivered to punishment. Many things are sent to him from home.

Μίγνυμι(2 aor. pas.) αὐτός(dat.). Παραδίδωμι ὁ τιμωρία. Πολὺς αὐτός ἐξ οἴκος ἀποστελλω.

MIDDLE.

§ 207. 1. The middle is often equivalent to the active followed by the *accusative* of the *reflexive* pronoun.

When the active is followed by two cases, middle verbs of this class retain the latter.

255. Croesus shutting himself up in the palace called aloud for Cyrus. Waste not thyself. Ὁ Κροῖσος κατακλείω (aor.) ἐν ὁ βασιλειον (pl.) Κῦρος (acc.) βοάω. Μὴ συντήκω.

256. They put on power. Δύναμις (acc.) περιβάλλω. You were approaching Troas. Προσφίγω ὁ Τρωάς (dat.). as. They strike themselves. Τύπτω.

2. Very frequently the middle is equivalent to the active followed by the *dative* of the *reflexive* pronoun. In this case the middle is used *transitively*.

257. The army procured provisions for itself. They implored Cyrus. Ὁ στρατεύμα πορίζω (imp.) αὐτός. Κῦρος ἐπικαλέω (imp.).

3. The middle is sometimes used *transitively* to denote that the object of the action is a thing belonging to the subject of the verb.

258. Exhibiting his wealth. Ἐπιδείκνυμι ὁ πλοῦτος. Παις He called me his son. ἐγὼ ὀνομάζω (imp.).

MOODS.

INDICATIVE.

§ 213. 1. The indicative is used in independent propositions.

259. Fortune gives property even to a very wicked man ; but virtue follows few men. Χρῆμα (pl.) μὲν δαίμων καὶ πᾶγκρατος ἀνὴρ δίδωμι· ὁ δὲ ἀρετὴ ὀλίγος ἀνὴρ ἐπομαι.

4. The indicative may be used in conditional propositions.

260. If one knows how to use riches, he will live well ; but if not, miserably. Εἰ μὲν τις ἐπίσταται πλοῦτος (dat.) χρῆσθαι, εὖ βιώσκει (fut. mid.)· εἰ δὲ μή, κακῶς.

5. When the condition and the consequence are both *past* actions, the indicative is used both in the protasis and in the apodosis. In this case the apodosis contains the particle ἄν, *in any way, in some way*.

261. Innumerable evils would not exist, if there were no riches. Had you not come, we should have been marching against the king.

Μυρίος ὁ κακὸν (gen. pl.) οὐ ἂν εἰμὶ (imp.), εἰ μὴ πλούσιος (sin.) εἰμὶ (imp.). Εἰ μὴ ὑμεῖς ἐρχομαι (2 aor.), πορεύω (imp. mid.) ἂν ἐπὶ βασιλεύς (acc.).

SUBJUNCTIVE.

§ 214. 1. The subjunctive is put after the following particles :

εἰάν, ἄν, ἥν, *if*.

μή, *lest*.

ἐπειδάν, ἐπάν, ἐπήν, *when, after*.

ὅπως, ὥς, *that, in order that*.

ἕως, *until*.

ὄφρα, synonymous with ἵνα or ὅπως.

ἕως, ἄχρις, μέχρις, *until*.

πρίν, *before*.

ἵνα, *that, in order that*.

2. The subjunctive is put also after *interrogative and relative* words (§§ 68 : 71 : 73 : 123).

3. The verb of the proposition upon which the subjunctive depends expresses *time* PRESENT OR FUTURE. (§§ 209, 1, 2, 4.)

262. If I do not chastise my boy, he will be wicked. Now, when he has seen all things, what does he do ?

Ἐάν μὴ κολάζω (aor.) ὁ παῖς, πονηρὸς εἰμὶ. Ἐπειδὴν οὖν θεώρῃω (aor.) πᾶς, τίς ποιεῖ ;

263. Check thy passions, that thou mayest not be punished by them. Dost thou fear lest thou shouldst die for want of drink ?

Κολάζω ὁ πάθος, ἵνα μὴ ὑπὸ αὐτὸς (gen.) τιμωρῇω. Δίω (2 per.) μὴ ἔνδεια (dat.) ποτὶν ἀποθνήσκω ; (2 aor.)

4. The *interrogative* and *relative* words, and the particles ἕως, ἕως, ἵνα, ὅπως, ὄφρα, πρίν, (§ 214. 1, 2,) in connection with the subjunctive, are generally accompanied by the particle ἄν.

264. Answer now to what I may ask thee. Wherever thou goest, I will follow.

Ἀποκρίνομαι (aor. mid.) νῦν ὅστις (neut. acc.) ἂν ἔρχομαι. Ἐνθα ἂν εἰμι, ἀκολουθεῖω.

266. When they have purified themselves, and cast out all the vices which they may have, then will they be saved.

Ὅταν καθάρω (aor. pas.)
καὶ ἐκβάλλω (2 aor.) ὁ κακὸς
πῦς ὅσους ἂν ἔχω, τότε σώζω
(fut. pas.).

268. I will not cease before you have told me who this man here is.

Οὐ παύω (mid.) πρὶν ἂν
φράζω (aor.) ἐγὼ (dat.) τίς
ποτε εἴμὶ οὐτοσί.

§ 215. 1. The *first person plural* of the subjunctive is often used in *exhortations*.

267. Let us deliberate about the matter.

Σκέπτομαι (aor. mid.) περὶ
ὁ πρᾶγμα (gen.).

3. The *first person* of the subjunctive is used also in *questions of doubt*, when a person asks himself or another what he is to do.

Frequently the question begins with the *second person* of the present indicative of βούλομαι or θέλω.

268. What can I do? What shall I offer thee? Why must not I say? May I not laugh?

Τίς δράω; (aor.) Τίς σὺ
(dat.) παρέχω; (2 aor.) Τίς
(neut. acc.) μὴ λέγω; Μὴ
γελῶ; (aor.)

269. Dost thou wish me to show thee the wise men also?

Βούλομαι σὺ (dat.) ἐπιδει-
κνυμι (aor.) καὶ ὁ σοφός;

5. In *prohibitions*, the *second person* of the *aorist subjunctive* is used after μὴ and its compounds.

270. Call thyself nowhere a philosopher. Say nothing concerning Æsculapius.

Μηδαμοῦ σεαυτοῦ εἰπω φιλό-
σοφος. Μηδεὶς εἰπω περὶ Ἄ-
σκληπίος (gen.).

OPTATIVE.

§ 216. 1. The optative is put after the following particles:

εἰ, *if*.
ἐπεὶ, ἐπειδὴ, *when, after*.
ἕως, *until*.
ἕως, *until*.
ἵνα, *that, in order that*.
μή, *lest*.

ὅπως, ὥς, *that, in order that*.
ὅτι, *that*.
ὅφρα, *synonymous with ἵνα*
or ὅπως.
πρίν, *before*.

2. The optative is put also after *interrogative* and *relative* words (§§ 68 : 71 : 73 : 123).

3. The verb of the proposition, upon which the optative depends, expresses *time PAST*. (§§ 209. 3 : 210 : 212. 1.)

271. He made me blind, that I might distinguish not one of these. They said they feared lest heaven should fall upon them.

Ποιῶν ἐγὼ τυφλὸς, ἵνα μὴ δια-
γιγνώσκω οὗτος μηδεὶς. Φημὶ
(imp.) δῖω (2 per. inf.) μὴ ὁ
οὐρανὸς αὐτὸς (dat.) ἐμπίπτω
(2 aor.).

272. I heard, O Chiron, that thou, being a god, wishedst to die. He did not consider that which he might suffer.

Ἀκούω, ὦ Χείρων, ὥς, θεὸς
εἰμὶ, ἐπιθυμέω (aor.) ἀποθνή-
σκω (aor.). Οὐ οὗτος ἐννοέω
(imp.) ὅστις πάσχω (fut. mid.).

4. Particularly the optative is used when any thing that has been said or thought by another is *quoted*, but not in the words of the speaker. The action denoted by the optative may refer to present, past, or future time.

273. I was trying to show him, that he indeed thought he was wise, but was not.

Πειράομαι αὐτὸς (dat.) δε-
κνυμι ὅτι οἶομαι (pr.) μὲν εἰμὶ
(inf.) σοφός, εἰμὶ δὲ οὐ.

274. Maia said that Mercury did not stay in heaven nights, but went down as far as Hades.

Λέγω (imp.) ὁ Μαῖα ὥς ὁ
Ἑρμῆς οὐ μένω ὁ νύξ (acc.) ἐν ὁ
οὐρανὸς, ἀλλὰ μέχρις Ἀΐδης κά-
τειμι.

§ 217. 1. The optative is used in the expression of a *wish*.

275. May Jupiter Olympius utterly destroy the man who wishes to deceive his companion.

Ζεὺς ἀνὴρ ἐξόλλυμι (aor.) ὁ-
λύμπιος, ὃς ὁ ἑταῖρος ἐξαπατάω
ἐθέλω.

2. The optative (generally with the particle *ἄν*), in an independent proposition, very often implies *uncertainty*, *doubt*, *possibility*, or *inclination*.

276. They could in no way be saved. Who could tell me where Chremylus is ?

Οὐ ἄν ποτὲ σώζω (aor. pas.).
Τίς ἄν φράζω (aor.) ἐγὼ ποῦ
εἰμὶ Χρεμύλος ;

277. You might find him in Corinth. If I should be willing to rule, all would obey me, and I should be the greatest of men.

Εὐρίσκω (2 aor.) ἂν αὐτὸς ἐν Κόρινθος. Ἢ ἐγὼ θείλω (op.) ἄρχω, πᾶς (pl.) ἂν ἐγὼ (dat.) πείθω (pr. mid.), καὶ μέγας ἂν εἰμι ἄνθρωπος.

IMPERATIVE.

§ 218. 1. The imperative is used to express a *command*, an *exhortation*, or an *entreaty*.

278. Stand still, O island. Let death be before thy eyes every day.

Ἰστημι (2 aor.), ὦ νῆσος. Θάνατος πρὸ ὀφθαλμὸς εἰμι κατὰ ἡμέρα (acc.).

2. In *prohibitions*, the *present imperative* is used after *μή* and its compounds.

279. Do not speak unpersuasively. Let him no longer be punished.

Μὴ ἀπιθάνως λέγω. Μηκέτι κολάζω.

INFINITIVE.

§ 219. 1. The infinitive depends on a *VERB*, *PARTICIPLE*, or *ADJECTIVE*.

280. I wish to speak. Thou seekest to be praised. He is able to do. They did not know how to ride on horses.

Βούλομαι λέγω. Ζητέω ἐπαιρέω. Δύναμαι δράω. Οὐ ἐπίσταμαι (imp.) ἐπὶ ἵππος (gen. pl.) ὁχεύω (mid.).

281. They said that an army had arrived. You think you have suffered. I pray you to teach one another.

Στρατεύμα ἀφικνέομαι (per. pas. inf.) λέγω (imp.). Οἶσμαι πάσχω (2 per. inf.). Ἀξιοῦ ὑμεῖς ἀλλήλων διδάσκειν.

282. He is worthy of being strangled. Capable of doing. Very pleasant to drink. Skilled in explaining divine things.

Ἄξιος ἄγχω (pas. inf.) εἰμι. Δυνατὸς ποιεῖν. Πίνω (pas. inf.) ἡδύς. Ὁ θεῖος (neut.) ἐξηγέομαι σοφός.

2. The infinitive is often used after verbs, participles, and phrases, to denote a *cause* or *motive*.

223. These men were left at Sardes to guard the citadel.

Οὗτος ἐν Σάρδεϊς καταλείπω (aor. pas.) ὁ ἄκρα φυλάσσω.

224. Alexander gave the letter to Philip to read.

Ἀλεξάνδρος ὁ ἐπιστολὴν Φίλιππος δίδωμι (aor.) ἀναγιγνώσκω (2 aor.).

§ 220. 1. The infinitive is frequently put after words and phrases signifying *so that*, *so as*; especially when its connection with the preceding clause is not very obvious.

The words and phrases, after which the infinitive is put, are ἐφ' ᾧ, ἐφ' ᾧτε, *on condition that*, ὅσον, ὅσῳ, ὥς, ὥστε, *so that*, *so as*.

225. Art thou so inactive as not to drink? Their city has now been walled, so that it is capable of saving those who inhabit it.

Οὕτως ἀργὸς εἰμὶ ὥς μὴ πίνω; Ὁ πόλις σφεῖς τεχνίζω ἤδη, ὥστε ἱκανὸς (nom.) εἰμὶ σῶζω ὁ ἐνοικίω (par.).

2. The infinitive is put also after words signifying *before*, *before that*, (as πρὶν, πρὶν ἢ.)

226. Before this newly-bought cup-bearer came, I myself poured out the nectar.

Πρὶν ὁ νεώνητος οὗτος οἶνοχόος (acc.) ἦκω (pr. inf.), ὁ νέκταρ ἐγὼ ἐγχέω (imp.).

§ 221. 1. Frequently the infinitive has the force of a *neuter substantive*; in which case the *neuter* of the *article* (§ 141. 3) commonly precedes it.

227. Living well differs from living expensively.

Τὸ καλῶς ζᾶν τοῦ πολυτελεῶς ζᾶν διαφέρει.

228. There is an end to fighting. Nothing grieves this man any longer, because he has the antidote.

Τῷ πολεμέω πέρας εἰμί. Οὗτος οὐκέτι οὐδεὶς λυπέω, διὰ τὸ ἔχω ὁ ἀντιφάρμακον.

PARTICIPLE.

§ 222. 1. In general, the participle is equivalent to the indicative, subjunctive, or optative, preceded by a relative pronoun, or by a particle signifying *if*, *when*, *after*, *in order that*, *because*, *that*, *although*.

For the participle with the article, see above (§ 140. 3).

2. The participle in connection with verbs signifying to know, to hear, to see, to perceive, to show, to relate, to remember, to forget, to be ashamed, to rejoice, and a few others, is equivalent to the indicative or optative preceded by the conjunction *ὅτι*.

289. I know that thou wast with him. They learned that Datames lay at anchor at Siphnos.

290. He saw the Persians guarding the citadel. The water flees when it perceives me coming.

291. They are plainly pretending to know. You seem to place more confidence in these men.

292. I first announced to him that Cyrus was marching against him. Remember that thou hast received but one day.

293. Thou hast forgotten that thou also wast burned up. I delight in vexing them.

3. Verbs signifying to endure, not to endure, to overlook, to be contented with, to be satisfied, to cease, and some others, are connected with the participle.

294. Advise them to stop babbling. They began to do injustice both to me and to my father.

5. The future participle is regularly put after verbs of motion, to express the object of the action of those verbs.

295. I have come to send thee out. They come back again to take others. I will go to take it back.

296. They sent three ships to learn which of the cities would receive them.

Οἶδα (2 plur.) σὺ (acc.) αὐτὸς σύνεμι. Μανθάνω ὁ Δατάμης (acc.) ἐν Σίφνῳ ὁρμίζω (pr.).

Ὅραω ὁ Πέρσης ὁ ἄκρα φυλάσσω. Φεύγω ὁ ὕδωρ ἐπειδὴν πρόσσεμι αἰσθάνομαι (2 aor. mid. sub.) ἐγώ.

Κατάδηλος (nom. pl.) γίγνομαι προσποιέω (mid. par.) οἶδα. Φαίνομαι μάλα οὗτος (dat.) πιστεύω (par.).

Αὐτὸς (dat.) Κῦρος (acc.) ἐπιστρατεύω πρώτος ἀγγέλλω. Μιμνήσκω (per. mid.) εἰς ἡμέρα λαμβάνω (2 aor. par. nom.).

Ἐπιλανθάνω (per. mid.) καὶ σὺ καταφλέγω (2 aor. pas. nom.). Χαίρω ἀνίσω αὐτὸς.

Παύω (aor. mid.) αὐτὸς (dat.) παρεγγυάω ληρέω (par. dat.). Ἐγὼ καὶ πατὴρ ὁ ἐμὸς ὑπάρχω (aor.) ἄδικον (pl.) ποιεῖω (par.).

Ἦκω (pr.) ἀποστέλλω σὺ. Ἀνακάμπτω πάλιν ἄλλος ἄγω. Βαδίζω (fut. mid.) ἀπολαμβάνω (mid.) αὐτὸς (fem.).

Πέμπω τρεῖς ναῦς οἶδα ὅστις σφεῖς ὁ πόλις δέχομαι (fut. mid.).

ADVERB.

§ 223. Adverbs limit the meaning of VERBS, PARTICIPLES, ADJECTIVES, and other ADVERBS.

297. To what part of the earth have I come? As they say. Thou wilt soon see him.

Ποῖ γῆ (gen.) ἦκω; (pr.)
Ὡς φημί. Ὁράω αὐτὸς αὐτίκα.

298. Thou hast in vain heard these things. He has lately said. Men are sailing together with women.

Μάτην ἀκούω (aor.) οὗτος.
Λέγω (aor.) ἀρτίως. Πλέω
ἀνὴρ ἅμα γυνή (dat. pl.).

299. Thus they come. Now tell me. It is necessary now that I also should speak.

Οὕτως ἀφικνέομαι. Λέγω νῦν
ἐγώ (dat.). Νῦν καὶ ἐγὼ
(acc.) χρή φράζω (aor. inf.).

300. How dost thou say? Then how did he measure this? Whence hast thou come?

Πῶς λέγω; Πῶς δῆτα οὗτος
μετρέω; Πόθεν ἀφικνέομαι;
(per. mid.)

301. Where is he? He is within. Some one is making noise within.

Ποῦ εἰμι; Ἐνδον εἰμι. Θο-
ρυβίω τὺς εἴσω.

302. Thus saying. Speak-
ing rightly. He who has
come here. Very wise. Very
readily.

Οὕτως εἶπω (2 aor. par.).
Ὁρθῶς λέγω (aor. par.). Ὁ
ἐνθάδε ἦκω (pr. par.). Λίαν
σοφός. Πάνυ προθύμως.

§ 224. 1. The Greek has two simple *negative* particles, *οὐ*, *no*, *not*, and *μή*, *not*. (§ 15. 4.)

2. *Οὐ* expresses a *direct* and *independent* negation.

303. I will not do. I shall not say. He was not living. I know not what he says. He will not follow thee.

Οὐ ποίω. Οὐ εἶρω (fut.).
Οὐ εἰμι ζάω (pr. par.). Οὐ
οἶδα τίς φημί. Οὐ ἔπομαι σὺ
(dat.).

304. Thou sayest nothing. I will conceal nothing from thee. He was second to no one. Thou wilt never make.

Οὐδὲν λέγω. Οὐδὲν σὺ
(acc.) κρύπτω. Οὐδὲν (gen.)
εἰμι (imp.) δυνάστος. Οὐποτε
ποιέω.

305. Knowest thou not? Wilt thou not scamper off? Hast thou not heard?

Οὐ οἶδα; Οὐ ἀποσοβίω;
Οὐ ἀκούω; (aor.)

3. *Μή* regularly expresses a *dependent* negation. Consequently it is put after the particles *ἵνα*, *ὅπως*, *ὥστε*, *ὥς*, *ὅφρα*, *ἕως*, *εἰ*, *ἐπάν*, *ἐπαιδάν*, *ἤν*. Also it is put after *relative* words when they do not refer to definite antecedents.

306. Tell me clearly, that I may not dye thee. So as not to know. I did this that I might not be seen.

Φράσον ἐγὼ (dat.) σαφῶς, ἵνα μὴ σὺ βάπτω. Ὡστε μὴ οἶδα. Οὗτος ποίειω ἵνα μὴ ὀράω (aor. pas. op.).

307. If the goddesses were not deceiving. It is proper that we should suffer, if we do not act justly. If he does not do.

Εἰ μὴ θεαὶ ἐξαπατάω (imp.). Πάσχω (inf.) ἡμεῖς (acc.) εἶπω (2 per. par. neut.) εἰμὶ, ἤν μὴ δίκαιος (neut. pl.) δράω (sub.). Ἐὰν μὴ ποίειω (sub.).

308. What thou hast not learned. Whoever does not embrace the best counsels, appears to be very bad.

Ὅς (neut. pl.) μὴ μαθάνω. Ὅστις μὴ ὁ ἀριστος ἀπτομαι βούλευμα (gen.), κακὸς εἰμὶ δοκέω.

§ 225. 1. *Two or more negatives*, in Greek, strengthen the negation.

309. No one will ever compel thee, thou wilt blame nobody.

Οὐδεὶς σὺ ἀναγκάζω οὐδέποτε, οὐ μέφομαι οὐδεὶς.

310. Say nothing either about Æsculapius or Hercules.

Μηδεὶς εἰπὼ (sub.) μήτε περὶ Ἀσκληπιῶς (gen.) μήτε περὶ Ἡρακλῆς.

PREPOSITION.

§ 227. A preposition in *composition* is often followed by the same case as when it stands by itself.

311. He said he was willing to go on board the ships. Prefer piety to impiety.

Φημὶ ἐπιβαίνω (2 aor. inf.) ἐθελῶ (pr. inf.) ὁ ναῦς (gen.). Τὸ εὐσεβεῖς ὁ δυσσεβεῖα (gen.) ἀνθαιρέομαι (2 aor. mid.).

312. They pour perfume upon him. You jumped out before the others.

Ἐκείνος (gen.) καταχέω μύρον. Προπηδάω ὁ ἄλλος (gen.).

313. Alcestis died willingly for Admētus. They were dancing around the girl.

Ἀλκηστὶς ἐκὼν ὑπεραποθνή-
σκω Ἀδμήτος (gen.). Περιχο-
ρεύω ὁ παῖς (acc.).

CONJUNCTION.

§ 228. Conjunctions signifying *and*, *but*, *or*, *than*, connect similar words.

314. They bury the bears and the wolves wherever they are found lying.

Ὁ ἄρκτος καὶ ὁ λύκος θάπτω
ἢ ἂν εὐρίσκω (aor. pas. sub.)
κεῖμαι.

315. Those who dwell about Thebes and the lake of Mœris consider the crocodiles sacred.

Ὁ περὶ Θῆβαι (acc.) καὶ ὁ
Μοῖρις λίμνη οἰκῶ (par.) ἡγέο-
μαι (per. mid.) ὁ κροκόδειλος
ιερός.

316. Giving food and treating very well. They are called not *crocodiles* but *champsæ*.

Σιτίον (pl.) δίδωμι καὶ περιέ-
πω καλῶς. Καλέω οὐ κροκό-
δειλος ἀλλὰ χάμψαι.

317. Dost thou think that thou scarest a Lydian or a Phrygian? I associated with men better than you.

Λυδὸς ἢ Φρυγὲ μορμολύσσομαι
(inf.) δοκέω; Ἀγαθὸς ἢ περ
ὑμεῖς ἀνὴρ (dat.) ὀμιλέω.

GREEK EXERCISES.

PART II.

The English sentences, contained in this part, are to be translated into Greek with the help of the English and Greek vocabulary.

I. The learner, before he commences, will do well to review the rules for the Article (§§ 139 – 142), for *αὐτός* (§ 144), and for the use of the Tenses, Moods, and Participle, (§§ 209 – 222.)

II. He should remember, that the nominatives *ἐγώ*, *νῶ*, *ἡμεῖς*, and *σύ*, *σφῶ*, *ὑμεῖς*, are usually not expressed, except when emphasis is required, (§ 157. N. 5.)

III. There are no Greek words exactly corresponding to the English pronouns *he*, *she*, *it*, (§ 64.) With respect to the nominatives *σφῶέ*, *they two*, *σφεῖς*, *σφέα*, *they*, (§ 64,) they are not much used.

IV. The forms *ἐμοῦ*, *ἐμοί*, *ἐμέ*, are more emphatic than the corresponding monosyllabic forms *μοῦ*, *μοί*, *μέ*, (§ 142. No. 4.) E. g.

My head (not yours), Τὴν κεφαλὴν ἐμοῦ.

He says this to thee, not to me, Σοὶ λέγει τοῦτο, οὐκ ἐμοί.

After a preposition, the dissyllabic forms are used, (ibid.) E. g. *With me*, Μετ' ἐμοῦ. *In me*, Ἐν ἐμοί. *For me*, Ἀι' ἐμέ.

The monosyllabic accusative μέ, however, is used after πρὸς. E. g. *To me*, Πρὸς με.

V. The verb εἰμί, when a copula, is generally omitted (§ 157. N. 10). E. g.

Whose is the house? Τίνος ὁ οἶκος; where εἶστιν might be used.

VI. The ARTICLE, when used only once, should not immediately precede its substantive if it has an adjective agreeing with it. E. g.

The wise man, Ὁ σοφὸς ἀνὴρ, or, when emphasis is required, Ὁ ἀνὴρ ὁ σοφός, (§ 140. 1, 2,) and not Ὁ ἀνὴρ σοφός, nor Σοφὸς ὁ ἀνὴρ, which would mean *The man is wise*, or *Wise is the man*. (See also § 140. N. 4.)

VII. The Article, when it stands before familiar objects, has the force of the *possessive pronouns* ἐμός, σός, ὅς, κ. τ. λ. E. g.

I wish both my wife and my only son to see you, Ἰδεῖν σε βούλομαι καὶ τὴν γυναῖκα καὶ τὸν υἱὸν τὸν μόνον.

The ravens eat their father, Οἱ κόρακες τὸν πατέρα ἐσθίουσιν.

VIII. *Abstract nouns*, and names of *arts and sciences* and the *elements* of nature, may take the article. E. g. *virtue*, ἡ ἀρετή · *ship-building*, ἡ ναυπηγία · *geometry*, ἡ γεωμετρία · *fire*, τὸ πῦρ.

IX. The English *Imperfect* generally corresponds to the Aorist. E. g. *I wrote*, ἔγραψα, seldom ἔγραφον.

The English *Perfect* also may be expressed by the Greek Aorist, but only in the Indicative and Participle, (§ 212. N. 1.) E. g. *I have seen*, ἑώρακα, also εἶδον, *having seen*, ἑώρακώς, also ἰδών.

The English *Pluperfect* also may be expressed by the Aorist. E. g. εἶπε may be used for εἰρήκει, *he had said*.

X. With respect to the proper use of the dependent MOODS (*Subjunctive, Optative, and Infinitive*), the following examples, which may be considered as so many rules, will be of service to the learner, while he is employed on this part of the book.

MOODS AFTER THE PRESENT INDICATIVE.

- | | |
|--|---|
| 1. You say that I have. | Λέγετε ἔχειν ἐμέ. |
| 2. I am able to write. | Δύναμαι γράφειν. |
| 3. He says that he saw. | Φησὶν ἰδεῖν. |
| 4. They are able to find. | Δύνανται εὐρεῖν. |
| 5. She says that she has written. | Φησὶ γεγραφέναι. |
| 6. He says that he shall give. | Λέγει δώσειν. |
| 7. When I am alone, I consider. | Ἐπειδὴν ὦ μόνος, σκοπῶ. |
| 8. It is necessary for us to toil until he comes. | Δεῖ ἡμᾶς διαπονεῖσθαι, ἕως ἂν ἔλθῃ. |
| 9. They praise him that they may receive money. | Ἐπαινοῦσιν αὐτὸν, ἵνα χρήματα λαμβάνωσιν. |
| 10. You fear lest you fall. | Φοβεῖσθε μὴ πείσῃτε. |
| 11. It is impossible to see him before he appears. | Ἀμήχανόν ἐστιν ἰδεῖν αὐτὸν πρὶν ἂν φανῇ. |
| 12. That takes place, which they may wish. | Ἐκεῖνο γίνεται, ὃ ἂν ἐθέλωσιν. |
| 13. We do so when we see. | Οὕτω ποιοῦμεν, ὅταν ἴδωμεν. |

MOODS AFTER THE PERFECT INDICATIVE.

1. You have said that I have. *Εἰρήκατε ἔχειν ἐμέ.*
2. I have been able to write. *Δεδύνημαι γράφειν.*
3. He has said that he saw. *Εἶρηκεν ἰδεῖν.*
4. They have been able to find. *Δεδύνηνται εὕρεῖν.*

The other cases seldom or never occur.

MOODS AFTER THE FUTURE INDICATIVE.

1. You will say that I have. *Ἐρεῖτε ἔχειν ἐμέ.*
2. I shall be able to write. *Δυνήσομαι γράφειν.*
3. He will say that he saw. *Ἐρεῖ ἰδεῖν.*
4. They will be able to find. *Δυνήσονται εὕρεῖν.*
5. She will say that she has written. *Φήσει γεγραφέναι.*
6. _____
7. When I am alone, I will consider. *Ἐπειδὴν ὦ μόνος, σκέψομαι.*
8. It will be necessary for us to toil, until he comes. *Δεήσει ἡμᾶς διαπονεῖσθαι, ἕως ἂν ἔλθῃ.*
9. They will praise him, that they may receive money. *Ἐπαινέσουσιν αὐτὸν, ἵνα χρήματα λαμβάνωσιν.*
10. You will fear lest you fall. *Φοβηθήσεσθε μὴ πέσητε.*
11. It will be impossible to see him before he has appeared. *Ἀμήχανον ἔσται ἰδεῖν αὐτὸν πρὶν ἂν φανῇ.*
12. That will take place, which they may wish. *Ἐκεῖνο γενήσεται, ὃ ἂν ἐθέλωσιν.*
13. We shall do so when we see. *Οὕτω ποιήσομεν, ὅταν ἴδωμεν.*

MOODS AFTER THE IMPERFECT INDICATIVE.

1. You were saying that I had. *Ἐλέγετε ἔχειν ἐμέ, or Ἐλέγετε ὅτι ἔχοιμι.*
2. I was able to write. *Ἦδυνάμην γράφειν.*
3. He was saying that he saw. *Ἐλεγεν ἰδεῖν, or Ἐλεγεν ὅτι ἶδοι.*

4. They were able to find. Ἰδύναντο εὑρεῖν.
5. She was saying that she had written. Ἐλεγε γεγραφέναι.
6. He was saying that he should give. Ἐλεγε δώσειν, or ἔλεγεν ὅτι δώσει.
7. When I was alone, I was considering. Ἐπειδὴ μόνος εἶην, ἐσκόπουν.
8. It was necessary for us to toil until he came. Ἔδει ἡμᾶς διαπονεῖσθαι, ἕως ἔλθαι.
9. They were praising him, that they might receive money. Ἐπὶνουν αὐτὸν, ἵνα χρήματα λαμβάνοιεν.
10. You were fearing lest you should fall. Ἐφοβεῖσθε μὴ πέσοιτε.
11. It was impossible to see him before he appeared. Ἀδύνατον ἦν ἰδεῖν αὐτὸν πρὶν φανῆναι.
12. That was taking place, which they wished. Ἐκείνο ἐγίγνετο, ὃ ἐθέλοιν.
13. We were doing so, when we saw. Οὕτως ἐποιοῦμεν, ὅτε ἴδοιμεν.

MOODS AFTER THE AORIST INDICATIVE.

1. You said that I had. Εἶπετε ἔχειν ἐμέ, or Εἶπετε ὅτι ἔχοιμι.
2. I was able to write. Ἦδυνήθην γράφειν.
3. He said that he saw. Εἶπεν ἰδεῖν, or Εἶπεν ὅτι ἴδοι.
4. They were able to find. Ἦδυνήθησαν εὑρεῖν.
5. She said that she had written. Εἶπε γεγραφέναι.
6. He said that he should give. Εἶπε δώσειν, or Εἶπεν ὅτι δώσει.
7. When I was alone, I considered. Ἐπειδὴ μόνος εἶην, ἐσκεψάμην.
8. It was necessary for us to toil, until he came. Ἐδέησεν ἡμᾶς διαπονεῖσθαι, ἕως ἔλθαι.
9. They praised him, that they might receive money. Ἐπῆνεσαν αὐτὸν, ἵνα χρήματα λαμβάνοιεν.
10. You feared lest you should fall. Ἐφοβήθητε μὴ πέσοιτε.

11. He commanded them to depart before the man appeared. Ἀπελθεῖν αὐτοὺς ἐκέλευσεν, πρὶν τὸν ἄνδρα φανῆναι.
12. That took place, which they wished. Ἐκεῖνο ἐγένετο, ὃ ἐθέλοιν.
13. We did so, when we saw. Οὕτως ἐποιήσαμεν, ὅτε ἴδοιμεν.

XI. The following examples illustrate the most common cases of **CONDITIONAL PROPOSITIONS.**

- If there are altars, there are also gods. Εἰ εἰσὶ βωμοὶ, εἰσὶ καὶ θεοί.
- He will explain, if you wish. Διηγήσεται, εἰ βούλεσθε.
- If they praise them now, wonder not. Εἰ νῦν αὐτὰ ἐπαινοῦσι, μὴ θαυμάσης.
- Restore every thing, if you wish me to cease. Ἀπόδοτε πάντα, εἰ με βούλεσθε παύσασθαι.
- We shall say to him, if we shall see him. Ἐροῦμεν αὐτῷ, εἰ ὁψόμεθα.
- Unless I shall see, I shall not be able to say. Εἰ μὴ ὄψομαι, οὐ δυνήσομαι λέγειν.
- If you wish, we will give. Ἄν βούλησθε, δώσομεν.
- Thou wilt not remain, if all things have been prepared. Οὐ μένεις, ἢν πάντα ᾗ παρεσκευασμένα.
- If he descend into the well, he hears all things. Ἄν καταβῇ εἰς τὸ φρέαρ, ἀκούει πάντων.
- They will pay attention to him, if he show. Προσέξουσιν αὐτῷ, ἢν δείξῃ.
- If this should happen, the horses will be frightened. Εἰ τοῦτο γένοιτο, φοβηθήσονται οἱ ἵπποι.
- If I should see him, I would tell him. Εἰ ἴδοιμι, εἴποιμ' ἂν αὐτῷ.

PAST CONDITIONS.

- Innumerable evils would not exist, if there were no riches. Μυρία τῶν κακῶν οὐκ ἂν ᾗν, εἰ μὴ πλοῦτος ᾗν.
- What wouldst thou answer, if I should speak? Τί ἂν ἀπεκρίνω, εἰ ἔλεγον;

- He would have told him, if he had seen him. *Εἶπεν ἂν αὐτῷ, εἰ εἶδεν.*
- They would have said the same things to you, if you had chosen Plato. *Εἶπον ἂν ταῦτα πρὸς σέ, εἰ Πλάτωνα ἤρησο.*
- If this had not been written, we should have suffered terrible disasters. *Εἰ μὴ τοῦτο ἐγγράφητο, θεινὰ ἂν ἐπεπόνθειμεν.*
- You would give, if he should die. *Ἐδώκατε ἂν, εἰ ἀποθάνοι.*
- They had resolved to do these things, if they should conquer. *Ἐψηφισμένοι ἦσαν ποιεῖν ταῦτα, εἰ κρατήσουσαν.*

XII. The *Participle* in *ing* corresponds either to the Present Active Participle, or (when it refers to time past, and denotes momentary action) to the Aorist Active Participle. E. g.

The smith, seeing him wondering, said, Μαθὼν ὁ χαλκεὺς ἀποθauμάζοντα, εἶπε.

XIII. The *first person plural* of the Passive and Middle should always be used instead of the *first person dual*, inasmuch as the latter was but very seldom used by the Greeks. E. g. *We two have been bound, δεδέμεθα*, not *δεδέμεθον*.

XIV. With respect to the position of words other than the article, and the adjective *πᾶς* or *ἅπας*, no practical rules can be given, except that :

The verb may almost in all cases be placed before its nominative, and the governed word before that which governs it. Also, an adverb may be placed after the word which it limits ; as *Very convenient, Ἐπιτήδειος πάνυ.*

The particles *μέν, δέ, οὖν, γάρ, γοῦν*, never com-

mence a proposition. The *enclitics* of course cannot begin a proposition.

NOTE. When the learner is in any doubt about the proper arrangement of words, he may follow the natural order: it is better to do so than to write fantastical Greek.

• INDICATIVE.

1. I do this. Thou seest those things. He says it. We are two strangers (*dual*). You are two wise men. They two have them (*neut.*). We are teaching him. You take her. They cut us.

2. Men despise us (*gen.*). They say something else concerning (*πρὸς*) thee (*gen.*), but I do not believe them (*dat.*). I and thou are (1 *pers. pl.*) men.

3. He says this to thee, not to me. Human wisdom is worth little (*gen.*). They themselves often imitate me. He differs little from a goat. Thou and thy wife are (2 *pers. pl.*) doing.

4. One swallow does not make spring. Valor is a good thing. Thou askest him very rightly. Fearlessness and valor are not the same thing.

5. The great sea goes round the whole earth. A prospering city honors the gods. The gods love the prudent and hate the wicked. We and the horses are (1 *pers. pl.*) hungry.

6. Thou delightest in nothing (*dat.*); the present suits thee not, but thou considerest that which is absent dearer. Both you and the boys are (2 *pers. pl.*) laughing.

7. Tityus is punished after (*μετά*) death (*acc.*); for vultures eat his heart in (*ἐν*) Hades (*gen.*). Sisyphus also is punished.

8. I see much land, and a large lake flowing round, and

mountains, and rivers larger than the Cocȳtus and Pyriphlēgēthon, and very small men.

9. Virtue, according to (*κατά*) Hesiod (*acc.*), dwells very far off, and the path to (*πρὸς*) her (*acc.*) is both long and steep and rough.

10. In peace, the children bury their fathers; but in war, the fathers bury their children.

11. A unit is the foundation of number, and number is the multitude composed of units.

12. A good friend is a great treasure. Envy is a very bad thing, but it has something good in it; it consumes the eyes and the heart of the envious.

13. I was writing letters. Thou wast sending soldiers. Cræsus was saying these things. We two were doing these things. You both were warlike. They were two disciples (*dual*). We were building houses. You were wronging us. All were striking him.

14. The Lydians were fleeing from the walls. They were fighting against (*πρὸς*) each other (*acc.*). I, being a pious and just man, was unfortunate and poor; but sacrilegious men and orators and informers and wicked persons were rich.

15. Thou didst not know the temper of the horses. I knew all these things. Ancient Solon was a lover of the people by nature (*acc.*).

16. The hydra had a huge body having nine heads; eight indeed mortal, but the middle one immortal.

17. We were charging Mercury (*gen.*) with negligence (*acc.*). All were giving him money.

18. I have placed thee. Thou hast written decrees. This man has said all these things. The king has honored them.

Jupiter loves these things. We have lost our son. You have admitted all these. The army has arrived. The friends have come.

19. Thou hast already seen the Pyriphlegëthon. Some one of you has seen the man. We have become better. Hast thou, O Apollo, seen the babe of Maia?

20. Thou hast not appeared in the city for a long time (*acc.*). We have been deceived for so long a time. It has been said by some one of them.

21. I had given some things. Thou hadst constructed (*mid.*) machines for thyself. He had received all persons. We had heard all these things. You had been stretched out by (*ὑπό*) us (*gen.*). Ditches had been dug.

22. These persons had become very good. They had arrived from Athens. It had been subverted by the Macedonians.

23. I will do these things. Thou wilt say to (*πρός*) him (*acc.*). He will set our city on fire. We will not hear thee. You two will die very soon. They both will perish. We shall soon know. You will see him to-morrow. All will be cut to pieces.

24. Every thing will come to thee. The city will be full of many and good things. I will tell you (*dat.*) the whole truth. I will announce to thee something very necessary.

25. Punishment will come to you immediately after (*μετά*) my death (*acc.*). I will say nothing to (*πρός*) these things (*acc.*). I will do these things, O Lysimachus, and will come to (*παρά*) you (*acc.*) to-morrow.

26. Immediately thou wilt come to (*ἐν*) a very large, bottomless lake (*acc.*). After these things thou wilt see serpents and innumerable very terrible monsters.

27. I said to (*πρός*) him (*acc.*). Thou sawest all the mon-

sters. He overran Ionia. They two heard all these (*neut.*). We were sent by him. You wrote letters. They sent for her.

28. After these things, Xerxes, the king of Asia, despising (*aor.*) Greece, came with one thousand two hundred ships (*dat.*).

29. They set fire to the houses. Thou didst steal fire and form women. You did not hear him prating (*pr.*). I gave it to him. She fell into the sea.

30. We saw the sea of the Euxine. The first of them were cut to pieces by the horsemen. Tellus, the Athenian, both lived well and died for (*ὑπέρ*) his country (*gen.*).

31. Argus, excelling in strength (*dat.*), having killed (*aor.*) the bull which was devastating Arcadia, put (*mid.*) on his hide.

32. Apollo, being condemned for (*ἐπὶ*) the death (*dat.*) of the Cyclops (*pl.*), and banished from heaven, was sent down to the earth.

33. Eurystheus having perished (*aor.*), the Heraclīdæ came to (*ἐπὶ*) Peloponnēsus (*acc.*), and took all the cities.

34. This man was nearest to him in respect of family (*gen.*), and was first called to (*ἐπὶ*) the inheritance (*acc.*), according to (*κατά*) the law (*acc.*).

35. Erichthonius having died (*aor.*) and been buried in the temple of Minerva, Pandion reigned. Priscus, the general, shouting (*aor.*), seven and twenty of the enemy (*pl.*) died.

36. In the same time, Dionysius the Syracusan king, being conquered (*aor.*) in a battle (*dat.*) by the Carthaginians, lost Gela and Camarina.

37. A fool, being bit by many fleas, extinguished the lamp, saying, "You see me no more."

38. Where is Socrátes? What is the accusation? Tell us what it is. Thou wilt immediately know how much the thunderbolt is hotter than thy fire.

39. Knowest thou the old man, who (*dat.*) has (*εἶσι*) no children? All know what kind of things she eats. These are (*sin.*) the things in which (*acc.*) I say I am (*inf.*) better than Alexander (*gen.*).

40. You know how many dead (*pl.*) I sent down to you in (*ἐν*) one day (*gen.*) What did he see? Which of them is wise? Who are these men?

41. What evil is he doing to you? (*acc.*) What is valor? Dost thou understand what thou sayest? What thou sayest pleases me (*dat.*).

42. These men, when they came to (*πρὸς*) the river Indus (*acc.*), did as many things as had been ordered by (*ἐξ*) Alexander.

43. What is this, O father? They do not rightly know, I think, what the law (*acc.*) means. What is this?

44. I do not know in what (*neut. acc.*) Jupiter is a better god than I (*gen.*). Tell me, — what are they doing in the city?

45. Is this not Menippus the Dog? Certainly no other, unless I see wrong. Hail, O Menippus! and whence hast thou come to us? (*dat.*)

46. Cities also die like men. But who are those persons that are fighting? or for (*ὑπὲρ*) what (*gen.*) are they murdering one another?

47. Every one of those who are present (*par.*) observes (*pl.*) what thou wilt do. Thou knowest not the whole of which those (*neut.*) are parts.

48. Thou wilt see how he asks and how he answers, and

how many things he has learned, and how many books he has already read about (*περί*) axioms (*gen.*), about syllogisms, about conception, about duties, and various other things.

49. Fellow citizens, why (*τί*) do you drive us away? We never in any manner did any evil to you (*acc.*), but we have shared with you (*dat.*) both the most solemn festivals (*gen.*) and sacrifices.

50. Candaules, whom the Greeks call Myrsilus, was a king of Sardes, and a descendant of Alcæus the son (§ 140. N. 5) of Hercules.

51. What (*τί*) is virtue? Whence dost thou infer this? Whither will one turn himself? What shall we do to them? (*acc.*)

52. All know that I (*acc.*, § 157. N. 9) am unrestrained in the tongue (*acc.*). Knowest thou that nothing has been done by us? (*dat.*) I know that every thing will come to thee (*dat.*). I know that thou desirest impossible things.

53. I will bewail then (*τοίνυν*), since it seems good to thee: "Who will have my knife (*σμίλη*) and awl?" For my part I know at least so much, that truth is not very pleasant to those who hear it.

54. After he did these things, he immediately went to (*πρός*) the king (*acc.*). And (*δέ*) when Theramēnes was present, Critias, rising (*aor.*), spoke thus.

SUBJUNCTIVE.

55. And when (*ἐπειδάν*) I have said (*aor.*) the words, remember him. We shall say them in the proper time, when we have gone through their other difficulties.

56. This man here is an ignorant fellow and a barbarian :

I fear, O old man, lest you need stripes (*gen.*). Let me see, — what do you do, if any one strikes you?

57. Great downfalls take place when (*ὅταν*) one trusts (*aor.*) to Fortune (*dat.*). Vice will not (*οὐ μὴ*) depart from them until (*μέχρις ὧν*) they do (*aor.*) all these things.

58. When (*ἐπειδὴ*) he has seen (*aor.*) all things, he goes whither (*ὅποι*) he pleases. He no longer fears lest he suffer any thing. Having selected (*aor.*) a place where you please, lie down. She will transport thee whither she herself pleases.

59. Let us do so. Let us depart. Dost thou say I must liberate (*aor. sub.*) thee? Dost thou wish me to say (*sub.*) something to them? May I not say?

60. You shall by no means do (*aor. sub.*) otherwise. Come not then when (*ὅταν*) I am unfortunate. Say nothing foolish. Say nothing trifling about clever men (§ 165).

OPTATIVE.

61. He defended the harbour with the ships, that the barbarians might not sail in. Cyrus carried (*mid.*) Cræsus whithersoever he himself was going.

62. Chærëphon asked the god at Delphi whether there was any one wiser than Socrâtes. The king commanded them to see what was the matter.

63. He told them beforehand to kill whom they found abroad. He received when (*ὅποτε*) he wanted. He earnestly asked what they wanted.

64. It was announced that the ships were there.

65. May he who loved silver perish! O that I might become (*aor.*) an eagle!

66. For my part, I could not distinguish. You could not

take from him who has not. How canst thou take what I have not? I would not wish you to quarrel.

67. How could you, the soul, any longer thirst or drink? Where might one (τις) find Philosophy? I know not where she dwells, although I have wandered (*aor.*) a long time seeking her (τήν) house.

68. In what manner could he be punished? Is he to be cast (ἐμβλητέος) into the Pyriphlegëthon, or is he to be delivered (παράδοτέος) to Cerbërus?

69. I know clearly that nothing could ever be hot and cold at the same time. One might charge you (*gen.*) with much indolence (*acc.*). And how otherwise could one (τις) come?

70. Some one might perhaps say. The children could not easily become bad, even if they wished (*pr. op.*).

IMPERATIVE.

71. Well done, O Clotho! bravely crucify them, and cut off their heads.

72. Bring thy hand to me. Ask Neptune whose (οὗ) trident he stole. Assist thy friends. Pray to the gods. Let all things be serene.

73. Be not writing. Let no one speak. Do not walk. Let no evil enter. Let them not give.

INFINITIVE.

74. Thou seemest to be not only a robber, but also (*καί*) some philosopher. Thy teacher is competent to do this for thee (*dat.*). He told them (*dat.*) to go away from the army.

75. I attempt to educate men. And whom could (δύνατο

ἄν) he wrong? (*inf.*) He says he has been a better general than I.

76. I was endeavouring to show him (*dat.*). He dares do and say every thing. They think they are something (*neut. nom.*). They seem to me to be able (*nom.*) to educate man.

77. Nicias seems to me not to be willing bravely to confess that he says nothing, but turns himself up and down.

78. They said they would give the elephants which were with (*παρά*) them (*dat.*). I wish to hear what thou wilt say. You said you would give back the money.

79. The son of Theseus says I am the worst of deities. I wish to advise thee (*dat.*).

80. Theōrus, having the head of a crow, seemed to me to sit near her. Then Alcibiādes lisping said to me.

81. You wish vice not to be vice, but something else. He said he was willing to partake of the danger (*gen.*). They are said to judge there.

82. Seek not to be praised. Anŷtus and Melŷtus can indeed (*μήν*) kill me, but not injure me.

83. Another exhorted me to despise money (*gen.*), and to consider its possession indifferent.

84. The Cretans say not only that Jupiter was born and brought up among (*παρά*) them (*dat.*), but also they show his tomb. And now (*ἄρα*) we have been deceived for so long a time, thinking that Jupiter both thunders and rains and performs all the other things.

85. Augēas being angry (*aor. par.*), before the vote was brought, commanded both Phyleus and Hercules to go out of Elis.

86. Some say that the deluge took place (*per. inf.*) on ac-

count of (*διά*) the impiety (*acc.*) of the children of Lycāon. A great multitude seems to be waiting for him.

87. A certain Egyptian king is said to have taught apes to dance the Pyrrhic dance, and the beasts are said to have learned (*aor. inf.*) to dance very soon.

88. Flattery has been thought to be the meanest and worst of all evils.

89. But I conquer thee who sayest that thou art better than I (*gen.*). I wish to show this also, that these men are not only most unjust towards (*πρὸς*) men (*acc.*), but also most impious towards the gods.

90. A change for (*πρὸς*) the better (*acc.*) often seems to be the beginning of greater evils. Thou wilt never make the crab walk straight.

91. He gives me poison to drink. He sends Parmenio to take possession of the pass.

92. Fortune has such a nature as to take away what (*pl.*) she has given. I am not so foolish as (*ὥστε*) to wish.

93. It is disgraceful and servile to sell one's self for (*διά*) pleasure (*acc.*). But to endure much unpleasantness (*pl.*) for the hope alone of pleasure, is, I think, ridiculous and foolish.

94. Does it seem to thee impossible that all men should lie, and that truth should be something else, found by (*πρὸς*) no one (*gen.*) of them?

95. He writes about (*πρὸς*) what (*gen.*) he neither saw, nor suffered, nor learned from (*παρά*) others (*gen.*); therefore those who read must not believe them (*dat.*).

96. Both I and thou said (1 *pers. pl.*) and did many things for the sake of pleasing (*inf.*) the city (*dat.*).

97. It is difficult to deceive an enemy, but easy for a friend

to deceive his friend. To be in sound health is the best thing for a mortal man.

98. It has been enjoined upon them (*dual*) to wait upon Neptune. What is it necessary for us to do? (*or* What must we do?)

99. If thou art quick in (*εἰς*) eating (*inf.*) and slow in (*πρός*) the race (*acc.*), eat with thy feet and run with thy mouth. Dost thou not think that it is necessary (*inf.*) to do so?

PARTICIPLE.

100. Iobātes commanded Bellerōphon (*dat.*) to kill (*pr.*) the Chimæra, thinking that he would be destroyed by the monster.

101. Hercules, condemning himself (*gen.*) to banishment (*acc.*), is lustrated by Thestius.

102. Some say, that Hercules did not take (*aor. inf.*) the apples from Atlas, but that he himself plucked them, having killed (*aor. par.*) the serpent that guarded them. And, bringing the apples, he gave them to Eurystheus.

103. There is also (*καί*) another city, being eight days' journey (*acc.*) distant from Babylon.

104. Who is he that will announce (*fut. par.*) this word to him? Cutting (2 *aor.*) off the head of Spitamēnes, they sent it to (*παρά*) Alexander (*acc.*).

105. Going in, I will give him to drink. Thou didst place before me bones covered with fat (*dat.*). Those who are examined by them are angry with me, not with themselves.

106. We must pass by no opportunity, knowing that that which has been said by the Coan physician is (*par.*) true, that "On the one hand life is short, on the other, art is long;"

although he said these things about medicine, a thing easy to learn.

107. I blot out of the catalogue this Theramēnes here, it seeming good (*ἐνδοξοῦν*) to us all.

108. In what part of the way may we say that you happen to be? And they came to Corinth, and continued to be happy ten years.

109. I am not conscious to myself that I am wise. I perceived that they thought, that, on account of their poetry, they were (*pr. inf.*) very wise.

110. They rejoiced in having attained (*τετυχηκότας*) discipline (*gen.*). The Lacedæmonians sent for Pausanias, in order to try him. They continue to be brave.

111. Know that thou art a fool. They learned that the Persians had encamped (*aor. mid.*) there.

CONDITIONAL PROPOSITIONS.

112. You will know, O Vulcan, if he only comes near thee. Assist thy friends, if thou hast any power.

113. And (*δέ*) if the opinion of the Ionians is right, I show that both (*τε*) the Greeks and the Ionians themselves do not know (*par.*) how to calculate.

114. If you season history beyond moderation with fables and praises, you might very soon make (*op.*) it similar to Hercules in Lydia.

115. If thou wishest to be well spoken of, learn to speak well [of others]. If you desire to be good, believe first that you are bad.

116. If you had seen Mausōlus himself, I know well that you would not have stopped laughing.

117. If there are temples, there are also gods : but (ἀλλὰ μὲν) there are temples : therefore, there are also gods.

PROMISCUOUS EXERCISES.

118. ION. And what wilt thou tell me ?

XUTHUS. I am thy father, and thou art my son.

ION. Who says these things ?

XUTH. Loxias.

ION. And (δέ) what is the word of Phœbus ?

XUTH. Now receive thy father, child.

ION. It is not proper to distrust the god.

119. O Jupiter, what fate is hunting us ? I thy friend ? Why didst thou say this ?

120. HERMIONE. May thy understanding, woman, not dwell (*op.*) with me (*dat.*).

ANDROMACHE. Seest thou that the statue of Thetis is looking at thee ?

HERM. It hates thy country on account of the murder (*dat.*) of Achilles.

ANDR. Helen destroyed him, not I.

HERM. Say that for (οὐνεκα) which I came forth (2 *aor. pas.*).

ANDR. I say that thou hast not as much understanding as thou oughtest [to have].

121. HERALD. Who wishes to speak ?

AMPHITHEUS. I.

HER. Who art thou ? (*literally*, Being who ?)

AMPH. Amphithëus.

HER. Not a man ?

AMPH. No, but an immortal god : for Amphithëus was the son of Ceres and Triptolëmus ; of him (τούτου) Celeus is born ; and Celeus marries my grandmother Phænarëte, of whom Lycinus was born ; and of (ἐκ) him (τούτου) I.

122. AMBASSADOR. And now we have come (ἤκομεν), bringing Pseudartābas, the king's eye. Come now thou, O Pseudartābas, say those things which the king despatched thee to say (*fut. par.*) to the Athenians.

PSEUDARTABAS. Iartamán éxarx' anapissónai sátra.

AMB. Do you understand (ἑννήκατε) what he says?

DICÆOPOLIS. By Apollo, I don't.

AMB. He says the king will send you gold.

DICÆOP. I (ἐγώ) will examine this man alone. Come now thou, tell me clearly, — will the great king send us (*dat.*) gold?

123. STREPSIADES. Phidippides!

PHIDIPPIDES. What, O father.

STREPS. Kiss me, and give me thy right hand.

PHID. Behold! what is it?

STREPS. Tell me, — dost thou love me?

PHID. By Neptune, [I do.]

STREPS. Seest thou this widow and the small house? *... house*

PHID. I see: now (οὐν) what is this really, O father?

124. Almost all the names of the gods have come to Greece from Egypt. I now (δῆ) say what the Egyptians themselves say.

125. These things, and others in addition to these, which I will explain, the Greeks learned from (παρά) the Egyptians (*gen.*)

126. DICÆOPOLIS. Boy, boy!

CEPHISOPHON. Who is this?

DICÆOP. Is Euripides at home?

CEPH. Not at home.

127. Heraclitus believed human opinions to be children's toys.

128. Of the things that exist (τῶν ὄντων) some are good, some are bad, and some are indifferent.

129. If we always assisted one another, no one would need

Fortune. Fortune is an ally to those who are prudent (§ 140. 3).

130. Fortune is a common (belonging to all) thing (§ 160. N. 2), but understanding belongs to those (§ 175) who possess it. Prudence for the most part bestows happiness, but fortune does not create (*ποιεῖ*) prudence.

131. There is no one who will confess that he is a fool.

132. **IRIS.** I am flying to (*πρός*) men (*acc.*), in order to tell (§ 222. 5) them to sacrifice to the Olympian gods.

PISTHETÆRUS. What sayest thou? To what kind of gods?

IRIS. To what kind? To us, gods in heaven.

PISTH. You gods?

133. Seest thou, Ulysses, how great (*nom.*) the power (*acc.*, § 157. N. 9) of the gods is?

134. That, which takes place during (*πρό*) the rise (*ἀνάβασις*) of the Nile, appears wonderful to those who have seen (*aor.*) it, but entirely incredible to those who have heard it.

135. Having killed (*aor.*) the murderers of their (*τοῦ*) father, and (*τε*) arrived at Psophis, they killed both (*τε*) Phegeus and his wife.

136. Justice sees even in (*κατά*) the dark (*gen.*). Pursue virtue. The eye of Jupiter sleeps not; it is near, though being far off.

137. The unjust deed is not concealed from the gods. The eyes (*sin.*) of the gods are quick to see all things. The eye of Justice always sees all things.

138. They say that Justice is a daughter of Jupiter, and dwells near Punishment.

139. Night covers nothing done (*per. pass.*) wickedly.

140. No law is stronger (*μᾶλλον ἰσχύει*) than Necessity.

141. Fortune conquers and changes all things ; but (*δέ*), Fortune being unwilling, no one conquers.

142. Fortune is the sovereign of all the gods. Fortune wishes to regulate all things alone.

143. Time is the remedy for anger (*γεν.*). Nothing is more difficult to please than Time. The same things never please Time (*dat.*).

144. Conceal nothing, for Time, who sees all things and hears all things, unfolds all things.

145. Time will tell posterity every thing (*ἅπαντα*) ; he (*οὐτός*) is loquacious, he speaks to those who ask not.

146. Time alone shows the upright man ; but the bad man you might find in one day.

147. From what country art thou ? Where wast thou educated ?

148. JUPITER. O Mercury, taking (*παράλαβόν*) Plutus, go to him quickly (*κατὰ τάχος*). And let Plutus carry Treasure with him, and let both stay with (*παρά*) Timon (*dat.*).

PLUTUS. But I would not go, O Jupiter, to (*παρά*) him (*acc.*).

JUP. Why, O Plutus ? — But go now (*ἤδη*), enrich him.

149. The Ephesians being besieged by Cræsus, dedicated their (*τῇ*) city to Diana.

150. The flatterer of Alexander, seeing the king shaking from (*ὑπὸ*) [the effects of] the medicine, which he had taken, said, “ O king, what must we [mortals] do, when even you gods suffer such [things] ?

151. The mole said (*pr.*) once to his mother ; “ Mother, I see a mulberry-tree : ” then (*εἰτα*) again he says ; “ I have been filled with the smell of frankincense : ” and again for a third time (*ἐκ τρίτου*) he says ; “ I hear the sound of a pebble.”

And the mother interrupting [him] said ; “ O child, as I now ($\eta\delta\eta$) perceive, thou hast not only been deprived of sight, but also ($\kappa\alpha\iota$) of hearing and smell.”

152. Geese and cranes were feeding in the same meadow. But ($\delta\epsilon$) the hunters appearing suddenly, the cranes on the one hand, being light, quickly flew away ; the geese, on the other, remaining [there] on account of ($\delta\iota\alpha\ \tau\acute{o}$) the weight of their bodies, were caught.

153. A hind fleeing [from] hunters entered ($\kappa\alpha\tau\acute{\epsilon}\delta\upsilon$) a cave ; and there meeting [with] a lion was caught by him.

154. Concerning the horses of Diomedes they say that they devoured men ; but this (*neut.*) is laughable ; for this animal delights more in barley and hay than [in] human flesh.

155. A physician was attending a sick man. And the sick man dying (*aor.*), he said to those who carried [the corpse] off [to bury] ; “ This man, if he had abstained from wine, and used clysters, would not have died.”

PROPER NAMES.

GREEK AND ENGLISH.

The following list contains the proper names, and also the adjectives and adverbs derived from proper names, which occur in the First Part.

A.

- Ἀγχιλαῖος, ου, ἰ, Agēsilaus.
 Ἀγριππῖνος, ου, ἰ, Agrippinus.
 Ἅιδης, ου, ἰ, Hades, the infernal re-
 gion.
 Ἀδμητος, ου, ἰ, Admētus.
 Ἀθηναῖος, ου, ἰ, an Athenian.
 Ἀθήνησι, adv. at Athens.
 Αἷμος, ου, ἰ, Hæmus.
 Ἀκταῖον, υνος, ἰ, Actæon.
 Ἀλιξανδρος, ου, ἰ, Alexander.
 Ἀλκηστις, ιδος, ἡ, Alcestis.
 Ἄνυτος, ου, ἰ, Anŷtus.
 Ἀπόλλων, υνος, ἰ, Apollo.
 Ἀραβία, ας, ἡ, Arabia.
 Ἀργος, ου, ἰ, Argus.
 Ἀρίστανδρος, ου, ἰ, Aristander.
 Ἀρκάδιος, ου, ἰ, an Arcadian.
 Ἀρτιμις, ιδος, ἡ, Diāna.
 Ἀσία, ας, ἡ, Asia.
 Ἀσκληπιόδωρος, ου, ἰ, Asclepiodōrus.
 Ἀσκληπιός, ου, ἰ, Æsculapius.
 Αὐστάνης, ου, ἰ, Austanes.
 Αὐτοφραδάτης, ου, ἰ, Autophradātes.

B.

- Βοιωτός, ου, ἰ, a Boeotian,

Δ.

- Δατάμης, ου, ἰ, Datāmes.
 Δελφοί, ὧν, οἱ, Delphi.
 Διογένης, ιος, ἰ, Diogēnes.
 Δόρκις, ιδος, ἡ, Dorcia.

E.

- Ἑκαταῖος, ου, ἰ, Hecatæus.
 Ἑκτωρ, ορος, ἰ, Hector.
 Ἑλίη, ης, ἡ, Helen.
 Ἑλληνικός, ἡ, ὅν, Grecian.
 Ἑρμῆας, ἰου, contracted Ἑρμῆς, οῦ, ἰ,
 Mercury.
 Εὐφράτης, ου, ἰ, Euphrātes.

Z.

- Ζάβατος, ου, ἰ, Zabātus.
 Ζεύς, Διός, ἰ, Jupiter.

H.

- Ἡρακλῆς, ἰος, contracted Ἡρακλῆς,
 ἰος, ἰ, Hercūles.
 Ἡρόδοτος, ου, ἰ, Herodōtus.
 Ἡφαιστος, ου, ἰ, Vulcan.

Θ.

- Θησσαλία, ας, ἡ, Thessaly.
 Θησσαλός, ου, ἰ, a Thessalian.
 Θῆβαι, ὧν, αἱ, Thebes.
 Θηβαῖος, ου, ἰ, a Theban.
 Θρᾷξ, κός, ἰ, a Thracian.

I.

- Ἰκάριος, ου, ἰ, Icarīus.
 Ἰξίον, ορος, ἰ, Ixion.
 Ἰταλιώτης, ου, ἰ, an Italian.

K.

Καινός, *ἰως, ἰ*, Cæneus.
 Κατάνης, *ου, ἰ*, Catanes.
 Κελτός, *οὔ, ἰ*, a Celt.
 Κένταυρος, *ου, ἰ*, a Centaur.
 Κίλιξ, *πος, ἰ*, a Cilician.
 Κνώσιος, *ου, ἰ*, a Cnosian.
 Κοῖνος, *ου, ἰ*, Coenus.
 Κρήτη, *ης, ἡ*, Crete.
 Κροῖσος, *ου, ἰ*, Cræsus.
 Κύδνος, *ου, ἰ*, Cydnus, a river.
 Κύρος, *ου, ἰ*, Cyrus.

Λ.

Λακεδαιμόνιος, *ου, ἰ*, a Lacedæmonian.
 Λακεδαίμων, *ονος, ὅ*, Lacedæmon.
 Λαπίθαι, *ων, οἱ*, Lapithæ.
 Λυνχεύς, *ἰως, ἰ*, Lynceus.
 Λυδός, *οὔ, ἰ*, a Lydian.
 Λυκία, *ας, ἡ*, Lycia, a country.
 Λύκιος, *ου, ἰ*, a Lycian.

Μ.

Μαῖα, *ας, ἡ*, Maia.
 Μακεδών, *όνος, ἰ*, a Macedonian.
 Μίγαρα, *ων, τὰ*, Megæra.
 Μελίαιγρος, *ου, ἰ*, Meleæger.
 Μελίτις, *ου, ἰ*, Melitus.
 Μεσσήνιος, *ου, ἰ*, a Messenian.
 Μηδικός, *ἡ, ἰν*, Medic.
 Μίδα, *ου, ἰ*, Midas.
 Μίλητος, *ου, ἡ*, Milætus.
 Μοῖρις, *ιος, ἰ*, Mœris.
 Μούσα, *ης, ἡ*, a Muse.
 Μῶμος, *ου, ἰ*, Momus.

Ν.

Νέσος, *ου, ἰ*, Nesus.

Ξ.

Ξανθίας, *ου, ἰ*, Xanthias.

Ο.

Ὀδυσσεύς, *ἰως, ἰ*, Ulysses.
 Ὀρφεύς, *ἰως, ἰ*, Orpheus.

Π.

Παμφυλία, *ας, ἡ*, Pamphylia.
 Πάρις, *ιδος, ἡ*, Paris.
 Παρμενίων, *ωνος, ἰ*, Parmenio.
 Πausanias, *ου, ἰ*, Pausanias.
 Πελοπόννησος, *ου, ἡ*, Peloponnēsus.
 Περδικκας, *ου, ἰ*, Perdiccas.
 Περίανδρος, *ου, ἰ*, Periander.
 Πέρσης, *ου, ἰ*, a Persian.
 Πεύκη, *ης, ἡ*, Peuce.
 Πίνδαρος, *ου, ἰ*, Pindar.
 Προμηθεύς, *ἰως, ἰ*, Prometheus.
 Προξένος, *ου, ἰ*, Proxēnus.
 Πτολεμαῖος, *ου, ἰ*, Ptolemy.
 Πυθόδημος, *ου, ἰ*, Pythodēmus.

Σ.

Σάρδεις, *ων, αἱ*, Sardis.
 Σιδών, *ωνος, ἡ*, Sidon.
 Σικελία, *ας, ἡ*, Sicily.
 Σιμμίας, *ου, ἰ*, Simmias.
 Σίφνος, *ου, ἡ*, Siphnos, an island.
 Σκηπτίων, *ωνος, ἰ*, Scipio.
 Σκύθης, *ου, ἰ*, a Scythian.
 Σόλοι, *ων, οἱ*, Soli, a city.
 Σπάρτη, *ης, ἡ*, Sparta.

Τ.

Ταῦρος, *ου, ἰ*, Taurus.
 Τελμησσιεύς, *ἰως, ἰ*, a Telmessian.
 Τίγρης, *ητος, ἰ*, Tigris.
 Τραπεζοῦς, *οὔντος, ἡ*, Trapezus.
 Τριβαλλός, *ου, ἰ*, a Triballian.
 Τρωάς, *άδος, ἡ*, Troas.
 Τύριος, *ου, ἰ*, a Tyrian.

Φ.

Φαρνάβαζος, *ου, ἰ*, Pharnabazus.
 Φίλιππος, *ου, ἰ*, Philip.
 Φρύγια, *ας, ἡ*, Phrygia.
 Φρύξ, *γός, ἰ*, a Phrygian.

Χ.

Χαλδαῖος, *ου, ἰ*, a Chaldean.
 Χαριδῆμος, *ου, ἰ*, Charidēmus.
 Χάρις, *ιτος, ἡ*, Grace.
 Χείρων, *ωνος, ἰ*, Chiron.
 Χρεμύλος, *ου, ἰ*, Chremylus.

ENGLISH AND GREEK.

The following list contains the proper names which occur in the Second Part.

A.

Acrisius, ὁ Ἀκρίσιος, ου.
Alcæus, ὁ Ἀλκαῖος, ου.
Alcibiades, ὁ Ἀλκιβιάδης, ου.
Alexander, ὁ Ἀλέξανδρος, ου.
Amphitheus, ὁ Ἀμφίθεος, ου.
Andromäche, ἡ Ἀνδρομάχη, ης.
Apollo, ὁ Ἀπόλλων, ωτος.
Arcadia, ἡ Ἀρκαδία, ας.
Argive, ὁ Ἀργεῖος, ου.
Argos, τὸ Ἄργος, ως.
Argus, ὁ Ἄργος, ου.
Asia, ἡ Ἀσία, ας.
Assyrian, ὁ Ἀσσύριος, ου.
Athenian, ὁ Ἀθηναῖος.
Athens, αἱ Ἀθήναι, ὤν.

B.

Babylon, ἡ Βαβυλών, ὤντος.
Bellerophon, ὁ Βελλεροφόντης, ου.

C.

Candaules, ὁ Κανδαύλης, ου.
Carthaginian, ὁ Καρχηδόνιος, ου.
Celeus, ὁ Κελεός, οὔ.
Cephisophon, ὁ Κηφισοφῶν, ὤντος.
Cerberus, ὁ Κέρβερος.
Ceres, ἡ Δημήτηρ, ιeros.
Chærophon, ὁ Χαιροφῶν, ὤντος.
Clotho, ἡ Κλωθώ, ὄς.
Coan, ὁ Κῷος, ου.
Cocytus, ὁ Κωκυτός, οὔ.
Corinth, ἡ Κόρινθος, ου.
Cretan, ὁ Κρής, ητός.
Critias, ὁ Κριτίας, ου.
Croesus, ὁ Κροῖσος, ου.

D.

Delphi, αἱ Δελφοί, ὤν.
Diana, ἡ Ἄρτεμις, ὄς.
Dicæopolis, ὁ Δικαιόπολις, ὄς.
Diogenes, ὁ Διογένης, ιος.

Diomedes, ὁ Διομήδης, ιος.
Dionysius, ὁ Διονύσιος, ου.
Dulichium, τὸ Δουλίχιον, ου.

E.

Egypt, ἡ Ἀἴγυπτος, ου.
Eliæ, ἡ Ἥλις, ὄς.
Erichthonius, ὁ Ἐριχθόνιος, ου.
Elysian, ἡ Ἠλύσιος, α, ου.
Ephesian, ὁ Ἐφεσῖος, ου.
Euripides, ὁ Εὐριπίδης, ου.
Eurystheus, ὁ Εὐρυσθέης, ιος.
Euxine, ὁ Εὐξείνιος, ου.

G.

Gela, ἡ Γίλα, ας.
Greecæ, ἡ Ἑλλάς, ὄς.
Greek, ὁ Ἑλλήν, ητος.

H.

Heraclidae, αἱ Ἡρακλίδαι, ὤν.
Heraclitus, ὁ Ἡράκλειτος, ου.
Hercules, ὁ Ἡρακλῆς, ιος.
Hermiöne, ἡ Ἑρμιόνη, ης.
Hesiod, ὁ Ἡσίοδος, ου.

I.

Indus, ὁ Ἰνδός, οὔ.
Io, ἡ Ἰώ, ὄς.
Iobætes, ὁ Ἰοβάτης, ου.
Ion, ὁ Ἴων, ωτος.
Ionian, ὁ Ἴων, ωτος.
Iris, ἡ Ἴρις, ὄς.

J.

Jupiter, ὁ Ζεύς, Διός.

L.

Loxias, ὁ Λοξίας, ου.
Lycæon, ὁ Λυκάων, ωτος.

Lycinus, ὁ Λυκῖνος, ου.
 Lydia, ἡ Λυδία, ας.
 Lysimachus, ὁ Λυσίμαχος, ου.

M.

Maia, ἡ Μαῖα, ας.
 Mausolus, ὁ Μαυσωλός, ου.
 Menippus, ὁ Μίνιππος, ου.
 Mercury, ὁ Ἑρμῆς, ου.
 Minerva, ἡ Ἀθηνᾶ, ας.
 Mycenian, ὁ Μυκηναῖος, ου.
 Myrsilus, ὁ Μυρσίλος, ου.

N.

Neptune, ὁ Ποσειδών, ὤνος.
 Nicias, ὁ Νικίας, ου.
 Nile, ὁ Νεῖλος, ου.

P.

Pandion, ὁ Πανδίων, ὤνος.
 Peloponnēsus, ὁ Πελοπόννησος, ου.
 Phænarēte, ἡ Φαιναρίτη, ης.
 Phegeus, ὁ Φηγεύς, ἰως.
 Phidippides, ὁ Φιδιππίδης, ου.
 Phœbus, ὁ Φοῖβος, ου.
 Phyleus, ὁ Φυλῆς, ἰως.
 Pisthetærus, ὁ Πισιδίταιρος, ου.
 Pluto, ὁ Πλούτων, ὤνος.
 Plutus, ὁ Πλούτος, ου.
 Priscus, ὁ Πρίσκος, ου.
 Pseudartābas, ὁ Ψευδαρτάβας, α.
 Psophis, ἡ Ψοφίς, ἰδος.
 Pyriphlegēthon, ὁ Πυριφλεγίθων, ὤνος.

S.

Samian, ὁ Σάμιος, ου.
 Sardes, αἱ Σάρδεις, των.
 Sisŷphus, ὁ Σίσυφος, ου.
 Socrates, ὁ Σωκράτης, ἰως.
 Solon, ὁ Σόλων, ὤνος.
 Spitamōnes, ὁ Σπιταμῶνης, ἰως.
 Strep̄siādes, ὁ Στρεψιάδης, ου.
 Syracusan, ὁ Συρακούσιος, ου.

T.

Tellus, ὁ Τίλλος, ου.
 Theŷrus, ὁ Θῆυρος, ου.
 Theseus, ὁ Θησεύς, ἰως.
 Thestius, ὁ Θῆστιος, ου.
 Thetis, ἡ Θέτις, ἰδος.
 Tityus, ὁ Τιτυός, ου.
 Triptolēmus, ὁ Τριπτόλεμος, ου.

U.

Ulysses, ὁ Ὀδυσσεύς, ἰως.

V.

Venus, ἡ Ἀφροδίτη, ης.
 Vulcan, ὁ Ἥφαιστος, ου.

X.

Xerxes, ὁ Ξέρξης, ου.
 Xuthus, ὁ Ξούθος, ου.

ENGLISH AND GREEK VOCABULARY.

ABBREVIATIONS.

<i>a.</i> — adjective.	<i>pl.</i> — plural.
<i>adv.</i> — adverb.	<i>prep.</i> — preposition.
<i>art.</i> — article.	<i>pron.</i> — pronoun.
<i>conj.</i> — conjunction.	<i>s.</i> — substantive.
<i>int.</i> — interjection.	<i>v. i.</i> — verb intransitive.
<i>par.</i> — participle.	<i>v. t.</i> — verb transitive.

EXPLANATIONS.

1. The *nominative* of the *article*, prefixed to a noun, denotes its gender (§ 30. 2) and number.

2. The *article* in any one of the *oblique cases*, annexed to a word, denotes the case which that word may govern.

Verbs governing two cases are followed by two articles without any comma between them; as διδάσκω τόν τόν, παύω τόν τοῦ.

When the article is immediately preceded by a comma, it refers to all the words after which it is placed. Thus, the arrangement ἀνω, ἐπάνω, ὑπεράνω, τοῦ, shows that any one of these three adverbs may be followed by the genitive.

3. The *article* is omitted after transitive verbs, which, according to the general rule (§ 163. 1), govern the accusative.

4. Different significations are separated by a colon (:).

A.

A, *see* An.

Abalienate, *v. t.* ἀπαλλοτριῶν.

Abandon, *v. t.* ἐγκαταλείπω, καταλείπω.

Abandonment, *s.* ἡ κατάλειψις.

Abase, *v. t.* ταπεινῶν.

Abasement, *s.* ἡ ταπεινώσις.

Abash, *v. t.* δυσωπῶν.

Abate, *v. i.* μειόμαι, μειύθω.

Abatement, *s.* ἡ μείωσις.

Abbreviate, *v. t.* συντίμνω, ἐπιτίμνω.

Abdomen, *s.* τὸ ὑπογάστριον.

Aberration, *s.* ἡ ἀποπλάνησις.

Abhor, *v. t.* βδελύσσομαι, μισᾶσσομαι.

Abhorrence, *s.* ὁ βδελυγμός.

Abide, *v. i.* μένω.

Abide, *v. t.* τοῦτο wait for, ἀναμένω, περιμένω, προσδοκᾶν.

Ability, *s.* ἡ δύναμις.

Able, *a.* δυνατός, Οἷός τε.

To be able, δύναμαι, ἰσχύω.

Abolution, *s.* ἡ ῥύψις.

Abode, *s.* α dwelling, ἡ μοῖα.

Abolish, *v. t.* καταλύω.

Abominable, *a.* βδελυκτός, μισαρός.

Abominate, *v. t.* βδελύσσομαι, μισᾶσσομαι.

Abomination, *s.* abhorrence, ὁ βδελυγμός: the object abhorred, τὸ βδελυγμῶν.

Aboriginal, *a.* αὐτόχθων, ἰθαγενής.
Abortion, *s.* ἡ ἀμβλώσις, ἡ ἱκτρωσις :
the fetus, τὸ ἀμβλωμα, τὸ ἀμβλω-
 θέν, τὸ ἱκτρωμα.
About, *v. i.* βρῦν, εὐθνήν, πλουτίω.
About, *πρερ.* ἀμφί, περί, τοῦ οἱ τῷ οἱ
 τόν.
Above, *πρερ.* ὑπὲρ, ἄνω, ὑπάνω, ὑπερά-
 νω, τοῦ.
Above, *adv.* ἄνω, ὑπάνω, ὑπεράνω.
 From above, ἄνωθεν.
Abridge, *v. i.* ἐπιτίμνω.
Abridgment, *s.* ἡ ἐπιτομή.
Abroad, *adv.* ἔξω.
 From abroad, ἔξωθεν.
Abrogate, *v. i.* λύω, καταλύω, ἀναιρῶ.
Abseond, *v. i.* ἀποκρύπτομαι.
Absence, *s.* ἡ ἀπουσία.
Absent, *a.* ἄσων.
 To be absent, ἄπιμι.
 That which is absent, τὸ ἄπν.
Absolute, *a. in Grammar*, ἀπόλυτος.
Absorb, *v. i.* ἀπορροφᾶν.
Abstain, *v. i.* ἀπιχομαι τοῦ.
Abstemious, *a.* ἱγκρατής τοῦ, ηῤῥαλός.
Abstemiously, *adv.* ηῤῥαλίως.
Abstemiousness, *s.* ἡ ἱγκράτεια, ἡ ηῤ-
 φαλιότης, ἡ ηῤφαλιότης.
Absurd, *a.* ἄλογος, ἄτοπος.
Absurdity, *s.* ἡ ἄλογία, ἡ ἄτοπία.
Abundance, *s.* ἡ εὐθηνία, ἡ θαψίλεια.
Abundant, *a.* θαψιλής, ἄφθονος.
Abundantly, *adv.* θαψιλῶς, ἄφθόνως.
Abuse, *v. i.* καταχράσθαι τῷ.
Abuse, *s.* ἡ κατάχρησις.
Abyss, *s.* ἡ ἄβυσσος.
Academic, *a.* Plutonic, Ἀκαδημαϊκός.
Academy, *s.* Plato's school, ἡ Ἀκαδη-
 μία.
Acatalectic, *a.* ἀκατάληκτος.
Accelerate, *v. i.* ταχύνω, ἐπιταχύνω.
Accent, *s.* ὁ τόνος.
Accept, *v. i.* δέχομαι.
Acceptable, *a.* εὐπρόδεκτος, δικτός,
Acceptance, *s.* ἡ ὑπόδοχή, ἡ εἰσδοχή.
Access, *s.* ἡ πρόσδοσις : ἡ εἰσδοχή.
Accessible, *a.* βατός, βάσιμος.
Accident, *s.* τὸ συμβεβηκός.
Acclaim, *v. i.* εὐφημῶ.
Acclamation, *s.* ἡ εὐφημία.
Accompany, *v. i.* ἀκολουθεῖν, ἵπταμαι, τῷ.

Accomplice, *s.* ὁ συνωμότης.
Accomplish, *v. i.* ἐκτελέω.
Accord, *v. i.* συμφωνῶ τῷ.
Accordance, *s.* ἡ συμφωνία.
According to, *πρερ.* κατὰ τόν.
Account, *s.* ὁ λόγος.
 On account of, ἕνεκα τοῦ.
Accountable, *a.* ὑπεύθυνος.
Accountant, *s.* ὁ λογιστής.
Accrue, *v. i.* περιγίγνομαι, προσγίγ-
 νμαι, τῷ.
Accumulate, *v. i.* σωρεύω, ἐπισωρεύω.
Accumulation, *s.* ἡ σωρευσις.
Accuracy, *s.* ἡ ἀκρίβεια.
Accurate, *a.* ἀκριβής, ὀρθός.
Accusant, *s.* ὁ κατήγορος.
Accusation, *s.* ἡ κατηγορία, τὸ ἔγκλη-
 μα, ἡ ἔγκλησις.
Accusative, *s. in Grammar*, ἡ αἰτια-
 τική.
Accusatory, *a.* κατηγορητικός.
Accuse, *v. i.* κατηγορεῖν τοῦ τόν, αἰτιᾶ-
 σθαι τόν τοῦ, ἐγκαλῶ τόν τῷ.
Accuser, *s.* ὁ κατήγορος.
Accustom, *v. i.* ἑθίζω, συνήθίζω.
 To be accustomed, ἑθῆ.
Acephalous, *a.* ἀκέφαλος.
Ache, *s.* τὸ ἄλγος.
Achieve, *v. i.* ἐκτελέω.
Acid, *a.* ὀξύς.
Acknowledge, *v. i.* to confess, ἡμελο-
 γῶ.
Acorn, *s.* ὁ ἄκν.
Acquiesce, *v. i.* to be satisfied with,
 στίγγω, ἀγαπᾶν, τῷ.
Acquire, *v. i.* προσποιῶμαι, περιποιῶ,
 περιποιῶμαι.
Acquisition, *s.* ἡ περιποίησις.
Acquit, *v. i.* ἀφίημι, ἀπολύω.
Acquittal, *s.* ἡ ἀπόλυσις, ἡ ἀφισις.
Acoustic, *s.* ἡ ἀκουστική, τὸ ἀκουστί-
 χιον.
Act, *s. v. i.* πράσσω, ἐνεργῶ : on the
 stage, ὑποκρίνομαι.
Act, *s.* ἡ πράξις.
Action, *s.* ἡ πράξις, ἡ ἐνεργία : in ora-
 tory, ἡ ὑπόκρισις.
Active, *a.* ἐνεργητικός, δραστητικός.
Actor, *s.* a stage player, ὁ ὑποκριτής.
Actuate, *v. i.* κινῶ.
Acute, *a.* ὀξύς.

Acutely, adv. ἔξως.
Acuteness, s. ἡ ἔξυτης.
Adage, s. α *proverb*, ἡ γνώμη: α *proverb*, ἡ παροιμία.
Adamant, s. ὁ ἀδάμας.
Adamantine, a. ἀδαμάντινος.
Adapt, v. t. ἱσαρμόζω, ἀρμόζω.
Adaptation, s. ἡ ἱσαρμογή.
Add, v. t. προστίθηναι.
Addicted, a. προσκείμενος τῇ.
 To be addicted to, προσκίμαι τῇ.
Addition, s. ἡ πρόσθεσις, ἡ προσθήκη.
 In addition to, πρὸς τῇ.
Adept, s. ἔμπειρος, ἐπιστήμων, τοῦ, ἐπιστάμενος.
Adhere, v. i. προσκολλάσθαι, προσίσχομαι.
Adherence, s. ἡ προσκόλλησις.
Adieu, ἔρρημα.
Adjacent, a. παρακείμενος, προσκείμενος.
 To be adjacent, παραίμαι, προσκίμαι.
Adjective, s. in Grammar, τὸ ἐπίθετον.
Adjourn, v. t. λύω followed by ἐκκλησίαν.
Admirable, a. θαυμάσιος, θαυμαστός.
Admirably, adv. θαυμασίως, θαυμαστῶς.
Admiration, s. ὁ θαυμασμός.
Admire, v. t. θαυμάζω, ἄγαμαι, τοῦ.
Admissible, a. παρίδεκτος, ὑπαρξάδικτος.
Admission, s. ἡ παραδοχή.
Admit, v. t. το receive, παραδέχομαι.
Admonish, v. t. παραινῶ, νουθετῶ.
Admonition, s. ἡ παραινέσις, ἡ νουθετήσις, ἡ νουθεσία.
Adopt, v. t. to take as a son the child of another person, ποιῶμαι followed by παῖδα, ὑιοποιῶμαι υἱόν τόν.
Adoption, s. ἡ υἱοθεσία.
Adorable, a. προσκυνητός.
Adoration, s. ἡ προσκύνησις.
Adore, v. t. προσκυνῶ.
Adorn, v. t. κοσμίω.
Adroit, a. διξίος.
Adroitly, adv. διξίως.
Adulterate, v. t. κίβδηλύνω.
Adulterated, a. κίβδηλος.
Adulteration, s. ἡ κίβδηλία, ἡ κίβδηλεια.
Adulterer, s. ὁ μοιχός.

Adulteress, s. ἡ μοιχίστρια, ἡ μοιχαλίσ.
Adulterine, a. μοιχίδιος.
Adultery, s. ἡ μοιχεία.
 To commit adultery, μοιχεύω.
Advance, v. t. προβιβάζω.
Advance, v. i. προβαίνω.
Advancement, s. ὁ προβιβασμός: ἡ πρόοδος.
Advantage, s. τὸ ὄφελος, ὁ ὠφίλιμος, τὸ πλεονέκτημα.
Advantageous, a. ὠφίλιμος.
Advantageously, adv. ὠφελίμως.
Adverb, s. τὸ ἐπίρρημα.
Adverbial, a. in Grammar, ἐπίρρηματικός.
Adversary, s. ὁ ἀνταγωνιστής.
Adversative, a. in Grammar, ἐναντιωματικός.
Adverse, a. ἀντιπείμενος.
 To be adverse, ἀντίκειμαι.
Adversely, adv. ἀντικειμένως.
Adversity, s. ἡ δυστυχία.
Advice, s. ἡ συμβουλή, ἡ παραινέσις, ἡ νουθετήσις.
Advise, v. t. συμβουλεύω, παραινῶ, νουθετῶ.
Adviser, s. ὁ σύμβουλος.
Advocacy, s. ἡ συναγόρευσις, ἡ συνηγορία.
Advocate, v. t. συναγορεύω, συνηγορίω.
Advocate, s. ὁ συνήγορος.
Afar, adv. μακρὰν, πόρρω, πρὸς, ἐκός.
Affability, s. ἡ ὑποσηγορία.
Affable, a. ὑποσηγορικός.
Affably, adv. ὑποσηγορικῶς.
Affair, s. τὸ πρᾶγμα.
Affectation, s. ἡ προσποιήσις.
Affection, s. ἡ στεργή, ἡ στήριξις.
Affectionate, a. στεργτικός.
Affinity, s. ἡ συγγένεια.
Affirm, v. t. καταφάσκω.
Affirmation, s. ἡ κατὰφασις.
Affirmative, a. καταφατικός.
Affix, v. t. προσάπτω, ἐξάπτω.
Afflict, v. t. λυτῶ.
Affliction, s. ἡ λύπη.
Afflictive, a. λυπηρός.
Affluence, s. abundance, ἡ ἀφθονία, ὑποερία.
Affluent, a. abundant, ἀφθονος.
Affluently, adv. ἀφθονῶς.
Afford, v. t. to grant, παρέχω, παρίζω.

Affuse, *v. t.* to pour upon, ἐπιχίω.
Affusion, *s.* ἡ ἐπιχυσίς.
Afoot, *adv.* πειζές agreeing with the subject of the proposition.
Afraid, *a.* δειδοικώς, διδιώς, τόν.
 To be afraid of, διδοικα, διδια, ὁρῶντι, τόν.
Afresh, *adv.* Ἐκ νέου, Ἐξ ὑπαρχῆς.
After, *prep.* μετὰ τόν, ὕστερον, κατόπιν, τοῦ; before the indicative, ἐπεί, ἐπειδή.
After, *adv.* ὕστερον, κατόπιν.
Afternoon, *s.* ἡ δειλίη.
Afterwards, *adv.* ὕστερον.
Again, *adv.* αὖ, αὖθις, πάλιν.
Against, *prep.* κατὰ, ἑναντίον, τοῦ, ἐπὶ, πρὸς, τόν.
Age, *s.* of a thing, ἡ ἡλικία: a period of time, ἡ αἰών.
Aged, *a.* πολυετής.
Agency, *s.* actium, ἡ ἐνέργεια.
Agile, *a.* εὐστροφος, ἐκίνητος.
Agility, *s.* ἡ εὐστροφία, ἡ ἐκίνησις.
Agitate, *v. t.* ταράσσω.
Agitation, *s.* ταραχή.
Ago, *adv.* used in the expression Long ago, which corresponds to πάλαι.
Agree, *v. i.* συμφωνῶ, ὁμολογῶ, συμβαίνω, τῷ.
Agreeable, *a.* ἡδύς, εὐχαρίσις.
Agreeableness, *s.* ἡ ἡδύτης.
Agreeably, *adv.* pleasingly, εὐχαρίτως, εὐχαρίστως.
Agreement, *s.* ἡ συμφωνήσις, ἡ συμφωνία, ἡ ὁμολογία, ἡ σύμβασις, ἡ συνθήκη.
Agricultural, *a.* γεωργικός, γεωπονικός, γεωπονικός.
Agriculture, *s.* ἡ γεωργία, ἡ γεωπονία, ἡ γεωπονία.
Agriculturist, *s.* ὁ γεωπόνος, ὁ γεωπόνος.
Ague, *s.* ὁ ἐπίαλος.
Aid, *v. t.* βοηθῶ, ἐπικουρέω.
Aid, *s.* ἡ βοήθεια, ἡ ἐπικουρία.
Aim, *v. i.* στοχάζομαι τοῦ.
Aim, *s.* ὁ σκοπός, ἡ πρόθεσις.
Air, *s.* ὁ ἀήρ.
Airy, *a.* like air, ἀεροειδής, ἀερώδης.
Alabaster, *s.* τὸ ἀλάβαστρον, ὁ ἀλάβαστρος.
Alack, *int.* φῶ τοῦ, ἦ.
Alacrity, *s.* readiness, ἡ προθυμία, ἡ ἑτοιμότης, ἡ ἐγρήγορις.

Alarm, *s.* sudden terror, Δῦμα πανικόν.
Alas, *int.* φῶ τοῦ, ἦ.
Albeit, *conj.* καίτοι, Καίτοι γι, Εἰ καί.
Alder, *s.* ἡ κλήθρα, ἡ κλήθρος.
Alert, *a.* watchful, ἐγρηγορός.
Alertness, *s.* ἡ προθυμία.
Alien, *a.* ξένος.
Alien, *s.* ὁ ξένος.
Alienate, *v. t.* ἀλλοτριῶ, ἀπαλλοτριῶ.
Alienation, *s.* ἡ ἀλλοτριώσις, ἡ ἀπαλλοτριώσις.
Alight, *v. i.* to dismount, καταπηδάω ἀπὸ τοῦ.
Alike, *a.* ὅμοιος.
Aliment, *s.* ἡ τροφή.
Alimental, *a.* θρεπτικός, θρεπτήριος.
Alive, *a.* ζῶς, ζῶς, ζῶν.
All, *a.* πᾶς, ἅπας.
 At all, Τὸ παράπαν.
Allegorical, *a.* ἀλληγορικός.
Allegorist, *s.* ὁ ἀλληγορητής.
Allegorize, *v. t.* ἀλληγορεῖω.
Allegory, *s.* ἡ ἀλληγορία.
Alleviate, *v. t.* ἐλαφρύνω, ἐπιλαφρίζω, κουφίζω, ἐπικουφίζω, ἀνακουφίζω.
Alleviation, *s.* ἡ κούφισις, τὸ κούφισμα, ὁ κούφισμός, ὁ ἐπικουφισμός; ἀνακούφισις, τὸ ἀνακούφισμα.
Allfours, *on*, τετραποδιστί.
Alliance, *s.* ἡ συμμαχία.
Allot, *v. t.* to distribute, διανίμω.
Allotment, *s.* distributivē, ἡ διανομή.
Allow, *v. t.* to give, ταρῖχω.
Allude, *v. i.* αἰνίττομαι εἰς τόν.
Allure, *v. t.* ἐπάγω.
Allurement, *s.* ἡ ἐπαγωγή.
Alluring, *a.* ἐπαγωγός, ἐπαγωγικός.
All-wise, *a.* πάνσοφος.
Ally, *s.* ὁ, ἡ σύμμαχος.
 To be an ally of, συμμαχεῖω τῷ.
Almond, *s.* ἡ ἀμυγδαλή.
Almond-tree, *s.* ἡ ἀμυγδαλή.
Almost, *adv.* σχεδόν, μονονού, μονονού, μονονουχί, Ὀλίγου or Μικροῦ διν.
Alms, *s.* ἡ ἐλεημοσύνη.
Aloes, *s.* the juice extracted from the aloes-tree, ἡ ἀλόη.
Aloft, *adv.* ὕψι, ὑψοῦ, ὑψέθι.
Alone, *a.* μόνος.
Along, *prep.* παρὰ τόν.
Already, *adv.* ἤδη.

Also, *adv.* καί.

Altar, *s.* ὁ βωμός, τὸ θυσιαστήριον.

Alter, *v. t.* ἀλλοίωω, μεταρμόζω.

Alterable, *a.* ἀλλοιωτός.

Alteration, *s.* ἡ ἀλλοίωσις.

Altercation, *s.* ἡ ἔρις.

Alternate, *a.* ἀμειβαῖος.

Alternately, *adv.* ἀμειβαίως, ἀμειβαδόν,
ἰσχυράζ, ἐκαστάζων, Ἐκ περιτροπῆς.

Although, *adv.* καίτοι, Καίτοι γι, Εἰ
καί.

Altitude, *s.* τὸ ὕψος.

Altogether, *adv.* παντάπασι, πάντως,
ὅλως, κομιδῇ.

Alum, *s.* ἡ στυπτηρία.

Aluminous, *a.* στυπτηριώδης.

Always, *adv.* εἰς, πάντοτε, ἑκάστοτε,
Διὰ παντός.

Am, *see* Be.

Amain, *adv.* ἱρμώνως, ἀνδρικῶς.

Amaranth, *s.* ὁ ἀμάραντος.

Amaranthine, *a.* ἀμαραντίνος.

Amass, *v. t.* συρύνω, συναθροίζω.

Amatory, *a.* ἐρωτικός.

Amaze, *v. t.* καταπλήσσω.

Amazement, *s.* ἡ κατάπληξις.

Amazing, *a.* καταπληκτικός.

Amazingly, *adv.* καταπληκτικῶς.

Ambassador, *s.* ὁ πρέσβυς, ὁ πρεσβυτής.

Amber, *s.* τὸ ἥλιτρον.

Ambidexterous, *a.* ἀμφιδίξιος.

Ambiguous, *a.* ἀμφίβολους.

Ambition, *s.* ἡ φιλοτιμία, ἡ φιλοδοξία.

Ambitious, *a.* φιλότιμος, φιλόδοξος.

Ambrosia, *s.* ἡ ἀμβροσία.

Ambrosial, *a.* ἀμβροτικός.

Ambush, *s.* a lying in wait, ἡ λόχησις :
the men lying in wait, ὁ λόχος.

Ameliorate, *v. t.* βελτιώω.

Amelioration, *s.* ἡ βελτιώσις.

Amen, ἀμήν.

Amend, *v. t.* to correct, ἐπισκευάζω.

Amends, *s.* πλ. ἡ ἀμοιβή, ἡ ἀντάμειψις,
ἡ ἀνταμοιβή.

Amethyst, *s.* ὁ ἀμύσθος.

Amiable, *a.* ἐράσιμος.

Amicable, *a.* φιλικός.

Amicably, *adv.* φιλικῶς.

Amid or Amidst, *prep.* μεταξὺ τοῦ.

Amiss, *adv.* σπινάλλως.

Amity, *s.* ἡ φιλία.

Among, *prep.* μεταξὺ τοῦ, μετὰ τῇ.

Amorous, *a.* ἐρωτικός.

Amorously, *adv.* ἐρωτικῶς.

Amphibious, *a.* ἀμφίβιος.

Amphibrach, *s.* in Versification, ὁ ἀμ-
φίβραχυς.

Amphitheatre, *s.* τὸ ἀμφιδίαιτρον.

Ample, *a.* ἄφθονος, ὑπόπερος.

Amplify, *v. t.* πλατύνω, ἐπιτινύω.

Amply, *adv.* ἀφθόνως, ὑπέρως.

Amulet, *s.* τὸ περιάπτον, τὸ περιάμμα.

Amuse, *v. t.* τέρπω.

An, *A, art. ace* §§ 139. 2 : 148. 1.

Anagram, *s.* τὸ ἀνάγραμμα.

Anagrammatism, *s.* ὁ ἀναγραμματι-
σμός.

Anagrammatize, *v. t.* ἀναγράμματιζω.

Analogical, *a.* ἀναλογικός.

Analogous, *a.* ἀνάλογος.

Analogy, *s.* ἡ ἀναλογία.

Anapaest, *s.* ὁ ἀνάπαιστος.

Anapaestic, *a.* ἀναπαιστινός.

Anarchy, *s.* ἡ ἀναρχία.

Ancestral, *a.* προγονικός, προπατορικός.

Ancestor, *s.* ὁ πρόγονος, ὁ προπάτωρ.

Anchor, *s.* ἡ ἄγκυρα.

To lie at anchor, δερμαί.

Anchor, *v. i.* Χαλᾶν τὴν ἄγκυραν.

Anchovy, *s.* ἡ ἀφύη.

Ancient, *a.* παλαιός, ἀρχαῖος, Ὁ πα-
λαι.

Anciently, *adv.* πάλαι.

And, *conj.* καί, τί, δι. *See also* Both.

Anew, *adv.* Ἐκ νιού, Ἐξ ὑπαρχῆς.

Angel, *s.* ὁ ἄγγελος.

Anger, *s.* ὁ θυμός.

Angle, *s.* ἡ γωνία.

Angle, *v. i.* καλαμύνω.

Angler, *s.* ὁ καλαμυτής.

Angry, *a.* ὀργίζομαι.

To be angry with, ὀργίζομαι, χα-
λιπαίνω, τῇ.

To make angry, ὀργίζω.

Anguish, *s.* ἡ ὀδύνη.

Angular, *a.* γωνιώδης.

Animal, *s.* τὸ ζῷον.

Animate, *v. t.* ζωῶω, ψυχῶω, ἐμψυχῶω.

Animated, *a.* ἔμψυχος.

Anise, *s.* τὸ ἀνηθον.

Ankle, *s.* τὸ σφυρόν.

Annals, *s.* πλ. τὰ χρονικά.

Annex, *v. t.* προστίθηναι, προσάπτω.

Annotation, *s.* τὸ σχόλιον.

Annotator, s. ὁ σχολιαστής.
Announce, v. t. ἀγγίλλω, μηνύω.
Announcement, s. ἡ ἀγγελία, ἡ μήνυσις.
Annual, a. ἐτήσιος, ἐνιαύσιος, ἐπίτισιος.
Annul, v. t. ἀκυρώ, ἀθετίω, λύω, καταλύω.
Anoint, v. t. χρίω, ἀλείφω.
Anointment, s. ἡ χροῖσις.
Anomalous, a. ἀνώμαλος.
Anomaly, s. ἡ ἀνωμαλία.
Anon, adv. quickly, soon, ταχίως, τάχα, ταχύ.
Anonymous, a. ἀνώνυμος : ἄδραστος.
Another, a. ἄλλος, ἄλλος. See also One.
Answer, v. t. ἀποκρίνομαι.
Answer, s. ἡ ἀπόκρισις.
Ant, s. ὁ μύρμηξ.
Antagonist, s. ὁ ἀνταγωνιστής.
Antarctic, a. ἀνταρκτικός.
Antepenult, s. in Grammar, ἡ προπαραλήγουσα.
Anticipate, v. t. φθάνω, προλαμβάνω.
Antidote, s. τὸ ἀντιφάρμακον, τὸ ἀντίδοτον, τὸ ἀλκιξιφάρμακον.
Antipathy, s. ἡ ἀντιπάθεια.
Antiquate, v. t. παλαιῶ, ἀρχαῖω.
Antiquity, s. ἡ ἀρχαιότης, ἡ παλαιότης.
Antithesis, s. ἡ ἀντίθεσις, τὸ ἀντίθετον.
Antithetical, a. ἀντιθετικός, ἀντίθετος.
Anvil, s. ὁ ἀκμων.
Anxious, a. κηδόμενος.
 To be anxious, κηδομαι τοῦ.
Any, a. τις.
 Any thing, τι.
Aorist, s. in Grammar, ὁ ἄοριστος.
Apart, adv. χωρὶς.
Apathy, s. ἡ ἀπάθεια.
Ape, s. ὁ πίθηκος.
Aphæresis, s. ἡ ἀφαίρεσις.
Aphorism, s. ὁ ἀφορισμός.
Apiece, adv. ὀρχηδόν, ἀνὰ τόν.
Apish, a. πιθηκώδης.
Apocalypse, s. ἡ ἀποκάλυψις.
Apocope, s. ἡ ἀποκοπή.
Apodosis, s. ἡ ἀπόδοσις.
Apologetical, a. ἀπολογητικός.
Apology, s. ἡ ἀπολογία.
Apophthegm, s. τὸ ἀπόφθιγμα.
Apoplexy, s. ἡ ἀποσληξία.
Apostasy, s. ἡ ἀποστασία.

Apostate, s. ὁ ἀποστάτης.
Apostatize, v. i. ἀποστατίω.
Apostle, s. ὁ ἀπόστολος.
Apostolical, a. ἀποστολικός.
Apostrophe, s. in Grammar, ὁ ἀπόστροφος.
Apothecary, s. ὁ φαρμακεύς.
Appall, v. t. ἐκφοβίω, ἐκπλήσσω.
Apparel, s. ἡ ἐσθῆς, τὸ ἀμφίεσμα.
Apparent, a. φανερός, δῆλος, ἔμφαντος.
Apparently, adv. φανερῶς, δῆλως, ἔμφαντως.
Apparition, s. spectre, τὸ φάντασμα.
Appeal, v. t. ἐπικαλίσσμαι τόν.
Appear, v. i. δοκίω, φαίνομαι, τῶ.
 To have appeared, εἰφθῆνα.
 To cause to appear, φαίνω.
 To appear suddenly, ἐπιφαίνομαι.
Appearance, s. ἡ ἐμφάνσις : συμῆ, ἡ ἰδία.
Appease, v. t. ἱλάσσομαι, ἐξιλάσσομαι, ἐξιλίω, πρᾶνῶ, ἐξαρέσσομαι, ἐξαρεσκίωμαι.
Appellation, s. ἡ προσηγορία.
Appellative, s. in Grammar, προσηγορικός.
Appellatively, adv. προσηγορικῶς.
Append, v. t. προστίθῃμι, προσερετάω.
Appendage, s. ἡ προσθήκη.
Appetite, s. ἡ ἐρεξις.
Apple, s. τὸ μήλον.
 The apple of the eye, ἡ κόρη, ἡ γλῆνη.
Apple tree, s. ἡ μηλία.
Application, s. ἡ ἱφαρμολογία, ἡ ἱφάρμοσις.
Apply, v. t. ἱφαρμόζω.
Appoint, v. t. to constitute, καθίστημι, ἀποδίδνυμι, ἀναδίδνυμι.
Appointment, s. ἡ κατὰστασις, ἡ ἀποδιδίξις, ἡ ἀναδιδίξις.
Apprehend, v. t. to lay hold of, ἐπιλαμβάνομαι τοῦ.
Approach, v. i. πιλᾶζω, πλησιάζω, ἐγγίζω, προσέρχομαι.
 To cause to approach, πιλᾶζω.
Approach, s. τὸ πλησίασμα, ὁ πλησιωσμός, ὁ προσεγγισμός.
Approbation, s. ὁ ἱπαινος.
Appropriate, v. t. to one's self, ἐξειδιάζωμαι, ἐξειδίδομαι, ἰδίδομαι.
Appropriation, s. ὁ ἐξειδικασμός, ἡ ἰδίωσις.
Approve, v. t. ἐπαίνω, αἰνῶ.

Art, *a. φύ.* ἱκανότης.

Aptitude, *s. fitness*, ἡ ἱκανότης.

Aquatic, *a.* ἑνὸς.

Aqueduct, *s.* ὁ ὑδραγωγός, τὸ ὑδραγωγίον.

Arable, *a.* ἀρόσιμος, ἀρετός, γιωργήσιμος.

Arch, *s.* ἡ καμάρα.

Archæological, *a.* ἀρχαιολογικός.

Archæologist, *s.* ὁ ἀρχαιολόγος.

Archæology, *s.* ἡ ἀρχαιολογία.

Archer, *s.* ὁ τοξότης.

Archery, *s.* ἡ τοξία.

Archetype, *s.* τὸ ἀρχέτυπον.

Architect, *s.* ὁ οἰκοδόμος.

Architecture, *s.* ἡ οἰοδομική.

Archon, *s.* ὁ ἀρχων.

Arctic, *a.* ἀρκτικός.

Ardent, *a.* ὁ θερμός.

Ardor, *s.* ἡ θερμότης.

Arduous, *a.* difficult, δυσχερής, χαλεπός, δύσκολος.

Argil, *s.* ἡ ἀργίλλος.

Argillaceous, *a.* ἀργιλλώδης.

Argue, *v. i.* to reason, συλλογίζεσθαι.

Arguer, *s.* ὁ συλλογιστής.

Argument, *s. reason*, ὁ λόγος : *summary*, ἡ ὑπόθεσις : *in Logic*, τὸ ἐπιχείρημα.

Arid, *a.* ξηρός.

Aridity, *s.* ἡ ξηρότης.

Arise, *v. i.* ἰγνίρομαι, ἀνίσταμαι.

Aristocracy, *s.* ἡ ἀριστοκρατία.

Aristocratic, *a.* ἀριστοκρατικός.

Arithmetic, *s.* ἡ ἀριθμητική, ἡ λογιστική.

Arithmetical, *a.* ἀριθμητικός, λογιστικός.

Ark, *s.* ἡ κιβωτός.

Arm, *s.* ὁ βραχίον : ἡ ἀγκάλη, ἡ ὥληπι.

Arm, *v. t.* ἐπλίζω.

Armful, *s.* ἡ ἀγκαλίσ.

Armhole, *s.* ἡ μασχάλη.

Armorer, *s.* ὁ ἐπλοποιός.

Armory, *s.* ἡ ἐπλοθήκη.

Armpit, *s.* ἡ μασχάλη, ἡ μάλη.

Arms, *s. pl.* τὰ ὅπλα.

Army, *s.* ὁ στρατός, ἡ στρατιά, τὸ στρατεύμα.

Aromatic, *a.* ἀρωματικός.

Aromatize, *v. t.* ἀρωματίζω.

Around, *πρτ.* ἀμφί, περί, γύρω.

Around, *adv.* πᾶσι.

Arouse, *s.* ἐγείρω, ἐρεμᾶ.

Arrange, *v. t.* συντάσσω.

Arrangement, *s.* ἡ σύνταξις.

Array, *s. order of battle*, ἡ παράταξις, ἡ τάξις.

Array, *v. t.* to put in order, παρατάσσω.

Arrive, *v. t.* ἀφικνίεσθαι, παραγίγνομαι.

Arrogance, *s.* ἡ ἀλαζονία, ὁ ἔγκος, ἡ ὑπερηφία.

Arrogant, *a.* ἀλαζών, ὑπερηφανός.

Arrogate, *v. t.* προσποιέομαι τόν.

Arrogation, *s.* ἡ προσποίησης.

Arrogative, *a.* προσποιητικός.

Arrow, *s.* τὸ βέλος, ὁ εἰστός.

Arsenal, *s.* ἡ ἐπλοθήκη.

Art, *s.* ἡ τέχνη.

Artery, *s.* ἡ ἀρτηρία.

Artful, *a.* skilful, τυχνικός : cunning, δόλιος, δολιγός.

Artfully, *adv.* τυχνικῶς : δολίως, δολιγῶς.

Artichoke, *s.* ἡ κινέρα.

Article, *s. in Grammar*, τὸ ἀρθρον.

Articulate, *a.* ἑναρθρον.

Artist, *s.* ὁ τεχνίτης.

Artless, *a.* guileless, ἄδολος.

Artlessly, *adv.* ἀδόλως.

As, *adv.* ὡς, ὥστε, καθάπερ, ὅπως, οἷον, οἷα : *answering to Such*, οἷος, οἷαίος : *answering to So much*, ὅσος, ὁπόσος : *answering to So large*, ὅσος, ὁπόσος : *answering to So old*, ἡλικίος, ὁσηλικίος.
As well . . . as, Καί . . . καί.

As if, 'Ὡς εἰ, ὥσπερ, ὥσπερ.

Ascend, *v. t.* ἀναβαίνειν.

Ascension, *s.* ἡ ἀνάβασις.

Ascent, *s.* ἡ ἀνάβασις.

Ascertain, *v. t.* ἀπερίβω.

Ash, *s.* ἡ μελία.

Ashamed, *a.* αἰσχυρόμενος.

To be ashamed, αἰσχυρόμεσθαι.

Ashes, *s. pl.* ἡ τέφρα, ἡ αἰθάλη, ἡ σποδός.

Asinine, *a.* ὀνικός.

Ask, *v. t.* to interrogate, ἑρωτάω, ἑρωμαι, τόν τόν : to demand, αἰτῶ τόν τόν.

To ask earnestly, ἀνρωτάω.

Asleep, *a.* καθεύδων, κοιμώμενος.

To be asleep, καθεύδω, κοιμάμαι.

Asp, *s.* ἡ ἀσπίς.

K.

Καινός, *ίως, ὁ*, Cæneus.
 Κατάνης, *ου, ὁ*, Catanes.
 Κιλτός, *οὔ, ὁ*, a Celt.
 Κένταυρος, *ου, ὁ*, a Centaur.
 Κίλιξ, *κος, ὁ*, a Cilician.
 Κνώσιος, *ου, ὁ*, a Cnosian.
 Κοῖνος, *ου, ὁ*, Coenus.
 Κρήτη, *ης, ἡ*, Crete.
 Κρείτος, *ου, ὁ*, Cræsus.
 Κύδνος, *ου, ὁ*, Cydnus, a river.
 Κύρος, *ου, ὁ*, Cyrus.

Λ.

Λακιδαιμόνιος, *ου, ὁ*, a Lacedæmonian.
 Λακιδάμων, *ονος, ὁ*, Lacedæmon.
 Λαπίθαι, *ῶν, οἱ*, Lapithæ.
 Λυγκίης, *ίως, ὁ*, Lynceus.
 Λυδός, *οὔ, ὁ*, a Lydian.
 Λυκία, *ας, ἡ*, Lycia, a country.
 Λύκιος, *ου, ὁ*, a Lycian.

Μ.

Μαῖα, *ας, ἡ*, Maia.
 Μακεδών, *όνος, ὁ*, a Macedonian.
 Μίγαρα, *ων, τὰ*, Megära.
 Μελίαγρος, *ου, ὁ*, Meleäger.
 Μίλιτος, *ου, ὁ*, Melitus.
 Μεσσήνιος, *ου, ὁ*, a Messenian.
 Μηδικός, *ῆ, ὁ*, Medic.
 Μίδας, *ου, ὁ*, Midas.
 Μίλητος, *ου, ὁ*, Milëtus.
 Μοῖρις, *ιως, ὁ*, Moeris.
 Μούσα, *ης, ἡ*, a Muse.
 Μῶμος, *ου, ὁ*, Momus.

Ν.

Νήσος, *ου, ὁ*, Nesus.

Ξ.

Ξανθίας, *ου, ὁ*, Xanthias.

Ο.

Ὀδυσσεύς, *ίως, ὁ*, Ulysses.
 Ὀρφεύς, *ίως, ὁ*, Orpheus.

Π.

Παμφυλία, *ας, ἡ*, Pamphylia.
 Πάρις, *ίδος, ὁ*, Paris.
 Παρμενίων, *ονος, ὁ*, Parmenio.
 Πausanias, *ου, ὁ*, Pausanias.
 Πελοπόννησος, *ου, ἡ*, Peloponnesus.
 Περδίκκας, *ου, ὁ*, Perdiccas.
 Περιάνδρος, *ου, ὁ*, Perianther.
 Πέρσης, *ου, ὁ*, a Persian.
 Πεύκη, *ης, ἡ*, Peuce.
 Πίνδαρος, *ου, ὁ*, Pindar.
 Προμηθεύς, *ίως, ὁ*, Prometheus.
 Προξένος, *ου, ὁ*, Proxenus.
 Πτολεμαῖος, *ου, ὁ*, Ptolemy.
 Πυθόδημος, *ου, ὁ*, Pythodæmus.

Σ.

Σάρδεις, *ιων, αἱ*, Sardis.
 Σιδών, *ῶνος, ἡ*, Sidon.
 Σικιλία, *ας, ἡ*, Sicily.
 Σιμμίας, *ου, ὁ*, Simmia.
 Σίφνος, *ου, ἡ*, Siphnos, an island.
 Σκηπίων, *ονος, ὁ*, Scipio.
 Σκύθης, *ου, ὁ*, a Scythian.
 Σόλοι, *ων, οἱ*, Soli, a city.
 Σπάρτη, *ης, ἡ*, Sparta.

Τ.

Ταῦρος, *ου, ὁ*, Taurus.
 Τελμησσεύς, *ίως, ὁ*, a Telmessian.
 Τίγρης, *ητος, ὁ*, Tigris.
 Τραπεζοῦς, *οὔντος, ὁ*, Trapezus.
 Τριβαλλός, *ου, ὁ*, a Triballian.
 Τρωάς, *άδος, ἡ*, Troas.
 Τύριος, *ου, ὁ*, a Tyrian.

Φ.

Φαρνάβαζος, *ου, ὁ*, Pharnabazus.
 Φίλιππος, *ου, ὁ*, Philip.
 Φρύγια, *ας, ἡ*, Phrygia.
 Φρύξ, *γός, ὁ*, a Phrygian.

Χ.

Χαλδαῖος, *ου, ὁ*, a Chaldean.
 Χαριδῆμος, *ου, ὁ*, Charidæmus.
 Χάρις, *ιτος, ἡ*, Grace.
 Χείρων, *ονος, ὁ*, Chiron.
 Χρεμύλος, *ου, ὁ*, Chremylus.

ENGLISH AND GREEK.

The following list contains the proper names which occur in the Second Part.

A.

Acrisius, ὁ Ἀκρίσιος, ου.
 Alcæus, ὁ Ἀλκαῖος, ου.
 Alcibiades, ὁ Ἀλκιβιάδης, ου.
 Alexander, ὁ Ἀλέξανδρος, ου.
 Amphitheus, ὁ Ἀμφίθεος, ου.
 Andromäche, ἡ Ἀνδρομάχη, ης.
 Apollo, ὁ Ἀπόλλων, ωτος.
 Arcadia, ἡ Ἀρκαδία, ας.
 Argive, ὁ Ἀργεῖος, ου.
 Argos, τὸ Ἄργος, ους.
 Argus, ὁ Ἄργος, ου.
 Asia, ἡ Ἀσία, ας.
 Assyrian, ὁ Ἀσσύριος, ου.
 Athenian, ὁ Ἀθηναῖος.
 Athens, αἱ Ἀθῆναι, ὤν.

B.

Babylon, ἡ Βαβυλών, ὤντος.
 Bellerophon, ὁ Βιλλεροφόντης, ου.

C.

Candaules, ὁ Κανδαύλης, ου.
 Carthaginian, ὁ Καρχηδόνιος, ου.
 Celeus, ὁ Κελεός, οὔ.
 Cephisophon, ὁ Κηφισοφῶν, ὤντος.
 Cerberus, ὁ Κέρβερος.
 Ceres, ἡ Δημήτηρ, ιρος.
 Chærophon, ὁ Χαιροφῶν, ὤντος.
 Clotho, ἡ Κλωθώ, ιδος.
 Coan, ὁ Κῶς, ου.
 Cocytus, ὁ Κωκυτός, οὔ.
 Corinth, ἡ Κόρινθος, ου.
 Cretan, ὁ Κρής, ητός.
 Critias, ὁ Κριτίας, ου.
 Croesus, ὁ Κροῖσος, ου.

D.

Delphi, αἱ Δελφοί, ὤν.
 Diana, ἡ Ἀρτεμις, ιδος.
 Dicæopolis, ὁ Δικαιόπολις, ιδος.
 Diogenes, ὁ Διογένης, ιος.

Diomedes, ὁ Διομήδης, ιος.
 Dionysius, ὁ Διονύσιος, ου.
 Dulichium, τὸ Δωλίσχιον, ου.

E.

Egypt, ἡ Αἴγυπτος, ου.
 Elis, ἡ Ἠλῆς, ιδος.
 Erichthonius, ὁ Ἐριχθόνιος, ου.
 Elysian, ἡ Εὐώνιος, α, ου.
 Ephesian, ὁ Ἐφεσίος, ου.
 Euripides, ὁ Εὐριπίδης, ου.
 Eurystheus, ὁ Εὐρυσθέης, ιος.
 Euxine, ὁ Εὐξείνιος, ου.

G.

Gela, ἡ Γέλα, ας.
 Greece, ἡ Ἑλλάς, ἰδος.
 Greek, ὁ Ἑλλην, ητος.

H.

Heraclidæ, αἱ Ἡρακλίδαι, ὤν.
 Heraclitus, ὁ Ἡράκλειτος, ου.
 Hercules, ὁ Ἡρακλῆς, ιους.
 Hermiöne, ἡ Ἑρμιόνη, ης.
 Hesiod, ὁ Ἡσίοδος, ου.

I.

Indus, ὁ Ἰνδός, οὔ.
 Io, ἡ Ἰώ, ιος.
 Iobætes, ὁ Ἰοβάτης, ου.
 Ion, ὁ Ἴων, ωτος.
 Ionian, ὁ Ἴων, ωτος.
 Iris, ἡ Ἴρις, ιδος.

J.

Jupiter, ὁ Ζεύς, Διός.

L.

Loxias, ὁ Λοξίης, ου.
 Lycæon, ὁ Λυκάων, ωτος.

Lycinus, ὁ Λυκῖνος, ου.
 Lydia, ἡ Λυδία, ας.
 Lysimachus, ὁ Λυσίμαχος, ου.

M.

Maia, ἡ Μαῖα, ας.
 Mausolus, ὁ Μανσωλός, ου.
 Menippus, ὁ Μένιππος, ου.
 Mercury, ὁ Ἑρμῆς, ου.
 Minerva, ἡ Ἀθηνᾶ, ᾶς.
 Mycenian, ὁ Μυκηναῖος, ου.
 Myrsilus, ὁ Μυρσίλος, ου.

N.

Neptune, ὁ Ποσειδῶν, ὄντος.
 Nicias, ὁ Νικίας, ου.
 Nile, ὁ Νεῖλος, ου.

P.

Pandion, ὁ Πανδίων, ὄντος.
 Peloponnēsus, ἡ Πελοπόννησος, ου.
 Phænarēte, ἡ Φαιναρίτη, ης.
 Phegeus, ὁ Φηγεύς, ἰως.
 Phidippides, ὁ Φιδίππιδης, ου.
 Phœbus, ὁ Φοῖβος, ου.
 Phyleus, ὁ Φυλείς, ἰως.
 Pisthetærus, ὁ Πισθίταιρος, ου.
 Pluto, ὁ Πλούτων, ὄντος.
 Plutus, ὁ Πλούτος, ου.
 Priscus, ὁ Πρίσκος, ου.
 Pseudartābas, ὁ Ψευδαρτάβας, α.
 Psophis, ἡ Ψωφίς, ἰδος.
 Pyriphlegēthon, ὁ Πυριφλεγίθων, ὄντος.

S.

Samian, ὁ Σάμιος, ου.
 Sardes, αἱ Σάρδεις, ἰων.
 Sisŷphus, ὁ Σίσυφος, ου.
 Socrātes, ὁ Σωκράτης, ἰος.
 Solon, ὁ Σόλων, ὄντος.
 Spitamōnes, ὁ Σπιταμῶνης, ἰος.
 Strep̄siādes, ὁ Στρεψιάδης, ου.
 Syracusan, ὁ Συρακούσιος, ου.

T.

Tellus, ὁ Τίλλος, ου.
 Theŷrus, ὁ Θῆωρος, ου.
 Theseus, ὁ Θησεύς, ἰως.
 Thestius, ὁ Θέστιος, ου.
 Thetis, ἡ Θέτις, ἰδος.
 Tityus, ὁ Τιτυός, ου.
 Triptolēmus, ὁ Τριπτόλεμος, ου.

U.

Ulysses, ὁ Ὀδυσσεύς, ἰως.

V.

Venus, ἡ Ἀφροδίτη, ης.
 Vulcan, ὁ Ἥφαιστος, ου.

X.

Xerxes, ὁ Ξέρξης, ου.
 Xuthus, ὁ Χοῦθος, ου.

ENGLISH AND GREEK VOCABULARY.

ABBREVIATIONS.

<i>a.</i> — adjective.	<i>pl.</i> — plural.
<i>adv.</i> — adverb.	<i>prep.</i> — preposition.
<i>art.</i> — article.	<i>pron.</i> — pronoun.
<i>conj.</i> — conjunction.	<i>s.</i> — substantive.
<i>int.</i> — interjection.	<i>v. i.</i> — verb intransitive.
<i>par.</i> — participle.	<i>v. t.</i> — verb transitive.

EXPLANATIONS.

1. The *nominative* of the *article*, prefixed to a noun, denotes its gender (§ 30. 2) and number.

2. The *article* in any one of the *oblique cases*, annexed to a word, denotes the case which that word may govern.

Verbs governing two cases are followed by two articles without any comma between them; as διδάσκω τόν τόν, παύω τόν τοῦ.

When the article is immediately preceded by a comma, it refers to all the words after which it is placed. Thus, the arrangement ἄνω, ἐπάνω, ὑπεράνω, τοῦ, shows that any one of these three adverbs may be followed by the genitive.

3. The *article* is omitted after transitive verbs, which, according to the general rule (§ 163. 1), govern the accusative.

4. Different significations are separated by a colon (:).

A.

A, *see* An.

Abalienate, *v. t.* ἀπαλλοτριῶ.

Abandon, *v. t.* ἐγκαταλείπω, καταλείπω.

Abandonment, *s.* ἡ κατέλιψις.

Abase, *v. t.* ταπεινῶ.

Abasement, *s.* ἡ ταπεινότης.

Abash, *v. t.* δυστυῶ.

Abate, *v. i.* μειόμαι, μινύθω.

Abatement, *s.* ἡ μείωσις.

Abbreviate, *v. t.* συντίμνω, ἐπιτίμνω.

Abdomen, *s.* τὸ ὑπογάστριον.

Aberration, *s.* ἡ ἀποσπλάγησις.

Abhor, *v. t.* βδελύσσομαι, μισῶταμαι.

Abhorrence, *s.* ἡ βδελυγμία.

Abide, *v. i.* μένω.

Abide, *v. t.* to wait for, ἀναμένω, περιμένω, προσδοκῶ.

Ability, *s.* ἡ δύναμις.

Able, *a.* δυνατός, ὄλος τι.

To be able, δύναμαι, ἰσχύω.

Ablution, *s.* ἡ ῥύψις.

Abode, *s.* α dwelling, ἡ μονή.

Abolish, *v. t.* καταλύω.

Abominable, *a.* βδελυκτός, μισαρός.

Abominate, *v. t.* βδελύσσομαι, μισῶταμαι.

Abomination, *s.* abhorrence, ἡ βδελυγμία: the object abhorred, τὸ βδελυγμα.

Aboriginal, α. *αὐτόχθων, ἰθαγενής.*
 Abortion, s. ἡ *ἀμβλωσις, ἡ ἑκτρωσις* : *the fetus, τὸ ἀμβλωμα, τὸ ἀμβλω-
 θηρίδιον, τὸ ἑκτρωμα.*
 Abound, v. i. *βρῶν, εὐδηνίω, πλουτίω.*
 About, prep. *ἀμφί, περὶ, τοῦ ὅτ τῷ ὅτ
 τόν.*
 Above, prep. *ὑπὲρ, ἄνω, ὑπέρ-
 νω, τοῦ.*
 Above, adv. *ἄνω, ὑπέρνω, ὑπεράνω.*
 From above, *ἀνωθεν.*
 Abridge, v. t. *ἱκνίμηναι.*
 Abridgment, s. ἡ *ἱκνισμὴ.*
 Abroad, adv. *ἔξω.*
 From abroad, *ἔξωθεν.*
 Abrogate, v. t. *λύω, καταλύω, ἀναιρῶ.*
 Abscond, v. i. *ἀποκρύπτομαι.*
 Absence, s. ἡ *ἀπουσία.*
 Absent, α. *ἀπών.*
 To be absent, *ἄπιμι.*
 That which is absent, *τὸ ἀπόν.*
 Absolute, α. in *Grammar, ἀπόλυτος.*
 Absorb, v. t. *ἀπορροφᾶν.*
 Abstain, v. i. *ἀπέχομαι τοῦ.*
 Abstemious, α. *ἐγκρατής τοῦ, νηφάλιος.*
 Abstemiously, adv. *νηφάλως.*
 Abstemiousness, s. ἡ *ἐγκράτεια, ἡ νη-
 φαλιότης, ἡ νηφαλιότης.*
 Absurd, α. *ἄλογος, ἄτοπος.*
 Absurdity, s. ἡ *ἄλογία, ἡ ἄτοπία.*
 Abundance, s. ἡ *εὐδηνία, ἡ δαψίλεια.*
 Abundant, α. *δαψιλής, ἄφθονος.*
 Abundantly, adv. *δαψιλῶς, ἀφθόνηως.*
 Abuse, v. t. *καταχράσσομαι τῷ.*
 Abuse, s. ἡ *κατάχρησις.*
 Abyss, s. ἡ *ἄβυσσος.*
 Academic, α. *Plutonic, Ἀκαδημαϊκός.*
 Academy, s. *Plato's school, ἡ Ἀκαδη-
 μεία.*
 Acatalectic, α. *ἀκατάληκτος.*
 Accelerate, v. t. *ταχύνω, ἐπιταχύνω.*
 Accent, s. ὁ *τόνος.*
 Accept, v. t. *δέχομαι.*
 Acceptable, α. *ὑποδέκτος, δεκτός.*
 Acceptance, s. ἡ *ὑποδοχή, ἡ εἰσδοχή.*
 Access, s. ἡ *πρόσδοτος, ἡ εἰσδοχή.*
 Accessible, α. *βατός, βάσιμος.*
 Accident, s. τὸ *συμβεβηκός.*
 Acclaim, v. t. *εὐφημῶ.*
 Acclamation, s. ἡ *εὐφημία.*
 Accompany, v. t. *ἀκολουθεῖν, ἵπταμαι, τῷ.*

Accomplice, s. ὁ *συνωμότης.*
 Accomplish, v. t. *ἐκτελείω.*
 Accord, v. t. *συμφωνῶ τῷ.*
 Accordance, s. ἡ *συμφωνήσις.*
 According to, prep. *κατὰ τόν.*
 Account, s. ὁ *λόγος.*
 On account of, *ἵκα τοῦ.*
 Accountable, α. *ὕπυθνος.*
 Accountant, s. ὁ *λογιστής.*
 Accrue, v. i. *περιγίγνομαι, προσγίγνο-
 μαι, τῷ.*
 Accumulate, v. t. *σωρεύω, ἐπισωρεύω.*
 Accumulation, s. ἡ *σάρευσις.*
 Accuracy, s. ἡ *ἀκρίβεια.*
 Accurate, α. *ἀκριβής, ἑξῆς.*
 Accusant, s. ὁ *κατήγορος.*
 Accusation, s. ἡ *κατηγορία, τὸ ἐγκλη-
 μα, ἡ ἐγκλησις.*
 Accusative, s. in *Grammar, ἡ αἰτια-
 τική.*
 Accusatory, α. *κατηγορικός.*
 Accuse, v. t. *κατηγορεῖν τοῦ τόν, αἰτιάσο-
 μαι τόν τοῦ, ἐγκαλῶ τίν τῷ.*
 Accuser, s. ὁ *κατήγορος.*
 Accustom, v. t. *ἐθίζω, συνθίζω.*
 To be accustomed, *εἶθω.*
 Acephalous, α. *ἀείφαλος.*
 Ache, s. τὸ *ἄλγος.*
 Achieve, v. t. *ἐκτελείω.*
 Acid, α. *ὀξύς.*
 Acknowledge, v. t. *to confess, ἡμελο-
 γῶ.*
 Acorn, s. ὁ *ἄκην.*
 Acquiesce, v. i. *to be satisfied with, στίβω, ἀγαπάω, τῷ.*
 Acquire, v. t. *προσποιόμαι, περιποιῶ, προποιόμαι.*
 Acquisition, s. ἡ *περιποίησις.*
 Acquit, v. t. *ἀφίημι, ἀπολύω.*
 Acquittal, s. ἡ *ἀπόλυσις, ἡ ἄφισις.*
 Acrostic, s. ἡ *ἀκροστιχίς, τὸ ἀκροστι-
 χιον.*
 Act, s. v. t. *πράσσω, ἐνεργῶ : on the
 stage, ὑποκρίνομαι.*
 Act, s. ἡ *πράξις.*
 Action, s. ἡ *πράξις, ἡ ἐνέργεια : in ora-
 tory, ἡ ὑπόκρισις.*
 Active, α. *ἐνεργητικός, δραστηνός.*
 Actor, s. *a stage player, ὁ ὑποκριτής.*
 Actuate, v. t. *κινῶ.*
 Acute, α. *ὀξύς.*

Acutely, adv. ἔξως.
Acuteness, s. ἡ ἑξέτης.
Adage, s. π μαιζιμ, ἡ γνώμη: α μνο-
 verδ, ἡ παροιμία.
Adamant, s. ὁ ἀδάμας.
Adamantine, a. ἀδαμάντινος.
Adapt, v. t. ἱσαρμόζω, ἀρμόζω.
Adaptation, s. ἡ ἱσαρμογή.
Add, v. t. προστίθηναι.
Addicted, a. προσκείμενος τῇ.
 To be addicted to, πρόσκειμαι τῇ.
Addition, s. ἡ πρόσθεσις, ἡ προσθήκη.
 In addition to, πρὸς τῇ.
Adept, s. ἔμπειρος, ἐπιστήμων, τοῦ, ἐπι-
 στάμενος.
Adhere, v. i. προσκολλάσθαι, προσίσχο-
 μι.
Adherence, s. ἡ προσκόλλησις.
Adieu, ἔρμω.
Adjacent, a. παρακείμενος, προσκείμι-
 νος.
 To be adjacent, παράκειμαι, πρό-
 σκειμαι.
Adjective, s. in Grammar, τὸ ἐπίθιτον.
Adjourn, v. t. λύω followed by ἐκκλη-
 σίαν.
Admirable, a. θαυμάσιος, θαυμαστός.
Admirably, adv. θαυμασίως, θαυμα-
 στῶς.
Admiration, s. ὁ θαυμασμός.
Admire, v. t. θαυμάζω, ἄγασμαι, τοῦ.
Admissible, a. παρόδικοτος, ὑπαρά-
 δικτος.
Admission, s. ἡ παραδοχή.
Admit, v. t. to receive, παραδέχομαι.
Admonish, v. t. παραινίω, νουθετῶ.
Admonition, s. ἡ παραινέσις, ἡ νουθετή-
 σις, ἡ νουθεσία.
Adopt, v. t. to take as a son the child
 of another person, ποίωμι followed
 by παῖδα, εἰσποιόμαι υἱόν τόν.
Adoption, s. ἡ υἱοθεσία.
Adorable, a. προσκυνητός.
Adoration, s. ἡ προσκύνησις.
Adore, v. t. προσκυνῶ.
Adorn, v. t. κοσμίω.
Adroit, a. διέξιος.
Adroitly, adv. διεξίως.
Adulterate, v. t. κίβδηλεύω.
Adulterated, a. κίβδηλος.
Adulteration, s. ἡ κίβδηλία, ἡ κίβδηλεια.
Adulterer, s. ὁ μοιχός.

Adulteress, s. ἡ μοιχίστρια, ἡ μοιχαλίς.
Adulterine, a. μοιχίσιος.
Adultery, s. ἡ μοιχεία.
 To commit adultery, μοιχεύω.
Advance, v. t. προεβιάζω.
Advance, v. i. προβαίνειν.
Advancement, s. ὁ προεβιασμός: ἡ πρό-
 οδος.
Advantage, s. τὸ ὄφελος, ἡ ὠφέλεια, τὸ
 πλεονέκτημα.
Advantageous, a. ὠφέλιμος.
Advantageously, adv. ὠφελίμως.
Adverb, s. τὸ ἐπιρρημα.
Adverbial, a. in Grammar, ἐπιρρημα-
 τικός.
Adversary, s. ὁ ἀνταγωνιστής.
Adversative, a. in Grammar, ἐναντιω-
 ματικές.
Adverse, a. ἀντικείμενος.
 To be adverse, ἀντίκειμαι.
Adversely, adv. ἀντικειμένως.
Adversity, s. ἡ δυστυχία.
Advice, s. ἡ συμβουλή, ἡ παραινέσις, ἡ
 νουθεσία.
Advise, v. t. συμβουλεύω, παραινίω,
 νουθετῶ.
Adviser, s. ὁ σύμβουλος.
Advocacy, s. ἡ συναγόρευσις, ἡ συνη-
 γογία.
Advocate, v. t. συναγορεύω, συνηγορῶ.
Advocate, s. ὁ συνήγορος.
Afar, adv. μακρὰν, πόρρω, πρὶς, ἐπὶ.
Affability, s. ἡ ὑπεροσηγορία.
Affable, a. ὑπεροσηγός.
Affably, adv. ὑπεροσηγῶς.
Affair, s. τὸ πρᾶγμα.
Affection, s. ἡ προσποιήσις.
Affection, s. ἡ σεοργή, ἡ στήριξις.
Affectionate, a. στερεοτικός.
Affinity, s. ἡ συγγένεια.
Affirm, v. t. καταφάσκω.
Affirmation, s. ἡ κατάφασις.
Affirmative, a. καταφατικός.
Affix, v. t. προσάπτω, ἐξάπτω.
Afflict, v. t. λυτῶ.
Affliction, s. ἡ λύπη.
Afflictive, a. λυπηρός.
Affluence, s. abundance, ἡ ἀφθονία,
 ὑπεροχία.
Affluent, a. abundant, ἀφθονός.
Affluently, adv. ἀφθονίως.
Afford, v. t. to grant, παρέχω, παρέχω.

Affuse, *v. t.* to pour upon, ἐπιχύν.

Affusion, *s.* ἡ ἐπίχυσις.

Afoot, *adv.* πρὶς agreeing with the subject of the proposition.

Afraid, *a.* δειδωκώς, διδώς, τόν.

To be afraid of, διδωκα, διδια, ἄρρωδιαν, τόν.

Afresh, *adv.* Ἐκ νέου, Ἐξ ὑπαρχῆς.

After, *prep.* μετὰ τόν, ὕστερον, κατόπιν, τοῦ: before the indicative, ἐπὶ, ἐπιτιδή.

After, *adv.* ὕστερον, κατόπιν.

Afternoon, *s.* ἡ διήλη.

Afterwards, *adv.* ὕστερον.

Again, *adv.* αὖ, αὖθις, πάλιν.

Against, *prep.* κατὰ, ἑναντίον, τοῦ, ἐπὶ, πρὸς, τόν.

Age, *s.* of a thing, ἡ ἡλικία: a period of time, ὁ αἰών.

Aged, *a.* πολυτῆς.

Agency, *s.* action, ἡ ἐνέργεια.

Agile, *a.* εὐστροφος, ὑκίνητος.

Agility, *s.* ἡ εὐστροφία, ἡ ὑκίνησις.

Agitate, *v. t.* ταράσσω.

Agitation, *s.* παραχῆ.

Ago, *adv.* used in the expression Long ago, which corresponds to πάλαι.

Agree, *v. i.* συμφωνίαν, ὁμολογίαν, συμβαίνει, τῷ.

Agreeable, *a.* ἡδύς, εὐχαρις.

Agreeableness, *s.* ἡ ἡδύτης.

Agreeably, *adv.* pleasantly, εὐχαρίτως, εὐχαρίστως.

Agreement, *s.* ἡ συμφώνησις, ἡ συμφωνία, ἡ ὁμολογία, ἡ σύμβασις, ἡ συνθήκη.

Agricultural, *a.* γεωργικός, γεηπονικός, γεωπονικός.

Agriculture, *s.* ἡ γεωργία, ἡ γεηπονία, ἡ γεωπονία.

Agriculturist, *s.* ὁ γεηπόνος, ὁ γεωπόνος.

Ague, *s.* ὁ ἥπιαλος.

Aid, *v. t.* βοηθία, ἐπικουρέω.

Aid, *s.* ἡ βοήθεια, ἡ ἐπικουρία.

Aim, *v. i.* στοχάζομαι τοῦ.

Aim, *s.* ὁ σκοπός, ἡ πρόθεσις.

Air, *s.* ὁ ἀήρ.

Airy, *a.* like air, ἀειρεϊδής, ἀερωδής.

Alabaster, *s.* τὸ ἀλάβαστρον, ὁ ἀλάβαστρος.

Alack, *int.* φιῷ τοῦ, ἦ.

Alacrity, *s.* readiness, ἡ προθυμία, ἡ ἱεμάντης, ἡ ἐγρήγορις.

Alarm, *s.* sudden terror, Δαῖμα πανικόν.

Alas, *int.* φιῷ τοῦ, ἦ.

Albeit, *conj.* καίτοι, Καίτοι γι, Εἰ καί.

Alder, *s.* ἡ κληῖδρα, ὁ κληῖδρος.

Alert, *a.* watchful, ἐγρηγορός.

Alertness, *s.* ἡ προθυμία.

Alien, *a.* ξένος.

Alien, *s.* ὁ ξένος.

Alienate, *v. t.* ἀλλοτριῶν, ἀπαλλοτριῶν.

Alienation, *s.* ἡ ἀλλοτριώσις, ἡ ἀπαλλοτριώσις.

Alight, *v. i.* to dismount, καταστῆδαι ἀπὸ τοῦ.

Alike, *a.* ὅμοιος.

Aliment, *s.* ἡ τροφή.

Alimental, *a.* θρεπτικός, θρεπτήριος.

Alive, *a.* ζῶς, ζωός, ζῶν.

All, *a.* πᾶς, ἅπας.

At all, Τὸ παράπαν.

Allegorical, *a.* ἀλληγορικός.

Allegorist, *s.* ὁ ἀλληγορητής.

Allegorize, *v. t.* ἀλληγορεῖν.

Allegory, *s.* ἡ ἀλληγορία.

Alleviate, *v. t.* ἐλαφύνω, ἐπιλαφρίζω, κουφίζω, ἐπικουφίζω, ἀνακουφίζω.

Alleviation, *s.* ἡ κουφισις, τὸ κουφισμα, ὁ κουφισμός, ὁ ἐπικουφισμός, ἀνακούφισις, τὸ ἀνακούφισμα.

Allfours, *on*, τετραποδιστί

Alliance, *s.* ἡ συμμαχία.

Allot, *v. t.* to distribute, διανίμω.

Allotment, *s.* distribution, ἡ διανομή.

Allow, *v. t.* to give, παρέχω.

Allude, *v. i.* αἰνίττομαι εἰς τόν.

Allure, *v. t.* ἐπάγω.

Allurement, *s.* ἡ ἐπαγωγή.

Alluring, *a.* ἐπαγωγός, ἐπαγωγικός.

All-wise, *a.* πάνσοφος.

Ally, *s.* ὁ, ἡ σύμμαχος.

To be an ally of, συμμαχεῖν τῷ.

Almond, *s.* ἡ ἀμυγδάλη.

Almond-tree, *s.* ἡ ἀμυγδαλή.

Almost, *adv.* σχεδόν, μονοῦ, μονοῦ, μονοῦ, ὀλίγου or Μικροῦ διῶν.

Alms, *s.* ἡ ἐλεημοσύνη.

Aloes, *s.* the juice extracted from the aloes-tree, ἡ ἀλόν.

Aloft, *adv.* ὕψι, ὑψόθεν, ὑψέθεν.

Alone, *a.* μόνος.

Along, *prep.* παρὰ τόν.

Already, *adv.* ἤδη.

Also, *adv.* καί.
 Altar, *s.* ὁ βωμός, τὸ θυσιαστήριον.
 Alter, *v. i.* ἀλλοίω, μεταρμόζω.
 Alterable, *a.* ἀλλοιωτός.
 Alteration, *s.* ἡ ἀλλοίωσις.
 Altercation, *s.* ἡ ἔρις.
 Alternate, *a.* ἀμοιβαῖος.
 Alternately, *adv.* ἀμοιβαίως, ἀμοιβαδόν,
 ἑναλλάξ, ἑναλλάγδην, Ἐκ περιτροπῆς.
 Although, *adv.* καίτοι, Καίτοι γι, Εἰ
 καί.
 Altitude, *s.* τὸ ὕψος.
 Altogether, *adv.* παντάπασι, πάντως,
 ὅλως, κομιδῇ.
 Alum, *s.* ἡ στυπτηρία.
 Aluminous, *a.* στυπτηριώδης.
 Always, *adv.* αἰτί, πάντοτε, ἑκαστοτε,
 Διὰ παντός.
 Am, *see* Be.
 Amain, *adv.* ἱρῶμένως, ἀνδρικῶς.
 Amaranth, *s.* ὁ ἀμάραντος.
 Amaranthine, *a.* ἀμαραντίνος.
 Amass, *v. i.* σωρεύω, συναθροίζω.
 Amatory, *a.* ἐρωτικός.
 Amaze, *v. i.* καταπλήσσω.
 Amazement, *s.* ἡ καταπληξίς.
 Amazing, *a.* καταπληκτικός.
 Amazingly, *adv.* καταπληκτικῶς.
 Ambassador, *s.* ὁ πρέσβυς, ὁ πρεσβευτής.
 Amber, *s.* τὸ ἤλεκτρον.
 Ambidexterous, *a.* ἀμφιδίξιος.
 Ambiguous, *a.* ἀμφίβολος.
 Ambition, *s.* ἡ φιλοτιμία, ἡ φιλοδοξία.
 Ambitious, *a.* φιλότιμος, φιλόδοξος.
 Ambrosia, *s.* ἡ ἀμβροσία.
 Ambrosial, *a.* ἀμβροσιος.
 Ambush, *s.* a lying in wait, ἡ λόχησις:
 the men lying in wait, ὁ λόχος.
 Ameliorate, *v. i.* βελτιώω.
 Amelioration, *s.* ἡ βελτίωσις.
 Amen, ἀμήν.
 Amend, *v. i.* to correct, ἰσχυρίζω.
 Amends, *s. pl.* ἡ ἀμοιβή, ἡ ἀντάμιψις,
 ἡ ἀνταμοιβή.
 Amethyst, *s.* ὁ ἀμέθυστος.
 Amiable, *a.* ἐράσιμος.
 Amicable, *a.* φιλικός.
 Amicably, *adv.* φιλικῶς.
 Amid or Amidst, *prep.* μεταξὺ τοῦ.
 Amiss, *adv.* τνηάλλως.
 Amity, *s.* ἡ φιλία.
 Among, *prep.* μεταξὺ τοῦ, μετὰ τῷ.

Amorous, *a.* ἐρωτικός.
 Amorously, *adv.* ἐρωτικῶς.
 Amphibious, *a.* ἀμφίβιος.
 Amphibrach, *s.* in Versification, ὁ ἀμ-
 φίβραχυς.
 Amphitheatre, *s.* τὸ ἀμφιθέατρον.
 Ample, *a.* ἄφθονος, εὐπύρος.
 Amplify, *v. i.* πλατύνω, ἰσχυίνω.
 Amply, *adv.* ἄφθονως, εὐπύρως.
 Amulet, *s.* τὸ περιεσπτον, τὸ περιάμμα.
 Amuse, *v. i.* τίρω.
 An, A, art. *see* §§ 139. 2 : 148. 1.
 Anagram, *s.* τὸ ἀναγράμμα.
 Anagrammatism, *s.* ὁ ἀναγραμματισ-
 μός.
 Anagrammatize, *v. i.* ἀναγράμματίζω.
 Analogical, *a.* ἀναλογικός.
 Analogous, *a.* ἀνάλογος.
 Analogy, *s.* ἡ ἀναλογία.
 Anapest, *s.* ὁ ἀνάπαιστος.
 Anapestic, *a.* ἀναπαιστινός.
 Anarchy, *s.* ἡ ἀναρχία.
 Ancestral, *a.* προγονικός, προπατορικός.
 Ancestor, *s.* ὁ πρόγονος, ὁ προσάτωρ.
 Anchor, *s.* ἡ ἄγκυρα.
 To lie at anchor, ὀρμῶ.
 Anchor, *v. i.* Χαλάω τὴν ἄγκυραν.
 Anchovy, *s.* ἡ ἀφύη.
 Ancient, *a.* παλαιός, ἀρχαῖος, Ὁ πα-
 λαι.
 Anciently, *adv.* παλαιοί.
 And, *conj.* καί, τί, δι. *See also* Both.
 Anew, *adv.* Ἐκ νέου, Ἐξ ὑπαρχῆς.
 Angel, *s.* ὁ ἄγγελος.
 Anger, *s.* ὁ θυμός.
 Angle, *s.* ἡ γωνία.
 Angle, *v. i.* καλαμίσω.
 Angler, *s.* ὁ καλαμίστης.
 Angry, *a.* ἐργιζόμενος.
 To be angry with, ἐργίζομαι, χα-
 λισαίνω, τῷ.
 To make angry, ἐργίζω.
 Anguish, *s.* ἡ ἰδύνη.
 Angular, *a.* γωνιώδης.
 Animal, *s.* τὸ ζῷον.
 Animate, *v. i.* ζωώω, ψυχώω, ἰμψυχώω.
 Animated, *a.* ἱμψυχος.
 Anise, *s.* τὸ ἄνηδον.
 Ankle, *s.* τὸ σφυρόν.
 Annals, *s. pl.* τὰ χρονικά.
 Annex, *v. i.* προστίθηναι, προσάπτω.
 Annotation, *s.* τὸ σχόλιον.

Annotator, *s.* ὁ σχολιαστής.
 Announce, *v. i.* ἀγγέλλω, μνηνύω.
 Announcement, *s.* ἡ ἀγγελία, ἡ μήνυσις.
 Annual, *a.* ἰτήσιος, ἰνιαύσιος, ἐπίτιμος.
 Annul, *v. i.* ἀκυρώω, ἀθετίζω, λύω, καταλύω.
 Anoint, *v. i.* χρίω, ἀλείφω.
 Anointment, *s.* ἡ χρίσις.
 Anomalous, *a.* ἀνώμαλος.
 Anomaly, *s.* ἡ ἀνωμαλία.
 Anon, *adv.* quickly, soon, ταχίως, τάχα, ταχύ.
 Anonymous, *a.* ἀνώνυμος: ἀδύσματος.
 Another, *a.* ἕτερος, ἄλλος. *See also* One.
 Answer, *v. i.* ἀποκρίνομαι.
 Answer, *s.* ἡ ἀπόκρισις.
 Ant, *s.* ὁ μύρμηξ.
 Antagonist, *s.* ὁ ἀνταγωνιστής.
 Antarctic, *a.* ἀνταρκτικός.
 Antepenult, *s.* in Grammar, ἡ προπαραλήγουσα.
 Anticipate, *v. i.* φθάνω, προλαμβάνω.
 Antidote, *s.* τὸ ἀντιφάρμακον, τὸ ἀντίδοτον, τὸ ἀλκιφάρμακον.
 Antipathy, *s.* ἡ ἀντιπάθεια.
 Antiquate, *v. i.* παλαιώω, ἀρχαίω.
 Antiquity, *s.* ἡ ἀρχαιότης, ἡ παλαιότης.
 Antithesis, *s.* ἡ ἀντίθεσις, τὸ ἀντίθετον.
 Antithetical, *a.* ἀντιθετικός, ἀντίθετος.
 Anvil, *s.* ὁ ἄκμων.
 Anxious, *a.* κηδόμενος.
 To be anxious, κηδομαι τοῦ.
 Any, *a.* τις.
 Any thing, τι.
 Aorist, *s.* in Grammar, ὁ ἄριστος.
 Apart, *adv.* χωρὶς.
 Apathy, *s.* ἡ ἀπάθεια.
 Ape, *s.* ὁ πίθηκος.
 Aphæresis, *s.* ἡ ἀφαίρεσις.
 Aphorism, *s.* ὁ ἀφορισμός.
 Apiece, *adv.* ἑκαστὸν, ἀνὰ τὸν.
 Apish, *a.* πιθηκώδης.
 Apocalypse, *s.* ἡ ἀποκάλυψις.
 Apocope, *s.* ἡ ἀποκοπή.
 Apodosis, *s.* ἡ ἀπόδοσις.
 Apologetical, *a.* ἀπολογητικός.
 Apology, *s.* ἡ ἀπολογία.
 Apophthegm, *s.* τὸ ἀπόρρηγμα.
 Apoplexy, *s.* ἡ ἀποπληξία.
 Apostasy, *s.* ἡ ἀποστασία.

Apostate, *s.* ὁ ἀποστάτης.
 Apostatize, *v. i.* ἀποστατίζω.
 Apostle, *s.* ὁ ἀπόστολος.
 Apostolical, *a.* ἀποστολικός.
 Apostrophe, *s.* in Grammar, ὁ ἀπόστροφος.
 Apothecary, *s.* ὁ φαρμακεύς.
 Appall, *v. i.* ἐκφοβίω, ἐκπλήσσω.
 Apparel, *s.* ἡ ἐσθῆς, τὸ ἐμφύσημα.
 Apparent, *a.* φανερός, δῆλος, ἑμφανής.
 Apparently, *adv.* φανερώς, δήλως, ἑμφανῶς.
 Apparition, *s.* spectre, τὸ φάντασμα.
 Appeal, *v. i.* ἐπικαλίσσασθαι τὸν.
 Appear, *v. i.* δοκίω, φαίνομαι, τῆ.
 To have appeared, πῆφθαι.
 To cause to appear, φαίνω.
 To appear suddenly, ἐπιφαίνεσθαι.
 Appearance, *s.* ἡ ἑμφάνισις: *form*, ἡ ἰδέα.
 Appease, *v. i.* ἱλάσσομαι, ἐξιλάσσομαι, ἐξιλίω, περῶν, ἐξαρίσσομαι, ἐξαρισκίζομαι.
 Appellation, *s.* ἡ προσηγορία.
 Appellative, *s.* in Grammar, προσηγοτικός.
 Appellatively, *adv.* προσηγορικῶς.
 Append, *v. i.* προστίθηναι, προσερετάω.
 Appendage, *s.* ἡ προσθήκη.
 Appetite, *s.* ἡ ὄρεξις.
 Apple, *s.* τὸ μήλον.
 The apple of the eye, ἡ κόρη, ἡ γλήνη.
 Apple-tree, *s.* ἡ μηλιά.
 Application, *s.* ἡ ἐφαρμογή, ἡ ἐφαρμοσις.
 Apply, *v. i.* ἐφαρμόζω.
 Appoint, *v. i.* to constitute, καθίστημι, ἀποδίδνυμι, ἀναδίδνυμι.
 Appointment, *s.* ἡ κατάστασις, ἡ ἀποδείξις, ἡ ἀνάδειξις.
 Apprehend, *v. i.* to lay hold of, ἐπιλαμβάνομαι τοῦ.
 Approach, *v. i.* πηλάζω, πλησιάζω, ἐγγίζω, προσέρχομαι.
 To cause to approach, πηλάζω.
 Approach, *s.* τὸ πλησίον, ὁ πλησιαισμός, ὁ προσεγγισμός.
 Approbation, *s.* ὁ ἔπαινος.
 Appropriate, *v. i.* to one's self, ἐξειδικάζομαι, ἐξειδύομαι, ιδιόομαι.
 Appropriation, *s.* ὁ ἐξειδικασμός, ἡ ιδίωσις.
 Approve, *v. i.* ἐπαίτιω, αἰνίζω.

Apt, *a. fit*, *ἱκανήδυνος*.

Appitude, *s. fitness*, *ἡ ἱκανηδύτης*.

Aquatic, *a. ἑνυδρὸς*.

Aqueduct, *s. ὁ ὑδραγωγός, τὸ ὑδραγωγίον*.

Arable, *a. ἀρσίμκος, ἀρστός, γιωργήσιμος*.

Arch, *s. ἡ καμάρα*.

Archæological, *a. ἀρχαιολογικός*.

Archæologist, *s. ὁ ἀρχαιολόγος*.

Archæology, *s. ἡ ἀρχαιολογία*.

Archer, *s. ὁ τοξότης*.

Archery, *s. ἡ τοξία*.

Archetype, *s. τὸ ἀρχίτυπον*.

Architect, *s. ὁ οἰκοδόμος*.

Architecture, *s. ἡ οἰκοδομική*.

Archon, *s. ὁ ἀρχων*.

Arctic, *a. ἀρκτικός*.

Ardent, *a. ὁ θιερμός*.

Ardor, *s. ἡ θιερμότης*.

Arduous, *a. difficult, δυσχερής, χαλινός, δύσκολος*.

Argil, *s. ἡ ἀργιλλός*.

Argillaceous, *a. ἀργιλλώδης*.

Argue, *v. i. to reason, συλλογίζεσθαι*.

Arguer, *s. ὁ συλλογιστής*.

Argument, *s. reason, ὁ λόγος: summary, ἡ ὑπόθεσις: in Logic, τὸ ἱσχυρίσμα*.

Arid, *a. ξηρός*.

Aridity, *s. ἡ ξηρότης*.

Arise, *v. i. ἐγείρεσθαι, ἀνίστασθαι*.

Aristocracy, *s. ἡ ἀριστοκρατία*.

Aristocratic, *a. ἀριστοκρατικός*.

Arithmetic, *s. ἡ ἀριθμητική, ἡ λογιστική*.

Arithmetical, *a. ἀριθμητικός, λογιστικός*.

Ark, *s. ἡ κιβωτός*.

Arm, *s. ὁ βραχίον: ἡ ἀγκάλη, ἡ ὠλήνη*.

Arm, *v. i. ἐπλίζω*.

Armful, *s. ἡ ἀγκαλὶς*.

Armhole, *s. ἡ μασχάλη*.

Armorer, *s. ὁ ἐπλοποιός*.

Armory, *s. ἡ ἐπλοδοθήκη*.

Armput, *s. ἡ μασχάλη, ἡ μάλη*.

Arms, *s. pl. τὰ ὅπλα*.

Army, *s. ὁ στρατός, ἡ στρατιά, τὸ στρατεύμα*.

Aromatic, *a. ἀρωματικός*.

Aromatize, *v. i. ἀρωματίζω*.

Around, *προπ. ἀμφὶ, περὶ, τόν γῆ*.

Around, *adv. περίε*.

Arouse, *s. ἐγείρω, ἐρεμᾶν*.

Arrange, *v. i. συντάσσω*.

Arrangement, *s. ἡ σύνταξις*.

Array, *s. order of battle, ἡ παράταξις, ἡ τάξις*.

Array, *v. i. to put in order, παρατάσσω*.

Arrive, *v. i. ἀφικνίεσθαι, παραγίγνομαι*.

Arrogance, *s. ἡ ἀλαζονία, ὁ ὄγκος, ἡ ὑπερηψία*.

Arrogant, *a. ἀλαζών, ὑπερηφανής*.

Arrogate, *v. i. προσποιέσθαι τόν*.

Arrogation, *s. ἡ προσποιήσις*.

Arrogative, *a. προσποιητικός*.

Arrow, *s. τὸ βίβλος, ὁ εἰστός*.

Arsenal, *s. ἡ ἐπλοδοθήκη*.

Art, *s. ἡ τέχνη*.

Artery, *s. ἡ ἀρτηρία*.

Artful, *a. skilful, τυχνηός: cunning, δόλιος, δολιρός*.

Artfully, *adv. τυχηνῶς: δολίως, δολιρῶς*.

Artichoke, *s. ἡ κινάρα*.

Article, *s. in Grammar, τὸ ἀρθρον*.

Articulate, *a. ἑνάρθρος*.

Artist, *s. ὁ τεχνίτης*.

Artless, *a. guileless, ἄδολος*.

Artlessly, *adv. ἀδόλως*.

As, *adv. ὡς, ὡσπερ, καθάπερ, ὅπως, οἷον, οἷα: answering to Such, οἷος, ὅποιος: answering to So much, So many, ὅσοι, ὅσος: answering to So large, So old, ἡλικίος, ὁσηλικός. As well . . . as, Καὶ . . . καί.*

As if, 'Ὡς εἰ, ὥσπερ, ὡσπερι.

Ascend, *v. i. ἀναβαίνειν*.

Ascension, *s. ἡ ἀνάβασις*.

Ascent, *s. ἡ ἀνάβασις*.

Ascertain, *v. i. ἀπερίβω*.

Ash, *s. ἡ μελία*.

Ashamed, *a. αἰσχυνόμενος*.

To be ashamed, αἰσχύνομαι.

Ashes, *s. pl. ἡ τίφρα, ἡ αἰθάλη, ἡ σποδός*.

Asinine, *a. ὄνικος*.

Ask, *v. i. to interrogate, ἐρωτάω, ἔρωμαι, τόν τόν: to demand, αἰτῶ τόν τόν*.

To ask earnestly, ἀνρωτάω.

Asleep, *a. καθεύδων, κοιμώμενος*.

To be asleep, καθεύδω, κοιμάμαι.

Asp, *s. ἡ ἀσπίς*.

Asparagus, *s.* ὁ ἀσπάραγος.
Aspect, *s.* ἡ ὄψις, ἡ πρόσοψις.
Asphodel, *s.* ὁ ἀσφόδιλος.
Aspirate, *a.* in Grammar, δασύς.
Aspirate, *s.* in Grammar, ἡ δασυΐα.
Aspirate, *v. i.* in Grammar, δασύνω.
Ass, *s.* ὁ ὄνος.
Assail, *v. t.* προσβάλλω.
Assailment, *s.* ἡ προσβολή.
Assault, *s.* ἡ προσβολή.
Assault, *v. t.* προσβάλλω.
Assemble, *v. t.* ἀθροίζω, συναθροίζω, συναγώ.
Assembly, *s.* τὸ ἄθροισμα, τὸ συνάθροισμα, ἡ συναγωγή· ἡ σύνοδος.
Assent, *s.* ἡ ἱκίνυσις, ἡ κατάνυσις.
Assent, *v. i.* ἱκινύω, κατανύω.
Assess, *v. t.* τάσσω.
Assist, *v. t.* βιηθίω, ἐπιβηθίω, ἐπιθυρεύω.
Assistance, *s.* ἡ βοήθεια, ἡ ἐπικουρία, ἡ ἐπιπύρσις.
Assistant, *s.* ὁ βοηθός.
Associate, *v. i.* ὁμιλῶ τῷ.
Associate, *s.* ὁ ἱταῖρος.
Association, *s.* ἡ ἱταιρία.
Asthma, *s.* τὸ ἄσθμα.
Asthmatic, *a.* ἀσθματικός.
Astonish, *v. t.* ἐκπλήσσω.
Astray, *adv.* ἀπὸ in composition; as To go astray, ἀποπλανάομαι.
Astringency, *s.* ἡ στυψίς.
Astringent, *a.* στυπτικός.
Astronomer, *s.* ὁ ἀστρονόμος, ὁ ἀστρολόγος.
Astronomy, *s.* ἡ ἀστρονομία, ἡ ἀστρολογία.
Astute, *a.* shrewd, ὀξύς: cunning, πανούργος.
Asunder, *adv.* χωρὶς.
At, *prep.* ἐν τῷ.
Atheism, *s.* ἡ ἀθεΐα.
Atheist, *s.* ὁ ἄθεος.
Atheistical, *a.* ἄθεος.
Athlete, *s.* ὁ ἀθλητής.
Atlas, *s.* a mountain, and a giant, ὁ Ἄτλας, αὐτός.
Atom, *s.* ὁ ἄτομος.
Attach, *v. t.* fatten, προσπολλάω.
Attachment, *s.* ἡ προσκόλλησις.
Attack, *v. t.* προσβάλλω.
Attack, *s.* ἡ προσβολή.

Attain, *v. t.* συγχάνω τοῦ.
Attempt, *v. t.* ἐγχειρῶ, ἐπιχειρῶ, πειράσκει τοῦ.
Attempt, *s.* ἡ ἐγχείρησις, ἡ αὔρα.
Attend, *v. t.* θεραπεύω.
Attend, *v. i.* τὸ listen, Προσέχω τὸν νοῦν τῷ.
Attendant, *s.* ὁ θεραπεύων.
Attention, *s.* ἡ προσοχή.
Attentive, *a.* προσεκτικός.
Attenuate, *v. t.* λεπτύνω.
Attest, *v. i.* to bear witness, μαρτυρῶ.
Attestation, *s.* ἡ μαρτυρία.
Attic, *a.* Ἀττικὸς.
Attract, *v. t.* ἴλκω, ἱλκύνω, σύρω.
Attraction, *s.* ἡ ἴλξις, ἱλκυσίς.
Attractive, *a.* ἱλκυστικός, ἱλκτικός.
Attribute, *s.* in Logic, ἡ κατηγορία.
Auction, *s.* ἡ ἀποκήρυξις.
 To sell by auction, ἀποκηρύσσω.
Audacious, *a.* θρασύς, προσιτής.
Audaciously, *adv.* θρασύως.
Audacity, *s.* ἡ θρασύτης.
Audible, *a.* ἀκουστός.
Auditory, *s.* ἀκουστικός.
Aug'as, *s.* a man's name, ὁ Αὐγίας, ου.
Augment, *v. t.* αὐξάνω, αὐξάνω.
Augment, *s.* ἡ αὐξησης.
Augur, *s.* soothsayer, ὁ οἰωνιστής, ὁ οἰωνόμαντις, ὁ οἰωνοδόλος.
Augury, *s.* ὁ οἰωνισμός, ἡ οἰωνομαντεία, τὸ οἰάνισμα.
August, *a.* σεβαστός.
Aunt, *s.* ἡ θεία, ἡ τηθίς.
Aurora, *s.* ἡ ἠώς.
Auspicious, *a.* αἰσίως.
Auspiciously, *adv.* αἰσίως.
Author, *s.* a first mover, ὁ αἴτιος: a writer, ὁ συγγραφεύς.
Autumn, *s.* ἡ ὁπώρα.
Autumnal, *a.* ὁπωρινός.
Auxiliaries, *s.* πλ. οἱ ἐπικούροι, οἱ σύμμαχοι.
Avarice, *s.* ἡ φιλαργυρία.
Avaricious, *a.* φιλάργυρος.
Avaunt, *int.* Εἰς κόρακος!
Avenge, *v. t.* ἐκδικίω, τιμωρῶ τῷ.
Avenger, *s.* ὁ ἐκδικητής.
Averse, *a.* ἀπόστροφος.
Aversion, *s.* ἡ ἀποστροφή.
Avert, *v. t.* ἀποτρέπω.
Avoid, *v. t.* ἀποφύγω.

Awow, v. *ἐμολογίω*.
 Await, v. *ἐ. προσμένω τόν*.
 Awake, v. *ἐ. ἐγείρω, διυπνίζω*.
 Awake, v. *ἐ. ἐγείρομαι, ἀνυγείρομαι*.
 Awake, a. *ἐγρηγορός*.
 To be awake, *ἐγρηγόρα*.
 Away, adv. *ἀπὸ ἐν composition ; as*
 To go away, *ἀπυμι, ἀπέρχομαι*, To
 drive away, *ἀπικαίνω*.
 Awe, s. *τὸ θάμβος*.
 Awful, a. *δεινός*.
 Awkward, a. *σκαίος, ἀπειροκάλος*.
 Awkwardly, adv. *σκαίως, ἀπειροκάλως*.
 Awkwardness, s. *ἡ σκασιότης, ἡ σκαιο-
 σύνη, ἡ ἀπειροκαλία*.
 Awl, s. *τὸ ὀπίαις, ἡ κίστρα, τὸ κινητή-
 ριον*.
 Awn, s. *ὁ ἄσθρ*.
 Axe, s. *ὁ τίλικος, ἡ ἀξίνη*.
 Axil, s. *ἡ μασχάλη*.
 Axiom, s. *τὸ ἀξιωμα*.
 Axis, s. *ὁ ἄξον*.
 Axle, or Axle-tree, s. *ὁ ἄξον*.
 Azure, a. *κυάνιος*.

B.

Baa, s. *the bleating of a sheep*, βῆ.
 Babble, v. *ἐ. ληρίω, ἀδολεσχίω, ὠθλίω*.
 Babblers, s. *ὁ ἀδολεσχος, ὁ ἀδόλιχος*.
 Babbling, s. *ὁ λῆρος, ἡ ἀδολεσχία*.
 Babe, s. *τὸ βρέφος, τὸ νήπιον*.
 Babish, a. *νηπιώδης*.
 Babyhood, s. *ἡ νηπιότης*.
 Bachelor, s. *not married, ὁ ἄγαμος*.
 Back, s. *ὁ νῶτος*.
 Back, adv. *ὀπίσω, πάλιν*.
 Back-bone, s. *ἡ σπονδυλική, ἡ σπονδυλα*.
 Backward, a. *late, ὀψίμος, ὀψιος, ὀψινός*.
 Backwardness, s. *lateness, ἡ ὀψιότης*.
 Backwards, adv. *ὀπίσω, ἔμπασιν, πάλιν, ὀπισθεν*.
 Bad, a. *κακός, Worse, κακίον, χείρων, ἥσων, Worst, κάκιστος, χείριστος, ἥκιστος*.
 Badge, s. *τὸ σῆμα*.
 Badly, adv. *κακῶς*.
 Badness, s. *ἡ κακία, ἡ κακία*.
 Baffle, v. *ἐ. to elude, διακρούω, παρα-
 κρούω*.
 Bag, s. *a scrip, ἡ πήρα, ὁ θύλακος ; a
 sack, ὁ σάκος*.

Bail, s. *security, ἡ ἐγγύη*.
 Bait, s. *τὸ δόλωμα*.
 Bait, v. *ἐ. δολιάζω*.
 Bake, v. *ἐ. ὀπτᾶω*.
 Baker, s. *ὁ ἄρτοποιός*.
 Baker's trade, *ἡ ἄρτοποιία*.
 Balance, s. *scales, ἡ τρυπάνη, ὁ ζυγός*.
 Bald, a. *φαλακρός, ἄκροτος, ψιδνός, μα-
 δαρός*.
 Baldness, s. *ἡ φαλάκρα, ἡ φαλακρότης,
 ἡ ἀκρομία*.
 Bull, s. *a sphere, ἡ σφαῖρα, ἡ πᾶλλα*.
 Ballast, s. *τὸ ἔρμα*.
 Ballast, v. *ἐ. ἐρματίζω*.
 Band, s. *ἡ ταινία, ἡ κίρρα, ἡ μίτρα*.
 Bandy-legged, a. *βαμβοσκιλός*.
 Banish, v. *ἐ. ἐξορίζω, ὀστρακίζω, ἐξο-
 στρατίζω, διώκω*.
 Banishment, s. *ὁ ὀστρακισμός, ἡ φυγή*.
 Bank, s. *of a river, ἡ ὄχθη*.
 Bankrupt, s. *ὁ χρεωκώστος*.
 Bankruptcy, s. *ἡ χρεωκωσία*.
 Banner, s. *τὸ σῆμα, ἡ σημαία*.
 Banquet, s. *τὸ συμπόσιον*.
 Banter, v. *ἐ. σκώπτω*.
 Banter, s. *τὸ σκώμμα*.
 Bantling, s. *τὸ βρεφύλλιον*.
 Baptism, s. *τὸ βάπτισμα*.
 Baptize, v. *ἐ. βαπτίζω*.
 Barbarian, a. *βάρβαρος*.
 Barbarian, s. *ὁ βάρβαρος*.
 Barbarism, a. *an impropriety of speech,
 ὁ βαρβαρισμός*.
 To commit barbarisms, *βαρβα-
 ρίζω*.
 Barbarous, a. *βάρβαρος*.
 Barber, s. *ὁ κουρεύς*.
 Barber's shop, *τὸ κουρείον*.
 Bard, s. *a poet, ὁ ἀοιδός*.
 Bare, a. *ψιλός, γυμνός*.
 Bare, v. *ἐ. ψιλώω, γυμνῶω*.
 Barefaced, a. *ἀναιδής, ἀναισχυντος*.
 Barefoot, a. *ἀνυπόδητος*.
 Bargain, s. *an agreement, ἡ συνθήκη,
 ἡ ἐμολογία*.
 Bark, s. *of a tree, ὁ φλοιός*.
 Bark, v. *ἐ. ὠλεσθῆναι*.
 Barking, s. *of a dog, ἡ ὕλακη*.
 Barley, s. *ἡ κριθή*.
 Barley bread, *ἡ μάζα*.
 Barley flour, *τὸ ἄλφιτον*.
 Barren, a. *as applied to animals, στει-*

ρε, στεριφός : as applied to plants,
ἄκαρποι, ἄφοροι.

Barter, *v. l.* ἀλλάσσομαι.

Barter, *s.* ἡ ἀλλαγὴ.

Barytone, *a. in Grammar*, βαρύτονος.

Base, *a.* μοχθηρός, οὐτιδανής : as ap-
plied to metals, κίβδηλος.

Base, *s.* ἡ βάσις.

Baseness, *s.* ἡ μοχθηρία.

Bashful, *a.* αἰδέμενος, αἰσχυνητός.

Bashfully, *adv.* αἰδημένως, αἰσχυνητῶς.

Bashfulness, *s.* ἡ αἰδημασύνη.

Basil, *s.* α ἰσανί, τὸ ὠκυμνον

Basilisk, *s.* a kind of serpent, ὁ βασιλί-
σκος.

Basis, *s.* ἡ βάσις.

Basket, *s.* ὁ κόφινος, ὁ κάλαθος, ὁ ἡ
ἄρριχος, ὁ φορμός : fur charcoal, ὁ
λάρκος.

Bass-relief, *s.* ἡ ἀναγλυφὴ.

Bastard, *s.* ὁ νόθος.

Bastardy, *s.* ἡ νοθεία.

Bat, *s.* ἀν αἰνιμαλὴ ἡ νυκτερίς.

Bath, *s.* τὸ βαλανίον, τὸ λουτρόν.

Bathe, *v. l.* λούω.

Bathe, *v. i.* λούομαι.

Batter, *v. t.* to beat down, καταβάλλω.

Battering-ram, *s.* ὁ κρήος.

Battle, *s.* ἡ μάχη.

Battle-array, *s.* ἡ παρατάξις.

Battle-axe, *s.* ἡ σάγαρις, ἡ ἄξινη.

Battlement, *s.* ἡ ἱσταλξίς.

Be, *v. l.* εἰμί, γίγνομαι, ὑπάρχω, πί-
φουκα, ἔφυν, ἀνί ἔχω with an adverb.

To be with, σύνιμι τῷ.

To be about to do or say any
thing, μίλλω.

It is so, ἔστω ταῦτα.

Beach, *s.* ἡ ἀκτὴ.

Beak, *s.* of a bird, τὸ ράμφος.

Beam, *s.* ἡ δοκίς : of a balance, ὁ ζυ-
γός : a ray, ἡ ἀκτίς.

Beamy, *a.* radiant, ἀκτινωτός, ἀκτινο-
βάλος.

Bean, *s.* the common bean, *Phaseolus*
vulgaris, ὁ φάσηλος : the English
bean, *Vicia faba*, ὁ κύμαμος.

Bear, *v. t.* φέρω, φέρω : to bring forth,
τίστω, γινώσκω.

To be born, also γίγνομαι τοῦ.

Bear, *s.* ἡ ἄρκτος.

The Great Bear, ἡ ἄρκτος, ἡ ἄρκτα.

Beard, *s.* πάγων, τὸ γένιον.

To have a beard, γεννιάζω.

Bearded, *a.* γυνιάτης, γυνιάτης.

Beardless, *a.* ἀγένιος.

Beast, *s.* ὁ θῆρ, τὸ θηρίον.

Beat, *v. t.* εὐάτω.

Beautiful, *a.* καλός, εὐειδής.

Beautifully, *adv.* καλῶς.

Beautify, *v. t.* καλλύνω, καλλωπίζω.

Baver, *s.* ὁ πάστωρ.

Becalm, *v. t.* γαληνίζω, γαληνέω.

Because, *conj.* ὅτι, διότι.

Beck, *s.* α νού, τὸ νύμα.

Beckon, *v. i.* νύω.

Become, *v. i.* γίγνομαι, γίνομαι.

Become, *v. t.* σπρίτω τῷ.

It becomes, impersonally, σπρίτω
τῷ.

Bed, *s.* αἱ κλίνη, ἡ στρωμνὴ, τὸ στρώμα,
ἡ ὑνὴ, ἡ κοίτη, τὸ λίκτρον.

Bed-maker, *s.* ὁ κλινιστοῦς.

Bed-room, *s.* ὁ θάλαμος, ὁ κοιτάν.

Bedlust, *v. t.* κοινίζω, κοιναίω.

Bee, *s.* ἡ μέλισσα.

Beech, *s.* ἡ ὄξυα.

Beetle, *s.* ὁ κάμπυρος.

Before, *prep.* πρὸ, πρότερον, πρόσθεν,
ἔμπροσθεν, τοῦ.

Before, *adv.* πρότερον, πρόσθεν, ἔμπρο-
σθεν, πρίν.

Beforehand, *adv.* πρὸ in composition,
as, To look beforehand, προοράω.

Beg, *v. t.* ἀσκέω, προσκαίτω : to pray, ἐν-
τιβολίω.

Beget, *v. t.* γινάω.

Beggar, *s.* ὁ πτωχός.

Beggarly, *a.* πτωχικός.

Beggary, *s.* ἡ πτωχία.

Begin, *v. t.* ἀρχω, ἀρχομαι, τοῦ.

Beginning, *s.* ἡ ἀρχή.

Begird, *v. t.* περιζάννυμι.

Begone, *int.* ἄσπευγε.

Beguile, *v. t.* ἀπατάω, πλανάω.

Behaviour, *s.* ὁ τρόπος, ἡ διαγωγή.

Behead, *v. t.* παρατομιάω, ἀποκεφαλίζω.

To be beheaded, also Ἀποτομηθῆ-
ναι τὴν κεφαλὴν.

Behind, *prep.* ὀπίσω, ἔπισθεν, κατόπιν,
τοῦ.

Behind, *adv.* ὀπίσω, ὀπισθεν, κατόπιν.

Behold, *v. t.* βλέπω, λίσσω, ὀράω.

Behold, *int.* ἰδοῦ.

Beholder, *ς. ὁ Σιωρὴς.*

Behoove, *υ. ἰ. impersonally, δι᾽, πρί-
πει, προσήκει.*

Being, *ς. τὸ ὂν.*

Belch, *υ. ἰ. ἐριύρομαι.*

Belching, *ς. ἡ ἱριυξίς.*

Belie, *υ. ἰ. ψεύδω.*

Belief, *ς. ἡ πίστις.*

Believable, *α. πιστός.*

Believe, *υ. ἰ. to have confidence in,
πιστεύω, πισίδωμαι, τῷ ἰ. to think,
ὁπολαμβάνω, νομίζω.*

Bell, *ς. ὁ κώδων.*

Bellow, *υ. ἰ. μυκάομαι.*

Bellowing, *ς. ὁ μυκηθμός, ἡ μίκτησις.*

Bellows, *ς. ἡ φῦσα, ὁ φυσητήρ.*

Belly, *ς. ἡ γαστήρ, ἡ κοιλία, ἡ νηδύς.*

Belong, *υ. ἰ. εἰμί τοῦ.*

Beloved, *παρ. ἀγαπητός, ἐρώμενος.*

Below, *πρerp. ὑπὸ, κάτω, τοῦ.*

Below, *adv. κάτω.*

From below, *κάτωθεν.*

Belt, *ς. ἡ ζώνη.*

Bemoan, *υ. ἰ. γοᾶω.*

Bemoaning, *ς. ὁ γόος.*

Bench, *ς. τὸ θρόνος.*

Bend, *υ. ἰ. κάμπτω, γνᾶμπτω, λυγί-
ζω: as applied to the bow, ἱπτανύω.*

Bendable, *α. καμπτός, λυγιστός.*

Beneath, *πρerp. ὑπὸ, ὑποκάτω, τοῦ.*

Benefaction, *ς. ἡ εὐεργεσία, τὸ εὐεργί-
τημα.*

Benefactor, *ς. ὁ εὐεργέτης.*

Benefactress, *ς. ἡ εὐεργίτις.*

Beneficence, *ς. ἡ ἀγαθοεργία, ἡ ἀγα-
θοποιία, ἡ εὐποιία.*

Beneficent, *α. ἀγαθοεργός, ἀγαθοποι-
ός, εὐεργετικός.*

Beneficial, *α. ὠφίλιμος, ὠνήσιμος.*

Beneficially, *adv. ὠφελίμως.*

Benefit, *ς. ἡ ὠφελία, τὸ ὄφελος, ἡ ὄνη-
σις.*

Benefit, *υ. ἰ. ὠφελίω, ὀνήνημι, Εὐ ποιῶ.*

Benevolence, *ς. ἡ εὐμένεια, ἡ εὐνοία.*

Benevolent, *α. εὐμένος, ἡ εὐνοος.*

Benign, *α. χρηστός, ἱσχυρὴς.*

Benignity, *ς. ἡ χρηστότης.*

Benumb, *υ. ἰ. νερπών, ἀπονερπῶ.*

Bequeath, *υ. ἰ. καταλείπω, διατίθωμαι
τόν τῷ, Δίδωμι κατὰ διαθήκας,
Ἀπολίσσω ἐν διαθήκαις.*

Bequest, *ς. τὸ καταλειπόμενον.*

Bereave, *υ. ἰ. στρίβω, στρίβωμαι, τόν τοῦ.*

Bereavement, *ς. ἡ στρίβσις.*

Berry, *ς. ἡ ῥάξ.*

Beseech, *υ. ἰ. ἱκετεύω, δέχομαι τοῦ.*

Beset, *υ. ἰ. περιβάλλω.*

Beshrew, *υ. ἰ. καταράομαι.*

Besides, *πρerp. χωρὶς τοῦ.*

Besiege, *υ. ἰ. πολιορκίω.*

Besieger, *ς. ὁ πολιορκητής.*

Besmear, *υ. ἰ. ἐπαλείφω.*

Best, *see Good.*

Bestial, *α. κτηνώδης.*

Bestow, *υ. ἰ. χαρίζομαι.*

Bet, *υ. ἰ. περιιδέομαι.*

Betide, *υ. ἰ. συμβαίνει τῷ.*

Betony, *ς. Betonica officinalis, τὸ κί-
στρον.*

Betray, *υ. ἰ. προδίδωμι.*

Betrayer, *ς. ὁ προδότης.*

Betroth, *υ. ἰ. μνηστεύω.*

Better, *see Good.*

Better, *υ. ἰ. βελτίω.*

Betterment, *ς. ἡ βελτίωσις.*

Between, *πρerp. μεταξὺ τοῦ.*

Bewail, *υ. ἰ. ἰδύρομαι, οἰμᾶζω, γοᾶω,
αἰάζω.*

Bewailing, *ς. τὸ ὄδυσμα, ἡ οἰμωγή, ὁ
γόος.*

Bewitch, *υ. ἰ. γοητεύω.*

Bewitching, *α. γοητευτικός, γοητικός.*

Bewitchment, *ς. τὸ γοήτισμα, ἡ γοη-
τεία.*

Beyond, *πρerp. πέρα, πέραν τοῦ, ὑπὲρ
τόν, ἐπέκεινα τοῦ.*

Beyond, *adv. πέρα, πέραν.*

Bibber, *ς. ὁ πότης.*

Bid, *υ. ἰ. κελεύω.*

Biennial, *α. διετής.*

Bier, *ς. τὸ φέρετρον.*

Biestings, *ς. μ. τὸ πῦρ, ὁ πῦρ, ἡ πυ-
ρίσθη.*

Biferous, *α. δίφορος.*

Biform, *α. δίμορφος διφυής.*

Big, *α. μέγας.*

How big a one? *Πόσος τις ἰ*

Bigness, *ς. τὸ μέγεθος.*

Bile, *ς. gall, ἡ χολή.*

Bilge, *ς. ἡ ἀντλία.*

Bilge-water, *ς. ὁ ἀντλος.*

Bilinguous, *α. δίγλωσσος.*

Bilious, *α. χολικός.*

Bill, *ς. of a bird, τὸ ῥάμφος.*

Billow, *s.* τὸ εἶμα.

Billowy, *a.* εἰσματώδης.

Bind, *v. t.* δύνω, δισμύνω.

To bind tightly, σφίγγω.

Binding, *s.* the act of binding, ἡ δέσις.

Bipartite, *a.* διμερής.

Birch, *s.* ἡ σημύδα.

Bird, *s.* ὁ, ἡ ὄρνις, τὸ ὄρνισον, ὁ οἰωνός.

Bird-catcher, *s.* ὁ ὀρνιθοθήρας.

Bird-lime, *s.* ὁ ἔξος.

Birth, *s.* ὁ τόκος, ἡ γέννησις, ἡ γενετή: descendant, τὸ γένος, ἡ γενεά.

Birthday, *s.* ἡ γενέθλιος *sc.* ἡμέρα, ἡ γενεθλιάς, τὸ γενέθλιον.

Bishop, *s.* ὁ ἐπίσκοπος.

Bit, *s.* τὸ παρματίον: of a bridle, ὁ χαλινός, ὁ λύκος.

Bitch, *s.* ἡ κύων.

Bite, *v. t.* δάκνω, ὀδαξύνω.

Bite, *s.* τὸ δῆγμα.

Biter, *s.* ὁ δῆκτης, ὁ δηκτῆρ.

Bitter, *a.* πικρός.

Bitterly, *adv.* πικρῶς.

Bitterness, *s.* ἡ πικρότης, ἡ πικρία, ὁ πικρασμός.

Black, *a.* μέλας.

Blackberry, *s.* τὸ βάτον, τὰ βάτινα.

Blackbird, *s.* ὁ κόσουφος.

Blacken, *v. t.* μελαινάω.

Blackish, *s.* ὑπομέλας.

To be blackish, ὑπομελαινώ, ὑπομελαινίζω.

Blackness, *s.* ἡ μελανότης, ἡ μελανία.

Blacksmith, *s.* ὁ σιδηρουργός, ὁ σιδηροτίκτης.

Bladder, *s.* ἡ κύστις.

Blamable, *a.* μίμπτως.

Blame, *v. t.* ψίγω, μωμάομαι, μίμφομαι τὸν τῷ.

Blame, *s.* ἡ μίμψις, μώμευμα.

Blameless, *a.* ἀμίμπτως, ἀμωμος, ἀμώμητος.

Blamelessly, *adv.* ἀμίμπτως, ἀμωμῶτως.

Blanch, *v. t.* to whiten, λευκαίνω: to peel, ἀπολίπω, ἀπολιπίζω, λίσσω, λισπίζω.

Blaspheme, *v. t.* βλασφημία.

Blasphemous, *a.* βλάσφημος.

Blasphemy, *s.* ἡ βλασφημία.

Blast, *s.* of wind, ἡ θύελλα, ἡ παταγίς.

Blaze, *s.* ἡ φλόξ.

Blaze, *v. i.* φλίσγω.

Blearedness, *s.* ἡ λήμη, ἡ γλάμη, ἡ γλήμη.

Blear-eyed, *a.* γλάμων, γλαμυρός, γλαμυρός, γλαμώδης.

To be blear-eyed, *a.* γλαμάω, λημάω.

Bleat, *v. i.* βληχάομαι.

Bleating, *s.* ἡ βληχή, ὁ βληχηθμός, τὸ βλήχημα.

Bleed, *v. t.* to let blood, φλιβοτομῶ.

Bleeding, *s.* the letting of blood, φλιβοτομία.

Blemish, *s.* ἡ κηλὶς: ὁ σπῖλος.

Blemish, *v. t.* κηλιδῶ, σπιλῶ.

Bless, *v. t.* εὐλογῶ.

Blessed, *a.* μάκαρ, μακάριος.

Blind, *a.* τυφλός.

Blind, *v. t.* τυφλῶ.

Bliss, *s.* ἡ εὐδαιμονία.

Blissful, *a.* εὐδαίμων.

Blister, *s.* ἡ φλύκταινα, τὸ φλυζάκιον, ἡ φῆς.

Bloat, *v. i.* οἰδάω.

Blood, *s.* τὸ αἷμα.

Bloodless, *a.* ἀναιμος, ἀναιμῶν.

Bloodthirsty, *a.* αἰματοχαρής, αἰμοχαρής.

Blood-vessel, *s.* ἡ ἀρτηρία.

Bloody, *a.* αἱματηρός, αἱματώδης.

Bloom, *v. i.* ἀνθίω.

Bloom, *s.* τὸ ἄνθος.

Blooming, *a.* ἀνθηρός.

Bloomy, *a.* ἀνθηρός.

Blossom, *s.* τὸ ἄνθος, τὸ ἄνθισμον, τὸ ἀνθίσμιον.

Blossom, *v. i.* ἀνθίω.

Blossomy, *a.* ἀνθηδής, ἀνθημαῖος.

Blot, *v. t.* ἐξαλείφω.

Blow, *s.* stroke, ἡ πληγή.

Blow, *v. i.* πνίω, φυσῶ.

Blower, *s.* one who blows, ὁ φυσητής.

Blue, *a.* γλαυκός.

Blueness, *s.* ἡ γλαυκότης.

Bluish, *a.* ὑπόγλαυκος.

Blunt, *a.* ἀμβλύς.

Bluntness, *s.* ἡ ἀμβλύτης.

Blush, *v. i.* ἐρυθραῖω, ἐρυθραίνομαι.

Blush, *s.* τὸ ἐρυθρημα.

Blushing, *s.* ἡ ἐρυθραῖσις.

Bo, *int.* a word of terror to frighten children, μορμαίνω.

Boar, *s.* ὁ σῦς : *a wild boar*, ὁ κάπρος.
Board, *s.* ἡ σελήνη.
Boarish, *a.* θυώδης, ὀρώδης.
Boast, *v. i.* καυχάομαι, αὐχίω.
Boast, *s.* τὸ αὐχῆμα, τὸ καύχημα, τὸ λόμπασμα.
Boaster, *s.* ὁ καυχητής, ὁ κομπαστής.
Boastful, *a.* αὐχητικὸς, κομπαστικὸς.
Boasting, *s.* ἡ καύχησης.
Boastingly, *adv.* κομπαστικῶς.
Boat, *s.* ἡ ἱφολίς.
Bode, *v. i.* προσημαίνειν.
Bodiless, *a.* ἀσώματος.
Bodily, *a.* σωματικὸς.
Boding, *s.* ἡ προσημασία.
Body, *s.* τὸ σῶμα.
Body-guard, *s.* οἱ σωματοφύλακες, οἱ δορυφόροι.
Boil, *v. i.* ἴψω, βράζω.
Boil, *v. i.* ζίω.
Boiler, *s.* he who boils, ὁ ἱψητής.
Boiling, *s.* τὸ βράσκειν, ὁ βρασμός.
Bold, *a.* θρασύς, πολμηρὸς.
Bolden, *v. i.* θρασύνω.
Boldly, *adv.* θρασύως, πολμηρῶς.
Boldness, *s.* τὸ θράσος, ἡ θρασύτης, ἡ τόλμα.
Bolt, *s.* of a door, ὁ μοχλός, ὁ μάγδαλος.
Bombyx, *s.* ὁ βόμβυξ.
Bond, *s.* ὁ δεσμός, τὰ δεσμά.
Bondage, *s.* ἡ δουλεία.
Bondsman, *s.* ὁ ἰγγυητής.
Bone, *s.* τὸ ὀστέον.
Bony, *a.* ὀστώδης.
Book, *s.* ἡ βίβλος, τὸ βιβλίον.
Bookseller, *s.* ὁ βιβλιοπώλης.
Booty, *s.* ἡ λεία, τὸ λάφυρον.
Border, *s.* ἡ ἱσχυασία : *of a garment*, τὸ κρᾶσσιδον.
Bore, *v. i.* τιτράω, τιτράινω.
Boreas, *s.* ὁ βορέας.
Borrow, *v. i.* δανίζομαι, χρᾶομαι.
Bosom, *s.* ὁ κόλπος.
Botanical, *a.* βοτανικὸς.
Botany, *s.* ἡ βοτανική.
Both, *a.* ἄμφω, ἀμφότεροι, ἑκάτεροι.
Both . . . and, Καὶ . . . καί, Τὶ . . . καί, Τὶ καί.
Bottom, *s.* ὁ πυθμῆν, ὁ βυθός.
Bottomless, *a.* ἄβυσσος.
Bough, *s.* ὁ κλάδος.

Bound, *s.* a limit, ὁ ὄρος, τὸ ὄριον.
Bound, *v. i.* συγκτάω.
Bound, *v. i.* ὀρίζω.
Boundary, *s.* ὁ ὄρος, τὸ ὄριον, τὸ ὄρισμα.
Boundless, *a.* ἀπείρατος, ἀπυρος.
Bountiful, *a.* μεγαλόδωρος, πολύδωρος.
Bountifulness, *s.* ἡ μεγαλόδωρία, ἡ πολυδωρία.
Bow, *v. i.* κύπτω.
Bow, *s.* an instrument of war, τὸ τόξον : *of a ship*, ἡ πρύμνα.
Bowels, *s. pl.* τὰ σπλάγχνα.
Bowman, *s.* ὁ τοξότης.
Bowstring, *s.* ἡ νιχρά, ἡ χορδή.
Box, *s.* a case, ἡ κίστη : *on the ear*, ὁ κόλαφος, ὁ κόνδυλος, τὸ ράπισμα.
Box, *s.* a tree, ἡ τύξος.
Boxer, *s.* ὁ πύκτης.
Boxing, *s.* pugilism, ἡ πυγμαχία.
Boy, *s.* ὁ παῖς.
Boyhood, *s.* ἡ παιδία.
Boyish, *a.* παιδιωδής.
Bracelet, *s.* τὸ ψίλλιον.
Brag, *v. i.* κομπάζω.
Braggart, *s.* ὁ κομπαστής, ὁ ἀλαζών.
Braid, *s.* ὁ στρόφος.
Brain, *s.* ὁ ἐγκέφαλος.
Bruke, *s.* fern, ἡ στρίγες.
Bramble, *s.* ἡ βάτος.
Bran, *s.* τὸ πύτυρον.
Branch, *s.* ὁ κλών, ὁ κλάδος, τὸ κλήμα.
Brand, *s.* ὁ δαλός.
Brandish, *v. i.* πᾶλλω.
Branny, *a.* πιτυρεώδης.
Bravado, *s.* τὸ ἀλαζόνισμα, τὸ λόμπασμα.
Brave, *a.* ἀνδρείος, εὐτολμος, γυναιῖος, ἀγαθός.
Bravely, *adv.* γυναιῖως, γυνικῶς.
Bravery, *s.* ἡ ἀνδρεία, ἡ ἀνδραγαδία.
Bray, *v. i.* ὀγκάζομαι.
Brayer, *s.* one who brays like an ass, ὁ ὀγκηστής.
Braying, *s.* ὁ ὀγκηθμός.
Bread, *s.* ὁ ἄρτος, ἡ μάζα, τὸ ἄλφισον.
Appropriately, Wheat bread, ἄρτος, Barley bread, μάζα.
Breadth, *s.* τὸ πλάτος, τὸ εὖρος, ἡ εὐρύτης.
Breadthless, *a.* ἀπλατής.
Break, *v. i.* ἀγνυμι, θλάω, κλάω : *to tame*, δαμάω.

To be broken, *ἵαμα*.

To break to pieces, *κατάγειναι*,
συντρίβω, *θραύω*.

To be broken to pieces, *κατῆαμα*.

Breakfast, *σ. τὸ ἀπράτισμα; ὁ διανηστισμός*.

Breakfast, *v. i. ἀπράτίζομαι*.

Breast, *σ. τὸ στήθος: the seat, ὁ μαστός, ὁ μαζός*.

Breath, *σ. τὸ πνῦμα, ἡ πνοή*.

Breathe, *v. i. πνίω*.

Breathing, *σ. in Grammar, τὸ πνῦμα*.

Breathless, *α. ἄπνοος*.

Breeding, *σ. education, ἡ τροφή*.

Breeze, *σ. ἡ αἰὼα*.

Brevity, *σ. ἡ βραχύτης*.

Bribe, *σ. τὸ δωροδοκίημα*.

To take bribes, *δωροδοκίω*.

One who takes bribes, *ὁ δωροδόκτης*.

Bribe, *v. t. δικάζω*.

Briber, *σ. ὁ δωροδόκτης*.

Bribery, *σ. ἡ δωροδοκία, ἡ δωροληψία*.

Brick, *σ. ἡ πλίνθος*.

Brickmaker, *σ. ὁ πλινθουλκός*.

Bridal, *α. νυμφικός, νυμφίδιος*.

Bride, *σ. ἡ νύμφη*.

Bridechamber, *σ. ὁ νυμφών*.

Bridegroom, *σ. ὁ νυμφίος*.

Bridemaid, *σ. ἡ νυμφιούτρια, ἡ παράνυμφος*.

Brideman, *σ. ὁ νυμφιστής, ὁ παράνυμφος*.

Bridge, *σ. ἡ γέφυρα*.

Bridge, *v. t. γιφυρώω*.

Bridle, *σ. ὁ χαλινός*.

Bridle, *v. t. χαλινώνω*.

Brief, *σ. βραχύς*.

Briefly, *adv. βραχέως*.

To speak briefly, *Ὁὐ πολλὰ λόγῳ εἰπὼν, ἢ ὧς συνελθόντι εἰπὼν*.

Briefness, *σ. ἡ βραχύτης*.

Bright, *α. λαμπρός, φωτεινός, φαινός*.

Brighten, *v. t. λαμπρύνω*.

Brightness, *σ. ἡ λαμπρότης*.

Brilliance, *σ. ἡ λαμπρότης*.

Brilliant, *α. λαμπρός, φαινός*.

Brimstone, *σ. τὸ θείον*.

Brine, *σ. ἡ ἄλμη*.

Bring, *v. t. φέρω, κομίζω*.

To bring forth, *τίκτω*.

To bring to any body, *προσφέρω*.

To bring up, *τρέφω*.

Bristle, *σ. ἡ δασυρῖς*.

Brittle, *α. εὐθραπτός, ψαθρός*.

Broad, *α. πλατύς, εὐρύς*.

Broadly, *adv. πλασίως, εὐρίως*.

Broadness, *σ. ἡ πλατύτης, ἡ εὐρύτης*.

Brooch, *σ. ἡ περόνη*.

Brood, *v. i. το σὺν οὐ ὄντος, ἐπαύω*.

Brook, *σ. ὁ ῥυαχ*.

Broom, *σ. τὸ κρηθρον, ὁ σάρος, τὸ σάρον, τὸ σάρωθρον*.

Broth, *σ. ζωμός*.

Brother, *σ. ὁ ἀδελφός, ὁ κασίγητος*.

Brother-in-law, *σ. α husband's brother, ὁ δαίρ*.

Brotherly, *α. ἀδελφικός*.

Brow, *σ. ἡ ὄρυς*.

Bruise, *v. t. συντρίβω*.

Bruise, *σ. τὸ σύντριμμα*.

Brutal, *α. κτηνώδης*.

Bubble, *σ. ἡ φουσάλις, ἡ πομφόλυξ, ἡ τίμφιξ*.

Bucket, *σ. ἡ κάλπη, ὁ κερυστός*.

Buckle, *σ. ἡ ὀρέση*.

Buckle, *v. t. πορπαῶ*.

Bacolic, *α. βουκολικός*.

Bud, *σ. ἡ κάλυξ, ἡ κερύνη*.

Bud, *v. i. βλαστάνω*.

Buffalo, *σ. ὁ βούβαλος*.

Buffoon, *σ. ὁ ἡ βωμολόχος, ὁ γελωτοπικός*.

Buffoonery, *σ. ἡ βωμολοχία*.

Bug, *σ. the bed bug, ὁ, ἡ κέρας*.

Build, *v. t. δίκω, οἰκοδομῶ, κτίζω*.

Builder, *σ. ὁ οἰκοδόμος, ὁ κτίστης*.

Building, *σ. ὁ δόμος, ἡ οἰκοδομή, τὸ οἰκόμεμα*.

Bulb, *σ. ὁ βολβός*.

Bulbous, *α. βολβώδης*.

Bulimy, *σ. ἡ βουλμία, ἡ βουλμιάσις, ὁ βούλιμος*.

Bull, *σ. ὁ ταύρος*.

Bull-calf, *σ. ὁ μόσχος*.

Bundle, *σ. ὁ φάκιλος, ἡ δίσμη*.

Burden, *σ. τὸ βάρος, τὸ ἄχθος, ὁ φέρετος, τὸ φορτίον*.

Burden, *v. t. βαρύνω, φορτίζω*.

Burdensome, *α. φορτικός, βαρυντικός*.

Burglar, *σ. ὁ τοιχωρύχος*.

Burglary, *σ. ἡ τοιχωρυχία*.

Burial, *σ. ἡ ταφή*.

Burn, *v. t. καίω, κάω, πύμπρημι, φλέγω*.

Burn-cow, *s.* ἡ βοῦπρησσις.

Burning, *s.* ἡ καῦσις.

Burst, *v. t.* ῥήγνυμι, διαρρήγνυμι.

To be burst, also ῥίρρωγα, διρρῶγα.

Bury, *s.* ἡ ῥήξις.

Bury, *v. t.* θάπτω.

Bush, *s.* ἡ λόχμη.

Bushy, *a.* λαΐσιος.

Business, *s.* τὸ ἔργον, τὸ πρᾶγμα.

Buskin, *s.* ὁ πόθορος.

Busy, *a.* not at leisure, ἀσχολος.

To be busy, ἀσχολίω.

Busy-body, *s.* ὁ πολυπραγμων.

But, *conj.* ἀλλά: δι: δὴ, διὰ.

Butcher, *s.* ὁ σφαγεύς, ὁ κραιπώλης.

Butt, *v. t.* κυρίσσω.

Butter, *s.* τὸ βούτυρον.

Buttock, *s.* ὁ γλουτός.

Buy, *v. t.* ἀνίσταμαι, πρᾶμαι, ἀγοράζω.

Buyer, *s.* ὁ ἀνστής, ὁ ἀγοραστής.

By, *prep.* near, παρὰ τοῦ: denoting the agent, παρὰ, πρὸς, ἔξ, ὑπὸ, τοῦ: in protestations, νῆ, μὰ, τόν, (§ 171.)

Good bye, ὑγίαινε.

C.

Cabbage, *s.* ἡ κρέμβη.

Cable, *s.* ὁ πάλω.

Cage, *s.* ὁ κλωβός.

Cajole, *v. t.* πωλασιεύω.

Cajoler, *s.* ὁ πώλαξ.

Calamity, *s.* ἡ συμφορὰ, τὰ δεινὰ, ἡ ἀτυχία.

Calculate, *v. t.* λογίζομαι, ψηφίζω.

Calculation, *s.* ὁ λογισμός.

Calculative, *a.* λογιστικός.

Calculator, *s.* λογιστής, ὁ ψηφιστής.

Caldron, *s.* ὁ λίβης.

Calf, *s.* ὁ μόσχος, ἡ πόρσις.

The calf of the leg, ἡ κνήμη, ἡ γαστροκνημία, τὸ γαστροκνήμιον.

Calk, *v. t.* βύω, ἱμβύω, πακτεύω.

Call, *v. t.* καλῶ: το καλεῖ, also ὀνομάζω.

To call aloud, βοᾶν, ἀναβοᾶν, ἰκφονίω, ἀναφονίω.

So called, καλούμενος; as, The island Prosopitis, so called, Νῆσος ἡ Προσωπιτίτις καλουμένη.

Calling, *s.* ἡ κλήσις.

Callosity, *s.* ὁ σῦλος, τὸ σῦλωμα.

Callous, *a.* σκληρός.

Calm, *a.* γαλήνιος, γαλήνιος, εὐδίας, ἡνιόχος.

Calm, *s.* ἡ γαλήνη, ἡ εὐδία, ἡ ἡνιμία.

Calmly, *adv.* γαλήνως.

Calumniate, *v. t.* διαβάλλω.

Calumniator, *s.* ὁ διάβολος.

Calumnious, *a.* διαβολικός, διαβλητικός.

Calumny, *s.* ἡ διαβολή.

Camel, *s.* ὁ ἡ κάμηλος.

Camelopard, *s.* ἡ καμηλοπάρδαλις.

Camomile, *s.* τὸ χαμμύμηλον.

Camp, *s.* τὸ στρατόπεδον.

To pitch a camp, στρατοπεδεύω.

Can, *v. i.* δύναμαι.

Canal, *s.* ἡ διώρυξ, ὁ σωλήν, ὁ ὀχετός.

Cancel, *v. t.* ἱξαλίφω, διαγράφω.

Cancer, *s.* ἀπ ὤλερ, ὁ καρκίνος.

Candid, *a.* εἰλικρινής.

Candidly, *adv.* εἰλικρινῶς.

Candor, *s.* ἡ εἰλικρινεία.

Canine, *a.* κυνικός.

Canister, *s.* τὸ κασιόν, τὸ πάντιον, τὸ κάναστρον.

Cannibal, *s.* ἀνδραποφάγος.

Canon, *s.* ὁ κανών.

Cap, *s.* ὁ πῖλος.

Capable, *a.* δυνατός.

Capacity, *s.* ability, ἡ δύναμις.

Cape, *s.* τὸ ἀκρωτήριον.

Caper, *s.* ἡ κάσπαρις.

Caper-bush, *s.* ἡ κάσπαρις.

Caprification, *s.* ὁ ἱρινασμός.

Captive, *s.* ὁ αἰχμαλῶτος, ὁ δοριάλωτος.

Captivity, *s.* ἡ αἰχμαλωσία.

Capture, *v. t.* as a city, αἰρῶ: to make prisoners of war, αἰχμαλωτεύω, ζωγρεῖω.

To be captured, ἀλίσκομαι: αἰχμαλωτίζομαι.

Capture, *s.* ἡ ἄλωσις.

Car, *s.* τὸ ἄρμα.

Carbuncle, *s.* ὁ ἄνδραξ.

Card, *s.* ἀπ instrument, ὁ γνώφος, τὸ ξάνον.

Card, *v. t.* as wool, ξάινω.

Care, *s.* ἡ φροντίς, ἡ μέριμνα.

To take care of, ἐπιμελιόμαι, ἐπιμέλομαι, τοῦ.

Care, *v. i.* φροντίζω, κηδομαι, τοῦ, μεριμνάω, and the impersonal μέλει followed by the dative of the person and

the genitive of the thing, or by the dative of the person and the genitive with περί or ὑπέρ.

Careful, *a.* ἐπιμελής, φροντιστικός.

Carefully, *adv.* ἐπιμελῶς, φροντιστικῶς.

Careless, *a.* ἀμελής, ἀφροντής, ῥάθυμος.

Carelessly, *adv.* ἀμελῶς, ἀφροντίστως, ῥαθύμως.

Cargo, *s.* ὁ φόρτος, ὁ γόμος.

Carnage, *s.* ὁ φόνος.

Carnal, *a.* σαρκικός.

Carnivorous, *a.* σαρκοβόρος.

Caroub, *s.* τὸ χειράτιον.

Caroub-tree, *s.* ἡ κερατρία.

Carpenter, *s.* ὁ τέκτων.

Carpentry, *s.* ἡ τέκτοникή.

Carpet, *s.* ὁ τάπης, ὁ τάπης.

Carriable, *a.* βαστακτός.

Carriage, *s.* the act of carrying, ἡ ἀγωγή: a vehicle, ἡ ἄμαξα.

Carrier, *s.* κομιστής.

Carry, *v. t.* φέρω, ἄγω, κομίζω: to sustain, βαστάζω.

To carry off, as a corpse for burial, ἐκκομίζω.

Cart, *s.* ἡ ἄμαξα.

Cartilage, *s.* τὸ τραχανόν.

Cartwright, *s.* ὁ ἄμαξοπηγός.

Carve, *v. t.* to engrave, γλύφω, ἐγγλύφω.

Carver, *s.* an engraver, ὁ γλύπτης, ὁ γλυφεύς.

Case, *s.* a covering, ἡ θήκη.

Case, *s.* in Grammar, ἡ πτώσις.

Cassia, *s.* ἡ κασσία.

Cast, *v. t.* βάλλω, ρίπτω.

To cast into, ἐμβάλλω τῷ.

To cast out, ἐκβάλλω.

Castrate, *v. t.* ἐκτρίμνω, ἐννοχίζω, σπᾶνδονίζω, ἀρχοτομῶ.

Castration, *s.* ἡ ἀρχοτομία, ἡ ἐκτομή.

Cal, *s.* ἡ γαλῆ, ὁ αἰλουργος.

Catalogue, *s.* ὁ κατάλογος.

Cataplasm, *s.* τὸ κατάρκασμα.

Cataract, *s.* a waterfall, ὁ καταράκτης.

Catarrh, *s.* ὁ κατάρρῳς.

Catch, *v. t.* συλλαμβάνω: wild animals, θηράω.

Caterpillar, *s.* ἡ κάμπη.

Caul, *s.* Omentum, τὸ ἐπίπλοον.

Cause, *s.* ἡ αἰτία, τὸ αἶτιον, also the adjective αἰτίος, as, I am not the

cause of these things, Οὐκ ἔγὼ τούτων αἰτίος.

Cause, *v. t.* ποίω.

Causer, *s.* ὁ αἰτίος.

Caution, *s.* ἡ εὐλάβεια.

Cautious, *a.* εὐλαβής.

Cautiously, *adv.* εὐλαβῶς, πιφυλαγμῶνως.

Cavalry, *s.* ἡ ἵππος, τὸ ἱπτικόν.

Cave, *s.* τὸ σπήλαιον, τὸ ἄντρον.

Cavity, *s.* hollowiness, ἡ κοιλότης.

Caw, *v. i.* κρώζω.

Cease, *v. i.* λήγω, παύομαι, ἀποπαύομαι, τοῦ.

To cause to cease, παύω, ἀποπαύω, τὸν τοῦ.

Ceaseless, *a.* ἄληπτος, ἄπαυστος.

Cedar, *s.* ἡ κίδρος.

Ceiling, *s.* ἡ ὀροφή.

Celebrate, *v. t.* to praise, δοξάζω, εὐλογώ, ἐγκωμιάζω.

Celebrity, *s.* τὸ κλίος, ἡ εὐκλεία.

Celestial, *a.* οὐράνιος.

Celibacy, *s.* ἡ ἀγαμία.

Censure, *s.* ὁ ψόγος, ἡ ἐπίπληξις, ἡ κατὰμυψις.

Censure, *v. t.* ψίγω, μίμφομαι, καταμίμφομαι, ἐπιπλήσσω.

Centaur, *s.* ὁ Κένταυρος, ου.

Centre, *s.* τὸ κέντρον.

Centurion, *s.* ὁ ἑκατόνταρχος.

Cerate, *s.* τὸ κηρωτόν.

Certain, *a.* fixed, βίβαιος: true, ἀληθής, ἀψευδής.

Certainly, *adv.* βεβαίως: ἀληθῶς, μάλιστα, δήπου, ἤ, δηλαδή, δηλονότι.

Certainly not, οὐμινουν.

Certainty, *s.* ἡ βεβαιότης: ἡ ἀλήθεια.

Certify, *v. t.* βεβαίω.

Cerulean, *a.* κυανίος.

Cessation, *s.* ἡ παύλα, ἡ παύσις, ἡ λήξις.

Chaff, *s.* τὸ ἄχυρον.

Chaffy, *a.* ἀχυρεώδης.

Chain, *s.* ἡ ἄλυσις.

Chair, *s.* ἡ ἵδρα, ὁ θῶκος, ὁ θάκος, ὁ δίφρος.

Chalk, *s.* ἡ τίτανος.

Challenge, *v. t.* προκαλίσκει.

Challenge, *s.* ἡ πρόκλησις.

Chamæleon, *s.* ὁ χαμαιλέον.

Chamber, *s.* ὁ θάλαμος.

Chance, *s.* ἡ τύχη.
 Change, *v. t.* ἀλλάσσω, ἀμείβω, μεταβάλλω, μεταστρέφω.
 Change, *s.* ἡ ἀλλαγὴ, ἡ μεταβολή.
 Changeable, *a.* μεταβλητικὸς, ἐμεταβλητός.
 Changeless, *a.* ἀμεταβλητός, ἀμετάβλητος.
 Channel, *s.* ὁ ποταμός.
 Chaos, *s.* τὸ χάος.
 Chapter, *s.* τὸ κεφάλαιον.
 Character, *s.* α ἡ mark, ὁ χαρακτήρ : α person's peculiar qualities, ὁ τρόπος.
 Charcoal, *s.* ὁ ἄνθραξ.
 Charge, *v. t.* το ρυθίζω, ὁρμάω, ὁρμάομαι.
 To charge any one with, καταγγίνωσκω τοῦ τίνος.
 Charge, *s.* accusation, ἡ αἰτία, τὸ αἰτίημα, τὸ ἔγκλημα, ἡ ἔγκλησις.
 Chariot, *s.* τὸ ἄρμα.
 Charioteer, *s.* ὁ ἄρματηλάτης, ὁ ἡνίοχος.
 Charitable, *a.* χρηστός, ἀγαθός, φιλόπρεπος.
 Charity, *s.* ἡ ἀγάπη.
 Charlatan, *s.* ὁ ἀγύρετης.
 Charlatanry, *s.* ἡ ἀγυρτεία.
 Charm, *v. t.* θίλω, κηλίδω.
 Charm, *s.* τὸ θίλητρον.
 Chase, *s.* pursuit, ἡ δίωξις : hunting, ἡ θήρα, ἡ κυνηγισία.
 Chase, *v. t.* διώκω : θηρεύω, κυνηγίω, ἐκκυνηγίω.
 Chasm, *s.* τὸ χάσμα.
 Chaste, *a.* ἀγνός.
 Chastise, *v. t.* πολεῶ.
 Chastisement, *s.* ἡ κόλασις.
 Chastity, *s.* ἡ ἀγνεία, ἡ ἀγνότης.
 Chatter, *v. i.* lo πρᾶττε, κωτῖλλω.
 Cheap, *a.* ἄξιος, εὐαντος, εὐώνητος, εὐπόριστος.
 Cheapness, *s.* ἡ εὐωνία.
 Cheat, *v. t.* ἐξαπατάω, γοησιύω, ψεύδω.
 Check, *v. t.* ἀναχατίζω.
 Check, *s.* restraint, τὸ ἀναχαίτισμα.
 Cheek, *s.* ἡ παρὰ.
 Cheerful, *a.* εὐθυμός, φαιδρός.
 Cheerfulness, *s.* ἡ εὐθυμία.
 Cheese, *s.* ὁ τυρός.
 Cheesemonger, *s.* ὁ τυροπώλης.

Chemistry, *s.* ἡ χημεία, ἡ χημικευτική.
 Cherry, *s.* τὸ κεράσιον.
 Cherry-tree, *s.* ἡ κέρατος, ἡ κερασία.
 Chest, *s.* ἡ κιβωτός, ἡ κίστη : of the human body, ὁ θώραξ.
 Chestnut, *s.* τὸ κάστανον, Κάρευον κασταναῖον.
 Chew, *v. t.* μασάομαι.
 Chewing, *s.* mastication, ἡ μάσησις.
 Chicken, *s.* ὁ νιούκος.
 Chickpea, *s.* Cicer arietinum, ὁ ἐρίβινθος.
 Chide, *v. t.* ἐπιτιμάω, ἐπιπλήσσω, τῆ.
 Chief, *s.* ὁ ἀρχηγός, ὁ ἄρχικων.
 Chilblain, *s.* τὸ χίμιτλον.
 Child, *s.* ὁ ἡ παις, τὸ τέκνον.
 Childish, *a.* παιδιώδης, παιδαριώδης.
 Chill, *s.* ἡ φρίκη.
 Chimera, *s.* in Mythology, ἡ Χιμαιρά, ας.
 Chimney, *s.* ἡ καπνοδόκη, ἡ κάπη.
 Chin, *s.* ἡ γένυς, τὸ γένιον.
 Chip, *s.* τὸ πιλίκημα.
 Chisel, *s.* ἡ γλαρίς, τὸ γλύφανον, τὸ γλυφεῖον, ὁ ἔγκοπτις.
 Choice, *s.* ἡ ἐκλογὴ, ἡ αἵρεσις.
 Choke, *v. t.* πνίγω, ἄγχω.
 Choose, *v. t.* ἐκρίνω, αἰρίομαι.
 Chord, *s.* ἡ χορδή, τὸ νῦρον.
 Christian, *s.* ὁ Χριστιανός, οὐ.
 Chronic, *a.* χρονικός.
 Chronicles, *s. pl.* τὰ χρονικά.
 Chronological, *a.* χρονολογικός.
 Chronologist, *s.* ὁ χρονολόγος.
 Chronology, *s.* ἡ χρονολογία.
 Cinnabar, *s.* τὸ κιννάβαρι.
 Cinnamon, *s.* τὸ κίναμον, τὸ κιννάμωμον.
 Circle, *s.* ὁ κύκλος.
 Circuit, *s.* ἡ περίοδος.
 Circular, *a.* κύκλιος, κυκλικός, κυκλοειδής.
 Circumcise, *v. t.* περιτίμνω.
 Circumcision, *s.* ἡ περιτομή.
 Circumference, *s.* ἡ περιφέρεια, ἡ περίοδος.
 Circumflex, *s.* in Grammar, ἡ περισπωμένη.
 Circumlocution, *s.* ἡ περίφρασις.
 Circumnavigate, *v. t.* περιπλῖω.
 Circumnavigation, *s.* ὁ περίπλους.
 Circumstance, *s.* ἡ περίστασις.

Circumvolution, *s.* ἡ περιφορά.
 Cistern, *s.* ἡ διξαμινή.
 Citadel, *s.* ἡ ἀκρόπολις.
 Citizen, *s.* ὁ πολίτης, ἡ πολίτις.
 Citron, *s.* τὸ κίτριον.
 Citron-tree, *s.* ἡ κιτρία, ἡ κιτρία.
 City, *s.* geographically, τὸ ἄστυ, ἡ πόλις : politically, ἡ πόλις.
 Civil, *a.* relating to government, πολιτικός.
 Claim, *a.* ἀντιποιόμαι τοῦ.
 Clang, *v. t.* κλάζω.
 Clangor, *s.* ἡ κλαγγή.
 Clap, *v. t.* προτίω.
 Clap, *s.* ὁ κρότος.
 Clasp, *s.* ἡ πύρση.
 Clatter, *v. i.* φλαταγίω.
 Clavicle, *s.* ἡ κλείς.
 Claw, *s.* of a bird, ἡ χηλή.
 Clay, *s.* ἡ ἄργιλλος.
 Clean, *a.* καθαρός.
 Clean, *v. t.* καθαίρω, καθαρίζω.
 Cleanliness, *s.* ἡ καθαρότης, ἡ καθαριότης.
 Cleanly, *a.* καθαρίως.
 Cleanse, *v. t.* καθαίρω, καθαρίζω, ῥύπτω.
 Clear, *a.* σαφής.
 To make clear, to elucidate, διασαφίω.
 Clearly, *adv.* σαφῶς, σάφα.
 Cleave, *v. i.* to adhere, προσκολλάομαι.
 Cleave, *v. t.* to split, σχίζω.
 Cleft, *s.* ἡ ραγιά, ἡ ρωγιά.
 Clerk, *s.* a secretary, ὁ γραμματεὺς.
 Clever, *a.* intelligent, διξίος.
 Cleverly, *adv.* ingeniously, διξίως.
 Cleverness, *s.* ἡ διξιότης.
 Clew, *s.* a ball of thread, ἡ ἀγαθίς.
 Client, *s.* ὁ πελάτης.
 Cliff, *s.* ἡ φάραγξ.
 Climate, *s.* τὸ κλίμα.
 Cling, *v. i.* προσκολλάομαι τῷ.
 Clip, *v. t.* ψαλίζω, κίρω.
 Clod, *s.* ἡ βῶλος.
 Close, *v. t.* κλείω.
 Clot, *s.* ὁ θρόμβος.
 Clothe, *v. t.* ἀμφέννυμι, ἐνδύνω, ἀμπέχω, σόν σόν.
 Clothing, *s.* ὁ ἱματισμός, ἡ ἐσθής.
 Cloud, *s.* τὸ νέφος, ἡ νεφέλη.
 A small cloud, τὸ νεφέλιον.

Clove, *s.* of garlic, ἡ ἀγλίσ.
 Cloven-footed, *a.* δίχηνος.
 Clover, *s.* τὸ τρίφυλλον.
 Clownish, *a.* ἀγροῖκος, σκαίος.
 Clownishness, *s.* ἡ ἀγροικία, ἡ σκαϊότης.
 Club, *s.* ἡ κορύνη, τὸ ρόπαλον.
 Clyster, *s.* ὁ κλυστήρ.
 Coach, *s.* ἡ ἀρμάμαξα.
 Coal, *s.* ὁ ἄνθραξ.
 Who carried coals to Newcastle?
 Τίς γλαῦκ' Ἀθήναζ' ἤγαγεν ;
 Coast, *s.* ὁ αἰγιαλός.
 Cobweb, *s.* τὸ ἀράχνιον.
 Cock, *s.* ὁ ἀλέκτωρ, ὁ ἀλεκτρυών.
 Cock's-comb, *s.* ἡ κυρβασία, ὁ λόφος.
 Cockereh, *s.* ὁ ἐρτάλιχος.
 Cockle, *s.* ὁ ποχλίας.
 Coffin, *s.* ἡ λάρναξ, ἡ κιβωτός.
 A small coffin, τὸ κιβώτιον.
 Coffin, *s.* ἡ σορός.
 Coin, *s.* τὸ νόμισμα.
 Coin, *v. t.* κόπτω.
 Coincide, *v. i.* συμπίπτω.
 Coincidence, *s.* ἡ σύμπτωσης.
 Cold, *a.* ψυχρὸς, κρυρὸς.
 Cold, *s.* τὸ ψυχρὸς, ἡ ψυχρότης.
 Coldly, *adv.* ψυχρῶς.
 Colic, *s.* Κωλικὴ νόσος.
 Collar, *s.* a ring, ὁ κλοιός, τὸ δίσαιον, τὸ περιδέραιον.
 Collar-bone, *s.* ἡ κλείς.
 Collect, *v. t.* συλλίγω, ἀθροίζω, ἀγείρω, συναλίζω.
 Collection, *s.* the act of collecting, ἡ σύλλεξις, ἡ συλλογή, ἡ ἀθροίσις : the things collected, τὸ ἀθροισμα.
 Collective, *a.* συλληπτικός, ἀθροιστικός.
 Collector, *s.* ὁ ἀθροιστής.
 Collier, *s.* a maker of coal, ὁ ἀνθρακίης : a coal merchant, ὁ ἀνθρακωπώλης.
 Collision, *s.* ἡ σύμπτωσης, ἡ σύμπληξις.
 To come in collision, συμπίπτω.
 Colon, *s.* the largest of the intestines, τὸ πῶλον.
 Colonist, *s.* ὁ ἀποικίος.
 Colonize, *v. t.* ἀποικίζω.
 Colony, *s.* ἡ ἀποικία.
 Color, *s.* τὸ χρώμα.
 Color, *v. t.* χρῶννυμι, χρώζω, χρωματίζω.

Colossus, *s.* ὁ κολοσσός.

Colt, *s.* ὁ πῶλος.

Column, *s.* ἡ στήλη, ὁ στυλός, ὁ κίων.

Comb, *s.* ὁ κτεῖς: of a cock, ἡ κυρβά-
σια.

Comb, *v.* *i.* κτινίζω.

To comb one's self, κτινίζομαι.

Combat, *s.* ἡ μάχη.

Combustible, *a.* καυστός.

Combustion, *s.* ἡ καῦσις.

Come, *v.* *i.* ἔρχομαι, ἦκω, ἐνίκομαι,
ἐφικνίκομαι, παραγίγνομαι.

To come forth, στίλλομαι.

To come near, περιέρχομαι τῷ,
παρίρχομαι.

Come now, in exhortations, Φέρε
δὴ, Ἄγε δὴ.

Comedian, *s.* ὁ κωμικός, ὁ κωμωδιο-
ποιός.

Comedy, *s.* ἡ κωμωδία.

Comet, *s.* ὁ κομήτης.

Comfort, *v.* *i.* παρακαλῶ.

Comforter, *s.* ὁ παρακλητής, ὁ παρά-
κλητος.

Comic, *a.* κωμικός.

Coming, *s.* ἡ ἔλευσις.

Command, *v.* *i.* προστάσσω, ἐπιτάσσω,
ἐπιτάλλομαι, τῷ, κελεύω τόν οὐ τῷ.

Command, *s.* τὸ πρόσταγμα, τὸ ἐπί-
ταγμα, ἡ ἐπιταγή, ἡ ἐτολή, τὸ ἐν-
τάλμα.

Commence, *v.* *i.* ἄρχω, ἄρχομαι, τοῦ

Commencement, *s.* beginning, ἡ ἀρχή.

Commend, *v.* *i.* to praise, ἐπαινῶ.

Commendable, *a.* ἐπαινστός.

Commendably, *adv.* ἐπαιντῶς.

Commerce, *s.* ἡ ἐμπορεία, ἡ ἐμπορία.

Commercial, *a.* ἐμπορικός.

Commiserate, *v.* *i.* οἰκτιρῶ.

Commit, *v.* *i.* to intrust, παραδίδωμι:
to do, πράσσω, ποίω.

Common, *a.* κοινός: in Grammar, as
applied to gender, κοινός: thus, Com-
mon gender, Γένος κοινόν, Common
noun, Ὄνομα προσηγορικόν.

In common, adverbially, κοινῇ.

Commotion, *s.* ἡ ταραχή.

Communicate, *v.* *i.* κοινῶ.

Communion, *s.* ἡ κοινωνία.

Compact, *s.* an agreement, ἡ συνθήκη,
τὸ σύνθημα.

Companion, *s.* ὁ ἱσαῖρος, ἡ ἱσαίρα.

Q*

Comparative, *a.* in Grammar, συγκρι-
τικός.

Compare, *v.* *i.* συγκρίνω: to represent
as similar, ἐκάζω τόν τῷ.

Comparison, *s.* ἡ σύγκρισις: ἡ ἰσα-
σία.

Compass or Compasses, *s.* an instru-
ment, ὁ διαβήτης.

Compassion, *s.* ἡ συμπάθεια.

Compassionate, *a.* συμπαθής.

Compel, *v.* *i.* ἀναγκάζω, βιάζομαι.

Compendium, *s.* ἡ ἱστομή.

Compensation, *s.* ἡ ἀντιμισθία.

Competent, *a.* ἱκανός.

Complain, *v.* *i.* μιμνήμεναι.

Complaisant, *a.* βέβαιος.

Complement, *s.* τὸ πλήρωμα, τὸ συμ-
πλήρωμα.

Complete, *v.* *i.* ἀποτελῶ, συντελῶ.

Complete, *a.* ἰντελής, παντελής.

Completely, *adv.* ἰντελῶς, παντελῶς.

Completeness, *s.* ἡ ἰντελεια.

Complexion, *s.* the color of the skin,
ἡ χροά, ἡ χροιά.

Complicate, *v.* *i.* συμπλέκω.

Compose, *v.* *i.* συντίθημι.

Composition, *s.* ἡ σύνθεσις.

Compound, *a.* σύνθετος.

Comprehend, *v.* *i.* καταλαμβάνω, συλ-
λαμβάνω, κατανόω.

Easy to comprehend, εὐληπτος,
ἐνκατάληπτος, ἐνκατανόητος.

Difficult to comprehend, δύσλη-
πτος, δυσκατάληπτος, δυσνόητος, δυσ-
κατανόητος.

Comprehension, *s.* ἡ κατάληψις, ἡ
σύλληψις, ἡ κατανόησις.

Compress, *a.* *i.* συνθλίβω, συμπιέζω.

Compression, *s.* ἡ σύνθλιψις, ἡ συμπίε-
σις.

Compulsion, *s.* ἡ ἀνάγκη.

Concave, *a.* κοίλος.

Conceal, *v.* *i.* κρύπτω, κεύθω.

To be concealed from, also, λαν-
θάνω τόν.

Conceited, *a.* δοκησιόφρος.

Conceive, *v.* *i.* συλλαμβάνω, κύω.

Conception, *s.* ἡ σύλληψις: in Meta-
physics, ἡ κατάληψις.

Concern, *v.* *i.* μέλω τῷ.

It concerns, impersonally, μέλει
τῷ τοῦ.

It concerns me but little, 'Ολίγον
μου μίλει.

So far as concerns, ἕνεκα τοῦ.

Concerning, *πρερ.* ἀμφι, περί, τοῦ.

Concise, *a.* σύντομος.

Conclude, *v. t.* περαίνειν.

Concord, *s.* ἡ συμφώνησις.

Concourse, *s.* ἡ συνδρομή.

Concubine, *s.* ἡ παλλακή.

Concur, *v. i.* συντρέχω.

Condemn, *v. t.* καταδικάζω, καταγι-
γνώσκω, καταψηφίζομαι, κατακρίνω,
τοῦ τόν.

Condemnation, *s.* ἡ καταδίκη, ἡ κατά-
γνωσις, ἡ καταψηφισις, ὁ καταψη-
φισμός, ἡ κατάκρισις, τὸ κατάκριμα.

Condense, *v. t.* συμπυκνίω, πυκνέω.

Condescend, *v. i.* συγκαταβαίνειν.

Condition, *s.* ἡ κατάστασις.

Conduct, *v. t.* ἄγω.

Conductor, *s.* a leader, ὁ ἀγωγός.

Cone, *s.* ὁ κώνη : of the ῥήνη, ἡ στερο-
βιλία.

Confess, *v. t.* ὁμολογίω.

Confession, *s.* ἡ ὁμολόγησις.

Confide, *v. i.* πιστεύω, πίπτοιδα, τῷ.

Confident, *a.* πίσυνος, πισσιδώς.

To be confident, πίπτοιδα.

Confines, *s. pl.* of a country, ἡ ἰσχα-
τιά.

Confirm, *v. t.* βιβαιώω, διαβιβαιώω, ἐμ-
πιδύω, κυρώω.

Confirmation, *s.* ἡ βιβαιώσις, ἡ διαβι-
βαίωσις.

Confiscate, *v. t.* δημεύω.

Confusion, *s.* ἡ σύγχυσις.

Conflagration, *s.* ἡ πυρκαϊά.

Confound, *v. t.* συγχίω.

Confuse, *v. t.* συγχίω.

Confusedly, *adv.* συγκεχυμένως, ἐκῆ.

Confusion, *s.* ἡ σύγχυσις.

Confutation, *s.* ὁ ἔλεγχος, ἡ ἔλεγχις.

Confute, *v. t.* ἱλίσχω, ἔξελέγχω.

Congel, *v. t.* πήγνυμι.

Congelation, *s.* ἡ στήξις, ἡ σύμπηξις.

Congratulate, *v. t.* συγχαίρω τῷ.

Congratulatory, *a.* συγχαρητικός.

Conic, *a.* κωνικός.

Conjecture, *v. t.* εἰκάζω.

As one might conjecture, 'Ως εἰ-
κάσαι.

Conjecture, *s.* ἡ εἰκασία, ὁ εἰκασμός.

Conjugation, *s. in Grammar*, ἡ συζυ-
γία.

Conjunction, *s. in Grammar*, ὁ σύνδε-
σμος.

Conneet, *v. t.* συνδίδω.

Connection, *s.* ὁ σύνδεσμος.

Conquer, *v. t.* νικάω, περιγίγνομαι τοῦ.

To be conquered, αἰσώ ἡττάμαι
τοῦ.

Conscience, *s.* ἡ συνείδησις, τὸ συνιδός.

Conscious, *a.* συνιδός.

To be conscious, σύνιδεα τῷ.

Consecrate, *v. t.* καθαγίζω, καθιερόω,
ιερώνω.

Consecration, *s.* ὁ καθαγιασμός, ἡ καθι-
έρωσις.

Consent, *s.* ἡ συναίνεσις.

Consent, *v. i.* συναινέω.

Consider, *v. t.* σκοπῶ, θεωρῶ, στοχά-
ζομαι, οἶμαι.

Consideration, *s.* regard, ὁ λόγος, αἰ,
Worthy of consideration, Λόγου ἄ-
ξιος.

Consist, *v. i.* συνίσταμαι, σύγκειμαι.

Consolation, *s.* ἡ παρηγορία, ἡ παρα-
μυθία, τὸ παρηγόρημα, τὸ παραμύ-
θιον.

Console, *v. t.* παρακαλῶ, παρηγορῶ,
παραμυθίζω.

Consonance, *s.* ἡ συμφωνία, ἡ συνήχησις.

Consonant, *s. in Grammar*, τὸ σύμ-
φωνον.

Consonous, *a.* σύμφωνος.

Conspiracy, *s.* ἡ συνωμοσία.

Conspirator, *s.* ὁ συνωμότης.

Conspire, *v. t.* to agree, συμφωνῶ : to
plot, συνόμνυμι.

Constant, *s.* firm, βίβαιος : perpetual,
συνεχής.

Constantly, *adv.* συνεχῶς.

Consternation, *s.* ἡ πτόησις, ἡ κατά-
πληξις, ἡ ἐκπληξία.

Constitute, *v. t.* to appoint, καθίστημι,
ἀναδείκνυμι, ἀποδείκνυμι.

Constitution, *s.* a form of government,
ἡ πολιτεία.

Construct, *v. t.* κατασκευάζω.

Construction, *s.* ἡ κατασκευή : in
Grammar, ἡ σύνταξις.

Constructive, *a.* κατασκευαστικός.

Consul, *s.* a Roman magistrate, ὁ ὑπα-
τος.

Consult, *v. i.* συμβουλευόμεαι.
 Consultation, *s.* ἡ βουλή.
 Consume, *v. t.* καταναλίσκω, ἀναλίσκω, φθίνω, τήνω.
 Consumption, *s.* waste, ἡ ἀνάλωσις : phthisis, ἡ φθίσις.
 Contain, *v. t.* to hold, as applied to vessels, χανδάνω, χωρίω : to comprise, to comprehend, περιέχω, περιέχω.
 Contaminate, *v. t.* μολύνω.
 Contamination, *s.* ἡ μόλυνσις.
 Contemn, *v. t.* καταφρονέω τοῦ.
 Contemporary, *a.* σύγχρονος.
 Contempt, *s.* ἡ καταφρόνησις, τὸ καταφρόνημα.
 Contemptible, *a.* ἐγκαταφρόνητος.
 Contemptuous, *a.* καταφρονητικὸς.
 Contend, *v. i.* ἀγωνίζομαι, ἐρίζω, τῶ, ἀμιλλάομαι.
 Contented, *a.* ἀγαπῶν, στίργων.
 To be contented with, ἀγαπῶ τῶ, στίργω τόν.
 Contention, *s.* ἡ ἔρις, τὸ νῆκος.
 Contest, *s.* ὁ ἀγών, ἡ ἀμιλλα.
 Context, *s.* ἡ συνίπτις.
 Continence, *s.* ἡ ἡγκράτεια.
 Continent, *a.* ἡγκρατής.
 Continent, *s.* ἡ ἡπειρος, ἡ χέρσος.
 Continual, *a.* διηνεκής.
 Continue, *v. i.* διαρκέω, διατελῶ *with* *a* participle, κατέχω.
 Continuous, *a.* συνεχής.
 Contract, *v. t.* *in* Grammat., συναίρειν.
 Contraction, *s.* *in* Grammat., ἡ συναίρεσις.
 Contradict, *v. t.* ἀντιλογίω.
 Contradiction, *s.* ἡ ἀντιλογία.
 Contrary, *a.* ἐναντίος τῶ *or* τοῦ.
 Contribute, *v. t.* συνισφίρω : συμβάλλομαι.
 Contribution, *s.* ἡ συνισφορά.
 Contrive, *v. t.* ἐξευρίσκω, παλαμάομαι.
 Convalescent, *a.* ραϊζών.
 To be convalescent, ραϊζώ.
 Convenient, *a.* ἐπισηδῖος.
 Converse, *v. i.* διαλέγομαι τῶ.
 Convex, *a.* κυρτός.
 Convince, *v. t.* πείθω τόν τόν.
 Coo, *v. i.* τρύζω.
 Cook, *s.* ὁ μάγειρος.
 Cook, *v. t.* ἔψω.
 Cookery, *s.* ἡ μαγειρική.

Cool, *a.* ψυχρός, ὑπόψυχρος.
 Cool, *v. t.* ψύχω, ὑποψύχω.
 Copious, *a.* ἀφθόνος.
 Copiously, *adv.* ἀφθόνως, θαψιλῶς.
 Copiousness, *s.* ἡ ἀφθονία, ἡ θαψίλεια.
 Copper, *s.* ὁ χαλκός.
 Made of copper, χαλκίος.
 Copper-smith, *s.* ὁ χαλκίτης, ὁ χαλκουργός.
 Copulation, *s.* ὁ συνδυασμός.
 Copulative, *a.* *in* Grammat., συμπλεκτικός.
 Copy, *s.* τὸ ἀντίγραφον.
 Cordially, *adv.* Ἐκ τῆς καρδίας.
 Coriander, *s.* τὸ κορίαννον.
 Cork, *s.* ὁ φιλλός.
 Cornel, *s.* ἡ κεράνια.
 The fruit of the cornel, τὸ κεράνιον.
 Corner, *s.* ἡ γωνία.
 Corollary, *s.* τὸ πόρισμα.
 Corpse, *s.* ὁ νίκυς, ὁ νεκρός.
 Corpulence, *s.* ἡ πολυσαρκία.
 Corpulent, *a.* πολυσαρκής.
 Correct, *a.* ὀρθός.
 Correct, *v. t.* διορθόω.
 Correction, *s.* ἡ διορθωσις.
 Corrective, *a.* διορθωτικός.
 Correctly, *adv.* ὀρθῶς.
 Corrector, *s.* ὁ διορθωτής.
 Corrupt, *v. t.* φθείρω, διαφθείρω.
 Corruptible, *a.* φθαρτός.
 Corruption, *s.* ἡ φθορά, ἡ διαφθορά.
 Cosmogony, *s.* ἡ κοσμογονία.
 Costly, *a.* πολυτιλής.
 Cottage, *s.* ἡ καλύβη.
 Cotton, *s.* τὸ ζύλον.
 Couch, *s.* ἡ κλίνη, ἡ κοίτη, ὁ κρεβάσιος.
 Cough, *s.* ὁ βήξ.
 Cough, *v. i.* βήσσω.
 Council, *s.* ἡ βουλή.
 Counsel, *s.* ἡ βουλή, ἡ συμβουλή, τὸ βούλευμα.
 Counsellor, *s.* ὁ σύμβουλος.
 Count, *v. t.* ἀριθμῶ.
 Countenance, *s.* τὸ πρόσωπον.
 Counterfeit, *a.* κίβδηλος.
 Countersign, *s.* τὸ σύνθημα.
 Countless, *a.* ἀναρίθμητος, ἀνάρητος.
 Country, *s.* ὁ χώρος, ἡ χώρα : οὐκὸς country, ἡ πατρίς.

From what country art thou?

Ποδαπὸς εἶ;

From a foreign country, ἄλλο-
δαπός.

From every country, παντοδαπός.

Countryman, *s. one who lives in the country*, ὁ χωρίτης: α compatriot, ὁ πατριώτης.

Our countryman, ἡμιδαπός.

Your countryman, ὑμιδαπός.

Couple, *s. τὸ ζεύγος*.

Couple, *v. t. συνδυάζω, ξιύγνυμι, συ-
ζιύγνυμι*.

Couplet, *s. two verses*, τὸ δίστιχον.

Courage, *s. τὸ θάρρος, ἡ εὐτολμία*.

Courageous, *a. θαρσαλῖος, εὐτολμος*.

To be courageous, θαρσύνω.

Course, *s. ὁ δρόμος*.

Court, *s. ἡ αὐλή*.

Cousin, *s. ὁ ἀνιψιός, ἡ ἀνιψιά*.

Cover, *v. t. σκίπτω, σκιπάζω, στίγω, καλύπτω*.

Cover, *s. τὸ σκίασμα, ἡ σκίαση, τὸ στίγαστρον, τὸ κάλυμμα*.

Cow, *s. ἡ βοῦς*.

Coward, *s. ὁ δουλός*.

Cowardice, *s. ἡ δειλία*.

Cowardly, *a. δουλός, ἀκαλκς*.

Cowherd, *s. ὁ βουκόλος*.

Crab, *s. ὁ καρκίνος*.

Cradle, *s. τὸ λίκνον*.

Craft, *s. guile, ὁ δόλος, ἡ δολιότης*.

Craftily, *adv. δολίως, δολιρῶς*.

Craftsman, *s. ὁ χειρωναξ*.

Crafty, *a. δόλιος, δολιρὸς*.

Cram, *v. t. βύζω, βύνω*.

Crane, *s. ἡ γέρανος*.

Crash, *s. ὁ πάταγος*.

Crash, *v. i. παταγίω*.

Crisis, *s. in Grammar, ἡ κρῆσις*.

Crater, *s. ὁ κρατήρ*.

Crawl, *v. i. ἱρπῶ, ἱρπύζω*.

Creak, *v. i. κρίζω: as a hinge, κλαυ-
σιῶν*.

Create, *v. t. πλάσσω, κτίζω, ποίω, δημιουργίω*.

Creation, *s. the act of creating, ἡ πλά-
σις, ἡ κτίσις: the thing created, τὸ
πλάσμα, τὸ κτίσμα*.

Creator, *s. ὁ πλάστης, ὁ κτίστης, ὁ
κτίστηρ*.

Creature, *s. τὸ πλάσμα, τὸ κτίσμα*.

Credible, *a. πιστός*.

Creditor, *s. ὁ χρέστης*.

Credulity, *s. ἡ εὐπιστία*.

Credulous, *a. εὐπιστος*.

Creep, *v. i. ἱρπῶ, ἱρπύζω*.

Crest, *s. ὁ λόφος*.

Crevice, *s. ἡ ῥαγὰς, ἡ ῥωγὰς*.

Crib, *s. ἡ φάτνη*.

Critic, *s. ὁ κριτικός*.

Criticism, *s. the art, ἡ κριτική*.

Croak, *v. i. κρᾶζω*.

Croak, *s. the sound made by a frog, βρεκικαίξ, κοᾶξ*.

Crocodile, *s. ὁ προκοδύλος*.

Crook, *v. t. κάμπτω*.

Crooked, *a. ἀγκυλὸς, γαμφίος: as ap-
plied to ways, rivers, and canals, σκολιός*.

Crop, *s. of a bird, ὁ προηρηιόν, ὁ περ-
γρηιόν, ὁ πρέλοβος*.

Cross, *s. ὁ σταυρός*.

Cross, *v. t. διαβαίνειν τόν*.

Crouch, *v. i. πτήσσω, πτώσσω*.

Crow, *s. ἡ κορώνη*.

Crowd, *s. τὸ πλῆθος, ἡ πληθύς*.

Crown, *s. ὁ στίφανος, τὸ στίμμα*.

Crown, *v. t. στιφανόω, στίφω*.

Crucifixion, *s. ἡ σταύρωσις, ἡ ἀνασκο-
λόπισις*.

Crucify, *v. t. σταυρόω, ἀνασκολωίζω*.

Crude, *a. ὠμός*.

Cruel, *a. ὠμός, νηλεής*.

Cruet, *s. for oil, ἡ λήκυθος: for vine-
gar, ἡ ὄξις*.

Crumb, *s. ἡ ψιῖξ, τὸ ψιχίον*.

Crumble, *v. t. θρύπτω*.

Crush, *v. t. θραύω*.

Cry, *v. i. κρᾶζω, κίκραγα, βοάω*.

Cry, *s. ἡ βοή*.

Cube, *s. ὁ κύβος*.

Cubit, *s. ὁ πῆχυς*.

Cuckoo, *s. ὁ κόκυξ*.

Cucumber, *s. ὁ σίκυος*.

Cudgel, *s. τὸ πλήγανον, τὸ ρόπαλον*.

Cuff, *v. t. κολαφίζω, ραπίζω*.

Cuirass, *s. ὁ θώραξ*.

Cull, *v. t. συλλέγω*.

Cultivate, *v. t. ἀσπείω*.

Cumin, *s. τὸ κύμινον*.

Cunning, *a. δόλιος, δολιρὸς*.

Cunning, *s. ὁ δόλος*.

Cup, *s. ὁ ποτήρ, τὸ ποτήριον, τὸ ἔπιον*.

- μα, ὁ σκύφος, ἡ κοτύλη, ἡ κύβηξ, ἡ κύαθος.
 Cupola, s. ὁ θόλος.
 Curable, a. ἄριστος, ἰάσιμος.
 Cure, s. τὸ ἄκος, ἡ ἴασις, τὸ ἴαμα.
 Cure, v. ἰ. ἀκίμαι, ἰάομαι.
 Current, s. ὁ ῥόος, τὸ ρεύμα, τὸ ριῖθρον.
 Currier, s. ὁ βυρσοδίστης, ὁ βυρσοποιός, ὁ σκυτοδίστης.
 Curry, v. ἰ. βυρσοδισίω, σκυτοδισίω.
 Curry-comb, s. ὁ ψηκτῆρ, ἡ ψήκτρα, ἡ ψηκτρίς, τὸ ψηκτήριον, ἡ ξύστρα, ἡ ξυστρίς.
 Curse, v. ἰ. καταράσσομαι.
 Curse, s. ἡ κατάρα.
 Curtail, v. ἰ. κολοβόω.
 Curtain, s. τὸ παρατίτασμα, τὸ καταπίτασμα.
 Curvature, s. ἡ καμπυλότης.
 Curve, a. καμπύλος.
 Custom, s. τὸ ἔθος.
 Cut, v. ἰ. κόπτω, τίμνω.
 To cut off, ἀποκόπτω, ἐκτίμνω.
 To cut to pieces, κατακόπτω.
 Cutpurse, s. ὁ βαλαντιοτόμος, ὁ βαλαντιητόμος.
 Cuttle-fish, s. ἡ σπηία.
 Cyclops, s. ὁ Κύκλωψ, ποί.
 Cylinder, s. ὁ κύλινδρος.
 Cylindrical, a. κυλινδρικός, κυλινδρῶς.
 Cypress, s. ἡ κυπαρίσσοις.

D.

- Dactyle, s. ὁ δάκτυλος.
 Dactylic, a. δακτυλικός.
 Dagger, s. τὸ ἰγχιρίδιον, τὸ ξιφίδιον.
 Daily, a. ἡμερινός, ἡμερησίως.
 Daily, adv. ὁσημέραι, Καθ' ἡμέραν.
 Dale, s. τὸ ἄγρος.
 Damage, s. ἡ ζημία.
 Damage, v. ἰ. ζημιῶν.
 Damp, a. νοτρός.
 Damp, s. ἡ νοτία.
 Damp, v. ἰ. νοτίζω.
 Dampness, s. ἡ νοτία.
 Damsel, s. ἡ κόρη, ἡ παῖς.
 Dance, v. ἰ. χορεύω, δεχίζομαι.
 Dance, s. ὁ χορός, ἡ ὄρχησις.
 Dancer, s. ὁ χορευτής, ὁ ὀρχηστής.
 Dandruff, s. τὸ πύτυρον, τὸ πιτυρίασμα.

- Danger, s. ὁ κίνδυνος.
 Dangerless, a. ἀκίνδυνος.
 Dangerous, a. κινδυνώδης, ἱπικίνδυνος.
 Dangerously, adv. ἱπικινδύνως.
 Dare, v. ἰ. τολμάω.
 Daring, a. τολμηρός.
 A daring man, ὁ τολμητής.
 Daring, s. ἡ τόλμα, τὸ τόλμημα.
 Daringly, adv. τολμηρῶς.
 Dark, a. σκοτεινός, σκότιος, ζοφίερός, γνιφίερός.
 Dark, s. τὸ σκότος.
 Darken, v. ἰ. σκοτίζω, σκοτάζω, σκοτῶ, ζοφίω.
 Darkly, adv. σκοτεινῶς.
 Darkness, s. τὸ σκότος, ἡ σκοτία, ὁ ζόφος, ὁ γνόφος.
 Dart, s. τὸ ἀκόντιον, τὸ βίλος, ὁ δίστός, ὁ ἰός.
 Darter, s. ὁ ἀκοντιστής, ὁ ἀκοντοβόλος.
 Darting, s. ἡ ἀκόντισις, ὁ ἀκοντισμός.
 Dash, v. ἰ. προσβάλλω τὸν τῶν, ῥάσσω τὸν εἰς τόν, προσεγγύνω, προσεράσσω.
 Dastardly, a. ἀνάνδρως, μαλακός, ἀπόλιμος.
 Date, s. a tree and its fruit, ὁ φοῖνιξ.
 Dative, s. in Grammar, ἡ δοτική.
 Daughter, s. ἡ θυγάτηρ, ἡ παῖς.
 Daunt, v. ἰ. φοβίω, ταράσσω, καταπλήσσω.
 Dauntless, a. ἄφοβος, ἀκατάπληκτος, ἄτρημος, ἀτρέμετος, ἄτρηστος.
 Dauntlessness, s. ἡ ἀφοβία.
 Daw, s. ὁ κολοῖος.
 Dawn, s. ἡ ἡώς, ἡ ἡώς, ὁ ὄρθρος.
 Day, s. ἡ ἡμέρα.
 An unlucky day, Ἀπαισίος ἡμέρα, Ἀποφράς ἡμέρα, or simply ἀποφράς.
 In how many days? ποσῶν ἡμερῶν agreeing with the subject of the proposition.
 On the same day, αὐθημερόν.
 Daybreak, s. ἡ ἡώς.
 Day-star, s. ὁ ἑωσφόρος.
 Deacon, s. ὁ διάκονος.
 Dead, a. ὁ τεθνήσκων, ὁ νεκρός.
 To be dead, τεθνήσκει.
 Deaden, v. ἰ. νεκρῶν.
 Deadly, a. θανατηφόρος, θανάσιμος, καίριος.
 Deaf, a. κωφός.

Deafen, *v. t.* κωφάω.
 Deafness, *s.* ἡ κωφότης.
 Deal, *v. t.* *to distribute*, διανέμω.
 Dear, *a.* φίλος, φίλος, ἀγαπητός : *not cheap*, τίμιος.
 Dearly, *adv.* φιλίως, ἀγαπητῶς.
 Dearth, *s.* ἡ σπάνις, ἡ σπανιότης.
 Death, *s.* ὁ θάνατος.
 To put to death, θανατώνω.
 Deathless, *a.* ἀθάνατος.
 Debility, *s.* ἡ ἀδυναμία.
 Debt, *s.* τὸ ὀφίλημα, τὸ ὄφλημα, ἡ ὀφλησις, τὸ χρέος.
 Debtor, *s.* ὁ ὀφειλτής, ὁ χρεώστης.
 Decamp, *v. i.* *to shift a camp*, ἀναζυγνυμι.
 Decampment, *s.* ἡ ἀνάζευξις.
 Decapitate, *v. i.* παρατομίσω, ἀποκεφαλίζω.
 Decapitation, *s.* ὁ ἀποκεφαλισμός.
 Decapitator, *s.* ὁ παρατόμος, ὁ ἀποκεφαλιστής.
 Decay, *s.* ἡ σαθρότης.
 Decease, *s.* ἡ ἔξοδος, ἡ ἀποβίωσις.
 Deceit, *s.* ἡ ἀπάτη, ὁ δόλος.
 Deceitful, *a.* ἀπατηλός, ἀπατητηνός.
 Deceive, *v. t.* ἀπατάω, ἱξαπατάω, ψεύδω.
 To deceive completely, ἱξαπατάω.
 Deceiver, *s.* ὁ ἀπαταίω.
 Decency, *s.* ἡ κοσμιότης.
 Decent, *a.* ὀρίων, ὀριώδης, κόσμιος.
 Decently, *adv.* ὀριόντως, κοσμίως.
 Deception, *s.* ἡ ἀπάτη, ἡ ἀπάτησις.
 Deceptive, *a.* ἀπατητικός.
 Decide, *v. t.* *to determine*, διακρίνω.
 Decimate, *v. t.* *to decimate*, διακατέω, ἀποδιακατέω, ἀποδικατέω.
 Decimation, *s.* ἡ διακτενσις, ἡ ἀποδικτενσις, ἡ ἀποδικατέωσις.
 Decimator, *s.* ὁ διακατευτής.
 Decision, *s.* *determination*, ἡ διάκρισις.
 Deck, *s.* τὸ ἵκριον, τὸ κατὰστρωμα.
 Declamation, *s.* *a harangue*, ἡ μελίτη.
 Declaration, *s.* *a proclamation*, ἡ ἀνακήρυξις, ἡ κήρυξις, ἡ ἀναγόρευσις.
 Declare, *v. t.* *to proclaim*, ἀνακηρύσσω, κηρύσσω, ἀναγορεύω.
 Declension, *s.* *in Grammar*, ἡ κλίσις.
 Declineable, *a.* *in Grammar*, κλιτός.
 Decline, *v. t.* κλίνω.
 Decorate, *v. t.* κοσμίω, ἐγβάλλω.

Decoration, *s.* ὁ κόσμος.
 Decoy, *v. t.* ἐσάγω, ὑπάγω, ἐφίλω.
 Decoy, *s.* ἡ ὑπαγωγή, ἡ ὑπάγωγή.
 Decrease, *v. i.* μεινύω, μειόομαι.
 Decrease, *v. t.* μεινύω, μειόω.
 Decrease, *s.* ἡ μείωσις.
 Decree, *s.* τὸ ψήφισμα.
 Decree, *v. t.* ψηφίζομαι.
 Dedicate, *v. t.* ἀνατίθημι.
 Dedication, *s.* ἡ ἀνάθισις.
 Deduce, *v. t.* πορίζω.
 Deed, *s.* τὸ ἔργον.
 Deep, *a.* βαθύς.
 Deepen, *v. t.* βαθύνω.
 Deepening, *s.* ἡ βάθυνσις.
 Deeply, *adv.* βαθύως.
 Defamation, *s.* ἡ βλασφημία.
 Defame, *v. t.* βλασφημέω.
 Defeat, *s.* ἡ ἥσσω, τὸ πταίσμα.
 Defect, *s.* τὸ ὑλάττωμα.
 Defective, *a.* ἑλλειπής.
 Defence, *s.* ἡ ἄμυνα.
 Defend, *v. t.* ἀμύνω, φυλάσσω.
 Defender, *s.* ὁ ἀμυντής.
 Defensive, *a.* ἀμυντηρικός, ἀμυντικός.
 Defer, *v. t.* ὑπαναβάλλομαι.
 Defiance, *s.* *a challenge*, ἡ πρόκλησις.
 Deficiency, *s.* ἡ ἑλλειψις.
 Deficient, *a.* ἑλλειπής.
 To be deficient, ἑλλείπω.
 Defile, *v. t.* μαιίνω, βιβηλώω, μολύνω.
 Defilement, *s.* ἡ μίανσις, ὁ μiasμός, τὸ μiasμα.
 Define, *v. t.* ὀρίζω.
 Definition, *s.* ὁ ὀρισμός.
 Defloration, *s.* ἡ διακότενσις, ἡ διακότερησις.
 Deflower, *v. t.* διακοτενύω, διακοτερίω.
 Deformity, *s.* ἡ ἀμορφία, τὸ αἰσχος.
 Defy, *v. t.* *to challenge*, προκαλίσσω.
 Degeneracy, *s.* ἡ ἀγνία.
 Degenerate, *a.* ἀγνής.
 Degree, *s.* ὁ βαθμύς.
 By degrees, βαθμυδόν.
 Deification, *s.* ἡ ἀποθίωσις.
 Deify, *v. t.* θιοποιῶ, θιόω.
 Deity, *s.* ἡ θιότης : *a god*, ὁ θεός, ὁ δαίμων.
 Deject, *a.* κατηφής.
 Dejection, *s.* ἡ κατήφεια.
 Delay, *v. i.* βραδύνω, χρονίζω, μέλλω.
 Deliberate, *v. i.* βουλευομαι.

Deliberation, *s.* ἡ βουλή.
 Delicate, *a.* τρυφερός.
 Delight, *s.* ἡ ἡδονή, ἡ χαρά, ἡ τέρψις.
 Delight, *v.* *t.* ἡδυνάω, τέρπω.
 Delight, *v.* *i.* ἡδομαι, χαίρω, τῇ, στή-
 γῃ.
 Delightful, *a.* τρυφός.
 Delineate, *v.* *t.* διαγράφω.
 Delineation, *s.* ἡ διαγραφή.
 Delirious, *a.* παραφρων.
 Deliriousness, *s.* ἡ παραφροσύνη.
 Delirium, *s.* ἡ παραφροσύνη, ἡ παρα-
 φροσία, ἡ θρεντία.
 Deliver, *v.* *t.* το free, ἀπαλλάσσω, λυ-
 εῖναι, τόν τοῦ, ῥύμαι : το give, παρα-
 δίδωμι.
 Deliverance, *s.* ἡ ἀπαλλαγή, ἡ λύτρω-
 σις, ἡ ῥύσις.
 Delivery, *s.* ἡ παράδοσις.
 Deluge, *s.* ὁ κατακλυσμός.
 Deluge, *v.* *t.* κατακλύζω.
 Demagogue, *s.* ὁ δημαγωγός.
 Demand, *v.* *t.* αἰτέω, ἀπαιτέω, τόν τόν.
 Demand, *s.* τὸ αἴτημα.
 Demigod, *s.* ὁ ἡμίθεος.
 Democracy, *s.* ἡ δημοκρατία.
 Democratic, *a.* δημοκρατικός.
 Demolish, *v.* *t.* ἐρείπω, ἰδαφίζω, κατι-
 δαφίζω.
 Demonstrable, *a.* ἀποδείκτος.
 Demonstrate, *v.* *t.* ἀποδείκνυμι, δείκνυ-
 μι.
 Demonstration, *s.* ἡ ἀπόδειξις, ἡ δέξις.
 Demonstrative, *a.* διεικτικός.
 Demonstratively, *adv.* ἀποδεικτικῶς.
 Denial, *s.* ἡ ἄρνησις, ἡ ἀπαρνήσις, ἡ
 ἀπόφασις.
 Denote, *v.* *t.* σημαίνω.
 Dense, *a.* πυκνός.
 Density, *s.* ἡ πυκνότης.
 Dentition, *s.* ἡ ὀδοντίασις.
 Deny, *v.* *t.* ἀρνέομαι, Οὐ φημι, Ἐξα-
 νός εἰμι μὴ followed by an infinitive ;
 as, He denies that he ever saw me,
 "Ἐξαρός ἐστι μὴ ἰδῆναι με πᾶντο :
 to refuse to acknowledge, ἀποφά-
 σσω.
 Depart, *v.* *i.* ἀπυμι, ἀπέρχομαι, εἴχο-
 μαι, ἀναχωρεῖν.
 Departure, *s.* ἡ ἀπαλλαγή, ἡ ἀποχώ-
 ρησις.
 Depend, *v.* *i.* ἀρτῶμαι, ἐξαρτῶμαι.

Depict, *v.* *t.* εἰκονίζω, ἐκτικονίζω.
 Deplore, *v.* *t.* κλαίω, θρηνέω, τόν.
 Deponent, *a.* in Grammar, ἀπαθετο-
 κός.
 Depopulate, *v.* *t.* ἐξοικίζω.
 Depose, *v.* *t.* καθαιρῶ.
 Deposition, *s.* ἡ καθίρεισις.
 Deprave, *v.* *t.* διαφθείρω, φθείρω.
 Depress, *v.* *t.* καταπίβω.
 Depression, *s.* καταπίσις.
 Deprivation, *s.* ἡ ἀφαίρεισις.
 Deprive, *v.* *t.* στέρω, ἀφαιρῶμαι, τόν
 τοῦ.
 Depth, *s.* τὸ βάθος, ὁ βυθός.
 Deride, *v.* *t.* καταγίλλω τοῦ, σκώπτω,
 χλευάζω, τωδάζω.
 Derision, *s.* ὁ ἀπτάγιλος, ἡ χλεύη.
 Derivation, *s.* in Grammar, ἡ παρα-
 γωγή.
 Derivative, *a.* in Grammar, παράγω-
 γος.
 Derive, *v.* *t.* in Grammar, παράγω.
 Descend, *v.* *i.* καταβαίνω.
 Descendant, *s.* ὁ ἀπόγονος.
 Descent, *s.* ἡ κατάβασις, ἡ κάθοδος.
 Describe, *v.* *t.* καταγράφω, διαγράφω.
 Description, *s.* ἡ καταγραφὴ, ἡ δια-
 γραφή.
 Desert, *a.* ἔρημος.
 Desert, *s.* ἡ ἔρημος.
 Desert, *v.* *t.* ἠγκαταλείπω, καταλείπω.
 Deserter, *s.* ὁ αὐτόμολος, ὁ λιποστρά-
 τιος, ὁ λιποστάκτης.
 Desertion, *s.* ἡ αὐτομολία, ἡ αὐτομόλη-
 σις, ἡ λιποστρατία, ἡ λιποστρατία, ἡ
 λιποστρατία.
 Deserve, *v.* *t.* Δίκαιός εἰμι followed by
 the infinitive, Ἀξίός εἰμι followed by
 the genitive or infinitive.
 Deservedly, *adv.* δικαίως.
 Deserving, *a.* ἄξιος.
 Desirable, *a.* ἐπιθυμητός.
 Desire, *s.* ἡ ἐπιθυμία, ἡ ἔρισις, ὁ ἔρως,
 ἡ ὄρεξις.
 Desire, *v.* *t.* ἐπιθυμῶ, ἐφίμαι, τοῦ,
 Σίλω.
 To desire earnestly, ἐράω τοῦ.
 Desirer, *s.* ἐπιθυμητής.
 Desist, *v.* *i.* ἀποσταθεῖν τοῦ.
 To cause to desist, ἀποσταθεῖν τόν
 τοῦ.
 Desistance, *s.* ἡ ἀπόστασις.

Desolate, *a.* ἔρημος.
 Desolate, *v. t.* ἐρημῶω.
 Desolation, *s.* *devastation*, ἡ ἐρήμωσις : desert, ἡ ἐρημουσύν.
 Despair, *s.* ἡ ἀπόγνωσις, ἡ ἀπόνοια.
 Despair, *v. i.* ἀπογινώσκω τοῦ.
 Despicable, *a.* εὐκαταφρόνητος.
 Despise, *v. t.* καταφρονῶ τοῦ.
 Despiser, *s.* ὁ καταφρονητής.
 Dessert, *s.* τὸ ἐπιθώρημα.
 Destiny, *s.* ἡ ἱμαρμία.
 Destitute, *a.* ἑνδής, ἔρημος, τοῦ.
 Destitution, *s.* ἡ ἑνδεια.
 Destroy, *v. t.* ὀλλυμι, ἀπόλλυμι, ὀλοθρεύω, φθίρω, διαφθείρω.
 Destroyer, *s.* ὁ ὀλιτήρ, ὁ ὀλοθρευτής, ὁ φθορεύς.
 Destruction, *s.* ὁ ὀλεθρος, ἡ ἀπώλεια, ἡ φθορά, ὁ φθόρος.
 Destructive, *a.* ὀλιθριος, φθαρτικός.
 Detach, *v. t.* ἀποκόπτω, ἀποσπᾶω, τόνω τοῦ.
 Detain, *v. t.* κατέχω.
 Detention, *s.* ἡ κατὰσχεσις.
 Determine, *v. t.* ἐρίζω, ἀφορίζω.
 Difficult to determine, *δύσκριτος*.
 Devastate, *v. t.* δηῶ, λυμαίνομαι, δηλίσκομαι, ληίζω, πορθίω.
 Deviate, *v. i.* ἀποπλανᾶσθαι τοῦ.
 Deviation, *s.* ἡ ἀποπλάνησις.
 Device, *s.* τὸ σόφισμα, τὸ τέχνησμα.
 Devoid, *a.* κενός.
 Devour, *v. t.* καταβιβρώσκω, κατεσθίω.
 Dew, *s.* ἡ δρόσος.
 Dewy, *a.* δροσερός.
 Dexterity, *s.* ἡ δεξιότης, ἡ εὐχέρεια.
 Dexterous, *a.* δεξιός, εὐχερής.
 Dexterously, *adv.* δεξιῶς.
 Diadem, *s.* τὸ διάδημα.
 Diæresis, *s.* *in Grammat.* ἡ διαίρεσις.
 Diagram, *s.* τὸ διάγραμμα.
 Dialect, *s.* ἡ διάλεκτος.
 Dialectics, *s.* ἡ διαλεκτική.
 Diameter, *s.* ἡ διάμετρος.
 Diary, *s.* τὸ ἡμερολογίον, τὸ ἡμερολόγιον, ἡ ἡμεμερίς.
 Diction, *s.* ἡ λέξις.
 Didactic, *a.* διδακτικός.
 Die, *v. i.* θνήσκω, ἀποθνήσκω, τελευτάω.
 To desire to die, *θανεῖναι*, *θανεῖναι*.

Die, *s.* ὁ κύβος, ὁ σκίραφος, ὁ σπίραξ.
 Differ, *v. i.* διαφέρω, διαλλάσσω, τοῦ.
 Difference, *s.* ἡ διαφορὰ, τὸ διάφορον.
 Different, *a.* διάφορος, ἑτερεῖος, ἀλλοῖος, τοῦ.
 Differently, *adv.* διαφέροντως τοῦ.
 Difficult, *a.* χαλεπός, δυσχερής, ἐργόδης.
 Difficulty, *s.* ἡ χαλεπότης, ἡ δυσχέρεια.
 With difficulty, *adverbially*, σχολῇ : μόλις, μόγως.
 Diffuse, *v. t.* διαχέω.
 Diffusion, *s.* ἡ διάχυσις.
 Dig, *v. t.* σκάπτω, ὀρύσσω.
 To dig out metals, *μισσαλλεύω*.
 Digest, *v. t.* πείσσω.
 Digestible, *a.* πικτός, εὐπικτος.
 Digestion, *s.* ἡ πίκσις.
 Dignified, *a.* εὐπρεπής.
 Dilemma, *s.* τὸ δίλημμα.
 Diligence, *s.* ἡ ἐπιμέλεια.
 Diligent, *a.* ἐπιμελής.
 Diligently, *adv.* ἐπιμελῶς.
 Dill, *s.* τὸ ἄνηθον.
 Dim, *a.* obscure, ἀμυδρός, ἀμυδρός.
 Diminish, *v. t.* ἱλαττώω, μειώω.
 Diminutive, *a.* *in Grammat.* ὑποκαρστικός.
 Dimple, *s.* ὁ γλασσίνος.
 Dim-sighted, *a.* ἀμβλυωπής, ἀμβλυωπός.
 To be dim-sighted, *ἀμβλυόσσω*.
 Dine, *v. i.* ἀριστᾶω.
 Dinner, *s.* τὸ ἀριστον.
 Dip, *v. t.* βάπτω.
 Diphthong, *s.* ἡ δίφθογγος.
 Dire, *a.* δυνός, χαλεπός.
 Direct, *a.* εὐδύς.
 Direct, *v. t.* εὐθύνω, διευθύνω.
 Directly, *adv.* εὐθύς.
 Dirty, *a.* βυκαρός.
 Disadvantage, *s.* ἡ βλάβη, ἡ ζημία.
 Disadvantageous, *a.* βλαβερός, ζημιώδης, ἐπιζήμιος.
 Disagree, *v. i.* to differ in opinion, διαφωνῶ τῷ, διαφέρω πρὸς τὸν οὐ μετὰ τοῦ : το quattel, στασιάζω πρὸς τὸν, Στασιαστικῶς ἔχω πρὸς τόν.
 Disagreeable, *a.* ἀηδής.
 Disagreeableness, *s.* ἡ ἀηδία.
 Disagreement, *s.* difference in opinion, ἡ διαφωνία, ἡ διαφωνία, ἡ διαφωρία.

Disappear, *v. t.* ἀφανίζομαι, Ἀφανίζω
ἱμαυρόν.

Disappearance, *s.* ἡ ἀφάνισις, ὁ ἀφαν-
ισμός.

Disapprobation, *s.* ἡ ἀποδοκιμασία.

Disapprove, *v. t.* ἀποδοκιμάζω.

Disarm, *v. t.* ἀφοπλίζω.

Disarrangement, *s.* ἡ ἀσυνταξία.

Disciple, *s.* ὁ μαθητής.

Discipline, *s.* ἡ παιδεία.

Discord, *s.* ἡ ἔρις.

Discordance, *s.* ἡ διαφωνία, ἡ διαφώνη-
σις.

Discordant, *a.* διάφωνος.

Discover, *v. t.* ἀνιχνεύω, ἐφινεύω.

Discovery, *s.* ἡ ἀνιχνύσις.

Discreet, *c.* σώφρων, φρόνιμος.

Discreetly, *adv.* σωφρόνως, φρονίμως.

Discretion, *s.* ἡ σωφροσύνη.

Disease, *s.* ἡ νόσος.

Disembark, *v. t.* ἀποβιβάζω.

Disgrace, *s.* ἡ αἰσχύνη, τὸ αἶσχος.

Disgrace, *v. t.* αἰσχύνω, καταισχύνω.

Disgraceful, *a.* αἰσχροός.

Disgust, *s.* ἡ ἀηδία.

Disgust, *v. t.* ἀηδίζω.

Disgusting, *a.* ἀηδής, μυσαρός.

Dish, *s.* ἡ λεκάνη.

Disheartened, *a.* ἄθυμος.

To be disheartened, ἀθυμῶ.

Dishonor, *s.* ἡ ἀτίμια.

Disinherit, *v. t.* ἀποκληρύσσω.

Disinheritance, *s.* ἡ ἀποκληρύξις.

Disk, *s.* ὁ δίσκος.

Disobedience, *s.* ἡ ἀπειθεία.

Disobedient, *a.* ἀπειθής.

Disobey, *v. t.* ἀπειθεῖν τῷ.

Disorder, *s.* ἡ ἀταξία.

Disorderly, *a.* ἄτακτος.

Disparity, *s.* ἡ ἀνισότης.

Dispatch, *v. t.* ἀποπέμπω.

Disperse, *v. t.* διασκοιδάννυμι.

Dispersion, *s.* ἡ σκέδασις, ὁ σκεδασμός.

Displease, *v. t.* ἀηδίζω.

To be displeased, also ἀχθόμαι
τῷ.

Dispose, *v. t.* διατίθημι.

Disposition, *s.* ἡ διάθεσις.

Dispute, *s.* ἡ ἔρις.

Dispute, *v. t.* ἐρίζω.

Dissect, *v. t.* ἀνατίμνω.

Dissimilar, *a.* ἀγνώριμος.

Dissimilarity, *s.* ἡ ἀνομοιότης.

Dissolute, *a.* ἀκρατής.

Dissoluteness, *s.* ἡ ἀκρατία.

Dissolution, *s.* ἡ διάλυσις.

Dissolve, *v. t.* διαλύω.

Dissuade, *v. t.* ἀποτρέπω τὸν τοῦ.

Dissyllabic, *a.* δυσύλλαβος.

Distaff, *s.* ἡ ἡλακάτη.

Distance, *s.* τὸ διάστημα.

Distant, *a.* δισταάμιος, διστηκός.

To be distant, δίσταμαι, δίστηκα,
τοῦ.

Distinction, *s.* determining, ἡ διάγνω-
σις, ἡ διάκρισις.

Distinguish, *v. t.* to determine, διαγ-
νῶσκει, διακρίνω.

Distress, *s.* ἡ ἀνία.

Distress, *v. t.* ἀνιάω.

Distribute, *v. t.* νίμω, διανίμω.

Distribution, *s.* ἡ διανομή, ἡ διανομήσις.

Distributor, *s.* ὁ διανομέυς.

District, *s.* a province, ὁ νομός.

Disturb, *v. t.* ἐνοχλῶ.

Ditch, *s.* ἡ τάφρος.

Dittany, *s.* Origanum Dictamnus, τὸ
δίκταμνον, τὸ δίκταμον.

Diurnal, *a.* ἡμερινός, ἡμερήσιος.

Dive, *v. t.* ἄρνυω, κολυμβάω.

Diver, *s.* ὁ ἄρνυτής, ὁ κολυμβητής.

Divide, *v. t.* διαίρειν, μοιρίζω, μοιράω.

Divider, *s.* ὁ διαίρετής.

Dividers, *a.* πλ. ὁ διαβήτης.

Divine, *a.* θεῖος, διος, δαιμόνιος.

Divinely, *adv.* θεῖως, δαιμονίως.

Diviner, *s.* ὁ μάντις, ὁ μαντευτής.

Divinity, *s.* ἡ θεότης, τὸ θεῖον, a god,

ὁ θεός, ὁ δαίμων, τὸ δαιμόνιον.

Divisible, *a.* διαίρετός.

Division, *s.* ἡ διαίρεσις: a portion, ἡ
μεῖρα: of an army, ἡ τάξις.

Divorce, *s.* τὸ ἀποστάσιον.

Divulge, *v. t.* ἐξαγορεύω.

Dizziness, *s.* ἡ σκοτοδίνη, ἡ σκοτοδινία.

Do, *v. t.* πράσσω, ποίω, δράω, ἐξεργά-
ζομαι.

To desire to do, δεσπείω.

I don't know what to do with
it, Οὐκ ἔχω ὅ τι χρήσωμαι αὐτῇ.

Do, *v. i.* πράσσω, ἔχω, with an adverb.

Docile, *a.* εὐμαθής.

Docility, *s.* ἡ εὐμαθία.

Dock, *s.* τὸ νεώριον, ὁ νεώσοικος.

Doctrine, *s.* ἡ διδασκαλία.

Dog, *s.* ὁ, ἡ κύων.

After the manner of a dog, *κυνηδόν.*

Dog-brier, *s.* ἡ κυνάς.

Dogstar, *s.* ὁ σείρις.

Doll, *s.* ἡ κέρη, ἡ γλήνη, ἡ νύμφη, ὁ πλαγγών.

Dolphin, *s.* ὁ δελφίς.

Domestic, *a.* οἰκίος.

Domestic, *s.* a servant, ὁ οἰκίτης.

Dominion, *s.* κυνερ, ἡ δυναστεία.

Donation, *s.* ἡ δόσις.

Donor, *s.* ὁ δότης.

Door, *s.* ἡ θύρα.

Door-keeper, *s.* ὁ θυροφύλαξ.

Door-posts, *s.* γλ. οἱ σταθμοί, τὰ σταθμοί, ἡ φλιά.

Dorsal, *a.* νωτιαίος.

Dote, *v.* i. ὑπεραγαπάω.

Double, *a.* διπλός, διπλάσιος, δισός.

Double, *v.* i. διπλύνω.

To double up, *πύσσω.*

To double a cape, *"Ακραν κάμπτω.*

Double-tongued, *a.* deceitful, δόγλωσσος.

Doubling, *s.* the act of doubling, ἡ διπλασις.

Doubt, *s.* ἡ ἀπορία, ὁ δισταγμός.

Doubt, *v.* i. ἀπορίω, διστάζω, ἐνδοιάζω.

Dough, *s.* τὸ φύραμα, τὸ σταίς.

Dove, *s.* ἡ περιστερά.

Dove-cot, *s.* ὁ περισστιριών.

Down, *πρρ.* κατὰ, κάτω, τοῦ.

Down, *adv.* κάτω.

Down, *s.* ὁ χνός, ἡ λάχνη.

Downcast, *a.* κατηφής.

Downfall, *s.* ἡ κατὰπτωσις.

Dowry, *s.* ἡ προίξ, ἡ φιετή.

Drag, *v.* i. ἔλκω, ἑλκύνω, σύρω.

Drag-net, *s.* ὁ βόλος.

Dragon, *s.* ὁ δράκων.

Draught, *s.* ἡ ἑλκή.

Draughts, *s.* γλ. a game, οἱ πεισοί.

Draw, *v.* i. ἔλκω, ἑλκύνω, σύρω, σπών : as applied to fluids, ἀφύσσω, ἄρυνω, ἄρύνωμαι.

Drawing, *s.* ἡ ἔλκυσις, ἡ ἑλκίς, ὁ ἑλκυσμός, ὁ συρμός.

Dread, *s.* τὸ δέϊμα, τὸ δῖος.

Dream, *s.* τὸ ἐνύπνιον, τὸ ὄνειρον, ὁ ὄνειρος.

In a dream, *ὄναρ.*

Dream, *v.* i. ὀνειρώσσω, ὀνειροπολῶ.

Dregs, *s.* γλ. ἡ τρεῖς, ἡ ἱλύς.

Dress, *v.* i. ἀμφέννυμι, ἐνδύω.

Dress, *s.* ἡ ἐσθῆς, ἡ στολή.

Drink, *v.* i. πίνω.

To give to drink, *ποτίζω, ποτίζω.*

To drink to one's health, *προπίνω τῷ.*

Drink, *s.* τὸ ποτόν.

Drinkable, *a.* πόσιμος.

Drinker, *s.* ὁ πόσις.

Drinking, *s.* ἡ πόσις, τὸ πίνειν.

He who is addicted to drinking, ὁ φιλοπόσις.

Drive, *v.* i. ἐλαύνω : to manage the reins, ἡνιοχῶ.

To drive away, *ἔξιλαύνω, ἀπιλαύνω.*

Driver, *s.* a charioteer, ὁ ἡνίοχος.

Drizzle, *v.* i. ψακάζω, ψικάζω.

Drone, *s.* ὁ κηφήν.

Drop, *s.* ἡ σταγών, τὸ στάλαγμα, ἡ ψακάς, ἡ ῥανίς.

Drop, *v.* i. σταῶ, σταλάζω, καταστάζω.

Dropsical, *a.* ὑδρωπικός.

Dropsy, *s.* ὑδρωψία.

Dross, *s.* ἡ σκουρία.

Drought, *s.* ἡ ἀνομβρία, ὁ ἀνχμός.

Drove, *s.* ἡ ἀγίαλ.

Drown, *v.* i. πνίγω.

Drowsiness, *s.* τὸ κῶμα.

Drum, *s.* τὸ τύμπανον.

Drummer, *στ.* ὁ τυμπανιστής.

Drunk, *a.* μεθύων, μεθύσκόμενος.

To be drunk, *μεθύω, μεθύσκομαι.*

Drunkard, *s.* ὁ μεθύστης, ὁ οἰνόφλυξ.

Drunkenness, *s.* ἡ μέθη, ἡ οἰνοφλυγία.

Dry, *a.* ξηρὸς, αὖτος : thirstily, αὖτος.

Dry, *v.* i. ξηραίνω, αὖταινω.

Dual, *a.* in grammar, δυικός.

Duck, *s.* ἡ νῆσσα.

Dull, *a.* ἀμβλὺς : stupid, νωθρός, νωθός, νωχίλης.

Dulness, *s.* ἡ ἀμβλύτης : ἡ νωθρότης, ἡ νωθεία, νωχίλεια.

Dumb, *a.* ἄφωνος.

Dung, *s.* ἡ κόπρος, ὁ ὄθρος.

Dungeon, *s.* ἡ εἰρετή.

Dung-hill, *s.* ἡ κοπρία.

Duplication, *s.* ἡ διπλοή.

Duration, *s.* ὁ χρόνος.

During, *πρρ.* διὰ, ἐπὶ, τοῦ.

Dusk, *s.* τὸ πνέφας.

Dust, *s.* ἡ πόνις, ἡ κονία.

A cloud of dust, ὁ κονιορτός.

Duty, *s.* τὸ καθήκον.

Dwarf, *s.* ὁ νάνος.

Dwell, *v. i.* οἰκίω, κατοικίω, ναίω.

To dwell with, συνοικίω τῷ.

Dweller, *s.* ὁ οἰκητής, ὁ οἰκήτωρ.

Dwelling, *s.* ὁ οἶκος, ἡ οἰκία, τὸ οἶκημα.

Dye, *v. t.* βάπτω.

Dysentery, *s.* ἡ δυσεντερία.

Dyspepsy, *s.* ἡ δυσπεψία.

Dysury, *s.* ἡ δυσουρία.

E.

Each, *a.* ἑκάστος, ἕκαστος.

Each other, ἀλλήλους.

Eagle, *s.* ὁ ἀετός.

Eaglet, *s.* ὁ αἰτιδύς.

Ear, *s.* τὸ οὖς : *of* ὦτη, ὁ στάχυς, ὁ ἄσπαχυς.

Eared, *a.* ὠτάυς.

Earless, *a.* ἄωτος.

Early, *a.* πρῶμος, πρῶιος.

Early, *adv.* πρῶϊ.

Earn, *v. t.* περιποιέω, περιποιέομαι.

Earnest, *a.* σπουδαῖος.

To be earnest, σπουδάζω.

Earnest money, ὁ ἀρραβών.

To give earnest money, ἀρραβωνίζω.

Earnest, *s.* ἡ σπουδή.

Earning, *s.* ἡ πημπούνησις.

Ear-pick, *s.* ἡ ὠτογλυφίς.

Ear-ring, *s.* τὸ ἐλλόβιον.

Earth, *s.* the globe, ἡ γῆ : the element, ὁ χῶος.

Earthborn, *a.* γηγινής.

Earthen, *a.* γήινος.

Earthly, *a.* γήινος.

Earthquake, *s.* ὁ σεισμός.

Earthy, *a.* γινώδης.

Ease, *s.* ἡ βραδύνη.

Easily, *adv.* βραδίως, εύμαρῶς, εύχειρῶς, εύπεινῶς.

East, *s.* ἡ ἥως.

Eastern, *a.* ἡῶς.

Easy, *a.* βραδύς, εύμαρής, εύχειρής, εύπειτής.

Eat, *v. t.* ἐσθίω, βιβρώσκω, σισίωμαι, τρώγω.

Eatable, *a.* βρώσιμος, βρωτός.

Eaves, *s.* γλ. ἡ παρυροφία.

Ebb, *s.* ἡ ἄμπανσις.

Ebony, *s.* ἡ ἱβινός.

Ebullition, *s.* ἡ ζέσις.

Echo, *s.* ἡ ἠχώ.

Eclipse, *s.* ἡ ἑκλιψις.

Ecstasy, *s.* ἡ ἑκστασις.

Ecstatic, *a.* ἑκστατικός.

Eddly, *s.* ὁ ἀνάρβρος, ἡ ἀνάρβρος.

Edge, *s.* ἡ ἀκμή, ἡ ἀκμή, ἡ ἀκίς.

Edge, *v. t.* to sharpen, στομάω.

Edible, *a.* βρώσιμος, βρωτός.

Edifice, *s.* ἡ οἰκοδομή, ἡ οἰκοδομία, τὸ οἰκοδόμημα.

Educate, *v. t.* παιδίω.

Education, *s.* ἡ παιδεία, ἡ παιδευσις.

Educator, *s.* ὁ παιδευτής.

Eel, *s.* ἡ ἑγχίλυς.

Effable, *a.* ῥητός, φητός.

Effect, *s.* the *conrelative to* Cause, τὸ αἰτιατόν, τὸ ἀποτίλεσμα.

Effect, *v. t.* διαπεράσσω.

Effective, *a.* πρᾶκτικός, ἐνεργητικός, ἐνεργός.

Effeminacy, *s.* ἡ μαλακία, ἡ γυναικισμός.

Effeminate, *a.* μαλακός, γυναικίος.

An effeminate man, ὁ γόνις, ὁ γύνις, ὁ γυναικίος.

Efficacious, *a.* ἐνεργητικός.

Effulgence, *s.* ἡ αἴγλη.

Effulgent, *a.* αἰγλήϊς.

Effusion, *s.* ἡ ἑκχυσις.

Egg, *s.* τὸ ὄον.

Eight, *a.* ὀκτώ.

Eight times, ὀκτάκις.

In eight days, ὀγδοαῖος.

Eighteen, *a.* ὀκτωκαιδίκαια, δικαιοκτώ.

Eighteenth, *a.* ὀκτωκαιδέκατος.

Eightfold, *a.* ὀκταπλῆος, ὀκταπλάσιος.

Eighth, *a.* ὀγδοός.

Eightieth, *a.* ὀγδοηκοστός.

Eighty, *a.* ὀγδοήκοντα.

Either, *a.* ἑτερος.

Either, *conj.* ἢ.

Either . . . or, "H . . . H.

Elaborate, *v. t.* ἀπειργάζομαι, ἐκποτίω.

Elate, *v. t.* ἐπαίρω.

Elation, *s.* ἡ ἱστασις.

Elbow, *s.* ὁ ἄγων.

Elegance, *s.* ἡ κομψία, ἡ κομψότης.

Elegant, *a.* κομψός.
Elegantly, *adv.* κομψῶς.
Elegiac, *a.* ἐλεγίῳς.
Elegy, *s.* ὁ ἔλεγχος.
Element, *s.* τὸ στοιχεῖον.
Elementary, *a.* στοιχειώδης.
Elephant, *s.* ὁ ἐλέφας.
Elephantine, *a.* ἐλεφάντειος.
Elevate, *v. i.* αἰωρίω, ὑψίω.
Elevation, *s.* ἡ ἕψωσις, τὸ ὑψωμα, τὸ ὕψος.
Eleven, *a.* ἑνδεκά.
Eleventh, *a.* ἑνδέκατος.
Elision, *s.* in *Grammar*, ἡ ἐκθλιψις.
Ellipsis, *s.* ἡ ἔλλειψις.
Elliptical, *a.* in *Grammar*, ἑλλειπτικός.
Elm, *s.* ἡ πτελία.
Eloquence, *s.* ἡ εὐλωτία.
Eloquent, *a.* εὐλωτος.
Else, *a.* ἄλλος.
 Some one else, "Ἄλλος τις.
 Something else, "Ἄλλο τι.
Else, *adv.* ἄλλως.
Elsewhere, *adv.* ἀλλαχοῦ, ἀλλαχῇ, ἀλλαχόθι, ἄλλῃ.
Elucidate, *v. i.* σαφηνίζω, τρανάζω.
Elucidation, *s.* ὁ σαφηνισμός, ἡ τραναισις.
Elucidative, *a.* σαφηνιστικός, τραναιτικός.
Elude, *v. i.* διακρούω.
Elusive, *a.* διακρουστικός.
Emancipate, *v. i.* ἀπυλιθυρέω.
Embalm, *v. i.* παριχύνω.
Embassy, *s.* ἡ πρεσβεία.
Embers, *s. pl.* τὰ ζώπυρον.
Embitter, *v. i.* πικραίνω.
Embolden, *v. i.* θρασύνω.
Embryo, *s.* τὸ ἔμβρυον.
Emerald, *s.* ἡ σμάραγδος.
Emerge, *v. i.* ἀναδύομαι.
Emergence, *s.* the act of emerging, ἡ ἀνάδυσις.
Emetic, *a.* ἐμετικός, ἐμετήριος.
Emigrant, *s.* ὁ ἄποικος.
Emigrate, *v. i.* ἀποικίω.
Emigration, *s.* ἡ ἀποικία.
Enit, *v. i.* ἐκπίμπω.
Emphasis, *s.* ἡ ἔμφασις.
Emphatic, *a.* ἐμφατικός.
Emptiness, *s.* ἡ κενότης.

Empty, *a.* κενός τοῦ.
Empty, *v. i.* κενῶν τὸν τοῦ.
Enamel, *s.* a substance used in enamelling, τὸ ἱγκαστον.
Enameller, *s.* ὁ ἱγκαστής.
Enamelling, *s.* the act of enamelling, ἡ ἱγκασσις: the art of enamelling, ἡ ἱγκαστική.
Encamp, *v. i.* στρατοπεδίζω, καταστρατοπεδίζω.
Encampment, *s.* the act of encamping, ἡ στρατοπεδίσιν.
Enchant, *v. i.* γοητεύω.
Enchanter, *s.* ὁ γόης.
Enclitic, *a.* in *Grammar*, ἐγκλιτικός.
Enclose, *v. i.* περιελίω.
Enclosure, *s.* an enclosed piece of ground, ὁ περιβόλος.
Encomiast, *s.* ὁ ἐγκωμιστής.
Encomiastic, *a.* ἐγκωμιστικός.
Encomium, *s.* τὸ ἐγκώμιον.
Encourage, *v. i.* θαρρύνω.
End, *s.* τέλος, τελευτή, τέλος.
End, *v. i.* τελίω, τελευτάω, περιώνω.
Endeavor, *v. i.* περιάομαι.
Endless, *a.* ἀπείρατος, ἀπείρατος.
Endure, *v. i.* ὑπομένω, ἀνίχμαι τοῦ, κατεριώνω.
Enemy, *s.* ὁ ἐχθρός, ὁ πολέμιος.
Engage, *v. i.* ἀρραβωνίζω.
Engender, *v. i.* ζωογονίω.
Engrave, *v. i.* γλύφω, ἐγγλύφω, ἐγκολάπτω, ἐγχρατάσσω.
Enigma, *s.* τὸ αἰνίγμα.
Enjoy, *v. i.* to have the use of, ἀπολαύω τοῦ, καρπύομαι.
Enjoyment, *s.* ἡ τέρψις: possession, ἡ ἀπόλαυσις.
Enlarge, *v. i.* μεγαλύνω, μεγαλύνω.
Enlighten, *v. i.* φωτίζω.
Enliven, *v. i.* ἐμφυχύνω.
Enmity, *s.* ἡ ἐχθρα.
Enough, *a.* ἱκανός.
 It is enough, impersonally, ἀπό-
 χρη, ἀρκεί.
Enough, *adv.* ἱκανῶς, ἄλλοι τοῦ.
Enrage, *v. i.* θυμίζω.
Enrich, *v. i.* πλουτίζω.
Enslave, *v. i.* δουλείω, ἀνδραποδίζω.
Enter, *v. i.* εἰσέρωμι, εἰσέρχομαι.
Entertain, *v. i.* ἐστιάω.
Entertainer, *s.* a host, ὁ ἐστιάτωρ.

Entertainment, *s. a feast*, τὸ ἱστίαμα, ἡ ἱστίασις.

Entice, *v. t.* ἱσάγω.

Entire, *a.* ὅλος, ὁλοσχερής.

Entirely, *adv.* ἀδυσσάν, παντελῶς.

Entomb, *v. t.* τυμβεύω.

Entrail, *s.* τὸ ἔντερον.

Entrance, *s.* ἡ εἰσοδος, ἡ ἔμβασσις.

Enumerate, *v. t.* ἀριθμῶ.

Enumeration, *s.* ἡ ἀριθμησις.

Envable, *a.* ζηλωτός.

Envious, *a.* φθονερός.

Envy, *v. t.* φθονῶ.

Envy, *s.* ὁ φθόνος.

Enwrap, *v. t.* ἀμπέχω τόν τόν.

Ephemeral, *a.* ἱφήμερος.

Epigram, *s.* τὸ ἐπίγραμμα.

Epigrammatist, *s.* ὁ ἐπιγραμματογράφος, ὁ ἐπιγραμματοποιός.

Epilepsy, *s.* ἡ ἐπιληψία, ἡ ἐπιληψία.

Epileptic, *a.* ἐπιληπτικός, ἐπιληψίμικος.

Epilogue, *s.* ὁ ἐπίλογος.

Episode, *s.* τὸ ἐπισόδιον.

Epistle, *s.* ἡ ἐπιστολή.

Epithet, *s. in Grammar*, τὸ ἐπίθετον.

Epoch, *s.* ἡ ἐποχή.

Equal, *a.* ἴσος.

Equality, *s.* ἡ ἰσότης.

Equalize, *v. t.* ἰσών.

Equally, *adv.* ἴσως.

Equator, *s.* Ὁ ἰσημερινὸς κύκλος.

Equiangular, *a.* ἰσηγώνιος.

Equilateral, *a.* ἰσόπλευρος.

Equilibrium, *s.* ἡ ἰσορροπία.

Equinoctial, *a.* ἰσημερινός.

Equinox, *s.* ἡ ἰσημερία.

Equivalent, *a.* ἀντάξιος.

Equivocal, *a.* ἀμάνυμος.

Era, *s.* ἡ ἐποχή.

Erase, *v. t.* ἐξαλείφω.

Erect, *a.* ὀρθός.

Erect, *v. t.* ὀρθῶναι: to rear, ἀνιγίρειν.

Erection, *s.* ἡ ὀρθωσις.

Erectness, *s.* ἡ ὀρθότης.

Err, *v. i.* ἀμαρτάνω.

Error, *s.* ἡ ἀμαρτία, τὸ ἀμυτλάκημα.

Erucate, *v. i.* ἐρύγμαι, ἐρυγγάνω.

Eruption, *s.* ἡ ἐρηξις.

Escape, *v. t.* ἐκφυγῶ, ἀποφύγω, διαφυγῶ, διαδιδράσκω, τίνω.

Especially, *adv.* μάλιστα, διαφιδρόντως.

Essence, *s.* ἡ οὐσία.

Esteem, *v. t.* τιμῶ.

Estimable, *a.* τίμιος.

Estimate, *v. t.* τιμῶ.

Estimation, *s.* ἡ τίμησις.

Etesian winds, *oi* ἑτησίαι.

Ether, *s.* ὁ αἰθήρ.

Etherial, *a.* αἰθέριος.

Etymological, *a.* ἑτυμολογικός.

Etymology, *s.* ἡ ἑτυμολογία.

Eunuch, *s.* ὁ εὐνοῦχος.

Euphony, *s.* ἡ εὐφωνία.

Evacuate, *v. t.* κενώνω.

Evacuation, *s.* ἡ κένωσις.

Even, *a.* not rough, ἰσκαλός: not odd, ἄρτιος. See also Odd.

To make even, ἰσκαλίζω.

Even, *adv.* καί.

Evening, *s.* ἡ ἱσπέρα, ὁ βουλευτός.

In the evening, ἱσπέρως.

Evenly, *adv.* Ἐξ ἴσου.

Evenness, *s.* ἡ ἰσκαλότης.

Event, *s.* τὸ γινόμενον, τὸ συμβεβηκός.

Ever, *adv.* always, αἰεί, πάντοτε: at any time, ποτὶ.

Evergreen, *a.* αἰθαλής.

Everlasting, *a.* αἰδιος, αἰδιος.

Every, *a.* ἕκαστος, πᾶς.

Every thing, πᾶν, τὸ πᾶν.

Everywhere, *adv.* ἑκασταχοῦ, πανταχοῦ.

Evident, *a.* δῆλος, φανερός.

To make evident, δηλῶναι.

Evidently, *adv.* δηλαδή, δηλονότι.

Evil, *a.* κακός.

Evil, *s.* τὸ κακόν, ἡ κακία.

Evil-doer, *s.* ὁ κακοῦργος.

Evil-minded, *a.* κακώδης.

Evil-speaking, *s.* ἡ κακολογία.

Ewer, *s.* ἡ πρόχους.

Exact, *a.* ἀκριβής.

Exactly, *adv.* ἀκριβῶς: as applied to number, ἀπαρτί.

Exactness, *s.* ἡ ἀκριβεία.

Examination, *s.* ἡ ἐξέτασις.

Examine, *v. t.* ἐξετάζω, δοκιμάζω.

Examiner, *s.* ὁ ἐξεταστής.

Example, *s.* τὸ παράδειγμα.

Exasperate, *v. t.* ὀργίζω, παραξένω, ἐξαγρίω.

Excavate, *v. t.* ἐρύσσω.

Excavation, *s.* the act of excavating, ἡ ἐρύξις.

Exceed, *v. t.* ὑπερβάλλω.
Exceedingly, *adv.* ὑπερβαλλόντως.
Excel, *v. t.* διαφέρειν, ὑπερβάλλω, προί-
 χω, προτινῶ, τοῦ.
Except, *v. t.* ἐκείρω.
Except, *prep.* πλὴν, ἀφ' ἧς, τοῦ.
Exception, *s.* ἡ ἐξαιρέσις.
Excess, *s.* ἡ ὑπερβολή.
Excessive, *a.* ὑπερβολικός.
Exchange, *v. t.* ἀλλάσσομαι, ἐκλλάσ-
 σω, ἀλλάσσω, ἀντικαταλλάσσω, ἀ-
 μίβω.
Exchange, *s.* ἡ ἀλλαγὴ.
Excitation, *s.* ὁ ἐρεθισμός.
Excite, *v. t.* ἐρεθίζω.
Exciter, *s.* ὁ ἐρεθιστής.
Exclaim, *v. i.* ἐκφωνίω.
Exclamation, *s.* ἡ ἐκφώνησις.
Exclude, *v. t.* ἀποκλείω.
Exclusion, *s.* ἡ ἀποκλεισις.
Exercise, *s.* ἡ ἀσκησις, ἡ γύμνασις, τὸ
 γυμνάσιον, ἡ γυμνασία.
Exercise, *v. t.* ἀσκῶ, γυμνάζω.
Exhort, *v. t.* παρακλιύομαι, προτρέπω.
Exhortation, *s.* προτροπή.
Exhortatory, *a.* προτρεπτικός.
Exist, *v. t.* ὑπάρχω.
Existence, *s.* ἡ ὕπαρξις.
Expand, *v. t.* πεπλάττω.
Expect, *v. t.* προσδοκῶ.
 To expect anxiously, παραδοκίω.
Expectation, *s.* ἡ προσδοκία: ἡ παρα-
 δοκία.
Expectorate, *v. t.* χρεῖμπτωμαι.
Expectoration, *s.* ἡ χρεμψίς.
Expedition, *s.* ὡς ἡ ἀσπὴ, ἡ στρατιά,
 ἡ ἐκστρατεία, ἡ στρατηλασία, ὁ στό-
 λος.
Expel, *v. t.* ἐξελκύω.
Expend, *v. t.* ἀναλίσκω, ἀναλῶ, δα-
 πανάω.
Expense, *s.* τὸ ἀνάλωμα, ἡ δαπάνη.
Experience, *s.* ἡ ἐμπειρία.
Experienced, *a.* ἐμπειρὸς τοῦ.
Expert, *a.* ἐμπειρὸς.
Explain, *v. t.* διασαφίω, ἐξηγίωμαι,
 φεράω.
 To explain more fully, parenthet-
 ically, 'Ὡς ἐν πλείονι λόγῳ δηλῶσαι.
Explosion, *s.* ἡ ἐκρηξις.
Expose, *v. t.* ἐκπύδωμι.
Exposition, *s.* ἡ ἐκθεσις, ἡ ἀπόδειξις.

Express, *v. t.* τοῦ ὑπὲρ, ἐκφράζω.
Expunge, *v. t.* διαγράφω, ἐκαλείφω.
Extend, *v. t.* ἐκτείνω, παρατείνω, ἐρ-
 γω.
Extension, *s.* ἡ ἐκτασις.
External, *a.* ἐξωτερικός.
Extirpate, *v. t.* ἐκρίζω.
Extirpation, *s.* ἡ ἐκρίζωσις.
Extract, *v. t.* ἐξίλω, ἐξελκύω.
Extraction, *s.* ὁ ἐξελκυσμός.
Extreme, *a.* ἄκρος, ἱσχατος.
Extremity, *s.* ἡ ἀκρότης.
Eye, *s.* ὁ ὀφθαλμός, τὸ ὄμμα.
Eyeball, *s.* ἡ κόρη, ἡ γλῆνη.
Eyebrow, *s.* ἡ ὀφρύς.
Eyelash, *s.* ἡ βλεφαρίς.
Eyelid, *s.* τὸ βλεφάρων.
Eyetooth, *s.* ὁ χαυλιδούς.
Eyewitness, *s.* ὁ αὐτόπτης.

F.

Fable, *s.* ὁ μῦθος.
Fabler, *s.* ὁ μυθολόγος, ὁ μυθογράφος,
 ὁ μυθοποιός.
Fabricate, *v. t.* ἀναπλάσσω.
Fabulist, *s.* ὁ λογοποιός.
Fabulous, *a.* μυθώδης.
Face, *s.* τὸ πρόσωπον.
Facet, *s.* a little face, τὸ προσώπιον, ἡ
 προσωπίς.
Facetious, *a.* ὑπεράπτελος.
 To be facetious, ὑπεραπτελεύωμαι,
 ὑπεραπτερίζω.
Facetiousness, *s.* ἡ ὑπεραπτελία.
Facility, *s.* ἡ ῥαστώνη, ἡ εὐκολία.
Faction, *s.* ἡ στάσις.
Faculty, *s.* power, ἡ δύναμις.
Fade, *v. i.* to wither, μαραινέωμαι.
Fail, *v. i.* to be deficient, ἐκλείπω: ποῦ
 to succeed, σπῆλαι, προσπταίνω.
Failure, *s.* τὸ ἀστέτυγμα.
Faint, *v. i.* λιποθυμῶ, λιποθυχίω.
Faintness, *s.* ἡ λιποθυμία, ἡ λιποθυ-
 χία.
Faith, *s.* ἡ πίστις.
Faithful, *a.* πιστός.
Faithfulness, *s.* ἡ πιστότης.
Faithless, *a.* ἀπίστος.
Faithlessly, *adv.* ἀπίστως.
Faithlessness, *s.* ἡ ἀπιστία.
Fall, *v. i.* πίπτω.

Fall, *s.* ἡ πτώσις, τὸ πτῶμα.
 Fallacious, *a.* παραλογιστικός.
 Fallaciously, *adv.* παραλογιστικῶς.
 Fallacy, *s.* ὁ παραλογισμός.
 Fallow, *s.* ἡ ρία, ὁ ἡ υἷος.
 False, *a.* ψευδής.
 Falsehood, *s.* τὸ ψῆδος.
 Fame, *s.* ἡ φήμη, τὸ κλίος.
 Famed, *a.* κλεινός.
 Familiar, *a.* οἰκίος.
 Familiarity, *s.* ἡ οἰκίτης, ἡ οἰκίσις.
 Familiarize, *v. t.* οἰκισθῶ.
 Family, *s.* household, ἡ ἑστία: descent, τὸ γένος.
 Famine, *s.* ὁ λιμός.
 Famous, *a.* περίπυτος, περιβόητος, περίφημος, κλεινός.
 Fancy, *s.* ἡ φαντασία.
 Far, *adv.* μακρὰν, πόρῳ, πρὸς, ἰκός.
 Far off, *the same.*
 Far from, *μακρὰν πόρῳ, πρὸς, τοῦ.*
 As far as, *ἔχεις, μέχρως, τοῦ.*
 Far from it, *By no means, Πολ-
 λοῦ γε δι.*
 Farce, *s.* ὁ φλύαξ, Φορτικὴ κωμῳδία.
 Farewell, *adv.* ἔρρωσο, ὑγιαίνει.
 Farther, *adv.* προσωτέρω.
 Fascinate, *v. t.* βασκαίνω.
 Fascination, *s.* ἡ βασκανία.
 Fast, *a.* firm, πάγιος.
 To stand fast, *πίσθηα.*
 Fast, *a.* swift, ταχύς, ὥκυσ.
 Fast, *v. i.* νηστίζω.
 Fast, *s.* abstinence from food, ἡ νη-
 στία.
 Fasten, *v. t.* πήγνυμι, προσάπτω, προσ-
 πήγνυμι.
 Faster, *s.* ὁ ἡ νηστis.
 Fastidious, *a.* δυσάριστος.
 Fat, *a.* πῖον, πιμιλῆς, λιπαρῆς, παχύς.
 Fat, *s.* ἡ σμιλῆ, ὁ δημός.
 Fate, *s.* ἡ αἰῶνα, ἡ τύχη, ὁ πότμος, ἡ
 ἡμαρμίνη.
 Fated, *a.* ἡμαρμίνος.
 It is fated, *impersonally, ἡμαρται
 τῷ.*
 Father, *s.* ὁ πατήρ.
 Father-in-law, *s.* ὁ πατρίος, ὁ κηδεστής,
 ὁ ἰκρυός.
 Fatherless, *a.* ἀπάτωρ.
 Fathom, *s.* ἡ ἔργυρα.

Fathomless, *a.* ἄβυσσος.
 Fatigue, *s.* ὁ κόπος.
 Fatten, *v. t.* παίνω, λιπάζω, λιπαίνω,
 παχύνω.
 Favor, *s.* ἡ χάρις, τὸ χάρισμα.
 Fawn, *s.* ὁ νιβρός.
 Fear, *s.* ὁ φόβος, τὸ δῖος.
 Fear, *v. t.* φοβίομαι, δίδωκα, δίδω.
 To cause to fear, *φοβίω.*
 Fearful, *a.* σωφίλ, δυνός, φοβερός.
 Fearless, *a.* ἄφοβος, ἀδής.
 Fearlessness, *s.* ἡ ἀφοβία, τὸ ἄφοβον,
 ἡ ἀδία.
 Feast, *s.* banquet, τὸ συμπόσιον, ὁ πό-
 τος: anniversary, ἡ ἑορτή.
 Feast, *v. i.* ὑωχίζομαι, ἑστιάζομαι.
 Feast, *v. t.* ἑστιάζω.
 Feather, *s.* τὸ πτερόν.
 Feeble, *a.* ἀσθενής.
 Feebleness, *s.* ἡ ἀσθένεια.
 Feebly, *adv.* ἀσθενῶς.
 Feed, *v. i.* βόσκομαι, σιτίομαι, νίμωμαι.
 Feed, *v. t.* τρέφω, βόσκω, σιτίζω.
 Feeder, *s.* ὁ τροφίος.
 Feel, *v. t.* αἰσθάνομαι τοῦ.
 Feelers, *s.* πλ. the antennae of insects,
 ἡ περσία.
 Felicity, *s.* ἡ εὐδαιμονία.
 Fellow, *s.* man, in contempt, ὁ ἄνθρω-
 πος: companion, ὁ ἑταῖρος.
 Fellow citizens, *Ἄνδρες πολῖται.*
 Felt, *s.* ὁ πῖλος.
 Female, *a.* θήλυς.
 Feminine, *a.* θηλυκός.
 Fence, *s.* ὁ φραγμός.
 Fence, *v. t.* φράσσω.
 Fennel, *s.* τὸ μάραθρον, τὸ μάραθρον.
 Ferment, *v. t.* ζυμίζω, ἀναζυμίζω.
 Fermentation, *s.* ἡ ζύμωσις.
 Fern, *s.* ἡ πτίρις.
 Ferocious, *a.* θηριώδης.
 Ferry, *s.* ὁ πορθμός.
 Ferry, *v. t.* διαπορθμύω.
 Ferry-boat, *s.* τὸ πορθμῖον.
 Ferry-man, *s.* ὁ πορθμῖος.
 Fertile, *a.* εὐφορῆς.
 Fertility, *s.* ἡ εὐφορία.
 Festival, *s.* ἡ ἑορτή.
 To celebrate a festival, *ἑορτάζω.*
 Fetch, *v. t.* κομίζω, φέρω.
 Fetter, *s.* ἡ πῖδη.
 Fetter, *v. t.* πιδάω, ποδίζω.

Fever, *s.* ὁ πυρετός.
 Few, *s.* ὀλίγοι.
 Fibre, *s.* ἡ ἴς.
 Fickle, *a.* ἀστατος, ἀκατάστατος.
 Fickleness, *s.* ἡ ἀστασία, ἡ ἀκαταστασία.
 Fictitious, *a.* πλαστός.
 Fidelity, *s.* ἡ πιστότης.
 Field, *s.* ὁ ἀγρός.
 Fierce, *a.* ἄγριος, θηριώδης.
 Fiercely, *adv.* ἀγρίως.
 Fierceness, *s.* ἡ ἀγριότης, ἡ ἀγριοσύνη, ἡ θηριότης, ἡ θηριωδία, ἡ θηριωδία.
 Fiery, *a.* πύριος, πυρώδης.
 Fife, *s.* ὁ αὐλός.
 Fifer, *s.* ὁ αὐλητής.
 Fifteen, *a.* δεκαπέντε, πεντηκαίδεκα.
 Fifth, *a.* πέμπτος.
 Fiftieth, *a.* πενήτηκοστός.
 Fifty, *a.* πενήτηκοντα.
 Fig, *s.* τὸ εὔκον.
 Fight, *v.* ἰ. μάχομαι, πολέμιω, τῷ.
 Fight, *s.* ἡ μάχη.
 Fighter, *s.* ὁ μαχητής, ὁ πολεμιστής.
 Figleaf, *s.* τὸ θρίον.
 Fig-tree, *s.* ἡ συκία.
 Figurative, *a.* τροπικός, μεταφορικός.
 Figuratively, *adv.* τροπικῶς.
 Figure, *s.* τὸ σχῆμα : ἡ ἵσχυς, ὁ ἐρῶς.
 File, *s.* an instrument, ἡ ῥίγη.
 File, *v.* ἰ. to smooth with a file, ῥινίζω, ῥινίω.
 Filer, *s.* ὁ ῥινητής.
 Filings, *s.* pl. τὰ ῥινημα, τὰ ῥίνισμα.
 Fill, *v.* ἰ. πίμπλημι, ἐμπίμπλημι, πληρῶ, γεμίζω, τὸν τοῦ.
 Fillet, *s.* ἡ ταινία, τὸ διάδημα.
 Filter, *v.* ἰ. διηθίω.
 Filth, *s.* ὁ βρώς.
 Filtration, *s.* ἡ διήθησις.
 Fin, *s.* τὸ πτερυγμα.
 Final, *a.* τελευταῖος, τελικός.
 Finally, *adv.* τελευταῖον, Τὸ σύνολον.
 Find, *v.* ἰ. ὑπέρσκει.
 To find out, γιγνώσκω.
 Finder, *s.* ὁ ὑπέρτής, ὁ ὑπέρτης.
 Fine, *a.* λευτός.
 Fineness, *s.* ἡ λεπτότης.
 Finger, *s.* ὁ δάκτυλος.
 The middle finger, ὁ σφάκιλος.
 Finish, *v.* ἰ. τελίω, τελίω, τελιστάω.

Finisher, *s.* ὁ τελειωτής.
 Finishing, *s.* ἡ τελειώσις.
 Fire, *s.* τὸ πῦρ.
 To set on fire, πυρῶ, πυρπολίω.
 To set fire to, Ἐμβάλλω πῦρ τῷ.
 Fire, *v.* ἰ. πυρῶ, πυρπολίω.
 Firebrand, *s.* ὁ θαλός.
 Firm, *a.* στεριός, ἰδραῖος, βίβαιος, ἱμπιδος, πάγιος.
 Firmament, *s.* τὸ στείρωμα.
 Firmly, *adv.* στεριῶς, ἰδραῖως, βιβαῖως, ἱμπιδῶς, παγίως.
 Firmness, *s.* ἡ στεριότης, ἡ ἰδραῖότης, ἡ βιβαῖότης, ἡ παγιότης.
 First, *a.* πρῶτος.
 To be the first, to excel, πρωτεύω.
 First, *adv.* πρῶτον, πρῶταρον.
 Fish, *s.* ὁ ἰχθύς.
 A piece of fish, τὸ τίμαχος.
 Fish, *v.* ἰ. ἀλιεύω.
 Fisherman, *s.* ὁ ἀλιεύς.
 Fish-hook, *s.* τὸ ἄγκιστρον.
 Fishing, *s.* ἡ ἀλιεία.
 Fishing-line, *s.* ἡ ὄρμια.
 Fist, *s.* ὁ γρόνθος, ὁ πόνδυλος.
 With the fist, τῷ.
 Fit, *a.* ἀρμόδιος, ἐπιτήδειος.
 Fit, *v.* ἰ. ἀρμόζω.
 Fit, *s.* ὁ παροξυσμός.
 Fitly, *adv.* ἁρμοδίως.
 Five, *a.* πέντε.
 Five times, πεντάκις.
 In five days, πεμπταῖος.
 Fivefold, *a.* πενταπλῆσις, πενταπλάσιος.
 Fix, *v.* ἰ. πῆνυμι.
 To fix firmly, ἰδραῖω.
 Fixedly, *adv.* παγίως.
 Flaccid, *a.* λαγρός, λαπαρός, χαῦτος.
 Flagellate, *v.* ἰ. μαστιγίω.
 Flagellation, *s.* ἡ μαστίγωσις.
 Flagon, *s.* ἡ στυτήν.
 Flame, *s.* ἡ φλόξ.
 Flash, *s.* ἡ ἀμαρυγή, τὸ ἀμέρυγμα, ἡ μαρμαρυγή.
 Flash, *v.* ἰ. ἀμαρύνω, μαρμαίρω.
 Flask, *s.* ἡ στυτήν.
 Flat, *a.* πλακίσις.
 Flat-nosed, *a.* σιμός.
 Flatter, *v.* ἰ. κολακίζω, θωπίζω.
 Flatterer, *s.* ὁ κόλαξ, ὁ θωψ.
 Flattery, *s.* ἡ κολακεία, ἡ θωπεία.
 Flax, *s.* τὸ λίνον.

Flaxen, α. λίνιος, λίνιος.
 Flay, v. *l.* δέρω, δαίρω.
 Flea, s. ἡ ψύλλα, ὁ ψύλλος.
 Flection, s. ἡ καμπή, ἡ κάμψις.
 Fledge, v. *l.* πτερόω.
 Flee, v. *i.* φεύγω τόν.
 Fleece, s. ὁ πόκος.
 Flesh, s. ἡ σάρξ.
 Flexible, α. κάμπιμος, καμπτός.
 Flexion, s. ἡ καμπή, ἡ κάμψις.
 Flight, s. ἡ φωνή.
 Flint, s. ὁ πυρίτης, ἡ πυρίτις.
 Flippancy, s. ἡ στωμυλία.
 Flippancy, α. στωμύλος.
 Float, v. *i.* πλίοω.
 Flock, s. ἡ ἀγέλη.
 Flock, v. *i.* ἀγελάζομαι.
 Flood, s. ὁ κατακλυσμός, ἡ πλημμύρα, ἡ πλημμυρία, ἡ πλημμυρίς.
 Flour, s. τὸ ἄλυσον, τὸ ἄλευρον, τὸ ἄλ-
 φιτον. Appropriately, Wheat flour,
 ἄλευρον, Barley flour, ἄλφισον.
 Flourish, v. *i.* ἐνθίοω, ἀμυάζω.
 Flow, v. *i.* ρέω.
 To flow round, περιρρέω.
 Flower, s. τὸ ἄνθος, τὸ ἄνθημα, τὸ ἄν-
 θημα.
 Flowery, α. ἀνθηρός, ἀνθώδης, ἀνθι-
 μώδης.
 Fluid, α. ῥευστός, ῥευστικός.
 Flute, s. ὁ αὐλός.
 Flutter, s. ὁ αἰλητής.
 Fluting, s. of a μέλλω, ἡ ῥάβδωσις.
 Flutter, v. *i.* πτερούσομαι.
 Fly, v. *i.* πίομαι, ἵπταμαι.
 To fly away, ἀποπίτομαι, ἀφίστα-
 μαι.
 Fly, s. ἡ μύια.
 Foam, s. ὁ ἀφρός.
 Foam, v. *i.* ἀφρίω, ἀφρίζω.
 Foamy, α. ἀφρώδης.
 Fog, s. ἡ ὁμίχλη, ἡ ἀχλὺς.
 Foggy, α. ὁμίχλωδης, ἀχλυνώδης.
 Fold, s. ἡ πτύξ, ἡ πτυχή, τὸ πτύγμα.
 Fold, v. *i.* πτύσσω.
 Follow, v. *l.* ἵπομαι, ἐφίπομαι, ἀπο-
 λουθίω, τῶ.
 Follower, s. ὁ ὁπαδός.
 Folly, s. ἡ ἀφροσύνη, ἡ μαωρία, ἡ ἡλιθιό-
 της, ἡ ἀνοια, ἡ ἀνεκεία, ἡ εὐήθεια,
 ἡ νηπιότης.
 Fond, α. λούγῃ, ἐρώω.

To be passionately fond of, ἐρώω
 τοῦ.
 Food, s. ἡ τροφή, τὸ βρώμα, ἡ βρώσις,
 τὰ σίτια, ἡ σίτησις.
 Foodless, α. ἄσιτος, ἄτροφος.
 Fool, s. ὁ ἄφρων, ὁ μαωρός, ὁ ἡλιθίος, ὁ
 ἄνοος, ὁ ἀνόητος, ὁ εὐήθης.
 Foolish, α. ἄφρων, μαωρός, ἡλιθίος, ἄνοος,
 ἀνόητος, εὐήθης, νήπιος.
 To be foolish, μαωρίω.
 Foolishly, adv. ἀφρόνως, ἀνόητως, εὐή-
 θως.
 Foot, s. ὁ πούς: ἡσάντη, οἱ πεζοί.
 On foot, πεζός, βάλων.
 Footsoldiers, s. pl. οἱ πεζοί.
 Foostep, s. τὸ ἵχνος.
 Footstool, s. τὸ ὑποπόδιον.
 For, prep. διὰ τόν, ἵνα τοῦ, ὅτι τοῦ,
 ἀντὶ τοῦ, ἐπὶ τῷ.
 For, conj. γάρ, ὡς, ὅτι.
 Forbid, v. *l.* ἀπειπιῖν, ἀπαγορεύω.
 Forbidden, ἀπώρητος.
 Force, s. ἡ βία.
 Force, v. *l.* βιάζομαι.
 Forceps, s. for extracting teeth, ἡ ὀδον-
 τάγχα.
 Forcible, α. βίαιος.
 Forcibleness, s. ἡ βιαιότης.
 Forcibly, adv. βιαίως.
 Fordable, α. διαβατός.
 Fore, α. ἐμπρόσθιος, πρόσθιος.
 Forebode, v. *i.* προσημαίνω.
 Foreboding, s. ἡ προσημασία.
 Forefinger, s. ὁ λιχάνος.
 Forehead, s. τὸ μέτωπον.
 Foreign, α. ξένος, ἀλλότριος, ἀλλοδα-
 πός.
 Foreknow, v. *l.* προγινώσκω.
 Foreknewer, s. ὁ προγινώστης.
 Foreknowledge, s. ἡ πρόγνωση, ἡ πρό-
 νοια.
 Forensic, α. δικανικός.
 Forerun, v. *i.* προτρέχω.
 Forerunner, s. ὁ προδρομος.
 Foresee, v. *l.* προοράω.
 Foreskin, s. ἡ ἀκροσποθία.
 Forest, s. τὸ δάσος, ἡ ὕλη.
 Foretaste, v. *l.* προγούσσομαι τοῦ.
 To cause to foretaste, προγαύω.
 Foretaste, s. τὸ προγούσμα.
 Foretaster, s. ὁ προγούστης, ὁ προγού-
 στής.

Foretell, *v. t.* *προλίσγω*.
 Forethought, *s.* *ἡ πρόνοια*.
 Forge, *s.* *τὸ χαλκῦον*.
 Forget, *v. t.* *λανθάνομαι, ἐπιλανθάνομαι, ἀμνημονία*.
 Forgetful, *a.* *ἐπιλήσμων, ἀμνήμων*.
 Forgetfulness, *s.* *ἡ λήθη, ἡ ἀμνημοσύνη*.
 Forgivable, *a.* *συγγνωστός*.
 Forgive, *v. t.* *συγγιγνώσκω τῷ*.
 Forgiveness, *s.* *ἡ συγγνώμη, ἡ σύγνωσις*.
 Form, *s.* *ἡ μορφή, ἡ ἰδέα, τὸ εἶδος, τὸ σχῆμα*.
 Form, *v. t.* *μορφῶν, σχηματίζω, πλάσσω, εἰδοποιῶ*.
 Formation, *s.* *ἡ μόρφωσις, ἡ σχηματισίς, ὁ σχηματισμός, ἡ πλάσις* : *in Grammar, ὁ σχηματισμός*.
 Former, *a.* *πρότερος*.
 The former . . . the latter, 'Ο μὲν . . . ὁ δὲ.
 Formerly, *adv.* *πρότερον, ποτὶ*.
 Formless, *a.* *ἄμορφος*.
 Fornication, *s.* *ἡ πορνεία*.
 Forsake, *v. t.* *ἐγκαταλείπω*.
 Forsooth, *adv.* *when used ironically, ὅθιεν*.
 Forswear one's self, *v. t.* *ἐπιορκῶ*.
 Fort, *s.* *τὸ τεῖχος, τὸ ἔρουμα*.
 Forth, *adv.* *ἐκ or ἀπό in composition, as, to draw forth, ἐκβάλλω, to send forth, ἀποτίμω, ἀποστέλλω. Sometimes it is implied in the verb ; as to bring forth, τίκτω*.
 Fortieth, *a.* *τισσαρακοστός*.
 Fortify, *v. t.* *ὀχυρῶ*.
 Fortuitous, *a.* *τυχαῖος, τυχερός*.
 Fortuitously, *adv.* *τυχαίως, τυχερῶς*.
 Fortunate, *a.* *εὐδαίμων, εὐτυχής*.
 To be fortunate, *εὐδαιμονίαν, εὐτυχίαν, Εὐ πράσσω*.
 Fortune, *s.* *ἡ τύχη*.
 Forty, *a.* *τισσαράκοντα*.
 Forward, *adv.* *πρόσω, πόρρω*.
 Found, *v. t.* *κτίζω*.
 Foundation, *s.* *ὁ θεμέλιος, τὸ θεμέλιον, ἡ βάσις, τὸ βάθρον, ἡ κρηπίς, τὸ ἰδαιφός* : *origini, ἡ ἀρχή*.
 Fountain, *s.* *ἡ πηγή*.
 Four, *a.* *τέσσαρες*.
 Four times, *τετρακίς*.
 In four days, *τετραήμερος*.

Fourfold, *a.* *τετραπλῆς, τετραπλάσιος*.
 Fourfooted, *a.* *τετραπόους*.
 Fourscore, *s.* *ογδοήκοντα*.
 Fourteen, *a.* *τεσσαρσκαίδεκα, δεκά-τίσσαρες*.
 Fourteenth, *a.* *τισσαρακαίδεκατος*.
 Fourth, *a.* *τίταρτος*.
 Fowl, *s.* *ὁ, ἡ ὄρνις*.
 Fowler, *s.* *ὁ ὀρνιθοθήρας, ὁ ὀρνιθιυτής*.
 Fox, *s.* *ἡ ἀλώπηξ*.
 Fracture, *s.* *ἡ θλάσις*.
 Fracture, *v. t.* *θλάω*.
 Fragment, *s.* *τὸ κλάσμα*.
 Fragrance, *s.* *ἡ εὐωδία, ἡ εὐσμία*.
 Fragrant, *a.* *εὐώδης, εὐσμος*.
 Frail, *a.* *ἀσθενής*.
 Frailty, *s.* *ἡ ἀσθενία*.
 Frank, *a.* *εὐλικρινής*.
 Frankincense, *s.* *ὁ λίβανος, ὁ λιβανωτός*.
 Frankly, *adv.* *εὐλικρινῶς*.
 Frankness, *s.* *ἡ εὐλικρινεία*.
 Frantic, *a.* *εὐστρεφέατος*.
 Fraternal, *a.* *ἀδελφικός*.
 Fraternally, *adv.* *ἀδελφικῶς*.
 Fraternity, *s.* *ἡ ἀδελφότης*.
 Fratricide, *s.* *the murder of a brother, ἡ ἀδελφοκτονία*.
 Fratricide, *s.* *one who has murdered a brother, ὁ ἀδελφοκτόνος*.
 Fraud, *s.* *ἡ ἀπάτη*.
 Free, *a.* *ἐλευθερός*.
 Free, *v. t.* *ἐλευθερῶ τὸν τοῦ*.
 Freedman, *s.* *ὁ ἀπελευθερώς*.
 Freedom, *s.* *ἡ ἐλευθερία*.
 Freely, *adv.* *ἐλευθερῶς*.
 Freewill, *s.* *τὸ αὐτεξούσιον*.
 Freeze, *v. i.* *πρήγνυμι*.
 Freeze, *v. t.* *πρήγνυμι*.
 Freight, *s.* *cargo, ὁ φόρτος* : *the hire of a vessel, ὁ ναῦλος, τὸ ναῦλον*.
 Frequency, *s.* *ἡ συνήθεια*.
 Frequent, *a.* *συνιχής, συχρός*.
 Frequently, *adv.* *συνιχῶς, συχνάκις, συχνῶς*.
 Fresh, *a.* *νιός, πρόσφατος*.
 Friction, *s.* *ἡ τριβή, ἡ σμῆξις*.
 Friend, *s.* *ὁ φίλος, ἡ φίλη, ὁ ἱκετήριος*.
 Friendless, *a.* *ἄφίλος*.
 Friendly, *a.* *φίλος, φίλιος*.
 Friendship, *s.* *ἡ φιλία, ἡ φιλότης*.
 Frighten, *v. t.* *διυδίσσεται, φοβίω, δειματώω*.

Frigid, *a.* ψυχρός.
 Frigidity, *s.* ἡ ψυχρότης.
 Frigidly, *adv.* ψυχρῶς.
 Fringe, *s.* ὁ θύσανος, ὁ προσός, ὁ κόμ-
 βος.
 Frippery, *s.* ἡ γυνή.
 Frog, *s.* ὁ βάτραχος.
 From, *prep.* ἀπὸ, παρὰ, ἐξ, ἐκ, τοῦ.
 Frost, *s.* ἡ πάχνη: congelation, ὁ πα-
 γιτός.
 Froth, *s.* ὁ ἀφρός.
 Frothy, *a.* ἀφρώδης.
 Frugal, *ἄ. λιτός.*
 Frugality, *s.* ἡ λιτότης.
 Frugally, *adv.* λιτῶς.
 Fruit, *s.* ὁ καρπός.
 Fruitful, *a.* ὑπαρπτος, ἄρπσιμος, καρπώ-
 σιμος, καρποφόρος.
 Fruitfulness, *s.* εὐκαρπία, ἡ καρποφορία.
 Fruitless, *a.* ἄκαρπος.
 Fruitlessness, *s.* ἡ ἀκαρπία.
 Fry, *v. i.* τὰ γνηνίζω, τηγανίζω.
 Frying-pan, *s.* τὸ τάγηνον, τὸ τήγανον.
 Fudge, *int.* *a word of contempt, λῆρος*
(Aristoph. Pl. 20).
 Fugitive, *s.* ὁ φυγάς, ὁ δραπίτης.
 Fulcrum, *s.* τὸ ὑπομέχλιον.
 Fulfil, *v.* ἐφ' πληρῶν, τελίω.
 Fulfilment, *s.* ἡ πλήρωσις, ἡ συμπλή-
 ρωσις, ὁ τελισμός.
 Full, *a.* πλήρης, ἀνὰ πλίως, ἔμπλως,
 πλήρης, τοῦ.
 To be full, γίμω, πλήθω, τοῦ.
 Fuller, *s.* ὁ γραφεύς.
 A fuller's shop, τὸ γραφεῖον.
 Fulness, *s.* ἡ πληθώρα.
 Furious, *a.* ἱμανής.
 Furiously, *adv.* ἱμανῶς.
 Furnace, *s.* ἡ κάμινος.
 Furnish, *v. i.* παρέχω, χορηγίω.
 Furrow, *s.* ἡ ἄλοξ.
 Furrow, *v. i.* ἀλοκίζω.
 Fury, *s.* ἡ μανία, ἡ λύσσα: *in Mythol-*
ogy, ἡ Ἑρινύς, ὕς.
 Future, *s.* *in Grammar, ὁ μέλλων.*
 Future, *s.* futurity, τὸ μέλλον.
 Futurity, *s.* τὸ μέλλον.

G.

Gabble, *v. i.* ληρέω, ἀδολισχίω, φλυ-
 αρίω, φληναφίω.

Gabbler, *s.* ὁ ἀδολισχος, ὁ ἀδολισχης.
 Gadfly, *s.* ὁ ὀστρεός.
 Gag, *s.* τὸ ἐπιστόμιον.
 Gain, *v. i.* κερδαίνω.
 Gain, *s.* τὸ κέρδος, ἡ ἐπικέρδεια.
 Gainful, *a.* ἐπικερδής, κερδαλίας.
 Gainfulness, *s.* ἡ ἐπικέρδεια.
 Gainless, *a.* ἀκερδής.
 Gainsay, *v. i.* ἀντιλίσσασθαι.
 Gait, *s.* walk, τὸ βάδισμα, ἡ βάδισις.
 Galaxy, *s.* ὁ γαλαξίας.
 Gall, *s.* ἡ χολή.
 Gallnut, *s.* ἡ κηκίς.
 Game, *s.* contest for a prize, ὁ ἀγών:
chase, ἡ ἄγρᾱ: animals taken in the
chase, ἡ ἄγρᾱ, τὸ ἄγρευμα.
 Gander, *s.* ὁ χάν.
 Gangrene, *s.* ἡ γάγγραινα.
 Gangrene, *v. i.* γαγγραινίσθαι.
 Gangrenous, *a.* γαγγραινικός.
 Gap, *s.* τὸ χάσμα.
 Gape, *v. i.* χάσκω, χαίνω.
 Garb, *s.* ἡ στολή, ὁ κόσμος.
 Garden, *s.* ὁ κήπος.
 Garden, *v. i.* κηπιύω.
 Gardener, *s.* ὁ κηπουρός, ὁ κηποπόμος, ὁ
 κηπιεύς, ὁ κηπιότης.
 To be a gardener, κηπιύω.
 Gardening, *s.* ἡ κηπία.
 Gargle, *v. i.* γαργαρίζω.
 Garlic, *s.* τὸ σκόροδον.
 Garment, *s.* τὸ ἱμάτιον.
 Garrison, *s.* ἡ φυλακή, ἡ φρουρά.
 Garrulity, *s.* ἡ πολυλογία.
 Garrulous, *a.* πολυλόγος.
 Gasconade, *s.* τὸ κόμπασμα, τὸ ἀλαζό-
 νισμα.
 Gasconade, *v. i.* κομπάζω, ἀλαζονί-
 σμαι.
 Gasp, *v. i.* ἀσθμαίνω.
 Gasp, *s.* τὸ ἀσθμα.
 Gastriloquist, *s.* ὁ, ἡ ἱγγοστρίμωδος.
 Gate, *s.* ἡ πύλη.
 Gather, *v. i.* ἀθροίζω, συναθροίζω, συλ-
 λίσσω, συνάγω.
 Gatherer, *s.* ὁ ἀθροιστής.
 Gay, *a.* εὐθυμός.
 Gayety, *s.* ἡ εὐθυμία.
 Gender, *s.* *in Grammar, τὸ γένος.*
 Genealogical, *a.* γινεαλογικός.
 Genealogist, *s.* ὁ γινεαλόγος.
 Genealogy, *s.* ἡ γινεαλογία.

General, s. *the leader of an army, ὁ στρατηγός.*

The office of general, ἡ στρατηγία.

To desire to become a general, στρατηγιαῖν.

Generalship, s. *ἡ στρατηγία.*

Generation, s. *ἡ γένεσις, ἡ γέννησις, ἡ γινιά.*

Generative, a. *γεννητικός.*

Generator, s. *ὁ γινίτης, ὁ γεννητής, ὁ γενήτωρ.*

Generic, a. *γενικός.*

Generically, adv. *γενικῶς.*

Generous, a. *γενναῖος.*

Generously, adv. *γενναίως.*

Genitive, s. *in Grammar, ἡ γινική.*

Gentle, a. *ἡμιρρός, ἥπιος.*

Gentleness, s. *ἡ ἡμιρότης, ἡ ἡπιότης.*

Gently, adv. *ἡπίως.*

Genuflection, s. *ἡ γονυκλισία.*

Genuine, a. *γνήσιος.*

Genuinely, adv. *γνησίως.*

Genuineness, s. *ἡ γνησιότης.*

Geographer, s. *ὁ γεωγράφος.*

Geographical, a. *γεωγραφικός.*

Geographically, adv. *γεωγραφικῶς.*

Geography, s. *ἡ γεωγραφία.*

Geometer, s. *ὁ γεωμέτρης.*

Geometrical, a. *γεωμετρικός.*

Geometrically, adv. *γεωμετρικῶς.*

Geometrician, s. *ὁ γεωμέτρης.*

Geometry, s. *ἡ γεωμετρία.*

Georgics, s. *πλ. τὰ γεωργικά.*

Get, v. t. *to obtain, τυγχάνω τοῦ: to have, κίπτεμαι, ἔχω.*

Ghost, s. *τὸ πνεῦμα.*

Giant, s. *ὁ γίγας.*

Giant-like, a. *γιγαντώδης.*

Gibe, v. t. *εὐώπτω.*

Giber, s. *ὁ σκώπτης.*

Gibingly, adv. *σκωπτικῶς.*

Giddiness, s. *vertigo, ὁ λιγυγός, ἡ σκοτοδίνη, ἡ σκοτοδινία, ἡ σκοτοδινίασις, ὁ σκοτοδίνος.*

Giddy, a. *having in the head a whirl, λιγυγιῶν, σκοτοδινιῶν.*

To be giddy, λιγυγιαῖν, σκοτοδινιαῖν, σκοτοδινίω.

Gift, s. *τὸ δῶρον, ἡ δόσις.*

Gigantic, a. *γιγανταῖος, γιγαντώδης.*

Gild, v. t. *χρυσάω.*

Gilder, s. *ὁ χρυσωτής.*

Gilding, s. *ἡ χρύσεισις.*

Gills, s. *πλ. of a fish, τὰ βράγχια, τὰ βράγχια.*

Gimlet, s. *τὸ τρύπανον, ἡ τρυπάνη, ἡ ἀρίς.*

Gin; s. *a trap, ἡ παγίς.*

Ginger, s. *ἡ ζιγγίβρις.*

Gird, v. t. *ζώνωμι.*

Girdle, s. *ἡ ζώνη.*

Girl, s. *ἡ παῖς, ἡ κῆρη.*

A little girl, τὸ κοράσιον.

Give, v. t. *δίδωμι.*

To give way, ἐκλείπω.

Giver, s. *ὁ δότης, ὁ δοτήρ.*

Glad, a. *περιχαρής, γηθόσυνος.*

To be glad, ἡδομαι, γίγηθα, εὐφραίνωμαι.

Gladden, v. t. *εὐφραίνω.*

Gladiator, s. *ὁ μονομάχος.*

Gladly, adv. *περιχαρῶς, γηθούσως, ἀσμίως, ἄσμιως agreeing with the subject of the proposition.*

Gladness, s. *ἡ γηθούνη.*

Glass, s. *ἡ ὕαλος.*

Made of glass, ὕαλινος.

Glassy, a. *ὕαλῶδης, ὕαλοειδής.*

Glean, v. t. *καλαμάσκει.*

Gleaner, s. *ἡ καλαμήτρια, ἡ καλαμητρίς.*

Glide, v. i. *ὀλισθαίνω.*

To glide through, διαλισθαίνω τόν.

Glitter, v. i. *στίλβω, ἀποστίλβω.*

Glitter, s. *ἡ στίλψις, ἡ στίλπνότης.*

Globe, s. *ἡ σφαῖρα.*

Globular, a. *σφαιροειδής, σφαιρικός.*

Gloom, s. *melancholy, ἡ κατήφεια.*

Gloomy, a. *melancholy, κατηφής.*

Glorify, v. t. *δοξάζω.*

Glorious, a. *ἰνδοξός.*

Gloriously, adv. *ἰνδοξῶς.*

Glory, s. *ἡ δόξα.*

Glove, s. *ἡ χυμρίς, ἡ δακτυλῆδρα.*

Glow-worm, s. *ἡ λαμπυρίς, ἡ λαμπουρίς.*

Glue, s. *ἡ κόλλα.*

Glue, v. t. *κολλάω.*

Glutinous, a. *γλίσχερος.*

Glutton, s. *ὁ τίνθης, ὁ ἀδνηφάγος, ὁ γαστρίμαργος, ὁ λίχνης, ὁ λαίμαργος.*

Gluttony, s. *ἡ τινθία, ἡ ἀδνηφγία, ἡ*

γαστριμαργία, ἡ λιχνεία, ἡ λαιμαργία.

Gnash, *v. i.* πρίω.

Gnashing, *s. i.* βρυγμός.

Gnat, *s. i.* ἡ ἱμρίς, ὁ κώνωψ.

Gnaw, *v. t.* τρώγω.

Go, *v. i.* εἶμι, πορεύομαι, ἔρχομαι, βαίνω, βαδίζω, ὄχομαι, φοιτάω.

To go after any thing, μετίζχομαι τόν.

To go around, περιέρχομαι.

To go astray, ἀποπλανάομαι.

To go away, ἀπαιμι, ἀπέρχομαι.

To go by, πάριμι, παρίερχομαι.

To go forth, ἐκίλλομαι.

To go over, διαβαίνω τόν.

To go through, διίξιμι τόν.

Goat, *s. t.* πίντρον.

Goat, *v. t.* κιντάω, κεντάω.

Goat, *s. i.* ἡ αἴζ, ὁ τράγος.

Goatherd, *s. i.* αἰπόλος.

Goblet, *s. t.* δίσκαι.

God, *s. i.* θεός, ὁ δαίμων.

Goddess, *s. i.* θεά.

Godless, *a.* ἄθεος.

Godlike, *a.* θεοειδής, *ισθ*θεος.

Godliness, *s.* θεοσιβία.

Godly, *a.* θεοσιβής.

Godship, *s. i.* θεότης.

Gold, *s.* χρυσός, τὸ χρυσίον.

Made of gold, χρύσιος.

Golden, *a.* χρύσιος.

Goldsmith, *s. i.* χρυσοχόος.

A goldsmith's shop, τὸ χρυσοχοῖον.

To be a goldsmith, χρυσοχοῖω.

Gone, *par.* ruined, lost, φεῦδος.

Good, *a.* ἀγαθός, ἰσθλός, Better, ἀμείνων, βελτίων, κρείσσω, λώων, Best, ἀριστος, βέλτιστος, κράτιστος, λῆστος.

Good for nothing, οὐτιδανός.

Good, *s. t.* ἀγαθόν.

Goodness, *s. i.* ἀγαθότης, ἡ ἀγαθοσύνη, ἡ ἰσθλότης.

Goose, *s. i.* ἡ χήν.

Gospel, *s. t.* τὸ εὐαγγέλιον.

Gout, *s. i.* ἡ ποδάγρα, ἡ ποδαλγία.

Govern, *v. t.* ἄρχω τοῦ.

Government, *s. i.* ἡ ἀρχή.

Grace, *s. i.* χάρις.

Grateful, *a.* χαρίζω, εὐχαρις, εὐχάριστος.

Gradually, *adv.* βαθμῆδην.

Graft, *v. t.* ἐγκατερίζω.

Grafting, *s. i.* ἡ ἐγκατερισμός, ἡ ἐγκατερισίς.

Grain, *s. seed,* ὁ κόκκος.

Grammar, *s. i.* ἡ γραμματική.

Grammarians, *s. i.* ἡ γραμματικῆς.

Grammatical, *a.* γραμματικῆς.

Granddaughter, *s. i.* ἡ ἱγρόνη : a daughter's daughter, ἡ θυγατρίδῃ.

Grandfather, *s. i.* ὁ πάππος.

Grandmother, *s. i.* ἡ μάμμη, ἡ τήδη.

Grandson, *s. i.* ὁ ἱγγόνος, ὁ υἱανός : a daughter's son, ὁ θυγατρίδου.

Grape, *s. a bunch of grapes,* ὁ βότρυς, ἡ σταφυλή : grape-berry, ἡ βιάξ.

Grapestone, *s. t.* τὸ γίγαρετον.

Grass, *s. i.* ὁ χόρτος.

Grasshopper, *s. i.* ἡ ἀκρίς.

Gratify, *v. t.* ἀρίστω.

Gratis, *adv.* δωρεάν, ἐμισθί.

Gratitude, *s. i.* ἡ εὐχαριστία.

Gratuitously, *adv.* ἐμισθί.

Grave, *s. i.* τὸ τάφος, τὸ ἥριον.

Grave, *a.* βαρύς, σιμνός.

The grave accent, ἡ βαρεῖα.

Graveless, *a.* ἄταφος, ἀτυμβος.

Gravidity, *s. i.* ἡ κυφορία.

Gray, *s.* πολίς.

Grayness, *s. i.* ἡ πολιότης.

Graze, *v. t.* to touch lightly, χρεάω.

Great, *a.* μέγας.

How great, πόσος, ὅσος.

Greatly, *adv.* μεγάλως, μέγα.

Greatness, *s. t.* τὸ μέγεθος, τὸ μεγαλῆον.

Greaves, *s. pl.* αἱ πνημίδες.

Greediness, *s. i.* ἡ λαιμαργία.

Greedy, *a.* λαιμαργος.

Green, *a.* χλωρός, πράσινος.

Greenness, *s. i.* ἡ χλωρότης.

Greet, *v. t.* χαίρειν, προσχαίρειν.

Gregarious, *a.* ἀγίλαος.

To be gregarious, ἀγιάζεσθαι.

Gridiron, *s. i.* ἡ ἰσχάρα.

Grief, *s. i.* ἡ λύπη, τὸ πένθος.

Grieve, *v. t.* λυπώω, ἀνιάω.

Grieve, *v. i.* ἀνιάομαι, πενθίω.

Griffin, *s. i.* ὁ γρύψ.

Grin, *v. i.* τείρω.

Grind, *v. t.* ἀλίσσω, ἀλίσσω, μύλλω.

Grinder, *s. one who grinds,* ὁ ἀλίστης : a double tooth, ὁ γόμφος.

Groan, *v. i.* στένω, στενάζω.
 Groan, *s.* τὸ στέναγμα.
 Groaning, *s.* ὁ στεναγμός.
 Groin, *s.* ὁ βουβών.
 Ground, *s.* ὁ χῶρος, ἡ χώρα.
 On the ground, χαμαί.
 Grounds, *s. pl.* ἡ ἱλύς.
 Grove, *s.* τὸ ἄλσος.
 Grow, *v. i.* αὐξομαι, αὐξάνομαι.
 To cause to grow, αἰζώ, αἰζάνω.
 Growth, *s.* ἡ αὐξησις.
 Grudge, *s.* ὁ πότος.
 Grumble, *v. i.* γογγύζω.
 Grumbler, *s.* ὁ γογγυστής.
 Grumbling, *s.* ἡ γόγγυσις, ὁ γογγυσμός.
 Grunt, *v. i.* γρύζω, γρυλλίζω.
 Grunting, *s.* ἡ γρύλλη, ὁ γρυλλισμός, ὁ γρυλλισμός.
 Guard, *v. t.* φυλάσσω, φρουρίω.
 Guard, *s.* defence, ἡ φυλακή: *a body of defenders*, οἱ φύλακες, οἱ φρουροί, ἡ φρουρά.
 Guardian, *s.* ὁ φύλαξ.
 Gudgeon, *s.* ὁ κωβίος.
 Guess, *v. i.* to conjecture, εἰκάζω, στοχάζομαι, ὑπονοῶ, τιμωρίζομαι, συμβάλλω.
 Guess, *s.* ἡ εἰκασία, ἡ ὑπόνοια, τὸ ὑπονόημα, ἡ τίμωρις, ἡ συμβολή.
 Guesser, *s.* ὁ εἰκαστής, ὁ στοχαστής.
 Guest, *s.* ὁ ξένος.
 Guidance, *s.* ἡ ὁδηγία.
 Guide, *s.* ὁ ὁδηγός.
 Guide, *v. t.* ὁδηγῶ.
 Guile, *s.* ὁ δόλος.
 Guileful, *a.* δολιγός.
 Guilefully, *adv.* δολιγῶς.
 Guileless, *a.* ἀδόλος.
 Gulf, *s.* ὁ κόλπος.
 Gully, *a.* πολυπόδης.
 Gull, *s.* ὁ λάρος.
 Gullet, *s.* ὁ βρόχθος, ὁ οἰσοφάγος.
 Gulosity, *s.* ἡ λαίμαργία.
 Gum, *s.* τὸ κέμμα: *the fleshy substance which invests the outside of the teeth*, τὸ οὖλον; *that which invests the inside of the teeth*, τὸ ἱνουλόν.
 Gust, *s.* of wind, ἡ θυελλία.
 Gustation, *s.* ἡ γύσις.
 Gut, *s.* τὸ ἔντερον, ἡ χορδή.
 Gutter, *s.* ὁ ἔχιστός, ἡ ἀμάρα.

Gymnastic, *a.* γυμναστικός.
 Gymnosophists, *s. pl.* οἱ Γυμνσοφισταί.
 Gynocracy or Gynecocracy, *s.* ἡ γυναικρατία.
 Gypsum, *s.* ὁ γύψος.

H.

Ha, ha, *int.* ᾄ, ᾄ.
 Habit, *s.* ἡ ἔξις, τὸ ἦθος.
 Habitable, *a.* οἰκήσιμος.
 Habitant, *s.* ὁ οἰκητής.
 Habitation, *s.* ἡ οἰκσις.
 Habituate, *v. t.* ἱσίζω.
 Hades, *s.* the infernal regions, ὁ Ἅδης, οὐ.
 Haft, *s.* ἡ λαβή.
 Hail, *s.* ἡ χέλαξα.
 Hail, *v. i.* χαλαζάω.
 Hail, *imp.* χαῖρε.
 Haily, *a.* χαλαζώδης.
 Hair, *s.* ἡ θρίξ.
 A head of hair, ἡ κόμη, ἡ Ἱσιρα.
 False hair, ἡ φινάκη, Κόμη περίδοτος.
 Hairless, *a.* ἄθριξ, ἄτριχος.
 Hairy, *a.* τριχώδης.
 Halcyon, *s.* ἡ ἀλκυών, ἡ ἀλκυών.
 Hales, *a.* ὑγιής.
 Half, *a.* ἡμιους.
 Half-dead, *a.* ἡμιθνής.
 Hallow, *v. t.* ἀγιάζω.
 Halo, *s.* ἡ ἄλως.
 Halt, *v. t.* to limp, σκάζω.
 Halter, *s.* ὁ βρόχος.
 Hamadryad, *s.* ἡ Ἀμαδρυάς.
 Hammer, *s.* ὁ σφῦρα.
 Hammer, *v. t.* σφυρηλατῶ, σφυροκοπῶ.
 Hammering, *s.* ἡ σφυροκοπία.
 Hand, *s.* ἡ χεὶρ.
 One who can use both hands alike, *ambidexter*, ἀμφιδίξιος.
 With one's own hand, *autochiria*.
 On the one hand, . . . on the other, Μὴν . . . δι.
 Handful, *s.* ἡ δράξ, τὸ δράγμα.
 Handicraft, *s.* ἡ χειρωναξία.
 Handicraftsman, *s.* ὁ χειρώναξ.
 Handle, *s.* ἡ λαβή: *of an axe*, τὸ στελεόν, ὁ στιλός.

Handle, *v. t.* ψάω τοῦ.
Handling, *s. ἡ* ψαύσις.
Hang, *v. t.* κρεμάννυμι, κρεμάω, ἀναρ-
 τᾶω.
Hang, *v. i.* κρεμάννυμαι, κρεμαρμαι.
Hapless, *a.* ἀτυχής.
Haply, *adv.* τυχόν.
Happen, *v. i.* συγχάνω, συμβαίνω.
Happily, *adv.* εὐδαιμόνως.
Happiness, *s. ἡ* εὐδαιμονία.
Happy, *a.* εὐδαίμων, μακάριος.
Harangue, *s. ἡ* δημηγορία.
Harangue, *v. i.* δημηγορεῖν, ἀγορεύω.
Haranguer, *s. ὁ* δημηγόρος, ὁ ἀγορευτής.
Harbinger, *s. ὁ* πρίδρομος.
Harbor, *s. ὁ* λιμήν, ὁ ἕρμος.
Harborless, *a.* ἐλίμντος.
Hard, *a.* σκληρός, σκληρός.
Harden, *v. t.* σκληρύνω, σκληρύνω, σ-
 ρῶ.
Hard-hearted, *a.* σκληροκαρδής.
Hard-heartedness, *s. ἡ* σκληροκαρδία.
Hardly, *adv.* scarcely, μόγις, μόλις.
Hare, *s. ὁ* λαγώς, ὁ λαγός.
Harlot, *s. ἡ* πόρνη.
Harm, *v. t.* βλάπτω, σίνεμαι.
Harm, *s. ἡ* βλάβη.
Harmful, *a.* βλαβερός, βλαπτικός.
Harmless, *a.* ἀβλαβής, ἀσινής.
Harmonious, *a.* ἁρμόνιος, ἰσχυρμόνιος.
Harmony, *s. ἡ* ἁρμονία.
Harp, *s. ἡ* κιθάρα.
Harper, *s. ὁ* κιθαριστής.
Harpy, *s. ἡ* Ἀρπυία.
Harrow, *v. t.* βωλοκοπῶ.
Harrower, *s. he who harrows*, ὁ βωλο-
 κόπτης.
Harrowing, *s. ἡ* βωλοκοπία.
Harsh, *a.* αἰσθητός.
Harshly, *adv.* αἰσθητῶς.
Harshness, *s. ἡ* αἰσθητότης.
Harvest, *s. the season*, ὁ ἔμμητος : *the*
fruit, ὁ ἔμμητος.
Haste, *s. ἡ* σπουδή.
Hasteu, *v. t.* σπᾶνω, ἀνύω.
Hate, *v. t.* μισῶ, στυγῶ, ἔχθω.
Hate, *s. τὸ* μῖσος.
Hateful, *a.* μισσητός, στυγητός.
Hater, *s. ὁ* μισσητής.
Hatred, *s. τὸ* μῖσος, τὸ ἔχθος.
Haughtiness, *s. ἡ* ἀγίερχία, ἡ ὑπερ-
 ψία.

Haughty, *a.* ἀγίερχος, σιμῶς, ὑπερ-
 πτινός.
Haunch, *s. ἡ* καλῆ.
Have, *v. t.* ἔχω.
Haven, *s. ὁ* λιμήν, ὁ ἕρμος.
Hawk, *s. ὁ* ἰέραξ.
Hay, *s. ὁ* χέρτος.
Hazelnut, *s. τὸ* λιστουάρον.
He, She, It, pron. *The Greek has no*
word in use corresponding to these
nominatives. (See also § 149. N. 2.)
For the objective case Him, Her, It,
see §§ 144. 1 : 145. N. 1 : 145.
Head, *s. ἡ* κεφαλὴ, τὸ μέρος : *συνοπῆ,*
τὸ κεφάλαιον.
- My head aches, 'Αλλῶς τὴν κε-
φαλὴν.
Headache, *s. ἡ* κεφαλαλγία.
I have the headache, 'Αλλῶς τὴν
κεφαλὴν.
Headless, *a.* ἀκέφαλος.
Headlong, *a.* πρῶστις.
Heal, *v. t.* ἰάομαι.
The healing art, ἡ ἰατρική.
Healable, *a.* ἰάσιμος.
Healer, *s. ὁ* ἰατρός.
Healing, *s. ἡ* ἴασις.
Health, *s. ἡ* ὑγίεια.
To be in sound health, To enjoy
good health, ὑγιαίνειν.
Healthy, *a.* ὑγιής, ὑγιερός.
Heap, *s. ὁ* σωρὸς.
Heap, *v. t.* σωρεύω, νίω.
Hear, *v. t.* ἀκούω, ἀκροάομαι, τοῦ.
Hearer, *s. ὁ* ἀκουστής, ὁ ἀκροατής.
Hearing, *s. the sense*, ἡ ἀκοή.
Hearken, *v. i.* ἀκροάομαι τοῦ.
Heart, *s. ἡ* καρδία.
Hearth, *s. ἡ* ἑστία.
Heat, *s. ἡ* θέρμη, ἡ θερμότης, τὸ καῦ-
 μα.
Heat, *v. t.* θερμαίνω.
Heater, *s. ὁ* θερμακτής.
Heathen, *s. ὁ* ἰθνητός.
Heaven, *s. ὁ* οὐρανός.
Heavenly, *a.* οὐράνιος.
Heavily, *adv.* βαρῶς.
Heavy, *a.* βαρὺς.
Hecatombs, *s. ἡ* ἑκατόμβη.
Hedge, *s. ὁ* φραγμός, ἡ πικασιά.
Hedgehog, *s. ὁ* ἔχινος, ὁ ἀκανθόχαιρος.
Heed, *v. t.* Πρὸς ἔχω τὸν νοῦν.

Heal, *s.* ἡ ὑγίεια.
Heifer, *s.* ἡ δάμαλις, ἡ πέρις.
Height, *s.* τὸ ὕψος.
Heir, *s.* ὁ κληρονόμος.
Heliotrope, *s.* τὸ ἡλιοτρόπιον.
Hellebore, *s.* ὁ ἰλλίβωρος.
Helm, *s.* τὸ πηδάλιον.
Helmet, *s.* ἡ κόρυς, τὸ κράτος, ἡ περι-
 πτεφαλαία, ἡ κυνῆ.
Helmsman, *s.* ὁ οἰκονόμος, ὁ οἰκονομέ-
 ρος, ὁ πηδάλιουχος.
Help, *v. i.* βοηθῶ τῷ.
Help, *s.* ἡ βοήθεια.
Helper, *s.* ὁ βοηθός.
Helpless, *a.* ἀβοήθητος, ἀβέητος.
Hem, *s.* α border, τὸ κρέσπειον.
Hemicran, *s.* ἡ ἡμικρανία.
Hemisphere, *s.* τὸ ἡμισφαίριον.
Hemistich, *s.* τὸ ἡμιστίχιον, ὁ ἡμιστίχος.
Hemp, *s.* ἡ κάνναβις.
Hempen, *a.* καννάβινος.
Hen, *s.* ἡ ἀλικτεράων, ἡ ἀλικταρίς.
Hence, *adv.* ἔνθεν, ἐνθάδε, ἐνταῦθεν.
Her, *see* He, His.
Herald, *s.* ὁ κήρυξ.
Heraldry, *s.* the office of herald, ἡ πε-
 ρωνία.
Herb, *s.* ἡ βοτάνη, τὸ λάχανον.
Herd, *s.* ἡ ἀγέλη.
 In herds, *adverbially*, ἀγελῶν.
Here, *adv.* ὧδε, ἔνθα, ἐνθάδε, ἐνταῦθα.
Heritage, *s.* ἡ κληρονομία.
Hero, *s.* ὁ ἥρως.
Heroic, *a.* ἡρωικός.
Heroically, *adv.* ἡρωικῶς.
Heroine, *s.* ἡ ἡρώνη, ἡ ἡρώς.
Heron, *s.* *Ardea*, ὁ ἐρδιός.
Hers, *see* His.
Herself, *see* Himself.
Hesitate, *v. i.* διστάζω.
Hesitation, *s.* ὁ δισταγμός.
Heteroclit, *a.* in Grammar, ἑτερόκλι-
 τος.
Heterogenous, *a.* ἑτερογενής.
Hew, *v. t.* πικιλῶ, ξίω.
Hexameter, *a.* ἑξάμετρος.
Hiccup, *s.* ἡ λύγξ.
Hiccup, *v. i.* λύγω.
Hide, *v. t.* κρύπτω.
 To be hid, *also* λανθάνω τόν.
Hide, *s.* ἡ δορά, ὁ ῥινός, ἡ διφθέρα :
 τaw hide, ἡ βύρσα.

Hieroglyphics, *s.* γλ. τὰ ἱερογλυφικά.
High, *a.* ὑψηλός.
High-minded, *a.* ὑψηλόφρων.
High-priest, *s.* ὁ ἀρχιερεύς, ὁ ἐραρχης.
Hill, *s.* ὁ λόφος, ὁ κολλώνες, ὁ βουνός.
Hilt, *s.* ἡ λαβή.
Him, *see* He.
Himself, **Herself**, **Itself**, *pron.* emphat-
 ically, αὐτός (§ 144. 2) : reflexive, ἑ-
 αυτόν, (§§ 143 : 145).
Hind, *s.* ὁ ἔλαφος.
Hinder, *v. t.* κωλύω, ἑμποδίζω, τόν τοῦ.
Hinderance, *s.* ἡ κώλυσις, ὁ ἑμποδισμός.
Hindermost, *a.* ὀπίστατος.
Hinge, *s.* ὁ δακτύλος, ὁ στροφίγις.
Hint, *v. t.* αἰνίσσεται, ὑπαινίσσεται.
Hip, *s.* τὸ ἰσχίον.
Hippopotamus, *s.* ὁ ἱπποπόταμος.
Hire, *v. t.* μισθόω.
His, **Her**, **Hers**, **Its**, *pron.* ἑς, *more
 communely, αὐτοῦ, ἧς, οὗ, (from αὐ-
 τός,) or οὗ, or αὐτοῦ, ἧς, (§§ 144.
 1 : 143 : 145.)
Hiss, *v. i.* σίζω, συρίζω, συρίζω.
Historian, *s.* ὁ ἱστορικός.
Historical, *a.* ἱστορικός.
History, *s.* ἡ ἱστορία.
Hither, *adv.* διῶρο, emphatically, ὧρε.
Hive, *s.* ὁ σίμβλος, ἡ κυψίλη.
Hoarse, *a.* βραγχάς, βραγχάδης.
Hoarseness, *s.* ὁ βραγχος.
Hoariness, *s.* ἡ πολιότης.
Hoary, *a.* πολίος.
Hog, *s.* ὁ χοῖρος, ὁ, ἡ σὺς or ὕς.
Hoggish, *a.* ὑώδης, χοιρώδης.
Hoggishness, *s.* ἡ ὑώδεια, ἡ χοιρωδία.
Hogsty, *s.* τὸ συβόσιον, τὸ χοιροκομῖον.
Hold, *v. t.* ἔχωμαι, λαμβάνομαι, ἑπι-
 λαμβάνομαι, τοῦ, ἔχω : to contain,
 χανδάνω.
 To hold up, ἀνίσχω.
Hole, *s.* a perforation, ὁ ὅπᾳ, τὸ τερε-
 μα : a cavity, ἡ τρύγλη.
Hollow, *a.* κοίλος.
Hollow, *s.* τὸ κοίλωμα.
Hollow, *v. t.* κοιλαίνω.
Hollowness, *s.* ἡ κοιλότης.
Holy, *a.* ἅγιος.
Home, *s.* ὁ οἶκος.
 At home, ὅπου, ἔνθεν.
 From home, ὁποθεν.
 Home, to the house, ὁπκαδι.

Absent from home, *ἄδημος*.

Homogeneous, *α. ὁμογενής*.

Hone, *σ. ἡ ἐκόνη*.

Honest, *α. δίκαιος*.

Honey, *σ. τὸ μέλι*.

Honeycomb, *σ. τὸ κηρίον*.

Honor, *σ. ἡ τιμή*.

Honor, *ν. ἰ. τιμάω, τίω*.

Hoof, *σ. ἡ ὀπλή*.

Hook, *σ. for fishing, τὸ ἄγκυρτρον*.

Hope, *ν. ἰ. ἐλπίζω*.

To cause to hope, To give hope,

ἔλωω.

Hope, *σ. ἡ ἐλπίς*.

Hopeful, *α. εὐέλπις*.

Horizon, *σ. ὁ ὄριζων*.

Horn, *σ. τὸ κέρα*.

Horned, *α. κέρατοφόρος*.

Hornet, *σ. ἡ ἀνδρήση*.

Horrific, *α. φρικτός, φρικῶδης, φρικαλός*.

Horror, *σ. ἡ φρίκη*.

Horse, *σ. ὁ, ἡ ἵππος, a saddle horse, ὁ κίλης: cavalry, ἡ ἵπκος*.

Horsebreaker, *σ. ὁ ἵπποδασεὺς*.

Horselily, *σ. ὁ μύωνψ*.

Horselaugh, *σ. ὁ παγχασμός*.

Horseman, *σ. ὁ ἵππεύς, ὁ ἵππότης*.

Horsemanship, *σ. ἡ ἵπτικὴ*.

Horticulture, *σ. ἡ κηπία*.

Hospitable, *α. φιλόξενος*.

Hospital, *σ. τὸ νοσοκομεῖον*.

Hospitality, *σ. ἡ φιλοξενία*.

Host, *σ. correlative to guest, ὁ ξένος: an army, ἡ δύναμις*.

Hostile, *α. ἐχθρός, πολέμιος*.

Hot, *α. θερμός, πυρῶδης*.

Hour, *σ. ἡ ὥρα*.

House, *σ. ὁ οἶκος, ἡ οἰκία, ὁ δῶμος*.

Housebreaker, *σ. ὁ τοιχωρῆχος*.

Housebreaking, *σ. ἡ τοιχώρυχία*.

Houseless, *α. ἄοικος*.

How, *adv. in direct interrogations, πῶς, in indirect interrogations, ὅπως*.

However, *conj. ὅμως*.

Howl, *ν. ἰ. ὠύω*.

Huge, *α. υπέρμεγας, υπερμεγέθης*.

Hull, *σ. τὸ πελύφανον*.

Hull, *ν. ἰ. πτίσσω*.

Hum, *σ. ὁ βέμβος*.

Hum, *ν. ἰ. βομβίω, βομβαίνω*.

Human, *α. ἀνθρώπιος, ἀνθρώπινος*.

Humane, *α. φιλάνθρωπος*.

Humanely, *adv. ἀνθρωπίνως, ἀνθρωπίνως*.

Humanity, *σ. philanthropy, ἡ φιλάνθρωπία*.

Humble, *α. ταπεινός*.

Humble, *ν. ἰ. ταπεινός*.

Humblebee, *σ. ὁ βομβυλός*.

Humbly, *adv. ταπεινῶς*.

Humid, *α. υετός*.

Humiliation, *σ. ἡ ταπείνωσις*.

Humility, *σ. ἡ ταπεινότης, ἡ ταπεινότης*.

Hump, *σ. of a camel, ὁ ὕβος*.

Hundred, *α. ἑκατὼν. For Two hundred, &c., see § 60.*

Hundredth, *α. ἑκατοστής. For Two hundredth, &c., see § 61.*

Hunger, *σ. ἡ πείνα*.

Hunger, *ν. ἰ. πινάω*.

Hungry, *α. πινῶν*.

To be hungry, *πινάω*.

Hunt, *ν. ἰ. θηρᾶν, ἀγρεύω, κυνηγίω, κυνηγιῶν, ἐκκυνηγιῶν*.

Hunter, *σ. ὁ θηρευτής, ὁ κυνηγός, ὁ κυνηγίτης*.

Hunting, *σ. ἡ θήρα, ἡ ἀγροα*.

Hurdle, *σ. ὁ ταρσός, ἡ τρασιὰ*.

Hurl, *ν. ἰ. βάλλω*.

Hurricane, *σ. ὁ λαίλαψ*.

Hurt, *ν. ἰ. βλάπτω*.

Hurt, *σ. ἡ βλάβη*.

Hurtful, *α. βλαβερός, βλαπτικός*.

Husband, *σ. ὁ ἀνὴρ*.

Husbandman, *σ. ὁ γεωργός*.

Husbandry, *σ. ἡ γεωργία*.

Husk, *σ. τὸ πελύφανον*.

Hyacinth, *σ. ὁ ὑάκινθος*.

Hydra, *σ. α. fabulous serpent, ἡ ὕδρα*.

Hymn, *σ. ὁ ὕμνος*.

Hyperbole, *σ. in Rhetoric, ἡ ὑπερβολή*.

Hyperbolic, *α. ὑπερβολικός*.

Hypocrisy, *σ. ἡ ὑπόκρισις*.

Hypocrite, *σ. ὁ ὑποκριτής*.

Hypothesis, *σ. ἡ ὑπόθεσις*.

Hypothetical, *α. ὑποθετικός*.

Hypothetically, *adv. ὑποθετικῶς*.

I

I, *pron. ἐγώ, Me, ἐμὲ, μέ, (§ 64.)*

I for my part, or For my part, I,

ἐγώ, ἐγὼγε.

Iambic, *a.* *ιαμβικός, ιαμβικός.*

Iambus, *s.* *ὁ ιαμβος.*

Ibis, *s.* *ἡ ἰβίς.*

Ice, *s.* *ὁ πάγος.*

Ichor, *s.* *ὁ ἰχώρ.*

Idea, *s.* *ἡ ἰδέα.*

Idiosyncrasy, *s.* *ἡ ἰδιοσυγκρασία.*

Idle, *a.* *ἀργός.*

Idleness, *s.* *ἡ ἀργία.*

Idly, *adv.* *ἀργῶς.*

Idol, *s.* *τὸ εἰδωλον.*

Idolater, *s.* *ὁ εἰδωλολάτρης.*

Idolatry, *s.* *ἡ εἰδωλολατρεία.*

Idyl, *s.* *τὸ εἰδύλιον.*

If, *conj.* *εἰ, ἰάν, ἄν, (§§ 213. 3 : 214 : 216.)*

Even if, *Εἰ καί.*

If . . . not, *Εἰ μή.*

If ever, *ἔποσι.*

If in any way, *ἑσως.*

For if, *Εἰ γάρ.*

Ignite, *v. t.* *ἀνάπτω.*

Ignoble, *a.* *ἀγνής.*

Ignobleness, *s.* *ἡ ἀγνεία.*

Ignobly, *adv.* *ἀγνῶς.*

Ignominious, *a.* *ἄδοξος, δυσκλής.*

Ignominy, *s.* *ἡ ἄδοξία, ἡ δύσκλεια.*

Ignorance, *s.* *ἡ ἄγνοια, ἡ ἀμάθεια, ἡ ἀπειρία, ἡ ἀπαιδευσία.*

Ignorant, *a.* *ἀγνός, ἀμαθής, ἄπειρος, ἀπαιδευτος.*

Ignorantly, *adv.* *ἀμαθῶς, ἀπείρως, ἀπαιδευτῶς.*

Ill, *a.* *κακός.*

Ill, *adv.* *κακῶς.*

Illegal, *a.* *παράνομος.*

Illegality, *s.* *ἡ παρανομία.*

Illegally, *adv.* *παράνομως.*

Illegitimacy, *s.* *ἡ νοθεία.*

Illegitimate, *a.* *bastard, νόθος.*

Il liberal, *a.* *ἀντιλευθέρως.*

Il liberality, *s.* *ἡ ἀντιλευθέρια.*

Illicit, *a.* *ἄνομος, ἄθισμος, ἀδίσμιος.*

Illiteracy, *s.* *ἡ ἀγρηγματία.*

Illiterate, *a.* *ἀγρηγματός.*

Illuminate, *v. t.* *φωτίζω.*

Illumination, *s.* *ὁ φωτισμός.*

Illuminative, *a.* *φωτιστικός.*

Illusive, *a.* *ἀπατηλός.*

Illustrious, *a.* *κλινός, 'Ο πάνυ.*

Image, *s.* *ἡ εἰκών, τὸ εἰδωλον, a wooden image of a god, τὸ βεῖτας.*

Imagination, *s.* *ἡ φαντασία.*

Imagine, *v. t.* *ὑπολαμβάνω.*

Imitate, *v. t.* *μιμῶμαι.*

Imitation, *s.* *ἡ μίμησις.*

Imitative, *a.* *μιμητικός.*

Imitator, *s.* *ὁ μιμητής.*

Immaculate, *a.* *ἄσπιλος, ἀκνιδωτος.*

Immaterial, *a.* *ἄϋλος.*

Immature, *a.* *ἄωρος.*

Immeasurable, *a.* *ἀμέτρητος.*

Immeasurably, *adv.* *ἀμέτρητως.*

Immediate, *a.* *ἄμεσος.*

Immediately, *adv.* *ἀμέσως, αὐτίκα, παρὰ ῥαχῆμα, εὐθύς.*

Immense, *a.* *ἄμετρος, ἀμέτρητος.*

Immensity, *s.* *ἡ ἄμετρία.*

Immerse, *v. t.* *βαπτίζω.*

Immersion, *s.* *ἡ βάπτισις, ὁ βαπτισμός, ἡ βάψις, ἡ βαφή.*

Imminent, *a.* *ἐπικείμενος.*

To be imminent, *ἐπικίμαι.*

Immobility, *s.* *ἡ ἀκίνησις.*

Immoral, *a.* *κακοήθης.*

Immortality, *s.* *ἡ κακότης.*

Immortal, *a.* *ἀθάνατος.*

Immortality, *s.* *ἡ ἀθανασία.*

Immortalization, *s.* *ὁ ἀθανατισμός.*

Immortalize, *v. t.* *ἀθανατίζω, ἀπαθανατίζω.*

Immovable, *a.* *ἀκίνητος, ἀμετακίνητος.*

Impale, *v. t.* *σκολαπίζω.*

Impart, *v. t.* *μεταδίδωμι τῷ τοῦ.*

Imparting, *s.* *ἡ μεταδόσις.*

Impassable, *a.* *ἀδιάβατος, ἄτορος.*

Impede, *v. t.* *ἐμποδίζω.*

Impediment, *s.* *τὸ ἐμπόδιον.*

Impel, *v. t.* *παρορμάω.*

Impend, *v. t.* *ἐπικρέμαμαι, ἐπικίμαι.*

Impenetrable, *a.* *ἀδιάβατος.*

Imperative, *a.* *προστακτικός.*

Imperceptible, *a.* *ἀνταίσθητος.*

Imperfect, *a.* *ἀτελής: in Grammar, παρατακτικός.*

Imperfection, *s.* *ἡ ἀτίλεια.*

Impersonal, *a.* *in Grammar, ἀπρόσωπος.*

Imperturbable, *a.* *ἀτάρακτος, ἀτάραχος.*

Imperturbation, *s.* *ἡ ἀταραξία.*

Impetuous, *a.* *ὀρμητικός.*

Impiety, *s.* *ἡ ἀσέβεια, ἡ δυσσέβεια, ἡ ἀνοσιότης.*

Impious, a. ἀσεβής, δυσσεβής, ἀνόσιος, ιναγής.

Implacable, a. ἀδιάλλακτος, ἀκατάλακτος, ἀσπονδος, ἐνέξιλαστος.

Implant, v. t. ἐμφυτεύω, ἐμφύω.

Implantation, s. ἡ ἐμφύτισις, ἡ ἐμφυτία, ἡ ἐμφυσις.

Implement, s. τὸ ἐργαλεῖον.

Implore, v. t. ἐπικαλλόμαι.

Import, v. t. to bring from abroad, εισκομίζω.

Important, a. ἀξίχρειως.

Importation, s. ἡ ἐσοκμιδή.

Impose, v. t. to decide, ἀπατάω, γητεύω, φανακίζω.

Imposition, s. ἡ ἀπάτη, ἡ γηυσία.

Impossible, a. ἀδύνατος.

It is impossible, impersonally, Οὐκ ἔστιν, Οὐκ ἵσται, Οὐκ ἔνι, Οὐκ εἶν τι, Οὐ δυνατόν, ἀδύνατον.

Impostor, s. ὁ ἀπαταινὴ, ὁ γόης, ὁ φίσταξ.

Imprecate, v. t. ἀράσσειν, ἱκαράσσειν.

Impress, v. t. to compel, ἀγγαρεύω.

Impression, s. ὁ τύπος.

Impressment, s. compulsion, ἡ ἀγγαρεία.

Improbability, s. ἡ ἀπίθανότης.

Improbable, a. ἀπίθανος.

Probably, adv. ἀπιθανῶς.

Improper, a. ἀπρεπής, ἀνόικμος: in Grammar, καταχρηστικός.

Improperly, adv. ἀπρεπῶς, ἀνόικμως.

Improve, v. t. βελτιῶ.

Improvement, s. ἡ βελτίωσις.

Improvident, a. ἀπρονοήτος.

Improvidently, adv. ἀπρονοήτως.

Imprudence, s. ἡ ἀφροσύνη.

Imprudent, a. ἄφρων, ἀπρονοήτος.

Impudence, s. ἡ ἀναιδία, ἡ ἀναισχυντία.

Impudent, a. ἀναιδής, ἀναισχυντος.

Impudently, adv. ἀναιδῶς, ἀναισχυντως.

Impulse, s. ἡ ὁρμή.

Impunity, s. ἡ ἄδεια.

With impunity, νησιονί, νησιονί, ἀζημίως.

Impure, a. ἀκάθαρτος.

Impurity, s. ἡ ἀκαθαρσία.

In, prep. ἐν τῷ, ἐσθ, ἐσθ, τοῦ, εἰς τόν.

In, adv. ἐσθ, εἴσθ, ἔσθ.

Inability, s. ἡ ἀδυναμία.

Inaccessible, a. ἄβατος.

Inaction, s. ἡ ἀπραξία.

Inactive, a. ἀργός.

Inactivity, s. ἡ ἀργία.

Inadvertence, s. ἡ ἀλογιστία.

Inadvertent, a. ἀπειρίσιπτος, ἀλόγιστος.

Inadvertently, adv. ἀπειρίσιπτως, ἀλογιστως.

Inaffability, s. ἡ ἀπροσηγορία.

Inaffable, a. ἀπροσηγορός, δυσπροσηγορός.

Inanimated or Inanimate, a. ἄψυχος.

Inapplicable, a. ἀνάρμοστος.

Inappropriate, a. ἀνάρμοστος.

Inarticulate, a. ἄναρθρος.

Inauspicious, a. ἀπαισίος, ἀποφερός, δυσσύναιστος.

Inborn, a. ἐμφυτός.

Incantation, s. ἡ ἐκδή.

Incense, s. τὸ θυμίαμα.

Incense, v. t. παροξύνω.

Incentive, a. παροξυντικός.

Incessant, a. ἄπαυστος, ἀκατάπαυστος.

Incision, s. τὸ χάραγμα, ὁ χαραγμός.

Inclination, s. ἡ ἔγκλισις.

Incline, v. t. ἐγκλίνω.

To incline towards any thing, ῥίπω.

Inclose, v. t. ἐργυννυμι, φράσσω, ἐγκλείω, περικλείω, περιχέω.

Inclosure, s. a space inclosed, ὁ περίβολος.

Income, s. ἡ πρὶς ὁδος, ἡ εἰσοδος, τὰ εἰσόδια.

Incomprehensible, a. ἀκατάληπτος, ἀκατανόητος.

Incongruous, a. ἀνάρμοστος.

Inconsiderate, a. ἀλόγιστος, ἀπειρίσιπτος.

Inconsiderately, adv. ἀλογιστως, ἀπειρίσιπτως.

Inconstancy, s. ἡ ἀστασία.

Inconstant, a. ἀσταθής, ἀστατος.

Incontinence, s. ἡ ἀσίλγεια, ἡ ἀκρασία.

Incontinent, a. ἀσίλγης, ἀκρατής.

Incorporeal, a. ἀσώματος.

Incorporeally, adv. ἀσωμάτως.

Incorruptibility, s. ἡ ἀφθαρσία.

Incorruptible, α. ἀδιάφθορος, ἀφθόρος, ἀφθαρτος.

To render incorruptible, ἀφθαρε-
ρίζω.

Increase, v. i. αὐξω, αὐξάνω, in number,
πληθύνω.

Increase, v. i. αὐξομαι, αὐξάνομαι.

Increase, s. ἡ αὐξησις.

Incredibility, s. ἡ ἀπιστία, ἡ ἀπιστοσύ-
νη.

Incredible, α. ἀπιστος, ἀπίθανος.

Incredibly, adv. ἀπίστως.

Incredulity, s. ἡ ἀπιστία.

Incredulous, α. ἀπιστος.

Incubation, s. ἡ ἐκκόσσις, ὁ ἐκκοσμός.

Incur, v. i. ὀφλισκάνω.

Incurable, α. ἀνήκιστος, ἀνίατος.

Incursion, s. ἡ ἐπιδρομή.

Indebted, α. ὑπόχρεως.

Indecency, s. ἡ ἀπομία.

Indecent, α. ἀσους.

Indecidable, α. in Grammar, ἀκλιτος.

Indecorous, α. ἀπειρήσις.

Indeed, adv. ὅτως, ἰσῖόν, Τῷ ὄντι.

Indeed . . . but, Μὲν . . . δι.

Indefatigable, α. ἀνάματος.

Indefinite, α. ἀόριστος.

Indent, v. i. χαράσσω.

Independence, s. ἡ αὐτονομία.

Independent, α. politically, αὐτόνομος.

Indescribable, α. ἀπείρηρατος.

Indicative, s. in Grammar, ἡ ὀριστική.

Indicate, v. i. δείκνυμι, σημαίνω, μηνύω.

Indication, s. ἡ διῆξις.

Indictment, s. ἡ γραφή.

Indifferent, α. ἀδιάφορος.

Indigenous, α. ἰθαγενής, ἰσχυρίαι.

Indigestible, α. ἀπίπτος, δύσπιπτος.

Indigestion, s. ἡ ἀπεψία, ἡ δυσπεψία.

Indignant, α. ἀχθόμενος, ἀγανακτῶν.

To be indignant, ἀχθομαι, ἀγα-
νακτῶ, νημισάω.

Indignation, s. ἡ νήμισις.

Indirect, α. πλάγιος.

Indiscreet, α. ἀφρων.

Indiscretion, s. ἡ ἀφροσύνη.

Indiscriminate, α. ἀκριτος.

Indiscriminately, adv. ἀκρίτως.

Indiscrimination, s. ἡ ἀκρισία.

Indissoluble, α. ἀδιάλυτος.

Indivisible, α. ἀδιμήριτος, ἀμίριστος.

Indocile, α. δυσμαθής.

Indocility, s. ἡ δυσμαθία.

Indolence, s. ἡ ῥαθυμία, ὁ ὄνος.

Indolent, α. ῥέθυμος, ὀκνηρός.

Indomitable, α. ἀδάμαστος.

Indubitable, α. ἀνιδοίματος.

Induce, v. i. ἱσκαίρω.

Industrious, α. φιλόστονος, φιλεργός.

Industry, s. ἡ φιλοστονία, ἡ φιλεργία.

Ineffable, α. ἄφατος.

Inequality, s. ἡ ἀνισότης.

Inert, α. ἀδρανής.

To be inert, ἀδρανίω.

Inertness, s. ἡ ἀδράνεια.

Inestimable, α. ἀτίμητος.

Inevitable, α. ἀφύκτως.

Inevitably, adv. ἀφύκτως.

Inexhaustible; α. ἀνιζάντλητος.

Inexorable, α. ἀνιξίλαστος.

Inexperience, s. ἡ ἀπειρία, ἡ ἀπειρο-
σύνη.

Inexperienced, α. ἀπειρος.

Inexpressible, α. ἀνίπφρατος, ἀφρα-
στος.

Infancy, s. ἡ νηπιότης.

Infant, s. τὸ νήπιον.

Infanticide, s. ἡ βριφοκτονία.

Infantry, s. τὸ πιζόν.

Infer, v. i. τιμωρίζομαι.

Inferior, α. ὑποδιή, κατώτερος.

Infinite, α. ἄπειρος.

Infinitive, s. in Grammar, ἡ ἀταρξίμ-
φρατος.

Infinity, s. ἡ ὀπειρία.

Inflame, v. i. φλίζω, φλογίζω.

Inflammation, s. ἡ φλεγμονή.

Infect, v. i. κλίνω.

Inflection, s. ἡ κλίσις.

Inflexible, α. ἀκαμπτος, ἀκαμπής.

Influence, s. ἡ ῥοπή.

Inform, s. ὁ συκοφάντης.

Infrangible, α. ἀρήκτος.

Infuriate, v. i. ἱκαίνομαι.

Ingenious, α. τεχνικός.

Inglorious, α. ἀκλής, ἄδοξος.

Ingratitude, s. ἡ ἀγνωμοσύνη, ἡ ἀχαρι-
στία.

Inhabit, v. i. οἰκίω.

Inhabitant, s. ὁ οἰκητής, ὁ οἰκίτης.

Inherit, v. i. πληρονομίω τοῦ.

Inheritance, s. ἡ πληρονομία, ὁ πλῆρος.

Inheritor, s. ὁ πληρονόμος.

Inhospitable, α. ἄξειος.

Inhuman, α. ἀνάνθρωπος, ἀσυνός.
 Inimical, α. ἐχθρός.
 Inimitable, α. ἀμίμητος.
 Iniquitous, α. ἄνομος.
 Iniquity, s. ἡ ἀνομία.
 Initiate, v. τ. μύω.
 Initiation, s. ἡ μύησις, τὸ μύημα.
 Injure, v. τ. βλάπτω, σίνομαι, ζημίω, λωβάομαι, λυμαίνομαι, δηλοίμαι.
 Injurious, α. βλαπτικὸς, ἐπιζήμιος, ζημιώδης, δηλήμων.
 Injury, s. ἡ βλάβη, ἡ ζημία, ἡ πώβη, ἡ λύπη, τὸ ἀδίκημα.
 Injustice, s. ἡ ἀδικία, τὸ ἀδίκημα.
 Ink, s. τὸ μίλαν.
 Inland, α. μισόγειος, μισόγειος.
 Inmate, s. ὁ ἑνοικος.
 Inmate, α. ἑμφυῆς, ἑμφυτος.
 Innavigable, α. ἀπλος, ἀπλωτος.
 Innocent, α. ἀναίτιος, ἄθως.
 Innovation, s. ὁ καινισμός, ὁ καινισμὸς, ἡ καινοτομία.
 Innumerable, α. ἀνέριθμος, ἀναρίθμητος, ἀριθοί.
 Inoculate, v. τ. ἰνοφθαλμίζω.
 Inoculation, s. ὁ ἰνοφθαλμισμός.
 Inquire, v. τ. πυνθάνομαι τοῦ.
 Inquiry, s. ἡ πύησις.
 Insane, α. φρενοβλαβής.
 Insanity, s. ἡ φρενοβλαβεία.
 Insatiable, α. ἀκόριστος.
 Insatiably, adv. ἀκόριστα.
 Inscribe, v. τ. ἐπιγράφω.
 Inscription, s. ἡ ἐπιγραφή.
 Inscrutable, α. ἀνιξιχνίαστος.
 Insect, s. τὸ ἕντομον.
 Insecure, α. ἀβίβαιος.
 Insensible, α. ἀναίσθητος.
 Insensibility, s. ἡ ἀναισθησία.
 Inseparable, α. ἀδιαιχώριστος.
 Insert, v. τ. ἐμβάλλω, παρεμβάλλω.
 Insertion, s. ἡ ἐμβολή.
 Insolence, s. ἡ ὕβρις, ἡ ἀλαζονεία.
 Insolent, α. ὑβριστικὸς, ἀλαζονικός.
 An insolent person, ὁ ὑβριστής, ὁ ἀλαζών.
 Insolvable, α. ἄλυτος.
 Inspiration, s. ἡ ἱμπνυσις.
 Instability, s. ἡ ἀστυσία, ἡ ἀκαταστασία.
 Instead of, *prep.* ἀντὶ τοῦ.
 Institute, s. *an established law*, ὁ θεσμός.

Instruct, v. τ. διδάσκω τὸν τόν.
 Instruction, s. ἡ διδασκαλία.
 Instructor, s. ὁ διδάσκαλος.
 Instrument, s. τὸ ὄργανον.
 Insulate, v. τ. ἰσιώω.
 Insult, s. ἡ ὕβρις.
 Insult, v. τ. ὑβρίζω.
 Insurrection, s. ἡ ἱπανόστασις.
 Intellect, s. ὁ νῶς.
 Intellectual, α. *not physical*, νοητός.
 Intelligent, α. ἱκανός.
 Intemperance, s. ἡ ἀκρατία, ἡ ἀκρασία.
 Intend, v. τ. μίλλω, ἔν *or* ἔχω.
 Inter, v. τ. θάττω.
 Intercalary, α. ἐμβόλιμος.
 Intercede, v. τ. μιστινύω.
 Intercept, v. τ. μισολαβίω.
 Intercession, s. ἡ μιστινία.
 Intercessor, s. ὁ μιστήτης.
 Interest, s. *on money*, ὁ τόκος.
 Interpret, v. τ. ἐρμηνεύω.
 Interpretation, s. ἡ ἐρμηνεία.
 Interpreter, s. ὁ ἐρμηνεύς.
 Interrogation, s. ἡ ἐρώτησις, τὸ ἐρώτημα.
 Interrogative, α. ἐρωτηματικὸς.
 Interrupt, v. τ. *as in conversation*, ὑπολαμβάνω.
 Interstice, s. τὸ ἀράϊμμα.
 Intestines, s. *pl.* τὰ ἔντερα.
 Inthrone, v. τ. ἰνθρονίζω.
 Intimacy, s. ἡ οἰκιότης.
 Into, *prep.* εἰς τόν.
 Intoxicate, v. τ. μιδύσκω.
 Intoxication, s. ἡ μίθη, ἡ μιδυσία.
 Intransitive, α. *in Grammar*, ἀμετάβατος.
 Intrepid, α. ἀτρεμὸς.
 Introduce, v. τ. εἰσάγω.
 Introduction, s. ἡ εἰσαγωγή.
 Inundation, s. ὁ κατακλυσμός, ἡ πλημμύρη.
 Invade, v. τ. ἐμβάλλω εἰς τόν.
 Invent, v. τ. ἐξυρίσκω.
 Invention, s. ἡ ἐξυρῖσις, τὸ ἐξυρῖσμα, ἡ ὑῤῃσις.
 Inventive, α. γεννητικὸς.
 Inventor, s. ὁ εὑρητής.
 Invert, v. τ. ἀναστρίφω, καταστρίφω.
 Investigate, v. τ. ἐξιχνύω, ἐξιχνιάζω.
 Investigation, s. ἡ ἐξιχνυσις, ὁ ἐξιχνισμός.
 Investigator, s. ὁ ἐξιχνυτής.

Invincible, α. ἀνίκητος, ἀμαχος, ἀμάχνητος, ἀπαταμάχνητος, ἀκατάβλητος.

Invisible, α. ἀόρατος, ἀφανής.

Involuntary, α. ἄκων, ἀκούσιος.

Invulnerable, α. ἀσφρατος.

Iracible, α. ἐργίλος, ἔξυθυμος.

Iron, s. ὁ σιδηρεος.

Made of iron, σιδήριος.

Ironical, α. ειρωνικός.

Irony, s. ἡ ειρωνία.

Irrational, α. ἄλογος, ἀλόγιστος.

Irreconcilable, α. ἀδιλλάκτος, ἀπατάλλακτος.

Irresistible, α. ἀμάχητος, ἀμαχος.

Irrigate, v. t. ἀρδεύω, ἀρδω, ποτίζω.

Irritate, v. t. ἐριθίζω.

Irritation, s. ὁ ἐριθισμός.

Irruption, s. ἡ ἐισβολή.

To make an irruption, ἐισβάλλω.

Island, s. ἡ νῆσος.

Islet, s. ἡ νησίς.

Issue, s. ἡ ἐκβασίς : an egress, ἡ διέξοδος.

It, see He.

Itch, s. ἡ ψώρα.

Its, see He.

Itself, see Himself.

Ivory, s. ὁ ἐλέφανς.

Ivy, s. ὁ κισσός.

J.

Jackass, s. ὁ ὄνος.

Jackdaw, s. ὁ κολαίος.

Jade, s. ὁ παβάλλης.

Jail, s. ἡ εἰρητή.

Jailer, s. ὁ εἰρητοφύλαξ.

Jasper, s. ὁ ἱασσις.

Jaundice, s. ὁ ἱκτερος.

To be affected with the jaundice, ἱκτεριάζω.

Jaundiced, α. ἱκτερικός, ἱκτεριώδης.

Javelin, s. ὁ ἄκων, τὸ ἀκόντιον.

Jaw, s. ἡ σιαγών, ἡ γνάθος.

The lower jaw, Ἡ κάτω γνάθος.

The upper jaw, Ἡ ἄνω γνάθος.

Jay, s. ἡ πίσσα.

Jealous, α. ζηλότυπος.

To be jealous, ζηλοτυπῶ.

Jealously, adv. ζηλοτύπως.

Jealousy, s. ἡ ζηλοτυπία.

Jeer, v. t. χλευάζω, διαχλευάζω, ἐπισκώπτω.

Jeer, s. ἡ χλεύη, ἡ χλευασία, ὁ χλευασμός, τὸ χλεύασμα.

Jeerer, s. ὁ χλευαστής, ὁ ἐπισκώπτης.

Jeeringly, adv. Μιστὰ χλευασμοῦ.

Jest, v. i. παίζω σκώπτω.

Jest, s. ἡ παιδιά : a sarcastic jest, τὸ σκώμμα, ἡ σκώψις.

Jester, s. ὁ σκώπτης.

Join, v. t. ἔρω, συρράπτω, ζεύγωμι.

Joint, s. τὸ ἄρθρον, ὁ ἄρμός.

Joke, v. i. παίζω.

In joke, jokingly, παίζων agreeing with the subject of the proposition.

Journal, s. ἡ ἡμερίς.

Journey, s. ἡ ὁδοπορία, τὸ ὅδιμα, ἡ ὁδός, ἡ πορεία, ὁ στόλος.

Jovial, α. εὐθυμος.

Joy, s. ἡ χαρά.

Joyful, α. φαιδρός, ἄσπινος.

Joyfully, adv. ἄσπινως.

Judge, s. ὁ κριτής, ὁ δικαστής.

Judge, v. t. κρίνω, δικάζω.

Judgment, s. ἡ κρίσις.

Judicatory, s. a tribunal, τὸ δικαστήριον, τὸ κριτήριον.

Judicial, α. δικαστικός.

Judicially, adv. δικαστικῶς.

Juggler, s. ὁ θαυματουργός, ὁ ἀγύρτης, ὁ μαγγανιστής.

Jugglery, s. ἡ τελερεία, ἡ μαγγανία, ἡ ἀγυρτεία.

Juice, s. ὁ χυλός, ὁ χυμός.

Juiceless, α. ἄχυλος, ἄχυμος.

Juicy, α. χυλώδης.

Jump, v. i. ἄλλομαι, πηδάω.

Jumper, s. ὁ πηδητής.

Juridical, α. δικαστικός.

Just, α. δίκαιος.

Just, adv. as applied to time, ἤδη, ἔρρι.

Justice, s. ἡ δικαιοσύνη, τὸ δίκαιον : justice personified, ἡ Δίκη.

Justification, s. ἡ δικαίωσις.

Justify, v. t. δικαίω.

Justle, v. t. ὤστιζω.

Justly, adv. δίκαιως, ἰσδίκως, Ἐν δίκῃ, Σὺν δίκῃ, Κατὰ δίκην.

K

Keel, *s.* ἡ τρόσις.

Keen, *a.* ἔξυς.

Keeness, *s.* ἡ ἔξυτης.

Keep, *v. t.* φυλάσσω, διαφυλάσσω, τη-
ρίω *to feed, τρέφω.*

To keep off, ἀπείχω, ἀπιέγω, τέ-
ντω.

Difficult to keep, δυσφύλακτος.

Keeper, *s.* ὁ φύλαξ, ὁ τηρητής.

Keeping, *s.* ἡ φυλακή, ἡ φύλαξις.

Kell, *s.* the cauld, τὸ ἐπίπλεον.

Kernel, *s.* ὁ κόκκος.

Kettle, *s.* τὸ χαλκῆιον, ὁ λίβης.

Key, *s.* ἡ κλεῖς.

A false key, τὸ ἀντίκλειον, ἡ
ἀντικλεῖς.

Kick, *v. t.* λακτίζω.

Kick, *s.* τὸ λάκτισμα.

Kicker, *s.* ὁ λακτιστής.

Kicking, *s.* ὁ λακτισμός.

Kid, *s.* ὁ ἱριφός.

Kidnap, *v. t.* ἀνδραποδίζω.

Kidnapper, *s.* ὁ ἀνδραποδιστής.

Kidnapping, *s.* ὁ ἀνδραποδισμός, ἡ ἀν-
δραποδισίς.

Kidney, *s.* ὁ νεφρός.

Kill, *v. t.* κτείνω, ἀποκτείνω, φονεύω,
ἀναιγίω.

To be killed, also ἀποθνήσκει.

Killer, *s.* ὁ φονεύς, ὁ φονευτής.

Kin, *s.* ἡ συγγένεια.

Kin, *a.* συγγινής.

Kind, *a.* εὖνοος, εὐνοϊκός, εὐμηνής.

Kind, *s.* τὸ γένος.

What kind of, ποῖος, οἷος.

Of all kinds, παντοῖος.

Of a different kind, ἑτερογενής.

Kindle, *v. t.* αἴτω.

Kindly, *adv.* εὐνοϊκῶς, εὐμηνῶς.

Kindness, *s.* ἡ εὖνοια, ἡ εὐμηνία.

Kindred, *a.* συγγινής, ὁμογινής.

King, *s.* ὁ βασιλεύς, ὁ ἀναξ, ὁ τύραννος.

Kingdom, *s.* ἡ βασιλεία.

Kingfisher, *s.* ἡ ἀλκυών, ἡ ἀλκυών.

Kingly, *a.* βασιλικός, βασιλικός.

King's-spear, *s.* ὁ ἀσπίδελος.

Kiss, *v. t.* φιλέω, Φιλέω τῷ στόματι,
πυνίω.

Kiss, *s.* τὸ φίλημα.

Kitchen, *s.* τὸ μαγειρεῖον.

Kite, *s.* a bird, ὁ ἱετός.

Knapsack, *s.* ὁ γύλιος.

Knave, *s.* ὁ πανούργος, ὁ πύβαλος.

Knavery, *s.* ἡ πανούργια.

Knavish, *a.* πανούργιος.

A knavish act, τὸ πανούργημα.

Knavishly, *adv.* πανούργως, πανούργι-
κῶς.

To act knavishly, πανούργειω.

Knead, *v. t.* μᾶσσω, μᾶσσομαι.

Kneading-trough, *s.* ἡ μάντρα, ἡ πά-
δος.

Knee, *s.* τὸ γόνυ.

Kneel, *v. i.* γονατίζω, γονυπετίω.

To make one kneel, γονατίζω.

Knife, *s.* ἡ μάχαιρα: a shoemaker's
knife, ἡ σμίλη.

Knit, *v. t.* πλέκω.

Knock, *v. t.* ἀράσσω.

To knock at the door, Κόπτω
τὴν θύραν.

Knocker, *s.* of a door, ὁ πόραξ.

Knot, *s.* τὸ ἄμμα, ὁ δεσμός.

Know, *v. t.* γινώσκω, οἶδα, πιστά-
μαι.

Not to know, also ἀγνοῖω.

Knower, *s.* ὁ γνώστης.

Knowledge, *s.* ἡ γνώσις, ἡ ἐπιστήμη.

Knuckle, *s.* ὁ πόνδυλος.

L

Labor, *s.* ὁ πόνος, ὁ μόχθος, ὁ κόπος, ὁ
πάματος, ὁ ἄσλος.

Labor, *v. i.* μοχθῶ, κόπομαι.

Laborious, *a.* παματηρός, παματωδής.

Labyrinth, *a.* ὁ λαβύρινθος.

Lacerate, *v. t.* σπαράσσω.

Laceration, *s.* ὁ σπαραγμός, ἡ σπα-
ράξις.

Lack, *v. t.* δίω τοῦ.

Ladanum, *s.* τὸ λήδανον, τὸ λάδανον.

Ladder, *s.* ἡ κλίμαξ.

Lade, *v. t.* φορτίζω, φορτίζω.

Lag, *v. i.* ἠβίλομαι.

Lake, *s.* ἡ λίμνη.

Lamb, *s.* ὁ ἀμνός, τοῦ ἀρνός.

Lame, *a.* χωλός, κυλλός.

Lame, *v. t.* χωλῶ, χωλαίνω, κυλλῶ.

Lameness, *s.* ἡ χωλότης.

Lament, *v. t.* θρηνῶ, ὀλοφύρομαι.

Lamentation, *s.* ὁ θρῆνος, ὁ ὀλοφύρημος.

Laming, *s.* ἡ χάλωσις, ἡ χάλαισις, ἡ πύλλωσις.

Lamp, *s.* ὁ λύχνος.

Lamprey, *s.* ἡ μύραινα, ἡ σμύραινα.

Lance, *s.* ἡ λόγχη.

Laud, *s.* ἡ γῆ, ἡ χώρα, τὸ χωρίον.

Land, *v. t.* ἀποβιβάζω.

Land, *v. i.* ἀποβαίνω.

Land-forces, *s.* γλ. τὸ πειζόν, οἱ πειζοί, τὸ πειζικόν.

Landmark, *s.* ὁ ὄρος, τὸ ὄριον.

Language, *s.* ἡ φωνή, ἡ γλῶσσα.

Speaking the same language with, ὁμόγλωστος τῷ.

Languid, *a.* ἄτονος.

Languidness, *s.* ἡ ἄτονία.

Languor, *s.* ἡ ἄτονία, ἡ μαλακία.

Lank, *a.* λακρός.

Lap, *v. t.* to pick up, λάπτω.

To lap up, ἀπολάπτω.

Large, *a.* μέγας.

Very large, ὑπέρμεγας.

How large, πηλίκος.

So large, τηλίκος, τηλικόσδε, τηλικούτος.

As large as, ἡλίκος, ὀπηλίκος.

Largeness, *s.* τὸ μέγεθος.

Lark, *s.* ὁ κορυδαλός, ὁ κορυδός, ἡ κορυδαλίς, ἡ κορυδαλλίς.

Larynx, *s.* ὁ λάρυγξ.

Lascivious, *a.* ἀσελγής, ἀκολάστος, μάχλος.

Lasciviously, *adv.* ἀσελγῶς, ἀκολάστως.

Lasciviousness, *s.* ἡ ἀσελγία, ἡ ἀκολασία.

Lash, *v. t.* μαστιζώ, μαστιγών.

Last, *a.* ὕστατος, τελευταῖος, ἔσχατος.

Last, *v. i.* to continue, κατέχω, διαμίνω.

Last, *s.* a shoemaker's instrument, ὁ καλόππου, τὸ καλοπιδίον.

Late, *a.* βραδύς, ἔφθιμος, Later, ὕστερος, Latest, ὕστατος.

Late, *adv.* ὀψί, βραδύς.

Lately, *adv.* πρῶην, ἑνῆγχος, ἀρτίως, νισστί.

Lathe, *s.* ὁ τόρνος.

Latter, *a.* ὕστερος. See also Former.

Laud, *v. t.* ἱπαινίω, ἱκνωμάζω.

Laudatory, *a.* ἱκνωμασιτικός.

Laugh, *v. i.* γελῶ.

To laugh at, καταγελᾶν τοῦ.

Laughable, *a.* γελοῖος.

Laughter, *s.* ὁ γέλος.

Laurel, *s.* *Laureus nobilis*, ἡ δάφνη.

A laurel grove, ὁ δαφνών.

Law, *s.* ὁ νόμος, ὁ Θεσμός.

Lawful, *a.* ἔννομος, νόμιμος, δεμιστός.

It is lawful, impersonally, Θέμις

sc. ἵστί, Θεμιστόν ἵστιν.

Lawfully, *adv.* ἐννόμως.

Lawgiver, *s.* ὁ νομοθέτης.

Lawless, *a.* ἄνομος.

Lawlessly, *adv.* ἀνόμως.

Lawlessness, *s.* ἡ ἀνομία.

Lawmaker, *s.* ὁ νομοποιός, ὁ νομοθέτης.

Lawsuit, *s.* ἡ δίκη, ἡ διαδικασία.

Lax, *a.* χαλνός.

Lazily, *adv.* ὀκνηρῶς.

Laziness, *s.* ὁ ὀκνος, ἡ ῥαθυμία.

Lazy, *a.* ὀκνηρός, ῥαθυμός.

To be lazy, ὀκνίω, ῥαθυμῶ.

Lead, *s.* a metal, ὁ μόλυβδος, ὁ μέλιβδος.

Lead, *v. t.* ἄγω, ἀπάγω, ἡγέομαι τοῦ.

To lead astray, ἀποπλανᾶν.

Leader, *s.* ὁ ἡγεμὼν.

Leaf, *s.* τὸ φύλλον, τὸ πτεῖλον.

Leafless, *a.* ἄφυλλος.

Leafy, *a.* φυλλώδης.

Leak, *v. i.* διαρρέω.

Lean upon, *v. i.* ἐρείδομαι τῷ.

Lean, *a.* ἰσχνός, λιποσαρκής.

Leanness, *s.* ἡ ἰσχνότης.

Leap, *v. i.* θρώσκω, ἄλλομαι, πηδᾶω, σπирτάω.

Leap, *s.* τὸ ἄλμα, τὸ πήδημα, τὸ σπρίγμα.

Learn, *v. t.* μαθηδάνω : to receive information, πυνθάνομαι, μαθηδάνω, παταμαθηδάνω.

To learn thoroughly, ἐκμαθηδάνω, ἐκιδιδάσκομαι.

That learns easily, εύμαθής.

Easy to learn, εύμαθής.

Learned, *a.* πολυμαθής, λόγιος.

Learner, *s.* ὁ μαθητής.

Learning, *s.* ἡ μάθησις.

Lense, *v. t.* μισθῶ.

Least, see Little.

At least, γὰρ, Τὸ ἐλάχιστον, τοῦλάχιστον.

Least, *adv.* ἥμισυ.

Leather, *s.* ὁ ῥινός, τὸ σκῆνισμα, τὸ δέρμα.

Leathern, α. σιδερένιος, δερμάτινος.
 Leave, v. i. λίσσω, λιμπάνω, πατα-
 λιμπάνω, αφήμι.
 Leaven, s. ή ζύμη.
 Leech, s. ή βδέλλα.
 Leek, s. τὸ πράσον.
 Lees, s. ή τρυβί, ή ἰλύς.
 Left, α. not right, λαίος, εὐάνυμος, ἀ-
 ριστερός.
 Leg, s. τὸ σκέλος.
 Legal, α. ἔνομος, νόμιμος.
 Legally, adv. ἐννόμως.
 Legislation, s. ή νομοθεσία, ή νομοθέτη-
 σις.
 Legislator, s. ή νομοθέτης.
 Legitimate, α. as applied to children,
 γνήσιος.
 Leisure, s. ή σχολή.
 To be at leisure, σχολάζω.
 Leisurely, adv. σχολαίως, σχολῇ.
 Lemma, s. τὸ λήμμα.
 Lend, v. i. δανίζω, χρέω.
 Lender, s. ή δανιστής, ή χρήστης.
 Length, s. τὸ μήκος, τὸ μέτρος.
 Lengthen, v. i. μνηκύνω.
 Lenient, α. ἥπιος.
 Lenity, s. ή ἡπιότης.
 Lentil, s. ή φακῇ, ή φακός.
 Leopard, s. ή λεοπαρδαλός.
 Leper, s. ή λεπρός.
 Leprous, α. λεπρός.
 Leprosy, s. ή λέπρα.
 Less, see Little.
 Lessen, v. i. μειώω.
 Lesson, s. τὸ μάθημα, τὸ διδάγμα.
 Let, v. i. αφήμι.
 Let me see, Φίε' ἴδω.
 Lethargic, α. ληθαργικός.
 Lethargy, s. ή ληθαργία, ή λήθαργος.
 Letter, s. of the alphabet, τὸ γράμμα,
 τὸ στοιχείον: αἱ epistle, ή επιστολή.
 Lettuce, s. ή θριάξ, ή θριάκινη, ή
 βρενδιζ.
 Level, α. πιδινός.
 Lever, s. ή μοχλός.
 Levity, s. ή κουφότητα, τὸ κουφόνειον.
 Lewd, α. μάχλος.
 Liar, s. ή ψεύστης.
 Libation, s. ή σπονδή.
 Liberal, α. ἑλευθέριος.
 Liberate, v. i. ἐκλύω, λύω, ἑλευθερώω,
 τὸν τοῦ.

Liberation, s. ή ἑλευθέρωσις.
 Liberator, s. ή ἑλευθερωτής.
 Liberty, s. ή ἑλευθερία.
 Libidinous, α. ἀσελγής, ἀκόλαστος.
 Library, s. ή βιβλιοθήκη.
 Licentious, α. ἀνιτος, ἀκόλαστος.
 Licentiousness, s. ή ἀνισις, ή ἀκολασία.
 Lichen, s. α distemper, ή λειχήν.
 Lick, v. i. λείχω.
 Lie, v. i. to incline, κίμαι.
 To lie on, ἐπίκειμαι.
 To lie down, κατάκειμαι.
 To lie down, to go to sleep, κοι-
 μάμαι.
 Lie, v. i. to utter a falsehood, ψεύδο-
 μαι.
 Lie, s. τὸ ψῆδος.
 Life, s. ή βίος, ή ζωή, ή ψυχή.
 Mode of life, ή διαίτα.
 Lifeless, α. ἀψυχος.
 Lifetime, s. ή ζωή.
 Lift, v. t. βασιτάζω.
 Light, α. not heavy, κοῦφος, ελαφρής,
 ὀψαφής.
 Light, s. τὸ φῶς, τὸ φέγγος.
 Light, v. i. to kindle, ἄπτω.
 Light-armed, α. ψιλός.
 Lighten, v. i. ἀσσεράττω.
 Lightminded, α. κουφόνοος.
 Lightness, s. ή κουφότης.
 Lightning, s. ή ἀστραπή.
 Like, α. ὅμοιος, παραπλήσιος, τῷ.
 To be like, εἶκω τῷ.
 There is nothing like doing any
 thing, Οὐδὲν εἶον followed by an in-
 finitive.
 Like, adv. ὁμοίως τῷ, δίκην τοῦ.
 Liken, v. i. εἰκάζω, ἀπεικάζω, ὁμοίω,
 τὸν τῷ.
 Likewise, adv. ὁμοίως, παραπλησίως.
 Lily, s. τὸ κρίνον, τὸ λείριον, τὸ σούσον.
 Limb, s. τὸ ἄρθρον, τὸ κῶλον.
 Limbless, α. ἀναρθρος, ἀκωλος.
 Lime, s. ή κονία.
 Limit, s. ή ὄρος, τὸ τέμα.
 Limp, v. i. σκάζω.
 Limpet, s. ή λιπαός.
 Limpid, α. διαφανής.
 Limpidness, s. ή διαφάνεια.
 Line, s. in Geometry, ή γραμμή: in
 versification, ή στίχος.
 Lineage, s. τὸ γένος.

Linen, *α. λίνος, λίνιος.*
 Linger, *υ. ι. χρονίζω.*
 Lint, *ς. δ. μωτός.*
 Lintel, *ς. τὸ ὑπερθύρον, τὸ ὑπερθύριον.*
 Lion, *ς. δ. λέων.*
 Lioness, *ς. ἡ λαιίνα.*
 Liar, *ς. τὸ χυλός.*
 Liquid, *α. ὑγρός.*
 Liquid, *ς. in Grammar, τὸ ὄγγον, τὸ ἀμειτάβολον.*
 Liquorice, *ς. ἡ γλυκύριζα.*
 Liar, *υ. ι. τραυλίζω, ψελλίζω.*
 Litigate, *υ. ι. διαδικάζωμαι.*
 Litigation, *ς. ἡ διαδικασία, ἡ δίκη.*
 Litigious, *α. φιλόδικος.*
 To be litigious, *φιλοδικίω.*
 Little, *α. ὀλίγος, Less, ὀλίζων, μείων,*
 Least, *ὀλίγιστος.*
 So little, *τὸνιστός.*
 Little, *adv. ὀλίγον.*
 Littleness, *ς. ἡ μικρότης.*
 Live, *υ. ι. βίω, ζάω.*
 Lively, *α. ζωηρός.*
 Liver, *ς. τὸ ἥπαρ.*
 Livid, *α. σιλιδνός.*
 Living, *α. ζωός, ζός.*
 Living, *ς. τὸ ζῆν from ζάω.*
 Mode of living, *ἡ διαίτα.*
 Lizard, *ς. ἡ σαύρα.*
 Load, *ς. ὁ φέρτης, τὸ φορτίον, τὸ βάρος.*
 Load, *υ. ι. βαρύνω, βυρύνω, φορτίζω, φορτόω.*
 Loadstone, *ς. ἡ μαγνήτις.*
 Loan, *ς. τὸ δάνειον, τὸ δάνισμα.*
 Loan, *υ. ι. δανίζω.*
 Loathe, *υ. ι. σιγχάζω.*
 Lobster, *ς. ὁ ἀστακός.*
 Local, *α. τοπικός.*
 Lock, *ς. ἡ κλείς.*
 Lock, *υ. ι. κλειδώνω, κλείω.*
 Loftiness, *ς. τὸ ὕψος.*
 Lofty, *ς. ὑψηλός.*
 Log, *ς. ὁ κορμός.*
 Logic, *ς. ἡ διαλεκτική, ἡ λογική.*
 Logically, *adv. διαλεκτικῶς.*
 Loin, *ς. ἡ δσφύς, ἡ ψία.*
 Loiter, *υ. ι. βραδύνω, διατρίβω.*
 Loneliness, *ς. ἡ ἐρημία.*
 Lonely, *α. ἐρημος.*
 Long, *α. μακρός.*
 Long, *adv. πολύ, Πολὺν χρόνον.*
 Any longer, *ἔτι.*

Long, *υ. ι. παθίω τόν, ἱράω, γλίσχημαι, ὀρίγωμαι, τοῦ.*
 Longanimity, *ς. ἡ μακροθυμία.*
 Longevity, *ς. ἡ μακροβιότης.*
 Long-lived, *α. μακρόβιος, μακροβίοςτος.*
 Long-suffering, *ς. ἡ μακροθυμία.*
 Long-suffering, *α. μακρόθυμος.*
 Look, *υ. ι. βλέπω.*
 To look at, *ἀποβλέπω.*
 To look attentively, *καθόραω.*
 Look, *ς. τὸ βλέμμα, τὸ βλέπτος.*
 Luom, *ς. ὁ ἰστός.*
 Loose, *υ. ι. λύω.*
 Loose, *α. λιλυμένος: slack, χαλαρός.*
 Loosen, *υ. ι. χαλάω.*
 Loquacious, *α. λάλος, κατίλος, φληάφης.*
 Loquacity, *ς. ἡ ἀδολισχία, ἡ πολυλογία.*
 Lord, *ς. ὁ κύριος.*
 Lose, *υ. ι. ἀπώλλωμι, ἔλλωμι, ἀποβάλλω.*
 Loss, *ς. ἡ ζημία, ἡ ἀπώλεια.*
 To be at a loss, *ἀπορίω.*
 Lot, *ς. ὁ κλήρος.*
 To cast lots, *κληρώω.*
 Loud, *α. τρανός, τρανός, μέγας.*
 Louse, *ς. ὁ, ἡ φθίς.*
 Lousy, *α. φθιζώδης.*
 Lovable, *α. φιλητός, ἐράσμιος.*
 Love, *υ. ι. φιλέω, ἀγαπάω.*
 Love, *ς. ἡ φιλία, ἡ ἀγάπη: the passion of love, ὁ ἔρως.*
 To be in love with, *ἐράω τῆς.*
 Lovely, *α. ἐράσμιος.*
 Lover, *ς. ὁ ἐραστής.*
 Low, *α. χθαρμάλος, ταπεινός.*
 Lower, *υ. ι. χθαρμάλω, ταπεινώνω.*
 Lowermost, *α. κατώτατος.*
 Lowliness, *ς. ἡ ταπεινότης.*
 Lowly, *α. ταπεινός.*
 Loxenge, *ς. a rhomb, ὁ ῥόμβος.*
 Lucid, *α. φωτεινός, φαινός, εὐφαιγής.*
 Lucifer, *ς. the planet Venus, ὁ ἑωσφόρος.*
 Luck, *ς. ἡ τύχη.*
 Good luck, *ἡ εὐτυχία.*
 Bad luck, *ἡ ἀτυχία.*
 Luckless, *α. ἀτυχής.*
 Lucky, *α. εὐτυχής.*
 Lucrative, *α. κερδαλιός.*
 Lucre, *ς. τὸ κέρδος.*
 Filthy lucre, *ἡ αἰσχροπείρεια.*

- Lugubrious, α. γοιρός.
 Lukewarm, α. χλιαρός.
 Luminous, α. φωτεινός, φλογώδης.
 Lump, s. ὁ θρόμβος, ὁ χόνδρος.
 Lunar, α. σιληνιακός.
 Lunatic, α. σιληνιακός, σιληνίβλητος.
 Lungs, s. ὁ πνεύμων.
 Lupine, s. ὁ θίριμος.
 Lustrate, v. t. καθαίρω, ἀγνύω, ἀγνίζω.
 Lustration, s. ἡ καθάρσις, ὁ καθαρισμός, ὁ ἀγνισμός, τὸ ἀγνισμα.
 Luxurious, α. τρυφίος.
 To be luxurious, τρυφάω.
 Luxury, s. ἡ τρυφή, ἡ στατάλη.
 Lycanthropy, s. ἡ λυκανθρωπία.
 Lynx, s. ὁ λύγξ.
 Lyre, s. ἡ λύρα.
 To play on the lyre, λυρίζω.
 Lyric, α. λυρικός.
 Lyrist, s. ὁ λυριστής.

* M.

- Machinate, v. t. μηχανάομαι.
 Machine, s. ἡ μηχανή.
 Machinist, s. ὁ μηχανιστοίς, ὁ μηχανουργός.
 Mad, α. μαινόμενος.
 To be mad, μαινόμεαι.
 Madden, v. t. ἐκμαίνω.
 Madness, s. ἡ μανία.
 Magic, s. ἡ μαγία.
 Magical, α. μαγικός.
 Magistracy, s. ἡ ἀρχή.
 Magnanimity, s. ἡ μεγαλοψυχία.
 Magnanimous, α. μεγαλόψυχος, μεγαλήτωρ.
 Magnanimously, adv. μεγαλοψύχως.
 Magnet, s. ὁ μαγνήτης, ὁ μαγνήτης.
 Magnificence, s. ἡ μεγαλοπρέπεια, τὸ μεγαλύνω.
 Magnificent, α. μεγαλοπρεπής, μεγαλῆτος.
 Magnificently, adv. μεγαλοπρεπῶς.
 Magnify, v. t. μεγαλύνω.
 Magniloquence, s. ἡ μεγαλορρημοσύνη, ἡ μεγαλορρημοσία, ἡ μεγαληγορία.
 Magnitude, s. τὸ μέγεθος.
 Maiden, s. ἡ κόρη.
 Maim, v. t. ἀπρωτῆριζω.
 Maintain, v. t. ἰσχυρίζομαι.

- Maintenance, s. ἡ σίτισις.
 Majestic, α. μεγαλῆτος.
 Majestically, adv. μεγαλῆτως.
 Majesty, s. ἡ μεγαλειότης.
 Make, v. t. ποίω, ἐργάζομαι, ἐξεργάζομαι, τύχω.
 Made of any thing, ποιημένος τοῦ or ἐκ τοῦ.
 Maker, s. ὁ ποιητής, ὁ πλάστης.
 Male, α. ἄρσεν, ἄρσην.
 Malefactor, s. ὁ παποῦργος.
 Malevolence, s. κακία.
 Malevolent, α. κακίος.
 Mallows, s. ἡ μαλάχη, ἡ μολόχη.
 Mam, Mamma, s. a familiar word for Mother, ἡ μάμμα, ἡ μάρμη, ἡ μαμμία.
 Man, s. not woman, ὁ ἀνὴρ: the human race, ὁ ἄνθρωπος.
 Manage, v. t. διαχειρίζω.
 Management, s. ἡ διαχείρισις, ὁ διαχειρισμός, ἡ διαχείρισις.
 Mandrake, s. ὁ μαιδραγρίας.
 Mane, s. ἡ χαίτη, ἡ φέβη.
 Manful, α. ἀνδρικός, ἀνδράδης.
 Manfully, adv. ἀνδρικῶς.
 Manger, s. ἡ φάτις.
 Mangle, v. t. σπαράσσω, δάπτω.
 Manhater, s. ὁ μισάνθρωπος.
 Maniac, α. μαινός.
 Manifest, α. δῆλος, φανερός.
 Manifest, v. t. δηλῶ, φανερῶ.
 Manifestation, s. ἡ δῆλωσις, ἡ φανέρωσις.
 Manifestly, adv. δῆλως, φανερῶς.
 Manifest, α. πολλαπλῆς, πολλαπλάσιος.
 Manifoldly, adv. πολλαπλῶς.
 Manliness, s. ἡ ἀνδρία.
 Manly, α. ἀνδρικός, ἀνδρικός, ἀνδράδης.
 Manner, s. ὁ τρόπος.
 In what manner, Τῷ τρόπῳ, Τίνα τρόπον.
 After the manner of, διὰ τὸν τοῦ.
 Mantle, s. ὁ μανδύας.
 Manual, s. τὸ ἐργασίδιον.
 Manumission, s. ἡ ἀπελευθέρωσις.
 Manumit, v. t. ἀπελευθερῶ.
 Many, α. πολλοί.
 How many, interrogatively, πόσοι, relatively, ὅσοι, ὅσους.
 So many, τόσοι, τοσοῦτοι, τοσοῦτοι.
 As many as, ὅσοι, ὅσους.

Many-colored, α. πολύχρους, πολυχρόματος, πολύχρωμος.
 Many-headed, α. πολυκέφαλος.
 Marble, s. ὁ, ἡ μάρμαρος.
 March, v. i. ἐλαύνω, ἐξελαύνω.
 March, v. i. ἐλαύνω followed by στρατόν; as, He marched an army against Sidon, 'Επὶ Σιδῶνα στρατὸν ἤλασιν.
 Mare, s. ἡ ἵσπος.
 Marine, α. θαλάσσιος.
 Maritime, α. παράλιος.
 Marjoram, s. τὸ ὀρίγανον.
 Mark, s. τὸ σημεῖον, τὸ σῆμα: evidence, τὸ τιμῆριον.
 Market, s. ἡ ἀγορά.
 Marriage, s. ὁ γάμος.
 'To give in marriage, γαμίζω.
 Marriageable, α. ἐπίγαμος, Γάμου ἄρτια.
 Marrow, s. ὁ μυελός.
 Marrowy, α. μυελώδης.
 Marry, v. i. γαμῶ, Γυναῖκα ἄγωμαι.
 Marsh, s. τὸ ἱλος.
 Marshy, α. ἱλωδής.
 Martial, α. ἄρμις.
 Marvel, v. i. θαυμάζω.
 Masculine, α. ἀρσινικός.
 Mask, s. τὸ μορμαλύκιον, τὸ προσωπίδιον.
 Massacre, s. ἡ σφαγή.
 Master, s. ὁ κύριος, ὁ δισπότης.
 Mastic, s. ἡ μαστίχη.
 Mastic-tree, s. ὁ σχῖνος.
 Mat, s. ἡ ψίαδος.
 Matchmaker, s. ἡ προμνήστρια.
 Material, α. ὑλικός.
 Maternal, α. μητρικός, μητρῶς.
 Mathematical, α. μαθηματικός.
 Mathematically, adv. μαθηματικῶς.
 Mathematician, s. ὁ μαθηματικός.
 Mathematics, s. ἡ μαθηματική, τὰ μαθήματα.
 Matricide, s. the murder of a mother, ἡ μητροκτονία.
 Matricide, s. the murderer of his mother, ὁ μητροκτόνος, ὁ μητροφόντης, ὁ μητροφόνος.
 Matrimonial, α. γαμικός.
 Matter, s. ἡ ὕλη: affair, τὸ πρᾶγμα.
 Mature, α. ἄδρος, ὠραίος, πίσιμος.
 Maturity, s. ἡ ἀδρότης, ἡ ἀδρσύνη, ἡ ὠραιότης.

Maxim, s. ἡ γνώμη.
 May, v. i. This auxiliary verb is implied in the subjunctive; as, That I may see, 'Ινα ἴδω, May I say any thing? Εἶπω τι;
 Me, see I.
 Mead, s. τὸ ὑδρόμιλι.
 Meadow, s. ὁ λιμὼν.
 Meagre, α. λιποσαρκής, ἰσχνός.
 Mean, α. low, φαῦλος, δουλοπρεπής.
 Mean, v. i. to abridge, νοῶ.
 Means, s. πλ. ὁ πόντος, ἡ ὁδός.
 By all means, πάντως.
 By no means, μηδαμῶς.
 Measles, s. of swine, ἡ χάλαια.
 Measure, s. τὸ μέτρον.
 Measure, v. i. μετρίω.
 Measureless, α. ἄμετρος, ἀμέτρητος.
 Measurer, s. ὁ μετρητής.
 Meat, s. τὸ θῆλον, τὸ κρέας.
 Mediate, v. i. μεσιτεύω.
 Mediation, s. ἡ μεσιτεία.
 Mediator, s. ὁ μεσίτης.
 Medical, α. ἱατρικός.
 Medicine, s. τὸ φάρμακον: the healing art, ἡ ἱατρική.
 Meditate, v. i. μελίσταω.
 Medlar, s. a tree, ἡ μισπίλη: the fruit, τὸ μέσπλον.
 Meek, α. πραῖος, πραῦς.
 Meekly, adv. πρᾶως, πραίως.
 Meekness, s. ἡ πραότης, ἡ πραύτης.
 Meet, v. i. συναντᾶω, ἀπαντᾶω, περιπίπτω, περιτυγχάνω, τῶ.
 Meeting, s. ἡ συνόδος.
 Meliorate, v. i. βελτιόω.
 Melioration, s. ἡ βελτιώσις.
 Melody, s. ἡ μελωδία.
 Melt, v. i. τήνω, μέλδω.
 To be melted, τίττω.
 To melt completely, διατῆνω.
 Melt, v. i. τήνομαι.
 Melting, s. ἡ τήξις.
 Member, s. τὸ μέλος, τὸ κῶλον.
 Membrane, s. ὁ ὕμην.
 Memoir, s. τὸ ὑπόμνημα.
 Memory, s. ἡ μνήμη.
 That has a good memory, μνήμων, μνημονικός.
 Menace, s. ἀπειλή.
 Menace, v. i. ἀπειλῶ.
 Menagery, s. τὸ ζωγρεῖον, τὸ ζωστρε-

φῶν, τὸ θηρευοφῶν, τὸ θηρευο-
φῶν.

Mend, *v. l.* διεξάω, ἐπανορθάω.

Mental, *a.* νοερός.

Mention, *s.* ἡ μνήμη.

Mercenary, *a.*μισθοφόρος.

Merchant, *s.* ὁ ἔμπορος.

Merchantman, *s.* ἡ φορτίς, ἡ ἐλπίς.

Merciful, *a.* ἐλεήμων.

Merciless, *a.* ἀνιλήμων, ἀνιής, ἀνη-
λής.

Mercury, *s.* quicksilver, ὁ ὑδράργυρος.

Mercy, *s.* ὁ ἔλεος, τὸ ἔλεος.

To have mercy, ἐλεῶ τόν.

Meridian, *a.* μισημβρινός.

Meridian, *s.* the line, ὁ μισημβρινός.

Meridional, *a.* μισημβρινός.

Message, *s.* ἡ ἀγγελία.

Messenger, *s.* ὁ ἀγγεῖλος, ὁ ἐγγεγραμμένος.

Metal, *s.* τὸ μέταλλον.

Metallic, *a.* μεταλλικός.

Metallurgist, *s.* ὁ μεταλλουργός.

Metamorphosis, *s.* ἡ μεταμόρφωσις.

Metaphor, *s.* ἡ μεταφορά.

Metathesis, *s.* in Grammar, ἡ μεταθέ-
σις.

Methinks, *v. i.* οἶμαι.

Method, *s.* ἡ μέθοδος.

Methodical, *a.* μεθοδικός.

Methodically, *adv.* μεθοδικῶς.

Metonymical, *a.* μετανομικός.

Metonymy, *s.* ἡ μετανομία.

Metre, *s.* τὸ μέτρον.

Metrical, *a.* μετρικός.

Mewl, *v. i.* κλαυθμυρίζομαι.

Mid-day, *s.* ἡ μεσημβρία.

Middle, *a.* μέσος.

Middle, *s.* τὸ μέσον.

Midnight, *s.* τὸ μεσονύκτιον, Μίσαι
νύκτες.

Midriff, *s.* τὸ διάφραγμα.

Midwife, *s.* ἡ μαϊεύτρια, ἡ ἀκιστρίς, ἡ
μαῖα.

Midwifery, *s.* ἡ μαῖα.

Might, *s.* ἡ δύναμις.

Might, *v. i.* This auxiliary verb is
implied in the Optative; as, That I
might see, "Ἰνα ἴδοιμι, Even a child
might know, Καὶ παῖς γνοίη.

Mild, *a.* ἡπιός, ἥλιος, πρᾶος.

Mildew, *s.* ἡ ἱερσίβη.

Mildly, *adv.* ἡπιώς.

Mildness, *s.* ἡ ἡπιότης.

Milk, *s.* τὸ γάλα.

The first milk, τὸ πῦρ, τὸ πῦρ,
ὁ πυριότης.

Milk, *v. l.* ἀμύλων.

Milk-pail, *s.* ὁ ἀμολγίς, ἡ πύλλα.

Milk-white, *a.* γαλακτοειδής, γαλακτο-
κός.

Milky, *a.* γαλακτοειδής, γαλακτινός.

Milky-way, *s.* Ὁ γαλαξίας κύβλος.

Mill, *s.* ὁ μύλος, ὁ μύλων, ἡ μύλη.

Miller, *s.* ὁ μυλωτής.

Millet, *s.* Panicum italicum, ἡ κίγχρος;
Panicum miliaceum, ἡ μιλίνη, ὁ ἑ-
λυμός.

Millstone, *s.* ὁ μύλος, ἡ μύλη, ὁ ἔτος.

Mill-tooth, *s.* ὁ γόμφιος.

Mimic, *s.* ὁ μῖμος.

Mina, *s.* ἡ μνᾶ.

Mince, *v. l.* διαμυλίζω, μιστύλλω.

Mind, *s.* ὁ νούς, ἡ φρήν, ἡ γνώμη.

To change one's mind, γνωσιμα-
χίω.

Mine, *see* My.

Mine, *s.* ὁ ὁπόνομος, ἡ μεταλλία.

Miner, *s.* ὁ μεταλλεύς, ὁ μεταλλευ-
τής.

Mineral, *a.* ὀρυκτός.

Mingle, *v. l.* μίγνυμι.

Minister, *s.* an agent, ὁ ὑπουργός.

Mint, *s.* a plant, ἡ μίνθη, ἡ κίνθα.

Mint, *s.* a place where money is coined,
τὸ ἀργυροκοπιόν.

Miracle, *s.* τὸ θαῦμα.

Mire, *s.* ὁ βόεβορος.

Mirror, *s.* τὸ κάτοπτρον, τὸ ἴσοπτρον.

Mirth, *s.* ἡ εὐθυμία.

Mirthful, *a.* εὐθύμως.

Mirthfully, *adv.* εὐθύμως.

Misanthrope, *s.* ὁ μισάνθρωπος.

To be a misanthrope, μισανθρω-
πῶ.

Misanthropy, *s.* ἡ μισανθρωπία.

Miscarriage, *s.* abortion, ἡ ἀμβλωσις.

Miscarry, *v. i.* ἀμβλίσκω, ἐκτιτρώσκω.

Miserable, *a.* ἀθλιός, ταλαίπωρος.

Misery, *s.* ἡ ἀθλιότης, ἡ ταλαιπωρία.

Misfortune, *s.* ἡ δυστυχία, ἡ ἀτυχία,
τὸ ἀτύχημα: τὸ πάθος.

Mishap, *s.* τὸ ἀτύχημα.

Miss, *v. l.* not to hit, ἀμάρταναι τοῦ.

Mist, *s.* ἡ ἐχλύς, ἡ ὀμίχλη.

Mistress, *s.* the correlative to *Master*,
ἡ κυρία, ἡ δίστανα.

Mistrust, *v. l.* ἀπιστία τῇ.

Misuse, *s.* ἡ κατάχρησις.

Misuse, *v. l.* καταχράσασθαι τῇ.

Mitigate, *v. l.* παρῶν.

Mix, *v. l.* μίγνυμι τόν σῶν, κερᾶννυμι, φεράω.

Mixture, *s.* ἡ κρᾶσις, τὸ κρᾶμα, ἡ μίξις, τὸ μίγμα.

Moan, *v. l.* γοᾶω.

Moh, *s.* ὁ ὄχλος.

Mock, *v. l.* to deride, καταγελᾶω τοῦ.

Mockery, *s.* derision, ὁ κατὰ γέλωτος.

Mode, *s.* ὁ τρόπος.

Moderate, *a.* μέτριος.

Moderately, *adv.* μετρίως.

Moderation, *s.* ἡ μετριότης, τὸ μέτρον.

Modest, *a.* αἰδέμενος.

Modestly, *adv.* αἰδημόνως.

Modesty, *s.* ἡ αἰδομυσία.

Moisten, *v. l.* βρέχω.

Moisture, *s.* ἡ ἱκμάς, ἡ ὑγρότης.

Mole, *s.* ὁ ἀσπάλαξ, ὁ σταλάξ, ὁ σκαλάψ.

Mole-t, *v. l.* ἀνιάω, ἱνοχλῶ.

Molestation, *s.* ἡ ἀνία.

Momentum, *s.* ἡ ῥοπή.

Monad, *s.* ἡ μονάς.

Monarch, *s.* ὁ μονάρχης, ὁ μόναρχος.

Monarchical, *a.* μοναρχικός.

Monarchy, *s.* ἡ μοναρχία.

Money, *s.* τὰ χρήματα, τὸ ἀργύριον.

Money-changer, *s.* ὁ ἀργυραμοιβός.

Monkey, *s.* ὁ πῶληκος.

Monody, *s.* ἡ μονωδία.

Monosyllabic, *a.* μονοσύλλαβος.

Monotonous, *a.* μονότονος.

Monotonously, *adv.* μονοτονῶς.

Monotony, *s.* ἡ μονοτονία.

Monster, *s.* τὸ θηρίον, τὸ τέρας.

Monstrous, *a.* τερατωνῆς.

Month, *s.* ὁ μήν.

Monthly, *a.* μηνιαῖος.

Monument, *s.* τὸ μνημεῖον, τὸ μνημεῖον, τὸ μνημείον.

Mood, *s.* in Grammar, ἡ ἔγκλισις.

Moon, *s.* ἡ σελήνη.

Moonless, *a.* ἀσέληνος.

Moonstruck, *a.* σεληνόβλητος.

Moral, *a.* ἠθικός.

Moral, *s.* of a fable, τὸ ἐπιμύθιον.

Morbid, *a.* νοσηρὸς, νοσηρῶς.

More, *see* Much.

More, *adv.* πλείον, πλείων, μᾶλλον.

The more, . . . the more, Ὅσῳ . . . τοσούτῳ.

Moreover, *adv.* ἔτι.

Morning, *s.* ἡ ἡμέρα, ἡ ἡμέρα.

In the morning, πρωί.

Morose, *a.* σκυθρωπός, δύσκολος, χαλεπός.

Morosely, *adv.* σκυθρωπῶς, δυσκόλως.

Moroseness, *s.* ἡ σκυθρωπότης, ἡ δυσκολία.

Mortal, *a.* θνητός, βροτός: deadly, θανατηφόρος, καίριος.

Mortally, *adv.* καίριως.

Mortar, *s.* a utensil, ἡ θυσία, ὁ ὄλμος, ἡ ἔγδη, ὁ λίγδης.

Moss, *s.* τὸ βρύον.

Moth, *s.* ὁ σῆς.

Moth-caten, *a.* σπητέβρωτος.

Mother, *s.* ἡ μήτηρ.

Mother-in-law, *s.* ἡ πενθερά.

Motherless, *a.* ἀμήτωρ.

Motherly, *a.* μητρικός.

Motion, *s.* ἡ κίνησις.

Motionless, *a.* ἀκίνητος.

Mould, *s.* mouldiness, ὁ ὑρῶς.

Mound, *s.* τὸ χῶμα.

To erect a mound, χώννυμι.

Mount, *s.* τὸ ὄρος.

Mountain, *s.* τὸ ὄρος.

The foot of a mountain, ἡ ὑπὸ-
ρειά.

Mountainous, *a.* ὄρεινός, ὄρειος.

Mountebank, *s.* ὁ ἀγύρτης.

Mourn, *v. l.* πένθω, κλαίω, ἐλοφύρομαι.

Mourning, *s.* τὸ πένθος, ὁ ἐλοφύρμος.

Mouse, *s.* ὁ μῦς.

Mouth, *s.* τὸ στόμα.

Movable, *a.* κινητός.

Move, *v. l.* κινῶ.

Movement, *s.* τὸ κίνημα.

Mover, *s.* ὁ κινητής.

Mow, *v. l.* θιρίζω, ἀμάω.

Mower, *s.* ὁ θιριστής, ὁ θιριστής, ὁ ἀμητής.

Mowing, *s.* ὁ θιρισμός, ἡ θίρισις, ὁ ἀμνη-
τος.

Much, *a.* πολὺς, More, πλείων, πλείων,

Most, πλείστος.

In as much as, *ἐπειδή*, 'Ὡς ἄν.
 How much, *πόσος*.
 So much, *τόσος*, *τόσῳ*, *τοσούτος*.
 As much as, *ὥς*, *ὡς*, *ὡς*.
 Much, *adv.* *πολύ*.
 Very much, *μάλιστα*, *ἄγαν*.
 Mucous, *π.* *μυζώδης*.
 Mud, *s.* *ὁ πηλός*.
 Muddy, *α.* *πηλώδης*, *θολερός*.
 Mulberry, *s.* *τὸ συκάμινον*, *τὸ μόρον*.
 Mulberry-tree, *s.* *ἡ συκαμίνια*, *ἡ συκάμινος*, *ἡ μορία*.
 Mule, *s.* *ἡ ἡμίονος*.
 Mullet, *s.* *ὁ πεστρίύς*.
 Multifiform, *α.* *πολύμορφος*.
 Multiply, *v. t.* *πληθύνω*, *πολλαπλασιάζω*, *Πολλαπλάσιον ποίω*.
 Multitude, *s.* *τὸ πλῆθος*, *ἡ πληθύς*.
 Munificent, *α.* *μεγαλόδοτος*.
 Murder, *s.* *ὁ φόνος*.
 Murderer, *v. t.* *φονεύω*.
 Murderer, *s.* *ὁ φονεύς*.
 Murmur, *v. i.* *τοιδορεύω*: *to complain*, *γογγύζω*.
 Muscle, *s.* *ὁ μῦς*.
 Muse, *s.* *ἡ μουσα*.
 Mushroom, *s.* *ὁ μύκης*.
 Music, *s.* *ἡ μουσική*.
 Musical, *α.* *μουσικός*.
 Musk, *s.* *α perfume*, *ὁ μόσχος*.
 Musquito, *s.* *ὁ κώνυψ*, *ἡ ἐμπίς*.
 Must, *v. i.* *This verb in its absolute state has no equivalent in Greek. When it is followed by the infinitive, it may be said to correspond to διῷ or χεῖν; as, What must I do? Τί με διῷ ποιεῖν; One must do this, Χεῖν τοῦτο ποιεῖν. It is implied also in the verbal adjective in ταιον or τια; as, What must one do? Τί πηταιον;*
 Must, *s.* *ἡ τρεῖς*.
 Mustard, *s.* *τὸ σίνηπι*, *τὸ ἄπυ*.
 Mutable, *α.* *ἐμμετάβλητος*, *ἐμμετάβολος*, *μεταβλητός*, *μεταβλητικός*.
 Mute, *α.* *ἄφωνος*.
 Mutilate, *v. t.* *ἀκρωτηριάζω*, *κολούω*, *κολοβώω*.
 Mutilation, *s.* *ἡ ἀκρωτηρίασις*, *ὁ ἀκρωτηριασμός*, *ἡ κόλουσις*, *ἡ κολοβωσις*.
 Mutilator, *s.* *ὁ κολοβωτής*.
 Muzzle, *s.* *ὁ κημός*, *ὁ φιμός*.
 Muzzle, *v. t.* *κημόω*, *φιμόω*.

My, Mine, *pron.* *ἐμός*, *ον ἐμοῦ*, *μαῖ*, *from ἐγώ*.
 Myriad, *s.* *ἡ μυριάς*.
 Myrrh, *s.* *ἡ σμύρνα*.
 Myrtle, *s.* *ἡ μυρσίνη*, *ἡ μυρβίνη*, *ἡ μύρτος*.
 Myself, *pron. emphatic*, *αὐτός* (§ 144. 2, N. 2.): *reflexive*, *ἐμαυτοῦ* (§ 66).
 Mysterious, *α.* *μυστηριώδης*.
 Mystery, *s.* *τὸ μυστήριον*.
 Mystical, *α.* *μυστηριακός*.
 Mythographer, *s.* *ὁ μυθογράφος*.
 Mythological, *α.* *μυθολογικός*.
 Mythology, *s.* *ἡ μυθολογία*.

N.

Nag, *s.* *ὁ παβάλλης*.
 Nail, *s.* *ἡ Νάϊς*.
 Nail, *s. of the human fingers and toes*, *ὁ ὄνυξ*: *a piece of metal*, *ὁ ἥλος*.
 Nail, *v. t.* *ἥλω*.
 Nailer, *s.* *ὁ ἡλοκόπος*.
 Naked, *α.* *γυμνός*.
 To strip naked, *γυμνῶν τὸν τοῦ*.
 Nakedness, *s.* *ἡ γυμνότης*, *ἡ γυμνησία*.
 Name, *s.* *τὸ ὄνμα*.
 In the name of the gods, *Πρὸς θεῶν*.
 Name, *v. t.* *ὀνομάζω*, *καλέω*.
 Nameless, *α.* *ἄνωνμος*.
 Namely, *adv.* *ἵνα*.
 Nap, *s.* *on cloth*, *ἡ προξίς*.
 Naphtha, *s.* *ἡ νάφθα*.
 Napkin, *s.* *τὸ χειρόμακτρον*.
 Narcosis, *s.* *ἡ νάρκωσις*.
 Narcotic, *α.* *ναρκωτικός*.
 Nard, *s.* *ἡ νάρδος*.
 Narration, *s.* *of a story*, *ὁ ἀπόλογος*.
 Narrative, *s.* *ὁ ἀπόλογος*.
 Narrow, *α.* *στινός*.
 Narrow, *v. t.* *στινῶ*.
 Narrowly, *adv.* *στινῶς*.
 Narrowness, *s.* *ἡ στινότης*.
 Nasty, *α.* *βδελυρός*, *μιαρὸς*.
 Nation, *s.* *τὸ ἔθνος*.
 Natural, *α.* *φυσικός*.
 Nature, *s.* *ἡ φύσις*.
 Nave, *s.* *of a wheel*, *ἡ πλήμηνη*.
 Navel, *s.* *ὁ ὀμφαλός*.
 Navigable, *α.* *πλωίμος*, *πλωτός*.
 Navigate, *v. t.* *πλώω*, *πλοῖζω*.

Navigation, *s.* ὁ πλόος, ἡ ναυτιλία : *the art of navigation*, ἡ ναυτική.

Navy, *s.* τὸ ναυτικόν.

Nay, *adv.* οὐ, οὐχί.

Near, *a.* πλησίος.

Near, *prep.* πλησίον, ἐγγύς, πάλας, τοῦ.

Near, *adv.* πλησίον, ἐγγύς, πάλας.

Nearly, *adv.* σχεδόν.

Nearness, *s.* ἡ ἐγγύτης.

Necessary, *a.* ἀναγκαῖος.

It is necessary, *impersonally*, δὲ,

χρή, ἀνάγκη *sc.* ἵστί.

Necessity, *s.* ἡ ἀνάγκη, ἡ χρεία.

Neck, *s.* ὁ αὐχὴν, ὁ τράχηλος.

Necklace, *s.* ὁ ἔρμος.

Nectar, *s.* τὸ νικταρ.

Nectareous, *a.* νικταρεῖος.

Need, *v. i.* δίδομαι, χρῆζω, τρῶ.

Need, *s.* ἡ χρεία, τὸ χρεῖος.

To be in need of, δίδομαι τοῦ.

Needful, *a.* ἀναγκαῖος.

Needle, *s.* ἡ βελόνη, ἡ ῥαφίς.

Needy, *a.* ἐνδεής.

Negation, *s.* ἡ ἀπόφασις.

Negative, *s.* ἀποφατικὸς.

Neglect, *v. i.* ἀμελῶ, ὀλιγορῶ, τοῦ.

Negligence, *s.* ἡ ἀμέλεια, ἡ ὀλιγορῶ.

Neigh, *v. i.* χρεματίζω.

Neighbour, *s.* ὁ γείτων.

Neighbourhood, *s.* ἡ γειτονία.

Neither, *a.* οὐδέτερος.

Neither, *conj.* οὔτε : μήτε.

Neither . . . nor, Οὔτε . . . οὔτε :

Μήτε . . . μήτε.

Nephew, *s.* ὁ ἀδελφιδεὺς, ὁ ἀδελφόπαις.

Nereid, *s.* ἡ Νηρηΐς.

Nerve, *s.* τὸ νῆρον.

Nest, *s.* ἡ καλῶ, ἡ νισσία.

Nestle, *v. i.* νισσιῶ.

Nethermost, *a.* κατώτατος.

Nettle, *s.* ἡ κνίδη.

Neuter, *a.* ἐν Grammar, οὐδέτερος.

Never, *adv.* οὐποτε, οὐδέποτε : μήποτε.

Never in any manner, οὐδενώποτε.

Nevertheless, *conj.* ὅμως.

New, *a.* νέος, καινός.

Newly, *adv.* νεωστί.

Newness, *s.* ἡ καινότης.

News, *s.* ἡ ἀγγελία.

Good news, εὐαγγελίον.

Is there any news? Λίγεται τί καινόν ;

Next, *adv.* ὕτα, ἔπειτα.

Niece, *s.* ἡ ἀδελφιδῆ, ἡ ἀδελφόπαις.

Nigh, *adv.* ἐγγύς.

Night, *s.* ἡ νύξ.

In the night, νύκτωρ.

All night, πανύχλιος.

Nightingale, *s.* ἡ ἀηδών.

Nightly, *adv.* νύκτωρ.

Nightmare, *s.* ὁ ἱφιάτης.

Nine, *a.* ἑννία.

Nine times, ἑννιάκις.

Ninefold, *a.* ἑννεαπλάσιος.

Nineteen, *a.* ἑννεακαθίκα, δεκαεννία.

Nineteenth, *a.* ἑννεακαδίκαιτος.

Ninetieth, *a.* ἑννηηκοστής.

Ninety, *a.* ἑννηήκοστα.

Ninth, *a.* ἑννατος.

Nitre, *s.* τὸ νίτρον.

Nitrous, *a.* νιτροδης.

No, *adv.* οὐ, οὐχί.

No longer, οὐκέτι : μηκέτι.

No, *a.* οὐδείς : μηδείς.

Noble, *a.* γιγναῖος.

Nobleness, *s.* ἡ γιγναϊότης.

Nobody, *s.* οὐδείς : μηδείς.

Nocturnal, *a.* νυκτερινός, νύχλιος.

Nod, *v. i.* νύω.

Noise, *s.* ὁ θόρυβος.

To make noise, θορυβῶ.

Nominative, *a.* ἐν Grammar, ἡ ἐνομαστική, ἡ εὐθία.

None, *a.* οὐδείς : μηδείς.

Nonsense, *s.* ὁ λῆρος, ὁ φλύαρος, ἡ φλυαρία, ἡ μωρολογία.

To talk nonsense, ληρῶ, φλυαρῶ, φλυαφῶ.

Noon, *s.* ἡ μεσημβρία.

Nor, *conj.* οὔτε : μήτε. See also Neither.

North, *s.* ἡ ἄρκτος, ὁ βορρῆς.

Northern, *a.* ἄρκτικός, βορρῆος.

Nose, *s.* ἡ ῥίς.

Noseless, *a.* ἄρινος.

Nostril, *s.* ὁ ῥῶθον.

Not, *adv.* οὐ, οὐκ, οὐχ, οὐχί : μή.

Not even, οὐδέ : μηδέ.

Nothing, *s.* τὸ οὐδέν.

Now, *s.* τὸ ἐνταῦθα.

Nourish, *v. i.* τρέφω.

Nourisher, *s.* ὁ τροφίς.

Nourishment, *s.* ἡ τροφή.

Novelty, *s.* ἡ καινότης.

Now, *adv.* νῦν, νύν: ἤδη, δὴ: ἄρα: οὖν.

Noway, Noways, *adv.* οὐπώ.

Nowhere, *adv.* οὐδαμοῦ.

Noxious, *a.* βλαβερός, λυμαντήριος, λυμαντικός.

Null, *a.* ἄκυρος.

Number, *s.* ὁ ἀριθμός.

Number, *v. t.* ἀριθμῶ.

To number among, καταριθμῶ
ἐν τῷ.

Numberless, *a.* ἀναριθμητος.

Numbness, *s.* ἡ νύκκη.

Nuptial, *a.* γαμήλιος, γαμικός.

Nuptials, *s.* γλ. ὁ γάμος.

Nurse, *s.* ἡ τιθήνη, ἡ τίτθην, ἡ τήθην, ἡ τροφός.

Nursling, *s.* τὸ θρίμμα.

Nut, *s.* τὸ κάρυ.

Nutmeg, *s.* τὸ μωσχοκάρυον, τὸ μωσχοκαρύδιον.

Nutrient, *s.* ἡ τροφή.

Nutritious, *a.* θρεπτικός.

Nutritive, *a.* θρεπτικός, τρέφιμος.

Nymph, *s.* ἡ Νύμφη.

O.

O, *int.* an exclamation, *δ* with the vocative; as, O father, ὦ πάτερ. O that, expressing a wish, ὦ, Ἐὶ γάρ, ἔθι, followed by the optative, or by the aorist indicative, (§ 217. N. 1, 2,) or by ὥφιλον with the infinitive: the optative, however, alone may be used in the expression of a wish, (§ 217. 1.)

Oak, *s.* ἡ δρῦς.

Constructed of oak, δροσπαγής.

Oak-apple, *s.* ἡ κηκίς.

Oar, *s.* ἡ κάρς, ἡ ἱερτός.

Out, *s.* ὁ βόμος.

Oath, *s.* ὁ ὅρκος.

To cause to take an oath, ἐρκίζω
τόν τόν.

Obedience, *s.* ἡ εὐπειθία.

Obedient, *a.* εὐπειστος, εὐπειθής.

Obediently, *adv.* εὐπειστως, εὐπειθῶς.

Obey, *v. t.* ὑπακούω τῷ or τοῦ, πείθομαι τῷ.

Object, *v. t.* ἀντίσταμαι τῷ.

Obligation, *s.* τὸ ὄφειλμα.

Bound by an obligation, ὀφειλόμενος.

Oblique, *a.* πλάγιος, λοξός, ἰγκάρσιος, λίσχιος: *in Grammar*, πλάγιος.

Obliquely, *adv.* πλαγίως, ἰγκαρσίως.

Obliquity, *s.* ἡ πλαγιότης, ἡ λοξότης.

Obliterate, *v. t.* ἐξαλείφω.

Obliiteration, *s.* ἡ ἐξάλειψις.

Oblivion, *s.* ἡ λήθη.

Oblivious, *a.* ληθιδανός.

Oblong, *a.* ἰστρομήκης.

Obolus, *s.* ὁ βολός.

Obscene, *a.* αἰσχρός.

Obscenely, *adv.* αἰσχερῶς.

Obscenity, *s.* ἡ αἰσχροτης.

Obscure, *a.* ἀμυρῶς, σκοτεινός: *intransitive*, ἀσαφής.

Obscurely, *adv.* ἀμυρῶς, σκοτεινῶς: ἀσαφῶς.

Obscurity, *s.* ἡ ἀσάφεια.

Observance, *s.* ἡ τήρησις, ἡ ἐπιτήρησις.

Observant, *a.* τηρητικός, ἐπιτηρητικός.

Observation, *s.* the act of observing, ἡ παρατήρησις: a remark, τὸ παρατήρημα.

Observe, *v. t.* to keep, τηρῶ, ἐπιτηρῶ: to notice, παρατηρῶ.

Observer, *s.* ὁ τηρητής. ὁ παρατηρητής.

Obsolete, *a.* in Grammar, ἀχρηστος.

Obstacle, *s.* τὸ ἐμπόδιον.

Obstetric, *a.* μααιευτικός.

Obstetrics, *s.* ἡ μαία.

Obstinacy, *s.* ἡ ἰσχυρογνωμοσύνη, ἡ αὐθάδεια.

Obstinate, *a.* ἰσχυρογνώμων, αὐθάδης.

Obstinately, *adv.* αὐθαδῶς.

Obstruct, *v. t.* ἐμφράσσω.

Obstruction, *s.* ἡ ἔμφραξις.

Obtain, *v. t.* τυγχάνω, λαγχάνω, τοῦ.

To fail of obtaining, ἀτυχῶ τοῦ.

Obtuse, *a.* ἀμβλῦς.

Obtuseness, *s.* ἡ ἀμβλύτης.

Obvious, *a.* δῆλος, φανερός.

Obviously, *adv.* δήλως, φανερῶς.

Occasion, *s.* ὁ καιρὸς, ἡ ἀφορμή, ἡ ἐπαρτία.

Occidental, *a.* ἰσπείριος, δυτικός.

Occupation, *s.* possession, ἡ κατάληψις: employment, τὸ ἐπιτηδύμα.

Occupy, *v. t.* κατέχω.

To be occupied with, ἔχω τόν.

Odd, *a.* not even, περιεσός: singular, ἰδιότροπος.

To play "Odd or even," ἀρτιάζω.

Oddity, *s.* ἡ ἰδιοτροπία.
 Oddly, *adv.* ἰδιοτρόπως.
 Ode, *s.* ἡ ὕμν.
 Odious, *a.* hateful, μισητός.
 Odor, *s.* ἡ ὀσμή.
 Odoriferous, *a.* ἰώδης, ὕσματος.
 Odoriferousness, *s.* ἡ ἰώδεια, ἡ ὕσμινια.
 Of, *prep.* from, ἀπὸ, ἐξ, ἐκ, τοῦ : concerning, περὶ, ἀμφι, τοῦ. *It is often implied in the genitive ; as, King of men, "Ἀναξ ἀνδρῶν, Made of any thing, Πιπτοιημένος τινός.*
 Off, *adv.* ἀπὸ ἐκ κοινοποιήσας, *as, To cut off, ἀποτμήνω.*
 Offence, *s.* injury, τὸ πρόσβλημα, τὸ πρόσπεσμα, τὸ πρόσπρουσμα, ἡ ἀδικία, τὸ ἀδίκημα.
 Offend, *v. i.* to injure, προσβέντω, προσπρύνω, τῶ.
 Offensive, *a.* προσπρουστικός.
 Offer, *v. i.* προσφέρειν.
 Offer, *s.* ἡ προσφορά.
 Office, *s.* under government, ἡ ἀρχή.
 Offspring, *s.* τὸ κάθαρμα.
 Offspring, *s.* τὸ τέκνον.
 Often, *adv.* πολλάκις τοῦ.
 Oh, *int.* denoting grief, ὦ with the nominative : denoting surprise, ὦ with the genitive.
 Oil, *s.* τὸ ἔλαιον.
 Oily, *a.* ἐλαιώδης.
 Ointment, *s.* ἡ ἀλοιφή.
 Old, *a.* πάλαιός.
 An old man, ὁ γέρων, ὁ πρεσβύς, ὁ πρεσβύτερος.
 An old woman, ἡ γραιῦς, ἡ γραιία, ἡ πρεσβύτερις.
 Old age, τὸ γῆρας.
 To grow old, γηράσκειν.
 How old, πηλίκος.
 So old, σπηλίκος, σπηλικόσδε, σπηλικούτος.
 As old as, ἡλικίς, ὁσπηλικός.
 Old-fashioned, *a.* ἀρχαῖος.
 Oligarch, *s.* ὁ ὀλιγάρχης.
 Oligarchical, *a.* ὀλιγαρχικός.
 Oligarchy, *s.* ἡ ὀλιγαρχία.
 Olive, *s.* a tree and its fruit, ἡ ἐλαιία, ἡ ἑλιά.
 Olympiad, *s.* ἡ Ὀλυμπιάς, ἔτος.
 Olympian, *a.* Ὀλύμπιος, *a, ov.*
 Olympic, *a.* Ὀλυμπικός, ἡ, ὅν.

The Olympic games, τὰ Ὀλύμπια, *ov.*
 Omen, *s.* ὁ οἶνός, τὸ οἶνισμα.
 Ominous, *a.* δυσσύνιστος, δύσσευς.
 Omission, *s.* ἡ παράλειψις, ἡ ἀπόλειψις.
 Omit, *v. i.* παραλείψω, ἀπολείπω.
 Omnifarious, *a.* παντοῖος, παντοδαπός.
 Omniferous, *a.* πανφόρος.
 Omniform, *a.* πάμμορφος.
 Omnigenous, *a.* παγγενής.
 Omnivorous, *a.* πανφάγος.
 On, *prep.* ἐπὶ τοῦ, τῇ, τῷ.
 On, *adv.* forward, πρόσω.
 Once, *adv.* one time, ἅπαρ τοῦ, *as, Once a day, "Ἀπαξ τῆς ἡμέρας : formerly, ποτὶ.*
 One, *a.* εἷς.
 No one, οὐδείς : μηδείς.
 One another, ἀλλήλων.
 One's self, ἑαυτόν.
 The one or One . . . the other or another, Ὁ μὲν . . . ὁ δέ.
 One-eyed, *a.* ἑτερόφθαλμος, μονόφθαλμος.
 Oneness, *s.* ἡ ἐνότης.
 Onion, *s.* τὸ κρεμμύον.
 Only, *adv.* μόνον.
 Open, *a.* ἀνοικτός, ἀνεργός.
 To be open, To stand open, ἀνίγχα.
 Open, *v. i.* ἀνοίγω.
 Opening, *s.* ἡ ἀνοίξις.
 Operate, *v. i.* ἐργάζομαι.
 Operation, *s.* ἡ ἐργασία.
 Operative, *a.* ἐργαστικός.
 Ophthalmia, *s.* ἡ ὀφθαλμία.
 Opinion, *s.* ἡ δόξα, τὸ δόξαγμα, ἡ γνώμη.
 In my opinion, Κατὰ γνώμην τὴν ἐμήν, Κατὰ τὴν ἐμήν.
 To be of opinion, νομίζω.
 This is my opinion, Οὕτως ἔχω γνώμην.
 Opinionative, *a.* ἰσχυρογνώμων.
 Opium, *s.* τὸ ὄπιον.
 Opportune, *a.* εὐκαιρός.
 Opportunely, *adv.* εὐκαιρῶς.
 Opportunity, *s.* ἡ εὐκαιρία.
 Oppose, *v. i.* ἀντιτάσσομαι, ἐναντιόομαι, τῶ.
 Opposite, *a.* ἐναντίας τῶ or τοῦ.

Opposition, *s.* *contrariety*, ἡ ἐναντιότης.
Oppress, *v. t.* *politically*, καταδυνα-
στεύω τοῦ.

Oppression, *s.* ἡ καταδυναστεία.

Optative, *a.* ἐν Grammatica, ὑπενταίος.

Option, *s.* ἡ αἵρεσις.

Or, *conj.* ἢ. See also Either.

Oracle, *s.* ὁ χρησμός, τὸ χρησμοφάνημα.

To deliver oracles, *χράω, χρη-*
σμοδίδω.

The place where oracles are de-
livered, τὸ χρησπηρίον.

Orange, *s.* Μηδικὸν μήλον.

Oration, *s.* ὁ λόγος.

Orator, *s.* ὁ ῥήτωρ.

Orchard, *s.* ὁ μυλὼν.

Order, *s.* ἡ τάξις: *a command*, ἡ ἐν-
τολή.

In order that, or In order to, *ἵνα,*
ὥς, ὅπως.

Order, *v. t.* τάσσω, ἐπιτάσσω, ἐντάλλω,
ἐντάλλομαι, τῶ.

Orderly, *a.* εὐτακτός.

Ordinary, *a.* κοινὸς, ὁ τυχὼν from
τυγχάνω.

Organic, *a.* ὀργανικός.

Orgies, *s.* πλ. τὰ ἑργία.

Origin, *s.* ἡ γένεσις.

Original, *a.* ἀρχιτύπος, πρωτότυπος:
originating new ideas, θυκόμοφος,
γεννητικός.

Originally, *adv.* ἀρχήν.

Originate, *v. t.* γινώσκω.

Ornament, *s.* ὁ κόσμος, τὸ καλλώπισμα.

Ornament, *v. t.* κοσμίω, καλλωπίζω.

Orphan, *s.* ὁρφανός, ὁ ὀρφανή.

Orphanage, *s.* ἡ ὀρφανία.

Osprey, *s.* ὁ ἀλιεύς.

Ostentation, *s.* στήν, ἡ ἐπιδειξις: *ambi-*
tious display, ἡ ἀλαζονία.

Ostentatious, *a.* ἀλαζών, ἀλαζονικός.

Ostler, *s.* ὁ ἵπποκίμος.

Ostracism, *s.* ὁ ὀστρακισμός.

Ostrich, *s.* ὁ στρουθός, ὁ στρουθοκάμη-
λος.

Other, *a.* ἄλλος, ἕτερος, τοῦ. See also
One.

Every other day, Παρ' ἡμέραν.

Otherwise, *adv.* ἄλλως, ἄλλαχῶ, ἐτί-
μως.

Otter, *s.* ἡ ἑνδοῖς.

Ought, *v. i.* This verb essentially cor-

responds to the imperfect of the im-
personal verbs διῶ, χρεή, as, Ought
one not to die? Ἐχρεῖν μὴ ἀποθῆ-
ναι; Sometimes it corresponds to
the present of these verbs; as, I say
that you have not as much under-
standing as you ought to have, Λί-
γω σ' ἰγὼ νῦν οὐκ ἔχειν ὅσον σι διῶ.

Our, Ours, *pron.* ἡμεῖς, οὐ ἡμῶν
from ἡμεῖς.

Ourselves, *pron. emphatic*, αὐτοί (§ 144.
2, N. 2): *reflexive*, Ἡμεῖς αὐτοῦς,
(§ 66.)

Out, *adv.* ἔξω.

Out of, *prep.* ἐξ, ἐκ, ἔξω, τοῦ.

Outbalance, *v. t.* ἀντισηκώνω.

Outcast, *s.* τὸ κάθαρμα.

Outlet, *s.* ἡ ἐκβολή.

Outride, *v. t.* παρὶσσεύω.

Outrun, *v. t.* παρατρέχω.

Outsail, *v. t.* παρασπλίω.

Outstrip, *v. t.* παρατρέχω, προτρέχω.

Outweigh, *v. t.* ἀντισηκώνω.

Oval, *a.* ὠοειδής.

Oven, *s.* ἡ κάμινος, ὁ κλίβανος.

Over, *prep. adv.* ὑπὲρ τοῦ: beyond,
ὑπὲρ τίν.

Overbearing, *a.* ἀγίερχος.

Overcome, *v. t.* πεινίγγομαι τοῦ.

Overflow, *v. t.* ὑπερχίω, κατακλύζω.

Overflow, *v. i.* ὑπερχίω, ἐκπυμαίνω.

Overload, *v. t.* ὑπερβαρίω.

Overlook, *v. t.* to pass by, περιεργάζω.

Overrun, *v. t.* κατατρέχω τίν.

Oversee, *v. t.* ἐπισκοπῶ.

Overseer, *s.* ὁ ἐπισκοπός, ὁ ἐπιστάτης.

Oversight, *s.* α mistake, τὸ παράνομα.

Overtake, *v. t.* καταλαμβάνω.

Overturn, *v. t.* to subvert, καταστρέφω.

Owe, *v. t.* ὀφίλω.

Owl, *s.* ἡ γλαυξ, ὁ σκῆψ.

Own, *a.* ἴδιος.

My own, ἑαυτοῦ, Ἐμὶς αὐτοῦ.

Our own, Ἡμῶν αὐτῶν, Ἡμεῖς
αὐτῶν.

Thy own, σεαυτοῦ, Σὺς αὐτοῦ.

Your own, Ὑμῶν αὐτῶν.

His own, ἑαυτοῦ.

Her own, ἑαυτῆς.

Their own, ἑαυτῶν, Σφίτις αὐ-
τῶν.

Own, *v. t.* κυριεύω, κτήσασθαι, ἔχω.

Owner, *s.* ὁ κύριος, ὁ κτήτωρ.

Ox, *s.* ὁ βόυς.

Ox-hide, *s.* ἡ βοία, ἡ βοΐα.

Oyster, *s.* τὸ ὄστρεον.

P.

Pace, *s.* τὸ βῆμα.

Pace, *v.* ἰ. βηματίζω.

Pacer, *s.* ὁ βηματιστής.

Pacific, *a.* εἰρηνικός.

Pacifically, *adv.* εἰρηνικῶς.

Pacilicatory, *a.* εἰρηνιστικός.

Pacify, *v.* ἰ. εἰρηνισαίνω.

Pack, *s.* a bundle, ὁ φάκελλος.

Pack, *v.* ἰ. νάσσω, στειβάζω.

Pæan, *s.* ὁ παιάν.

Page, *s.* of a book, ἡ σελίς.

Pail, *s.* for water, ἡ πάλη: for milk, ἡ τίλλα.

Pain, *s.* τὸ ἄλγος, ἡ ὀδύνη.

To suffer pain, ἄλγιναι.

Painful, *a.* ἄλγινός, ὀδυνηρός.

Painless, *a.* ἀναλγής, ἀνάλγητος.

Paint, *v.* ἰ. γράφω.

Painter, *s.* ὁ γραφεύς, ὁ ζωγράφος.

Painting, *s.* a picture, ἡ γραφή: the art of painting, ἡ γραφικὴ, ἡ ζωγραφικὴ.

Pair, *s.* τὸ ζεύγος.

Palace, *s.* τὸ βασιλείον.

Palate, *s.* ὁ οὐρανίσκος.

Pale, *a.* ὀχρεός.

To be pale, ὀχρεῖσθαι.

Paleness, *s.* ἡ ὀχρότης, ἡ ὀχρείασις.

Palm, *s.* of the hand, ἡ παλάμη: the date-tree, ὁ φοῖνιξ.

Palpable, *a.* αἰσθητός.

Palpitate, *v.* ἰ. πάλλω, σφύζω.

Palpitation, *s.* ὁ σφυγμός.

Palsy, *s.* ἡ παράλυσις.

Panacea, *s.* ἡ πανάκεια.

Pancreas, *s.* τὸ πάγκρεας.

Panegyric, *a.* πανηγυρικός.

Panic, *a.* Πανικός.

Panic, *s.* Δεῖμα Πανικόν.

Pannier, *s.* τὸ πᾶνιον.

Panoply, *s.* ἡ πανοπλία.

Pant, *v.* ἰ. ἀσθμαίνω.

Pantheon, *s.* τὸ πάνθειον, τὸ πάνθειον.

Panther, *s.* ὁ πάνθηρ.

Papa, *s.* ὁ ἀπφύς.

Papyrus, *s.* ὁ πάπυρος, ἡ βόβλος.

Paradigm, *s.* τὸ παραδειγμα.

Paradise, *s.* ὁ παράδεισος.

Parallel, *a.* παράλληλος.

Parallelogram, *s.* τὸ παραλληλόγραμ-
μον.

Paralysis, *s.* ἡ παράλυσις.

Paralytic, *a.* παραλυτικός.

Parasang, *s.* ὁ περσάγγελος.

Parasite, *s.* ὁ παράσιτος.

Parasitical, *a.* παρασιτικός.

Parasole, *s.* τὸ σκιαδιδιον.

Parch, *v.* ἰ. ξηραίνω.

Pardon, *v.* ἰ. συγγιγνώσκω τῷ, Συγ-
γνώμην ἔχω τῷ.

Pardon, *s.* ἡ συγγνώμη.

Pardonable, *a.* συγγνωστός.

Parent, *s.* ὁ γονεύς.

Parentage, *s.* τὸ γένος, ἡ γένειά.

Parenthesis, *s.* ἡ παρενθesis, ἡ παρεν-
θήκη.

Parhelion, *s.* ὁ παρήλιος.

Park, *s.* ὁ παράδεισος.

Parodical, *a.* παρωδικός.

Parody, *s.* ἡ παρωδία.

Parody, *v.* ἰ. παρωδῶ.

Paroxysm, *s.* ὁ παροξυσμός.

Parrot, *s.* ὁ ψιττακός, ἡ ψιττάκη.

Parsimonious, *a.* φειδωλός, μικρολόγος,
γλισχερός.

Parsimoniously, *adv.* φειδωλῶς.

Parsimony, *s.* ἡ φειδωλία, ἡ μικρολογία.

Parsley, *s.* *Petroselinum vulgare*, τὸ
σίλιαν.

Particip, *s.* ὁ σταφυλῖνος.

Part, *s.* τὸ μέρος, ἡ μοῖρα, τὸ μέρος.

In what part of? *where?* ποῦ τοῦ;

For my part, or I for my part,
ἐγώ, ἔγωγε.

For the most part, Τὸ πλεῖστον,
'Ὡς τὰ πολλὰ, 'Επὶ τὸ πλεόν.

Partake, *v.* ἰ. μετίχω, μεταλαμβάνω,
κοινωνῶ, τοῦ.

Partaker, *s.* ὁ κοινωνός.

Participate, *v.* ἰ. μετίχω, κοινωνῶ, τοῦ.

Participation, *s.* ἡ μετοχή, ἡ μίδιξις.

Participial, *a.* in Grammar, μετοχικός

Participle, *s.* in Grammar, ἡ μετοχή.

Particle, *s.* τὸ μέρος.

Particular, *a.* μερικός.

Partition, *s.* ἡ νομή, ἡ διατομή.

Partridge, *s.* ὁ πέρδιξ.

Parturition, *s.* ὁ τόκος, ὁ τοκετός.

Pass, *v. i.* διαβαίνειν, πέραν, τόν.

To pass by, *πάρουμι τόν.*

To pass the time, *διατρέβω.*

Pass, *s.* ἡ *πάρουσις.*

Passable, *a.* βατός, διαβατός.

Passage, *s.* ὁ πόρος, ἡ πορεία, ἡ *πάρουσις.*

Passenger, *s.* ὁ ἐπιβάτης, ὁ διαβάτης.

Passion, *s.* τὸ πάθος.

Passionate, *a.* quick tempered, *ἔξυχολος.*

Passionless, *a.* ἀπαθής.

Passive, *a.* παθητικός.

Pastime, *s.* τὸ ἄθλημα.

Pastoral, *a.* ποιμνικός.

Pastry, *s.* τὸ *πίμμα.*

Pasture, *s.* ὁ νομός, ἡ νομή, ἡ φορβή.

Pasture, *v. t.* *πῆνω*, *βόσκω*, *ποιμαίνω*, *φίσβω.*

Paternal, *a.* πατρικός, πατρῷος.

Path, *s.* ὁ οἶμος, ἡ ἀτραπός, ὁ *πάτος*, ὁ *στίβος.*

Pathless, *a.* ἄβατος, ἀστιβής.

Pathology, *s.* ἡ παθολογία.

Patience, *s.* ἡ ὑπομονή.

Patient, *a.* ὑπομονητικός.

Patient, *s.* a sick person, ὁ νοσῶν.

Patriarch, *s.* ὁ πατριάρχης.

Patriotic, *a.* φιλόπατρις.

Patriotism, *s.* ἡ φιλοπατρία.

Paucity, *s.* ἡ ὀλιγότης.

Pawn, *s.* τὸ ἐνέχυρον.

Pawn, *v. t.* ἐνέχυράζω.

Pea, *s.* τὸ *πίσον.*

Peace, *s.* ἡ εἰρήνη.

Peaceable, *a.* εἰρηναῖος.

Peaceably, *adv.* εἰρηναίως.

Peaceful, *a.* εἰρηνικός.

Peace-maker, *s.* ὁ εἰρηνοποιός.

Peach, *s.* Περσικὸν μῆλον.

Peacock, *s.* ὁ *παῶς.*

Fear, *s.* τὸ *ἄπιν.*

Pear-tree, *s.* ἡ *ἄπιος.*

Pearl, *s.* ὁ μαργαρίτης.

Pebble, *s.* ὁ κόχλαξ, ἡ λάϊγγξ, ὁ ἡ *χά-λξ*, ἡ *ψήφος*, ἡ *ψηφίς.*

Peck, *v. t.* *κολάπτω.*

Peculiar, *a.* ἴδιος, ἰδιός, οἰκίος.

Peculiarity, *s.* ἡ ἰδιότης, τὸ *ἰδίωμα.*

Pedagogue, *s.* ὁ παιδαγωγός.

Peg, *s.* ὁ γόμφος, ὁ πάσσαλος.

Pelican, *s.* ὁ *πικινός.*

Pellicle, *s.* a thin skin, ὁ ὕμην.

Pelt, *s.* *ταυ* hide, ἡ βύρσα.

Penalty, *s.* ἡ ποινή.

Pennyroyal, *s.* ἡ βλήχων, ἡ βληχά, τὸ βληχώνιον.

Penult, *s.* in Grammar, ἡ παραλήγουσα.

Peony, *s.* ἡ *παιωνία.*

People, *s.* ὁ *ἄνθρωπος*: a crowd, ὁ λαός.

A lover of the people, *φιλόδημος.*

A hater of the people, *μισόδημος.*

Pepper, *s.* τὸ *πίπρι.*

Perceive, *v. t.* *αἰσθάνομαι* τοῦ, *μανθάνω*, *καταμανθάνω.*

Perceptible, *a.* αἰσθητός.

Perception, *s.* ἡ αἴσθησις, ἡ κατάνηψις.

Perch, *s.* ἡ *πέρκη.*

Perfect, *a.* τέλειος: in Grammar, ὁ *παρακείμενος.*

Perforate, *v. t.* *διατρεῖν*, *διατρῶν.*

Perform, *v. t.* *ἐπιτελεῖν*, *ἐκτελεῖν.*

Perfume, *s.* τὸ *μύρον.*

Perfume, *v. t.* *μυρίζω.*

Perhaps, *adv.* *ἴσως.*

Perimeter, *s.* ἡ *περίμετρος*, τὸ *περίμετρον.*

Period, *s.* ἡ *περίοδος*: in Grammar, ἡ *στιγμή.*

Perish, *v. i.* *ἄλλυμαι*, *ἀπόλλυμαι.*

To have perished, *ἄλωλα*, *ἀπόλωλα.*

Perjure, *v. t.* *ἐπιορκῶ.*

Perjurer, *s.* ὁ *ἐπιορκός.*

Perjury, *s.* ἡ *ἐπιορκία.*

Permanence, *s.* ἡ *μονιμότης.*

Permanent, *a.* *μόνιμος.*

Permanently, *adv.* *μονίμως.*

Permit, *v. t.* *ἵκω*, *ἵστι* τῷ.

It is permitted, *impersonally*, *ἵ-ξιστι* τῷ.

Pernicious, *a.* δηλήμων, δηλητήριος, ὁ *λίθριος.*

Perpendicular, *a.* *κάθετος.*

Perpetual, *a.* *αἰδιός*, *αἰδιός.*

Perpetually, *adv.* *αἰδιώς.*

Perpetuity, *s.* ἡ *αἰδιότης.*

Persecution, *s.* ὁ *διωγμός.*

Persevere, *v. t.* *λειτουργῶ.*

Persist, *v. t.* *λειτουργῶ.*

Persistence, *s.* ἡ *λειτουργία.*

Persistive, *a.* *λειτουργικός.*

Person, *s.* τὸ πρόσωπον.
 Personal, *a.* προσωπικός.
 Perspicacious, *a.* ἀγχινοός.
 Perspicacity, *s.* ἡ ἀγχινοία.
 Persuade, *v. t.* πείθω, ἀναπείθω.
 Persuasion, *s.* ἡ πειθάν.
 Persuasive, *a.* πειθανός.
 Perversion, *s.* ἡ διαστρεφά.
 Pervert, *v. t.* διαστρέφω.
 Pestilence, *s.* ὁ λοιμός.
 Pestle, *s.* ὁ δοιδυξ, τὸ κοπανιστήριον.
 Phalanx, *s.* ἡ φάλαγξ.
 Pheasant, *s.* ὁ φασιανός.
 Phenix, *s.* ὁ φοινίξ.
 Philanthropic, *a.* φιλάνθρωπος.
 Philanthropy, *s.* ἡ φιλάνθρωπία.
 Philosopher, *s.* ὁ φιλόσοφος, ὁ σοφιστής.
 Philosophize, *v. t.* φιλοσοφίω.
 Philosophy, *s.* ἡ φιλοσοφία.
 Phlegm, *s.* τὸ φλίγμα.
 Phrase, *s.* ἡ φράσις.
 Physical, *a.* φυσικός.
 Physician, *s.* ὁ ἰατρός.
 Physiognomy, *s.* ἡ φυσιογνωμονία.
 Pick, *v. t.* to collect, συλλέγω.
 Pickle, *v. t.* ταριχεύω.
 Picture, *s.* ἡ γραφή, ὁ πίναξ.
 Piece, *s.* τὸ μέρος, τὸ σμῆμα.
 Pierce, *v. t.* τορῶ.
 Piety, *s.* ἡ εὐσίβεια, ἡ θεοσίβεια, ἡ δεισιότης.
 Pig, *s.* ὁ δίλφαξ, τὸ χοιρίδιον, τὸ ὕδιον.
 Pigeon, *s.* ἡ περιστέρη.
 Pile, *v. t.* σωρεύω.
 Pile, *s.* ὁ σωρός.
 A funeral pile, ἡ πυρά.
 Pill, *s.* τὸ καταπότιον.
 Pillage, *v. t.* ληΐζω.
 Pillager, *s.* ὁ ληστής.
 Pillar, *s.* ἡ στήλη, ὁ στύλος, ὁ πύων.
 Pillow, *s.* τὸ προσηκφάλαιον.
 Pilot, *s.* ὁ κυβερνήτης.
 Finch, *v. t.* κνίζω.
 Pine, *s.* ἡ πίνυς, ἡ πύνη, ἡ ἰλάτη.
 Pious, *a.* εὐσεβής, θεοσεβής, δσιος.
 Piously, *adv.* εὐσεβῶς, θεοσεβῶς, δσιως.
 Pipe, *s.* a musical instrument, ἡ σύριγξ.
 Piracy, *s.* ἡ πειρατεία.
 Pirate, *s.* ὁ πειρατής.
 Piratical, *a.* πειρατικός.

Piston, *s.* τὸ ἱμβολον.
 Pit, *s.* ὁ βάθρος, ὁ βάθυνος, ὁ λάκκος, τὸ δευγμα.
 Pitch, *s.* ἡ πίσσα.
 Pitchfork, *s.* τὸ δίκρανον.
 Pith, *s.* of plants, ἡ ἱντεριάνη.
 Pitiable, *a.* οἰκτρός, ἐλεεινός.
 Pity, *s.* ὁ οἶκτος, ὁ οἰκτιρισμός, τὸ ἔλεος, ὁ ἔλεος.
 Pity, *v. t.* οἰκτιρῶ, οἰκτίζω, ἐλέω.
 Place, *s.* ὁ τόπος, ἡ χώρα, ὁ χώρος, τὸ χωρίον.
 Place, *v. t.* τίθηναι, ἵστημι.
 To place before any one, παρατίθηναι.
 Plague, *s.* ὁ λοιμός.
 Plague, *v. t.* ἀνιάω.
 Plain, *a.* σαφής.
 Plain, *s.* τὸ πεδίον.
 Plainly, *adv.* σαφῶς.
 Plaintive, *a.* γοιρός.
 Plane, *s.* τὸ ἐπίπιδον: in joinery, ἡ μολάνη.
 Planet, *s.* ὁ πλάνης.
 Plane-tree, *s.* ἡ πλάτανος, ἡ πλατάνιστος.
 Plank, *s.* ἡ σανίς.
 Plant, *s.* τὸ φυτόν.
 Plant, *v. t.* φυτεύω.
 Plate, *s.* a dish, ἡ λωπάς.
 Platter, *s.* a dish, ἡ λωπάς.
 Play, *v. i.* παίζω, ἀδύρω.
 To play with, συμπαίζω.
 Play, *s.* τὸ παίγνιον, ἡ παιγνία, ἡ παιδιά, τὸ ἄδρυμα: a dramatic composition, τὸ δράμα.
 Children's playthings, Παιδων ἀδύσματα.
 Playfellow, *s.* ὁ συμπαίκτης, ὁ συμπαίκτης.
 Pleasant, *a.* ἡδύς.
 Please, *v. t.* ἡδω, ἀρέσκω τέν σι τῇ, τίρεω.
 Difficult to please, δυσάρεστος.
 Pleasurable, *a.* ἡδονικός.
 Pleasure, *s.* ἡ ἡδονή, ἡ τίρεψις.
 With pleasure, adverbially, ἡμενος.
 Pledge, *s.* τὸ ἐνέχυρον.
 Pledge, *v. t.* ἐνέχυράζω.
 Pleiads, *s.* αἱ Πλειάδες.
 Plenipotentiary, *s.* ὁ ἀντοχεράτης.

Pleonasm, *s. in Grammar*, ὁ πλεονασμός.

Plethora, *s. ἡ πληθώρα.*

Pleurisy, *s. ἡ πλιυρίτις.*

Pliant, *a. εύκολος, ῥέδιος.*

Plinth, *s. ὁ, ἡ πλίνθος.*

Plough, *s. τὸ ἄροτρον.*

Plough, *v. l. ἀρύω, ἄροτριάω.*

Ploughshare, *s. ἡ ὕψις.*

Pluck, *v. l. τίλλω, δρέπωμαι.*

Plummet, *s. ἡ καταπειρατηρία.*

Plunder, *s. τὸ λάφυρον, τὸ σπύλον.*

Plunder, *v. l. λαφυραγωγίω, σπυλιέω, ἀρπάζω.*

Pluperfect, *s. in Grammar*, ὁ υπερσυντελικός.

Plural, *a. in Grammar*, πληθυντικός.

Pod, *s. ὁ λοβός, τὸ κυρήβιον.*

Poem, *s. τὸ ποίημα.*

Poesy, *s. the art of poetry*, ἡ ποιητικὴ.

Poet, *s. ὁ ποιητής.*

Poetess, *s. ἡ ποιήτρια.*

Poetical, *a. ποιητικός.*

Poetically, *adv. ποιητικῶς.*

Poetry, *s. ἡ ποίησις.*

To write poetry, *ποιῶ.*

Point, *s. τὸ σημεῖον.*

Poison, *s. τὸ φάρμακον, ὁ ἰός.*

Poison, *v. l. φαρμάσσω.*

Pole, *s. a piece of timber*, ὁ κοντός.

Pole, *s. of a sphere*, ὁ πόλος.

Polish, *v. l. to smooth*, λαίνω, λείω, ξίω.

Political, *a. πολιτικός.*

Pollute, *v. l. μολύνω, μαιίνω.*

Polypus, *s. ὁ πολύπους.*

Pomegranate, *s. a tree and its fruit*, ἡ ῥοιὰ, ἡ ῥόα.

Pompon or Pumpkin, *s. ἡ κολοκύνθη, ἡ κολοκύνθη.*

Pompous, *a. στόμφαξ.*

Poop, *s. ἡ πρύμνα.*

Poor, *a. πίνης.*

Poplar, *s. the black poplar*, ἡ αἰγυρός, *the white poplar*, ἡ λεύκη.

Poppy, *s. ἡ μήκων.*

Popular, *a. δημοτικός.*

Populous, *a. πολυάνθρωπος.*

Porcupine, *s. ὁ ἀκανθόχοιρος.*

Pore, *s. ὁ πόρος.*

Portentous, *a. τερατώδης.*

Porter, *s. a door-keeper*, ὁ θυρωρός : *a carrier*, ὁ ἄχθοφόρος, ὁ βαστακτής.

Portion, *s. ἡ μεῖρα.*

Position, *s. ἡ θέσις.*

Positive, *a. θιτικὸς.*

Possess, *v. l. κτάσμαι, κίπτημαι.*

Possession, *s. ἡ κτήσις, τὰ χεῖράματα.*

Possessive, *a. in Grammar*, κτητικός.

Possessor, *s. ὁ κύριος.*

Possible, *a. δυνατός.*

It is possible, *impersonally*, ἔστι, ἔσται or ἔνι, οἶόν τι, δυνατόν.

The formula, *As . . . as possible*, is expressed by ὅτι or ὡς followed by a superlative ; for example, *As beautiful as possible*, "Ὅτι κάλλιστος, *As beautifully as possible*, 'Ὡς κάλλιστα.

Posterity, *s. Oi ὕστερον.*

Postulate, *s. in Mathematics*, τὸ αἰτημα.

Pot, *s. ἡ χύτρα.*

Potter, *s. ὁ κεραμῖς.*

Pottery, *s. τὸ κεραμῖον.*

Potherb, *s. τὸ λάχανον.*

Pound, *s. ἡ λίτρα.*

Pound, *v. l. κοπανίζω.*

Pour, *v. l. χέω, λείβω.*

Poverty, *s. ἡ πνία.*

Power, *s. ἡ δύναμις, τὸ κρᾶτος.*

To have power over, *κρατεῖν τοῦ.*

To be in the power of, *impersonally*, ἔστι τῷ.

Powerful, *a. δυνατός, κραταίος.*

Praise, *s. ὁ ἔπαινος, ὁ αἶνος, τὸ ἱγκώμιον, ἡ εὐλογία.*

Praise, *v. l. ἱπαινίω, αἰνίω, ἱγκωμίζω, εὐλογίω.*

Prate, *v. l. ληρίω, λαλίω, ἀδολισχίω, φληναφάω.*

Prater, *s. ὁ ἀδολίσχης, ὁ ἀδολίσχος.*

Prattler, *s. ὁ ἀδολίσχης, ὁ ἀδολίσχος.*

Pray, *v. l. εὐχόμαι, προσεύχομαι, τῷ, δέομαι τοῦ, ἀντιβολίω τόν.*

Prayer, *s. ἡ εὐχή, ἡ προσευχή, ἡ δέησις.*

Precept, *s. τὸ ἐξέτωμα.*

Preceptor, *s. ὁ διδάσκαλος.*

Precipice, *s. ὁ κρημνός.*

Precipitate, *v. l. κρημνίζω.*

Precipitous, *a. κρημνώδης.*

Predestination, *s. ὁ προορισμός.*

Predicate, *s. τὸ κατηγορούμενον.*

Predict, *v. l. προλίσγω.*

Prediction, *s. τὸ προαγγέλλω.*

Prefer, *v. l. προερίτω τόν τοῦ.*

Preferable, *a.* αἰρετός.

Preference, *s.* ἡ πρόκρισις.

Pregnancy, *s.* ἡ κύσις, ἡ κυφορία.

Pregnant, *a.* ἔγκυος, ἐγκύμων.

To be pregnant, κύω, κυφορέω.

Prejudice, *v. t.* προκαταγιγνώσκω.

Premature, *a.* ἄνωρος, ἄωρος.

Preparation, *s.* ἡ ἱτοιμασία, ἡ κατασκευή.

Prepare, *v. t.* ἱτοιμάζω, κατασκευάζω.

Preposition, *s.* ἡ πρόθεσις.

Prepositive, *a.* in Grammar, προτάκτικός.

Prepuce, *s.* ἡ ἀκροσθία.

Prescience, *s.* ἡ πρόγνωσις.

Present, *a.* παρών : in Grammar, ἰστώς.

To be present, παρίμι.

Present, *s.* τὸ δῶρον.

Present, *v. t.* χαρίζομαι, δωρίζομαι.

Preservation, *s.* ἡ σωτηρία.

Preserve, *v. t.* σώζω.

Preserver, *s.* ὁ σωτήρ.

Press, *v. t.* πρίζω, θλίβω.

Pressure, *s.* ἡ θλίψις.

Preteud, *v. i.* προσποιέομαι.

Pretence, *s.* ἡ πρόφασις.

Pretext, *s.* τὸ πρόσχημα, ἡ πρόφασις, ἡ σκεψίς.

Price, *s.* ἡ τιμή, ἡ ἀξία. mii

Prick, *v. t.* κινάω, κιντρίω, νύσσω.

Prickle, *s.* ἡ ἀκανθα.

Pride, *s.* τὸ γαυρίαμα, ἡ ὑπερηφάνεια.

Pride, *v. t.* in the expression, To pride one's self upon, σιμύνομαι ἐπὶ τῷ, ἱπαίρομαι ἐπὶ τῷ.

Priest, *s.* ὁ ἱερεύς.

Priestess, *s.* ἡ ἱέρεια.

Priesthood, *s.* ἡ ἱερουσύνη.

Primitive, *a.* πρωτότυπος.

Principle, *s.* ἡ ἀρχή.

Prism, *s.* in Geometry, πρίσμα.

Prison, *s.* ἡ ἑρμητή.

Prisoner, *s.* of war, ὁ αἰχμάλωτος.

Private, *a.* ἴδιος.

A private citizen, ὁ ἰδιώτης.

In private, adverbially, ἰδίᾳ.

Privation, *s.* ἡ στέρησις.

Privative, *a.* in Grammar, στριπτικός.

Prize, *s.* τὸ γίρας, τὸ ἔθλον.

Probability, *s.* ἡ πιθανότης.

Probable, *a.* πιθανός.

Probe, *s.* ἡ μήλη.

Probity, *s.* ἡ καλοκάγαθία.

Problem, *s.* τὸ πρόβλημα.

Proboscis, *s.* ἡ προβοσκίς.

Proceed, *v. i.* χαρίζω.

Procession, *s.* ἡ πομπή, ἡ προπομπή.

Proclaim, *v. t.* κηρύττω, διαβόω.

Proclamation, *s.* τὸ κήρυγμα.

Procure, *v. t.* περιστοιχίζω.

Prodigious, *a.* τερατώδης.

Prodigy, *s.* τὸ τέρας, τὸ θαῦμα.

Produce, *v. t.* φύω, γινάω.

Productive, *a.* γόνιμος.

Profanation, *s.* ἡ βεβήλωσις.

Profane, *a.* βίβηλος.

Profane, *v. t.* βιβηλώω.

Profess, *v. t.* ἐπαγγίλλομαι.

Profession, *s.* τὸ ἐπαγγέλμα.

Profit, *s.* τὸ ὄφελος, τὸ κέρδος, ἡ ὠφελία, ἡ ὄνησις.

Profit, *v. t.* ὀνίμω, ὠφιλίω.

Profitable, *a.* ὠφίλιμος, ἱωφελής, λυσιτελής, κερδαλός, ὀνήσιμος.

Progeny, *s.* τὸ γέννημα, ὁ γόνος, ἡ γυνή.

Prolific, *a.* γόνιμος.

Prologue, *s.* πρόλογος.

Promise, *s.* ἡ ὑπόσχεσις.

Promise, *v. t.* ὑπισχίνομαι.

Promontory, *s.* ἡ ἀκρὰ, τὸ ἀκρωτήριον.

Prompt, *a.* πρόθυμος, γοργός.

Promptly, *adv.* προθύμως, σπουδῇ.

Promptness, *s.* ἡ προθυμία.

Prone, *a.* προνής.

Pronoun, *s.* ἡ ἀντωνυμία.

Proof, *s.* ἡ δεξις, ἡ ἀποδείξις, ὁ ἔλεγχος.

Prop, *v. t.* στηρίζω, στυλόω.

Prop, *s.* τὸ στηρίγμα, ὁ στύλος, ἡ στήλη.

Proper, *a.* peculiar, ἴδιος, οἰκίος : fit, *πρίπαν*, *πρεσέπαν*; in Grammar, κύριος.

It is proper, impersonally, *πρίπι*, *προσέπι*, *εἰκός* sc. ἐστίν.

Property, *s.* peculiarly, ἡ ἰδιότης : possession, ἡ κτήσις, τὰ χρήματα.

Prophecy, *s.* ἡ προφητεία, ἡ μαντεία.

Prophecy, *v. t.* προφητεύω, μαντεύω.

Prophet, *s.* ὁ προφήτης, ἡ προφήτις, ὁ μάντις.

Prophetess, *s.* ἡ προφήτις, ἡ πρόμαντις.

Propitiate, *v. t.* ἱλάσκειν.

Propitiation, *s.* ὁ ἱλασμός.

Proportion, *s.* ὁ λόγος.

Proposition, *s.* ἡ πρότασις : in *Logic*, ὁ λόγος.

Proprietor, *s.* ὁ κύριος.

Prose, *s.* Πιζὸς λόγος.

A prose writer, ὁ λογοποιός, ὁ συγγραφεύς, ὁ λογογράφος.

Prosecute, *v. t.* in law, δικάζω τόν τεῦ, ἐνάγω.

Prosecution, *s.* ἡ δίωξις.

Prosper, *v. i.* Εὖ περάσσω, εὐτυχῶ.

Prosperity, *s.* ἡ εὐτυχία.

Prosperous, *a.* εὐτυχής.

Protasis, *s.* ἡ πρότασις.

Protect, *v. t.* ὑπηρεσιάζω, προστατεύω τεῦ.

Protection, *s.* ὁ ὑπηρεσιτισμός, ἡ στείχη.

Protector, *s.* ὁ παραστέτης.

Protuberance, *s.* ὁ ὄγκος.

*Proud, *a.* γαῦρος, ὑπερήφανος.

To be proud, γυριέω, ὑπερηφανεύομαι, ὑπερηφανίω, σεμνόνεμαι ἐπὶ τῷ.

Prove, *v. t.* δείκνυμι, ἀποδείκνυμι.

Prover, *s.* ὁ χιλιός.

Provide, *v. t.* προνοίω, πορίζω, περιποιέω.

Provisions, *s.* πλ. τὰ σιτία.

Proximity, *s.* ἡ ἐγγύτης.

Prow, *s.* ἡ πλώρη.

Prudence, *s.* ἡ σωφροσύνη, ἡ φρόνησις.

Prudent, *a.* σώφρων, φρόνιμος.

To be prudent, εὐφρονέω, σωφρονίζω.

Prune, *v. t.* κλαδεύω.

Pruner, *s.* ὁ κλαδειντής.

Pruning-knife, *s.* τὸ κλαδειντήριον.

Psalm, *s.* ὁ ψαλμός.

Puberty, *s.* ἡ ἥβη, ἡ ἰφηβεία.

Public, *a.* δημοσίος.

At the public expense, δημοσίᾳ.

Publican, *s.* ὁ τελώνης.

Publication, *s.* ἡ δημοσίευσις.

Publicly, *adv.* δημοσίως, δημοσίᾳ.

Publish, *v. t.* δημοσιεύω.

Pugilism, *s.* ἡ πυγμαυία.

Pugilist, *s.* ὁ πύκτης.

Pugnacious, *a.* μάχιμος, μαχητικός.

Pull, *v. t.* ἔλκω, ἑλκύω, σύρω.

Pullet, *s.* ἡ ὀρεαλίσ.

Pulley, *s.* ἡ τροχαλία.

Pulsation, *s.* ὁ παλμός.

Pulse, *s.* in animals, ὁ σφυγμός.

Pulse, *s.* the seeds of leguminous plants, τὰ ὀσπρία, τὰ χιθάρια.

Pumice, *s.* ἡ κίσηρις.

Pumpkin, *see* Pompon.

Puncture, *s.* ἡ στίγμα.

Puncture, *v. t.* στίζω.

Pungency, *s.* ἡ δριμύτης.

Pungent, *a.* δριμύς.

Punish, *v. t.* τιμωρίζομαι, πολάζω, ζημιώνω.

Punishment, *s.* ἡ τιμωρία, ἡ ποινή, ἡ πάλαισις.

Pupil, *s.* the apple of the eye, ἡ κόρη, ἡ γλάνη.

Pupil, *s.* a learner, ὁ μαθητής.

Puppet, *s.* τὰ νυκτόπαιστα.

Purchase, *v. t.* ἀνίσταμαι, ἀγοράζω.

Purchase, *s.* the act of purchasing, ἡ ἀνσις, ἡ ἀνή : the thing purchased, τὸ ἄνσιμα.

Pure, *a.* καθαρός.

Purification, *s.* ἡ κάθαρσις, ὁ καθαρισμός, ὁ καθαρισμός.

Purify, *v. t.* καθαίρω, καθαρίζω.

Purpose, *s.* ἡ ὑπόθεσις.

On purpose, ἐπίτηδες.

Nothing to the purpose, Οὐδὲν πρὸς ἔπος.

To the purpose, προὔργου.

Purse, *s.* τὸ βαλάντιον, τὸ φασκάλιον.

Purslane, *s.* ἡ ἀνδράχη.

Pursue, *v. t.* διώκω.

Pursuer, *s.* ὁ διώκτης.

Pursuit, *s.* the act of pursuing, ἡ δίωξις : employment, τὸ ἐπιτείδευμα.

Pus, *s.* τὸ πῦον.

Push, *v. t.* ὠθίω, ὠθίζω.

Pushing, *s.* ἡ ὠθησις, ἡ ὠθισις, ὁ ὠθισμός.

Pusillanious, *a.* φιλόψυχος.

Put, *v. t.* τίθημι.

To put before any one, παρατίθημι.

To put off as apparel, ἐνδύω.

To put on as apparel, ἐνδύω, ἐμφύινυμι, ἐνέπω, περιβάλλομαι.

Putrefaction, *s.* ἡ σήψις.

Putrid, *a.* σαπρός.

Putridity, *s.* ἡ σαδρότης.

Putrify, *v. t.* σήπω, πύθω.

Pygmy, *s.* ὁ πυγμαῖος.

Pyramid, *s.* ἡ πυραμῖς.

Pyramidal, π. πυραμειδής.

Pyrrhic, s. in versification, ὁ πυρρικός.

Pyrrhic dance, ἡ πυρρική.

To dance the pyrrhic dance, πυρρίζειν.

Q.

Quack, s. ὁ ἀγύρτης.

Quackery, s. ἡ ἀγυρτεία.

Quadrangular, α. τετραγώνιος.

Quadrature, s. ὁ τετραγωνισμός.

Quadrilateral, α. τετραπλευρὸς.

Quadruped, α. τετραπόδες.

Quadruped, s. τὸ τετράπουν.

Quadruple, α. τετραπλῆς, τετραπλάσιος.

Quail, s. ἔρνεξ.

Quake, v. i. τρέμω.

Quaking, s. ὁ τρέμος.

Quality, s. ἡ ποιότης, τὸ ποῖόν.

Of what quality? ποῖος.

Of a certain quality, ποῖος.

Quantity, s. ἡ ποσότης, τὸ ποσόν: in Grammar, ὁ χρέων.

Quarrel, v. i. ἐρίζω, νικῶ, σπασιάζω.

Quarreller, s. ὁ ἐριστής.

Quarrelsome, α. ἐριστικός, φίλις, φιλότιμος.

Quarrelsome, adv. φιλονεικῶς.

Quarrelsomeness, s. ἡ ἔρις, ἡ φιλονεικία.

Quarry, s. ἡ λατομία, τὸ λατομεῖον.

Quaternary, s. ἡ τετρακτύς.

Queen, s. ἡ βασιλισσα, ἡ βασίλισ, ἡ ἄνασσα.

Quench, v. t. σβίννυμι.

Quencher, s. ὁ σβιστής.

Querulous, α. ὀδυρτικός, ἀγανακτικός.

Question, s. τὸ ἐρώτημα, τὸ πύσμα: in Logic, τὸ ζήτημα.

Questor, s. a public treasurer in Rome, ὁ ταμίης.

Quick, α. ταχύς, ὠκύς, γοργός, ἄξυς.

Quick, adv. ταχύ, ταχίως, Διὰ τάχους, Ἐν τάχῳ, Κατὰ τάχος.

Quicken, v. t. ταχύνω, ἐπιταχύνω.

Quickly, adv. ταχύ, ταχίως.

Quickness, s. ἡ ταχύτης, ἡ ὠκύτης, ἡ γοργότης.

Quicksand, s. ἡ σύρτις.

Quick-sighted, α. ἑξιδεκής.

Quick-sightedness, s. ἡ ἑξιδέκεια.

Quicksilver, s. ὁ ὑδάργυρος.

Quick-witted, α. ἀγχινοῦς.

Quiet, s. ἡ ἡσυχία, ἡρεμαῖος.

To be quiet, ἡσυχάζω, ἡρεμῶ.

Quiet, s. ἡ ἡσυχία.

Quietly, adv. ἡσυχῶς, ἡσυχῇ.

Quince, s. Κυνόδιον μῆλον.

Quince-tree, s. ἡ κυδωνία.

Quite, adv. completely, ἀτεχνῶς, κομίδῃ.

Quiver, s. ἡ φερίτρα, ἡ βιολοθήκη.

R.

Rabbit, s. ὁ κύνιπλος.

Rabid, α. λυσσῶδης, λυσσῆς.

Rabidness, s. ἡ λύσσα.

Race, s. lineage, τὸ φῦλον.

Race, s. a running, ὁ δρόμος.

Racer, s. ὁ δρομῆς.

Radiant, α. ἀκτινοβόλος.

Radiate, v. i. ἀκτινοβολῶ.

Radiation, s. ἡ ἀκτινοβολία.

Radicate, v. t. ῥιζῶ.

Radish, s. ἡ ῥαφανίς.

Radius, s. in Geometry, ἡ ἀκτίς.

Raft, s. ἡ σχιδία.

Rag, s. τὸ ῥάκος.

Rage, s. ἡ λύσσα.

Rage, v. i. λυσσᾶω, λυσσᾶινω.

Rail, v. i. λοιδορῶ τῷ στ τόν.

Rail, s. a bird, ἡ κριεῖ.

Railing, s. the act of railing, ἡ λοιδορία.

Raiment, s. ἡ ἐσθῆς.

Rain, v. i. ὕω, βρέχω.

It rains, ὕει, βρέχει.

Rain, s. ὁ ὕετός.

Rainbow, s. ἡ ἴρις.

Rainy, α. ὑπερώδης.

Raise, v. t. ἀρῶ, ἐγείρω, ἀνίστημι.

Raisin, s. ἡ σταφίς, ἡ ἀσταφίς.

Rake, s. a tool, ὁ κτρίς.

Ram, s. ὁ κριός.

Rancid, α. παγγός.

Rank, s. a row, ἡ τάξις: dignity, τὸ ἀξίωμα.

Ransom, s. τὸ λύτρον.

Ransom, v. t. λύωμαι τόν.

Rap, v. i. at a door, κρούω τήν.

Rapacious, α. ἀρπαξ, ἀρπακτικός, ἀρπακτικός.

Rapaciously, *adv.* ἀρπακτικῶς, ἀρπά-
γδην.

Rapid, *a.* ὀρμητικός, σοβαρός.

Rapture, *s.* ἡ ἔκστασις.

Rare, *a.* scarce, σπάνιος: not dense,
ἀραιός.

Rarefaction, *s.* ἡ ἀραίωσις.

Rarefy, *v. l.* ἀραίω.

Rarely, *adv.* πῶς ὀφει, σπανίως.

Rareness, *s.* scarceness, ἡ σπανιότης, ἡ
σπάνις, ἡ σπάνη: thinness, ἡ ἀραιό-
της.

Rash, *a.* θρασυύ.

Rashly, *adv.* θρασύως.

Rashness, *s.* ἡ θρασυότης.

Rat, *s.* ἡ σμίνδα, ὁ σμίνθος.

Rather, *adv.* μᾶλλον.

Ratification, *s.* τὸ πῦρος.

Ratify, *v. l.* πυρίω.

Ratio, *s.* ὁ λόγος.

Rational, *a.* λογικός.

Rattle, *s.* τὸ κρόταλον.

Rattle, *v. i.* κροταλίζω.

Ravage, *v. l.* ληίζω.

Raven, *s.* ὁ κόραξ.

Raw, *a.* ὠμός.

Rawness, *s.* ἡ ὠμότης.

Ray, *s.* ἡ ἀκτίς.

Raze, *v. l.* ἰθαφίζω, κατεδαφίζω.

Razor, *s.* ὁ ξυρός, τὸ ξυρόν.

Read, *v. l.* ἀναγινώσκω, ἰτυγχάνω.

Readily, *adv.* ἱτοιμῶς, προθύμως.

Reading, *s.* ἡ ἀνάγνωσις.

To be fond of reading, φιλανα-
γνωστίω.

He who is fond of reading, ὁ φι-
λαναγνώστης.

Readiness, *s.* ἡ ἱτοιμότης.

Ready, *a.* ἱτοιμος, προθύμος.

Really, *adv.* ὄντως, ἱσῶς.

Reap, *v. l.* θερίζω, ἀμάω.

Reaper, *s.* ὁ θεριστής, ὁ ἀμνητής.

Reason, *s.* ὁ λόγος.

Reasonable, *a.* εὐλόγος.

Reasonably, *adv.* εὐλόγως.

Recall, *v. l.* ἀνακαλίσκω.

Recall, *s.* ἡ ἀνάκλησις.

Recant, *v. i.* παλινῶδιω.

Recantation, *s.* ἡ παλινῶδια.

Receive, *v. l.* δίδχομαι, παραδίδχομαι,
λαμβάνω, παραλαμβάνω.

Receiver, *s.* ὁ δεικτής, ὁ δεικτης.

Recent, *a.* πρόσφατος.

Recently, *adv.* ἀρτίως, ἀρμῶ, νωστί.

Reception, *s.* ἡ δοχή, ἡ ἀποδοχή.

Receptacle, *s.* τὸ δοχεῖον.

Recess, *s.* ὁ μυχός.

Reciprocal, *a.* ἀντίστροφος.

Reckon, *v. l.* λογίζομαι.

Reckoner, *s.* ὁ λογιστής.

Reckoning, *s.* computation, ὁ λογισμός.

Recognition, *s.* ἡ ἀναγνώρισις, ὁ ἀνα-
γνωρισμός, ἡ ἀνέγνωσις.

Recognize, *v. l.* ἀναγνωρίζω, ἀναγ-
νώσκω.

Recompense, *s.* ἡ ἀμοιβή, ἡ ἀντιμισθία.

Reconcile, *v. l.* καταλλάσσω.

Reconciler, *s.* ὁ καταλλάκτης.

Reconciliation, *s.* ἡ καταλλαγή.

Reconciliatory, *a.* καταλλακτικός.

Recover, *v. l.* ἀναπαύομαι: to recover
from sickness, ἰαίζω.

Recovery, *s.* ἡ ἀνάκτησις.

Rectification, *s.* ἡ εὐθύνσις.

Rectify, *v. l.* εὐθύνω.

Rectilinear, *a.* εὐθύγραμμος.

Red, *a.* ἐρυθρός.

Redden, *v. l.* ἐρυθραίνω, ἐρυθραίνω.

Redeem, *v. l.* λυτρώω.

Redeemer, *s.* ὁ λυτρωτής.

Redemption, *s.* ἡ λύτρωσις.

Redness, *s.* ἡ ἐρυθρότης.

Redundancy, *s.* ἡ πλεονασίς, ὁ πλεονα-
σμός.

Redundant, *a.* πλεοναστικός.

To be redundant, πλεονάζω.

Reduplication, *s.* in Grammar, ὁ ἀνα-
διπλασιασμός.

Reed, *s.* ὁ κάλαμος, ὁ δέναξ.

Refer, *v. l.* ἀναφέρειω.

Reference, *s.* ἡ ἀναφορά.

With reference to, περί τίνος.

Reflect, *v. i.* to cast back, ἀνακλῶ:
to contemplate, φροντίζω, σκέπτομαι.

Reflection, *s.* the act of casting back,
ἡ ἀνάκλησις: contemplation, ἡ φρον-
τίς, ἡ σκέψις.

Reflective, *a.* σκεπτικός.

Reform, *v. l.* ἀναμορφῶ.

Refraction, *s.* ἡ ἀνάκλασις.

Refresh, *v. l.* ἀναψύχω.

Refresher, *s.* ὁ ἀναψυκτήρ.

Refreshment, *s.* the act of refreshing,
ἡ ἀνάψυξις, ἡ ἀναψυχή.

Refuge, *s.* ἡ καταφυγή, ἡ καταφύξις.

To take refuge, καταφύγω.

Refuse, *v. i.* Οὐ φημι, αἱ, The Phœnicians refused to do these things, Φοίνικες οὐκ ἔφασαν ποιῆσαι ταῦτα.

Refutation, *s.* ἡ ἀνασκευή.

Refute, *v. t.* ἀνασκευάζω.

Regular, *a.* κανονικός: in Grammar, ἑμαλός.

Regulate, *v. t.* διευκρίνω.

Reign, *v. i.* βασιλεύω, ἀνάσσω, τοῦ.

Rein, *s.* ἡ ἑνία.

Reject, *v. t.* ἀπορρίπτω, ἀποβάλλω, ἀποδοκιμάζω.

Rejection, *s.* ἡ ἀπόρριψις, ἡ ἀποβολή, ἡ ἀποδοκιμασία.

Rejoice, *v. i.* χαίρω, γηθίζω, γίγηθα.

Relate, *v. t.* το tell, φράζω.

Relative, *a.* ἀναφορικός.

Relative, *s.* α kinship, ὁ συγγαής.

Relaxation, *s.* ἡ ἀνις.

Religion, *s.* ἡ θρησκεία.

Religious, *a.* θρησκευτός.

Remain, *v. i.* μένω.

Remainder, *s.* τὸ λοιπόν.

Remarkable, *a.* ἐξήλλογος.

Remarkably, *adv.* ἐξελόγως.

Remedy, *s.* τὸ ἄκος, τὸ φάρμακον.

Remedy, *v. t.* αἰτέομαι, ἰάομαι.

Remember, *v. t.* μνησκόμαι, μίμνημαι, μνημονεύω τοῦ.

To cause to remember, μνησκέω.

Difficult to remember, δυσμνημόνυτος.

Remembrance, *s.* ἡ μνημοσύνη.

Remind, *v. t.* μνησκέω τόν σου or τόν σόν.

Remnant, *s.* τὸ λῆμμα, τὸ λείψανον.

Remunerate, *v. t.* ἀμείβω.

Remuneration, *s.* ἡ ἀμοιβή, ἡ ἀντιμισθία.

Renew, *v. t.* ἀνανέω.

Renewal, *s.* ἡ ἀνανέωσις.

Renovate, *v. t.* ἀνανεύω.

Renovation, *s.* ἡ ἀνανέωσις.

Renown, *s.* τὸ κλίος.

Renowned, *a.* ἑνομαστός, κλυτός.

Rent, *s.* of a house, τὸ ἐνοίκιον.

Repair, *v. t.* ἐπισκευάζω.

Repair, *s.* ἡ ἐπισκευή.

Repast, *s.* ἡ θάλη.

Repel, *v. t.* ἀπομάρχεσθαι, ἀποκρούω.

Replete, *a.* μιστός.

Repletion, *s.* ἡ μιστότης.

Reply, *v. i.* ἀποκρίνεσθαι τῷ.

Reply, *s.* ἡ ἀπόκρισις.

Report, *s.* α ταισιος, ἡ ἀκοή.

Reproach, *v. t.* ἐνιδίζω, μίμφομαι, τῷ.

Reproach, *s.* τὸ ἐνιδός, ἡ μωμότης, ἡ μίμψις.

Reproachable, *a.* μισπτός, ἐνιδωστός.

Reproachful, *a.* ἐνιδωτικός, μισπτικός.

Reprove, *v. t.* μίμφομαι τῷ.

Reptile, *s.* τὸ ἑρπετὸν.

Request, *s.* ἡ ἐντολή, τὸ ἑσταλμα: τὸ δέημα, ἡ δέησις.

Request, *v. t.* ἐντάλλομαι τῷ.

Resemblance, *s.* ἡ ὁμοιότης.

Resemble, *v. t.* ἴσκει τῷ.

Reserve, *v. t.* ταμιεύω.

Resin, *s.* ἡ ῥητίνη.

Resist, *v. i.* ἀντίχω.

Resistance, *s.* ἡ ἀντίστασις.

Respect, *v. t.* εἰδύομαι.

Respect, *s.* ἡ αἰδώς.

Rest, *s.* ἡ ἡσυχία, ἡ ἀνάπαυσις, ἡ ἡρεμία.

To be at rest, ἡσυχάζω.

Rest, *v. i.* ἀναπαύομαι, ἡρεμίζω.

Rest, *s.* the remainder, τὸ λοιπόν: οὐκ ἐστὶν, οἱ λοιποί.

Restoration, *s.* ἡ ἀποδοσις.

Restore, *v. t.* ἀποδίδωμι.

Restorer, *s.* ὁ ἀποδοτήρ.

Restrain, *v. t.* ἀπύχω τόν σου, ἴσχω.

Restraint, *s.* ἡ καταστολή.

Restrict, *v. t.* περιστέλλω, καταστέλλω.

Result, *s.* ἡ ἔκβασις.

Result, *v. i.* ἐκβαίνω.

Resurrection, *s.* ἡ ἀνάστασις, ἡ ἔγερσις.

Retail, *v. t.* παπηνάω.

Retailer, *s.* ὁ κάπηλος.

Retard, *v. t.* βραδύνω.

Return, *v. t.* ἀποδίδωμι.

Return, *v. i.* ὑστίνω, ἐπανέχομαι.

Revenue, *s.* ἡ πρὸς ἑσόδος, ἡ ἐσόδος, τὰ εἰσόδια.

Reverence, *s.* τὸ σέβας.

Reverence, *v. t.* σέβω, σέβομαι.

Reverse, *a.* ἐναντίος τοῦ.

Reville, *v. t.* λοιδορέω.

Revive, *v. t.* βιάσκομαι, ἀναβιάσκομαι.

Revolt, *v. i.* ἀφίσταμαι, ἀτίστην, ἀφίστηκα, τοῦ.

To cause to revolt, ἀφίστημι.

Revolt, *s.* ἡ ἀποστασία.

Revolution, *s.* circular motion, ἡ περιφορά.

Rhetoric, *s.* ἡ ῥητορική.

Rhetorical, *a.* ῥητορικός.

Rhetorically, *adv.* ῥητορικῶς.

Rhetorician, *s.* ὁ ῥήτωρ.

Rhinoceros, *s.* ὁ ῥινόκερως.

Rhythm, *s.* ὁ ῥυθμός.

Rhythmical, *a.* ῥυθμικός.

Rib, *s.* ἡ πλωρά: *of a ship*, ὁ νομέυς.

Riband, *s.* ἡ ταινία.

Rice, *s.* ἡ ῥεῦζα.

Rich, *a.* πλούσιος τοῦ.

To be rich, πλουτῶ.

Riches, *s.* πλ. ὁ πλοῦτος.

Riddle, *s.* τὸ αἰνίγμα.

Ride, *v. i.* ὀχίωμαι, ἵπκω, ἵπτάωμαι.

Ridicule, *s.* ἡ κατὰγλις.

Ridicule, *v. t.* καταγίλλω τοῦ.

Ridiculous, *a.* γιλλίος.

Ridiculously, *adv.* γιλλίως.

Right, *a.* straight, ἰσθός, ὀρθός: correct, ὀρθός: not left, δεξιός: not wrong, δίκαιος.

I think it is right to do any thing, δικαίως followed by an infinitive; as, He did not think it was right to compel the Phœnicians, Βίαν οὐκ ἱδικαίου προσφέρειν Φοίνιξι.

Right, *s.* τὸ δίκαιον.

I have a right to do any thing, Δικαίως εἰμι followed by the infinitive.

Righteous, *a.* δίκαιος.

Righteousness, *s.* ἡ δικαιοσύνη.

Rightly, *adv.* ὀρθῶς.

Rim, *s.* τὸ χεῖλος.

Ring, *v. t.* as a bell, κωδονίζω.

Ring, *s.* for wearing, ὁ δακτύλιος, ὁ κρίκος.

Ripe, *a.* πίπων, ἀδρός, τίπιρος, ὠραίως, ὠρίκός, ὠριμός.

Ripen, *s.* πεπαίνω, ἀδρύνω.

Ripeness, *s.* ἡ ὠραιότης, ἡ ἀδρότης.

Rise, *v. i.* ἐγίρωμαι, ἀνίσταμαι: as applied to the celestial bodies, ἀνατίλλω.

Rise, *s.* ascent, ἡ ἀνάβασις.

Rising, *s.* of a heavenly body, ἡ ἱστία, ἡ ἀνατολή.

Rite, *s.* ἡ τελετή.

River, *s.* ὁ ποταμός.

Road, *s.* ἡ ὁδός, ὁ ὁμός.

Roar, *v. i.* βρυχάσμαι, ὀρύω.

Roar, *s.* ἡ βρυχή, ὁ βρυχηθμός, τὸ βρυχημα, ἡ ὀρυγή.

Roast, *v. t.* φρυγῶ.

Rob, *v. t.* ληστεύω.

Robber, *s.* ὁ ληστής.

To be a robber, ληστεύω.

The trade of a robber, τὸ ληστήριον.

Robbery, *s.* ἡ ληστεία, τὸ ληστήριον.

Robust, *a.* ῥωμαλῖος.

Rock, *s.* ἡ πέτρα.

Rock, *v. t.* as a cradle, λικνίζω.

Rock-rose, *s.* ὁ κίστος.

Rod, *s.* ἡ ῥάβδος: a fishing rod, ἡ καλαμῖς.

Roe, *s.* an animal, ἡ δορκάς.

Roll, *v. t.* κυλίω, κυλίνδω.

Roof, *s.* ἡ ἑροφή, τὸ τίγος.

Root, *s.* ἡ ῥίζα.

Rope, *s.* τὸ σχοινίον, ἡ σιρέα.

A well rope, ἡ ἱμονιά.

Rose, *s.* τὸ ῥόδον.

Rosy, *a.* ῥοδοειδής, ῥόδιος.

Rot, *v. i.* σήπομαι.

Rot, *v. d.* σήπω.

To be rotten, εἶσπη.

Rouge, *s.* τὸ φῦκος.

Rough, *a.* δασύς, τραχύς: in Grammar, δασύς.

Rough, *v. t.* δασύνω, τραχύνω.

Roughly, *adv.* τραχίως.

Roughness, *s.* ἡ δασύτης, ἡ τραχύτης.

Round, *a.* στρογγύλος, κυκλοτελής.

Round, *πρτρ.* περὶ, ἀμφί, τόν.

Roundness, *s.* ἡ στρογγυλότης.

Rouse, *v. t.* ἐγίρω, ἐξγίρω.

Row, *s.* a series of things, ὁ στίχος, ὁ στοῖχος.

Row, *v. i.* ἐρίσω, κωπηλατίω.

Rower, *s.* ὁ ἐρίτης, ὁ κωπηλάτης.

Royal, *a.* βασιλικός, βασιλῖος.

Royally, *adv.* βασιλικῶς.

Rub, *v. t.* τρίβω, ψήχω, στίρω.

Rudder, *s.* τὸ πηδάλιον.

Rue, *s.* Ruta graveolens, τὸ πήγανον.

Ruin, *s.* ἡ ἀπώλεια, ὁ ἔλεθρος.

Ruin, *v. t.* ἀπόλλυμι.

Ruinous, *a.* pernicious, ἐλέθριος.

Ruins, *s.* πλ. remains of buildings, τὰ ἱερίκια.

Rule, *s.* ἡ κανὼν.
 Rule, *v. t.* ἄρχω, κυριεύω, κρατῶ, ἀσπάζω, τοῦ.
 Ruler, *s.* ὁ ἄρχων.
 Ruminant, *v. i.* μηρυκάζω.
 Rumination, *s.* ἡ μηρυκισμός.
 Run, *v. i.* θίω, τρέχω.
 To run out before any one, *προ-
 ιεθίω.*
 To run away, ἀποδιδράσκω, διαδι-
 δράσκω, ἀποτρέχω, δρατιτεύω.
 Run-away, *s.* ὁ δρατίτης.
 Runner, *s.* ὁ δρομῆς.
 Runnet, *s.* ἡ πυτία.
 Rupture, *s.* τὸ ῥήγμα.
 Rupture, *v. t.* ῥήγνυμι.
 Rush, *s.* Schœnus, ὁ σχῶνος.
 Rush, *v. i.* ἐρμάν.
 Rust, *s.* ὁ ῥῆς.
 Rustic, *a.* ἀγροῖκος.
 Rusticity, *s.* ἡ ἀγροικία.
 Rut, *s.* the track of a wheel, ἡ ἑρματο-
 τροχία.

S.

Sack, *s.* ὁ σάκος, ὁ μέριππος.
 Sack, *v. t.* πῖρδω, πορθίω.
 Sacking, *s.* πῖλλaging, ἡ πόρθησις.
 Sacred, *a.* ἱερός τοῦ.
 Sacrifice, *s.* ὁ θυσία.
 Sacrifice, *v. t.* θύω, θυσιάζω.
 Sacrificer, *s.* ὁ θύτης, ὁ θυτήρ.
 Sacrilege, *s.* ἡ ἱεροσυλία.
 Scarilegious, *a.* ἱερόσυλος.
 Sad, *a.* κατηφής, στυγνός.
 Sadness, *s.* ἡ κατῆφια, ἡ λύπη.
 Saddle, *s.* τὸ σάγμα.
 Saddle, *v. t.* σάπτω.
 Safe, *a.* σῶς, σῶς, ἀσφαλής.
 Safely, *adv.* ἀσφαλῶς.
 Safety, *s.* ἡ ἀσφάλεια.
 Saffron, *s.* ὁ κρόκος.
 Sagacious, *a.* ἀγχινοός.
 Sagacity, *s.* ἡ ἀγχινοία.
 Sage, *a.* σοφός.
 Sage, *s.* Salutarctica, ὁ σφάνος, ὁ ἱε-
 λίσφανος.
 Sagely, *adv.* σοφῶς.
 Sail, *s.* τὸ ἱστίον.
 To set sail, ἀποπλῖν.
 Sail, *v. i.* πλῖν εἶν.

To sail against any one, ἐκπλῖν.
 To sail in, εἰσπλῖν.

Sailor, *s.* ὁ ναύτης.
 Sake, *s.* ὁ χᾶρις.
 For the sake of, χάριν, ἵκεα, τοῦ,
 διὰ τόν.
 Salamauder, *s.* ἡ σαλαμάνδρα.
 Sale, *s.* ἡ πρᾶσις.
 Saliva, *s.* τὸ σάλιον, ὁ σιάλος.
 Salt, *s.* τὸ ἅλας, ὁ ἅλις.
 Salt, *a.* ἄλμυρός.
 Salt, *v. t.* ἁλίζω.
 Salutation, *s.* ἡ προσαγόρευσις, τὸ προσ-
 αγόρευμα.
 Salute, *v. t.* προσαγορεύω, χαιρετίζω.
 Same, *a.* Ὁ αὐτός τῷ.
 Sample, *s.* τὸ δῶγμα.
 Sand, *s.* ἡ ἄμμος, ἡ ψάμμος.
 Sandal, *s.* τὸ σάνδαλον.
 Sandstone, *s.* ἡ ἄμμιτις, ἡ ἄμμινος.
 Sandy, *a.* ἄμμάδης, ψαμμάδης.
 Sap, *s.* ὁ δαρός.
 Sapphire, *s.* ὁ σάπφειρος.
 Sarcasm, *s.* ἡ περιτομία, τὸ σπῶμμα.
 Sarcastic, *a.* σκωπτικός.
 Sardonyx, *s.* ὁ σαρδόνυξ.
 Satiare, *v. t.* κορίννυμι, χορτάζω.
 Satiety, *s.* ὁ πῖρος, ἡ πληρομηνή.
 Satisfy, *v. t.* κορίννυμι.
 Satrap, *s.* ὁ σατράπης.
 Satyr, *s.* ὁ σάτυρος.
 Sauce, *s.* τὸ ἱμβάρισμα.
 Sausage, *s.* ὁ ἁλλᾶς.
 A seller of sausages, ὁ ἁλλαντό-
 πώλης.
 Save, *v. t.* σώζω.
 Savin, *s.* τὸ βράδυ.
 Savior, *s.* ὁ σωτήρ.
 Saw, *s.* ὁ πρίων.
 Saw, *v. t.* πρίω.
 Say, *v. t.* φημί, φάσκω, λέγω, φεάζω,
 ἡμί.
 Said I, Ἐφην ἰγώ, Ἦν δ' ἰγώ.
 Said he, Ἦ δ' ἦ.
 Saying, *s.* ὁ λόγος, ἡ ῥῆσις, τὸ ῥητόν, τὸ
 ἱπός.
 A little saying, τὸ ἐπύλλιν.
 As the saying is, parenthetically,
 Τὸ λεγόμενον.
 Scale, *s.* of a fish, ἡ λίστις, ἡ λωπίς, τὸ
 λίσπος, ἡ φολίς.
 Scaly, *a.* λιστιδανός, λισπρός.

Scar, *s.* ἡ οὐλή.

Scarce, *a.* σπάνιος.

To be scarce, σπανίζω.

Scarcely, *adv.* μόλις, μόγις.

Scarcity, *s.* ἡ σπάνις, ἡ σπάνη, ἡ σπανιότης.

Scare, *v. t.* μισμολύσσειν, πτόρειν.

Scarecrow, *s.* τὸ φόβητρον.

Scatter, *v. t.* σπιδέννυμι, σπιδανύω.

School, *s.* ἡ σχολή.

Scion, *s.* ὁ κλών.

Scissors, *s.* γλ. ἡ ψαλίς.

Scorch, *v. t.* στριφλύω.

Score, *s.* twenti, ἡ εἰκάς.

Scorpion, *s.* ὁ σκορπίος.

Scourge, *s.* ἡ μάστιξ.

Scourge, *v. t.* μαστιγῶν.

Scourging, *s.* ἡ μαστίγωσις.

Scout, *s.* ὁ σκοπός, ὁ κατάσκοπος, ὁ πρεδρομος.

Scrape, *v. t.* κνῶν, ξῖν, ξύν.

Scratch, *v. t.* κνύσσω, κνῶν, κνῆθω.

Screech-owl, *s.* ἡ νυκτιμῆνη.

Screw, *s.* ὁ ποχλίας.

Scrutinize, *v. t.* ἱρευνᾶν.

Scrutiny, *s.* ἡ ἱρευνα.

Sculptor, *s.* ὁ γλυφίς, ὁ γλύπτης.

Sculpture, *s.* ἡ γλυφή.

Scythe, *s.* ἡ δρεπάνη, τὸ δρέπανον, ἡ ἄρπη.

Sea, *s.* ἡ θάλασσα, ἡ ἅλις, ὁ πόντος, τὸ πέλαγος.

By sea, πελάγιος.

Seal, *s.* ἡ σφραγίς.

Seal, *s.* a marine animal, ἡ φώκη.

Seal, *v. t.* σφραγίζω.

Sealer, *s.* ὁ σφραγιστής.

Sea-onion, *s.* ἡ σκόλλω.

Search, *v. t.* ζητέω, ἀναζητέω, ἱρευνᾶν.

Search, *s.* ἡ ζήτησις, ἡ ἀναζήτησις, ἡ ἱρευνα.

Sea-shore, *s.* ἡ ἀκτὴ, ὁ αἰγιαλός.

Sea-sickness, *s.* ἡ ναυστία, ἡ ναυσία.

Season, *s.* ὁ καιρός.

The seasons of the year, αἱ ἔσται.

Season, *v. t.* ἡδύνω.

Seasonable, *a.* καιρῖος, ἱγκαιρῖος.

Seasoning, *s.* τὸ ἡδυσμα.

Seat, *s.* ἡ ἵδρα, ἡ καθίδρα, ὁ θῶκος, ὁ θάκος, ὁ θρόνος.

Seat, *v. t.* καθίζω.

Sea-urchin, *s.* ὁ ἰχθυος.

Sea-water, *s.* ἡ ἅλμη.

Second, *a.* δεύτερος.

Second to no one, Οὐδὲνός δεύτερος.

Secondly, *adv.* δεύτερον, Τὸ δεύτερον.

Secret, *a.* ἀπόρητος.

Secretly, *adv.* κρύφα, λάθρα.

Sect, *s.* ἡ αἵρεσις.

Section, *s.* ἡ τομή.

Secure, *a.* ἀσφαλής, βίβαιος.

Secure, *v. t.* ἀσφαλίζω.

Securely, *adv.* ἀσφαλῶς.

Security, *s.* ἡ ἀσφάλεια, ἡ βεβαιότης : a pledge, τὴν ἐνέχυρον.

Sedition, *s.* ἡ στάσις.

Seditious, *a.* στασιώδης, στασιαστικός.

See, *v. t.* ἰρᾶν, βλέπω, διαβῶμαι, διαρῶν : to examine, σκοπεῖν.

To see wrong, παραβλίστω.

Let me see, Φίε' ἴδω.

Seed, *s.* ὁ σπόρος, ἡ σπορά, τὸ σπέρμα.

Seek, *v. t.* ζητέω, ἀναζητέω, μαστιγῶν.

Seem, *v. i.* δοκίω, συνδοκίω, τῶ, ἴσκα.

Seine, *s.* ἡ σαγήνη.

Seize, *v. t.* ἀρπάζω, δρασσεῖμαι τοῦ.

Seizure, *s.* ἡ ἀρπαγή.

Select, *v. t.* ἐκλέγω, ἐπιλέγωμαι.

Select, *a.* ἐκλεκτός.

Self, *pron.* αὐτός. See also §§ 65 : 66 : 143 : 145.

Self-existent, *a.* αὐθύστατος.

Sell, *v. t.* πωρέσκω, πωλῶ, ἀποδίδωμαι.

Sempstress, *s.* ἡ βάπτρια.

Senate, *s.* ἡ γερουσία.

Send, *v. t.* ἵμι, πέμπω, στέλλω, ἀποπέμπω.

To send away, ἀποπέμπω.

To send down, καταπέμπω.

To send for, μεταπέμπωμαι τόν.

To send out, ἀποστέλλω.

Sense, *s.* ἡ αἴσθησις : understanding, ὁ νόος.

To be out of one's senses, παραφρονέω.

Sentinel, *s.* ὁ φύλαξ, ὁ φρουρός.

Separate, *a.* χωριστός.

Separate, *v. t.* χωρίζω, ἀποχωρίζω, ἀφορίζω, τόν τοῦ, ἀποκλῶ.

Separate, *v. i.* διάσταμαι, διίστηναι, from διίστημι.

Separately, *adv.* χωρίς.

Separation, *s.* ἡ χώρισις, ὁ χωρισμός, ὁ ἀποχώρισις, ἡ ἀπόκρισις.

Sepulchre, *s.* ὁ τάφος, ὁ τύμβος, τὸ ἕρῖον.

Serene, *a.* γαλήνιος.

Serenely, *adv.* γαλήνως.

Serenity, *s.* ἡ γαλήνη.

Serpent, *s.* ὁ ὄφης.

Servant, *s.* ὁ Διερέων, ὁ διάκονος, ὁ λάτρης.

Serve, *v. t.* δουλεύω, διακονῶ, τῷ.

Servile, *a.* ἀνδραποδαῖος.

Servitude, *s.* ἡ δουλεία.

Sesame, *s.* ἡ σήσαμη, τὸ σήσυμον.

Set, *v. t.* τίθῃμι.

To set to any thing, ἐμβαállω τὸν τῷ.

Set, *v. i.* as applied to the heavenly bodies, δύω.

To set out, ἀνάγομαι.

Seven, *a.* ἑπτά.

Seven times, ἑπτάκις.

Sevenfold, *a.* ἑπταπλός, ἑπταπλάσιος.

Seventeen, *a.* δεκαεπτά, ἑπτακαίδεκα.

Seventeenth, *a.* ἑπτακαίδεκατος.

Seventh, *a.* ἑβδομος.

Seventieth, *a.* ἑβδομηκοστός.

Seventy, *a.* ἑβδομήκοντα.

Seventy times, ἑβδομηκοντάκις.

Seventy years old, ἑβδομηκονταετής, ἑβδομηκοντούτης.

Shade, *s.* ἡ σκιά.

Shadow, *s.* ἡ σκιά.

Shaft, *s.* of a carriage, ὁ ῥυμός.

Shaggy, *a.* λάσιος.

Shake, *v. t.* σείω, πάλλω, κλονῶ, σαλεύω, τινάσσω, σπαράσσω.

Shaking, *s.* ἡ κλονίσις.

Shallow, *a.* ἀβαθής.

Shame, *s.* ἡ αἰσχύνη, ἡ καταισχύνη.

Shame, *v. t.* αἰσχύνω.

Shameless, *a.* ἀναιδής, ἀναίσχυτος.

Shank, *s.* τὸ ἀντικνήμιον.

Shape, *s.* ἡ μορφή, τὸ σχῆμα, τὸ εἶδος.

Shape, *v. t.* μορφῶ, σχηματίζω.

Shapeless, *a.* ἀμορφος, ἀνείδους.

Share, *s.* ἡ μοῖρα.

Share, *v. t.* μοιράω.

Share, *v. i.* μοιῶμαι τοῦ τῷ.

Sharp, *a.* ἔξυς: ὀνυγνῆ, δριμύς.

Sharpen, *v. t.* ἔξυνω, θήγω, χαράσσω.

Sharply, *adv.* ἔξως: δριμύως.

Sharpness, *s.* ἡ ἔξυτης: ἡ δριμύτης.

Sharp-sighted, *a.* ἔξυδερκής.

Shave, *v. t.* ξυράω.

To shave one's self, ξυράομαι, ξύρομαι.

She, *see* He.

Sheaf, *s.* τὸ δρέγμα, ἡ ἄμλλα.

Shear, *v. t.* πείρω, τέκω.

Sheath, *s.* ἡ θήκη, ὁ πολεός.

Sheep, τὸ πρόβατον, ὁ, ἡ εἶς.

Sheep's skin, ἡ ἀρναικίς.

Pertaining to sheep, προβάτειος.

Shellfish, *s.* ἡ πόγχη.

Shepherd, *s.* ὁ ποιμήν.

Shield, *s.* ἡ ἀσπίς.

Shin, *s.* τὸ ἀντικνήμιον.

Shine, *v. i.* λάμπω, φέγγω.

Ship, *s.* ἡ ναῦς.

Shipwreck, *s.* ἡ ναυαγία.

Shipwright, *s.* ὁ ναυπηγός.

Shiver, *v. i.* βιβῶ, φρίσσω.

Shoal, *s.* α shallow, τὸ βεῆχος, commonly τὰ βεῆχια ἢ βεαχία.

Shock, *s.* τὸ εἶσμα, ὁ εἰσμός.

Shoe, *s.* τὸ ὑπόδημα.

Shoemaker, *s.* ὁ σκυτιεύς, ὁ σκυτοτόμος, ὁ ὑποδηματοῤῥάφος.

Shore, *s.* ἡ ἀκτὴ, ὁ αἰγιαλός, ἡ ἡμῶν.

Short, *a.* βραχύς.

A short time, Ὀλίγον χρόνον.

Shorten, *v. t.* βραχύνω.

Shortness, *s.* ἡ βραχύτης.

Short-sighted, *a.* μύωψ.

Should, *v. i.* This verb is implied in the optative or infinitive (see pages 47 and 48.) In conditional propositions, it is implied in the optative or indicative, (see pages 48 and 49.)

Shoulder, *s.* ὁ ὤμος.

Shoulder-blades, *s.* pl. αἱ ὀμοπλάται.

Shout, *v. i.* βοᾶω, ἑμβοᾶω.

Shout, *s.* ἡ βοή.

Show, *v. t.* δείκνυμι, ἐπιδείκνυμι, φαίνω.

Shower, *s.* ὁ ὄμβρος.

Shriek, *v. i.* πρῖζω.

Shrill, *a.* λιγυρός.

Shrilly, *adv.* λιγυρῶς.

Shrivel, *v. t.* ῥυσσαίνω, ῥυσσῶ.

Shudder, *v. i.* φρίσσω.

Shuddering, *s.* ἡ φρίξ, ἡ φρίκη.

Shut, *v. t.* κλείω.

To shut out, ἀποκλείω.

To shut up, κατακλείω.

Sick, *a.* ἀσθενής, ἀρρώστος, νοσῶν.
To be sick, νοσῶ.
Sickle, *s.* τὸ θερίσκον, ἡ δρεπάνη.
Sickly, *a.* νοσώδης, νοσηρός.
Sickness, *s.* ἡ νόσος.
Side, *s.* ἡ πλευρά, τὸ πλευρόν.
From all sides, πάντοθεν.
Siege, *s.* ἡ πολιορκία.
Sieve, *s.* for coarse substances, τὸ κόσκινον: for meal, ἡ κρηστέρα, ἡ ἄλυστρος.
Sift, *v.* *t.* σήθω, ἡθίω.
Sigh, *v.* *t.* στενάζω, ἀναστενάζω, στίνω.
Sight, *s.* ἡ θέασις, ἡ ὄψις: a spectacle, ἡ θία, τὸ θεώρημα, τὸ θέαμα.
To put out of sight, ἀφανίζω.
Sign, *s.* τὸ σημεῖον.
Signify, *v.* *t.* mean, νοίω.
Silence, *s.* ἡ σιωπή, ἡ σιγή.
To keep silence, σιωπᾶω, σιγᾶω.
Silence! Be silent, σίγα.
Silent, *a.* σιωπῶν, σιγῶν.
To be silent, σιωπᾶω, σιγᾶω.
Silently, *adv.* σίγα.
Silk, *s.* ἡ μάταξ.
Silk-worm, *s.* ὁ βόμβυξ, ὁ σῆρ.
Silliness, *s.* ἡ ἀβίλτις, ἡ ἡλιθιότης.
Silly, *a.* ἀβίλτιος, ἡλίθιος.
Silver, *s.* ὁ ἀργυρος.
Made of silver, ἀργύριος.
Similar, *a.* ὅμοιος, ἱμφερής, παρἱμφερής, παραπλησίος, τῷ.
Similarity, *s.* ἡ ἱμοιότης.
Similarly, *adv.* ὁμοίως, παραπλησίως, τῷ.
Simple, *a.* ἀπλός, ἀσύδιτος: silly, ἡλίθιος.
Simplicity, *s.* ἡ ἀπλότης: ἡ ἡλιθιότης.
Sin, *s.* ἡ ἁμαρτία, τὸ ἁλίτημα.
Sin, *v.* *i.* ἁμαρτάνω.
Since, *adv.* ἐπει, ἐπειδή, (§§ 213: 214: 216.)
Sincere, *a.* ἀδόλος, εὐληκρινής.
Sincerely, *adv.* ἀδόλως, εὐληκρινῶς.
Sincerity, *s.* ἡ εὐληκρινία.
Sinew, *s.* τὸ νῆρον.
Sing, *v.* *t.* ᾄδω.
Singe, *v.* *t.* ἀφαινώ, εἴω.
Singular, *a.* in Grammar, ἰνικός.
Sink, *v.* *t.* βυθίζω, καταποντίζω, καταποντίζω.

Sip, *v.* *t.* βιβῶ.
Siphon, *s.* ὁ εἶφαν.
Sister, *s.* ἡ ἀδελφή, ἡ κασιγνήτη.
Sister-in-law, *s.* a husband's sister, ἡ γάλους.
Sit, *v.* *t.* κάθημαι, καθίζομαι.
Six, *a.* ἕξ.
Six times, ἑξάκις.
Six years old, ἑξαέτης.
Sixfold, *a.* ἑξαπλός, ἑξαπλάσιος.
Sixteen, *a.* δεκαῖξ, ἑκαδίκην.
Sixteenth, *a.* ἑκαδίκηντος.
Sixth, *a.* ἕκτος.
Sixtieth, *a.* ἑξηκοστός.
Sixty, *a.* ἑξήκοντα.
Size, *s.* τὸ μέγεθος.
Sketch, *v.* *t.* σκιαγραφῶ.
Skill, *s.* ἡ δεξιότης.
Skilled, *a.* δεινός, εἰδήμων.
Skilful, *a.* δεινός, εἰδήμων.
Skin, *s.* τὸ δέρμα, τὸ δερμα, ἡ δορά.
Skin, *v.* *t.* δέρω.
Skirmish, *s.* ἡ ἀεροβολία, ἡ ἀεροβολοσμός.
Skirmish, *v.* *i.* ἀεροβολίζομαι.
Skull, *s.* τὸ κρανίον.
Sky, *s.* ὁ αἰθήρ.
Slack, *a.* χαλαρός.
Slacken, *v.* *t.* χαλάω, σχάω.
Slackness, *s.* ἡ χαλαρότης, ἡ χάλασις.
Slander, *s.* ἡ διαβολή.
Slander, *v.* *t.* διαβάλλω.
Slanderer, *s.* ὁ διάβολος.
Slaughter, *s.* ὁ πτόνος, ὁ φόνος.
Slave, *s.* ὁ δοῦλος, τὸ ἀνδράποδον, ὁ οἰκέτης.
Slavery, *s.* ἡ δουλεία.
Slavish, *a.* δουλικός, δούλιος, δούλιος, δουλοπρεπής, ἀνδραποδαγής.
Sleep, *v.* *i.* καθεύδω, ὑπνῶ, κοιμάμαι, καταδραθάνω.
Sleep, *s.* ὁ ὕπνος.
To put to sleep, κοιμάω, κοιμίζω.
Sleeper, *s.* ὁ νυστακτής.
Sleepless, *a.* εὐπνιος, ἀγρυπτος, ἀνοίμητος.
To be sleepless, ἀγρυπνῶ.
Sleeplessness, *s.* ἡ εὐπνία, ἡ ἀγρυπνία.
Sleepy, *a.* ὑπνηλός, νυσταλός.
To feel sleepy, νυστάζω.
Sleeve, *s.* ἡ χυρὶς.
Slide, *v.* *t.* ἑλισθάνω, ἑλισθάνω.

Slime, *s.* ἡ βλίνα, ἡ βλέννα, τὸ βλέννος.
 Sling, *s.* ἡ σφινδότη.
 Sling, *v. t.* σφινδονέω.
 Slinger, *s.* σφινδονήτης.
 Slip, *v. t.* ἑλισθαίνω, ἑλισθάνω : *to escape*, διαλισθαίνω τόν.
 Slippery, *a.* ἑλισθηρός, σθαλζρός.
 Sliver, *s.* ὁ σχινδάλαμος, ὁ σχινδαλμός.
 Slow, *a.* βραδύς.
 Slowly, *adv.* βραδύως.
 Slowness, *s.* ἡ βραδύτης.
 Sluggish, *a.* νωχίλης, νωδρός, νωδής, ὀκνηρός.
 Sluggishly, *adv.* ὀκνηρῶς.
 Sluggishness, *s.* ἡ νωχίλεια, ἡ νωδρότης, ἡ νωδιία, ὁ ὀκνος.
 Small, *a.* μικρός, σμικρός.
 Smallness, *s.* ἡ μικρότης.
 Smell, *v. t.* ὀσφραίνομαι τοῦ.
 Smell, *v. t.* to emit an odor, ἔζω τοῦ.
 Smell, *s.* the sense of smelling, ἡ ὀσφρησις : an odor, ἡ ὀσμή.
 Smile, *v. i.* μειδιάω.
 Smile, *s.* τὸ μειδιάμα.
 Smite, *v. t.* πατάσσω.
 Smoke, *s.* ὁ καπνός.
 Smoke, *v. t.* καπνίζω, καπνῶ.
 Smoke, *v. i.* καπνιάω.
 Smooth, *a.* ὁμαλός, λείος, ψιλός : *in Grammar*, ψιλός.
 Smoothness, *s.* ἡ ὁμαλότης, ἡ λειότης.
 Snail, *s.* *Helix*, ὁ κοχλίας, ὁ κόχλος.
 Snake, *s.* ὁ ὄφας.
 Snappish, *a.* κυνικός, δηκτικός.
 Snare, *s.* ἡ παγίς.
 Snatch, *v. t.* ἀρπάζω, δρασσομαι τοῦ.
 Sneeze, *v. i.* πταίρω.
 Sneezing, *s.* ὁ σταγμός.
 Snore, *v. i.* ῥίγγω.
 Snort, *v. i.* φριμάω, φριμάσσομαι, φρυάσσω.
 Snorting, *s.* ὁ φρυαγμός.
 Snot, *s.* ἡ μύξα.
 Snout, *s.* τὸ ῥύγχος.
 Snow, *s.* ἡ χιάν.
 A snow storm, ὁ νιφετός.
 Snow, *v. i.* νίφω.
 It snows, νίφει.
 Snowy, *a.* χιόνιος, χιονόεις, χιονοειδής : *abounding in snow*, νιφόεις.
 So, *adv.* οὕτως, οὕτω.
 So that, So as, ὥς, ὥστε, (§ 220.1.)

Soap, *s.* ὁ σαπῶν.
 Soft, *a.* μαλακός, ἀπαλός.
 Soften, *v. t.* μαλάσσω.
 Softness, *s.* ἡ μαλακότης, ἡ ἀπαλότης.
 Soil, *v. t.* μολύνω.
 Soil, *s.* earth, ὁ χῶος.
 Soldier, *s.* ὁ στρατιώτης.
 Sole, *s.* the bottom of the foot, τὸ πέλμα, τὸ θίναρ.
 Solemn, *a.* σεμνός.
 Solid, *a.* στερεός.
 To render solid, στερεῶω.
 Solidity, *s.* ἡ στερεότης.
 Solution, *s.* ἡ λύσις.
 Solve, *v. t.* λύω.
 Some, *a.* τῖς.
 Some persons, τινές, ἔτι.
 Some one, τῖς.
 Some . . . others, Οἱ μὲν . . . οἱ δέ, Ἄλλος ἄλλον.
 Somebody, *s.* τῖς.
 Something, *s.* τι.
 Something else, Ἄλλο τι.
 Sometimes, *adv.* ἰνίστι, Ἔστιν ὅτε, Ἔσθ' ὅτε.
 Son, *s.* ὁ υἱός.
 Son-in-law, *s.* ὁ γαμβρός.
 Song, *s.* τὸ ᾠσμα, ἡ ᾠδή.
 Soon, *adv.* αὐτίκα.
 Soot, *s.* ἡ λιγνύς, ἡ ἀσβόλη.
 Soothe, *v. t.* θίλγω.
 Soothsayer, *s.* ὁ μάντις.
 Sophism, *s.* τὸ σόφισμα.
 Sophist, *s.* ὁ σοφιστής.
 Sophistical, *a.* σοφιστικος.
 Sophistry, *s.* ἡ σοφιστία.
 Soul, *s.* ἡ ψυχή.
 Sound, *a.* ὑγιής, ἀρτιος, ἀρτιμής : *decri*, βλαδύς.
 Sound, *s.* ὁ ἤχος : ὁ κτύπος.
 Sound, *v. i.* ἡχίω.
 Soup, *s.* ὁ ζωμός.
 Sour, *a.* ἔξως, ὄμφαξ, στρυφνός.
 Sourness, *s.* ἡ στρυφνότης.
 Sovereign, *s.* ὁ ἀναξ, ὁ βασιλεύς, ὁ τῶραννος.
 Sovereignty, *s.* ἡ βασιλεία, ἡ τυραννίς.
 Sow, *s.* ἡ σῦς, ἡ σούαινα, ἡ ὕς.
 A wild sow, ἡ κάπραινα.
 Spacious, *a.* ἐυρύχωρος.
 Span, *s.* ἡ σπινθαμύ.

Spare, *v. t.* φειδομαι τοῦ.

Spark, *s.* ἡ σπινθήρ.

Sparkle, *v. i.* στίλβω.

Sparrow, *s.* ὁ στρουθός.

Speak, *v. t.* λέγω, φημί, ἵππον, φθίγγομαι : to address an assembly, ἀγορεύω.

To be well spoken of, Καλῶς ἀκούω.

So to speak, parenthetically, 'Ὡς ἴππος ἵππῳ.

Speaker, *s.* ὁ ῥήτωρ.

Spear, *s.* τὸ δέρον, ἡ λόγχη.

The point of a spear, ἡ αἰχμή, ἡ λόγχη.

Spearmint, *s.* *Mentha*, τὸ ἡδύσμον.

Special, *a.* ἰδικίς, ἰδικός.

Species, *s.* τὸ εἶδος.

Specimen, *s.* τὸ δειγμα.

Spectator, *s.* ὁ θεατής, ὁ θεωρός.

Speech, *s.* ὁ λόγος.

Speed, *s.* ἡ σπουδή, τὸ τάχος.

At full speed, Κατὰ κράτος.

Speedily, *adv.* ταχέως.

Spherical, *a.* σφαιροειδής.

Spice, *s.* τὸ ἄρωμα.

Spice, *v. t.* ἀρωματίζω.

Spike, *s.* ὁ σταχύς, ὁ ἄσταχυς.

Spin, *v. t.* νίω, νήθω, κλώθω.

Spindle, *s.* ὁ, ἡ ἄτρακτος.

Spine, *s.* ἡ ράχις, ἡ ἀκανθα.

Spire, *s.* ἡ σπείρα.

Spirit, *s.* τὸ πνῦμα.

Spit, *s.* ὁ ὀβελός.

Spit, *v. t.* ττύω.

Spleen, *s.* ὁ σπλήν.

Splendid, *a.* λαμπρός.

Splendor, *s.* ἡ λάμψις.

Split, *v. t.* σχίζω.

Spoils, *s.* μί. τὰ σπύλα.

Spoon, *s.* τὸ ποχλιδάριον.

Sport, *s.* τὸ ἄδωγμα, τὸ παίγνιον, ἡ παιγνιά.

Sport, *v. i.* παίζω, ἀδύρω.

Spot, *s.* a stain, ἡ κηλίς, ὁ στίλος.

Spouse, *s.* ἡ σπύρα.

Spread, *v. t.* πιτάννυμι.

Spring, *v. i.* ἄλλομαι.

Spring, *s.* a leap, τὸ ἄλμα : a fountain, ἡ κρήνη, ἡ πηγή : the season, τὸ ἔαρ, τὸ ἦρ.

Sprinkle, *v. t.* as applied to liquids,

βαίνει : as applied to dry substances, πέσσω.

Sprout, *v. i.* βλαστάνω.

Sponge, *s.* ὁ σπόγγος, ἡ σπογγιά.

Spurge, *s.* *Euphorbia*, ὁ τιθύμαλος.

Spurious, *a.* νόθος.

Spuriousness, *s.* ἡ νοθεία.

Spy, *s.* ἡ σκοπία, ὁ πατάσκωτος, ὁ πατόπτης.

Squat, *v. i.* ἐκλάζω.

Squeal, *v. i.* σείζω.

Squeeze, *v. t.* σπίζω, θλίβω, στεναγγίζω, στεναγγεύω.

Stable, *a.* μόνιμος, βίβαιος.

Stable, *s.* ἡ μάνδρα.

Staff, *s.* ἡ βακτηρία, ὁ σκῆπτρον, ἡ ῥάβδος.

Stag, *s.* ὁ ἔλαφος.

Stain, *v. t.* μαιίνω, χραίνω, σπιλῶ.

Stain, *s.* ἡ κηλίς, ὁ στίλος.

Stair, *s.* ἡ ἀναβαθμιά, ὁ ἀναβαθμός, ἡ βάθρα, ἡ κλίμαξ.

Staircase, *s.* ἡ ἀναβαθμιά, ὁ ἀναβαθμός, ἡ ἀναβάθρα, τὸ ἀνάβαθρον, ἡ κλίμαξ.

Stale, *a.* ἰώλος.

Stalk, *s.* ὁ καυλός.

Stallion, *s.* τὸ ὄχιον.

Stammer, *v. i.* τεταυλίζω, ψιλλίζω, βατταρίζω.

Stand, *v. i.* ἵσταμαι, ἵστηται.

To cause to stand, ἵστημι.

Star, *s.* ὁ ἀστήρ, τὸ ἀστρον.

Starlike, *a.* ἀστειροειδής.

Starling, *s.* ὁ ψάρ.

Starry, *a.* ἀστειρεύς.

Starve, *v. t.* λιμοκτονῶ.

Statuary, *s.* a maker of statues, ὁ ἀγαλματοποιός, ὁ ἀνδριαντοποιός, ὁ ἱερογλύφος, ὁ ἱερογλυφικός : the art of making statues, ἡ ἀνδριαντοποιία.

Statue, *s.* of a god, τὸ ἀγαλμα, of a man, ὁ ἀνδριάς.

Stay, *v. t.* μίνω, παραμίνω τῇ.

Steal, *v. t.* κλέπτω.

Steam, *s.* ὁ ἀτμός.

Steel, *s.* ὁ χαλκός.

Steep, *a.* ὄρεσις, ἀπότομος.

Steepness, *s.* ἡ ἀποτομία.

Steer, *v. t.* κυβερνῶ, οἰακίζω.

Steersman, *s.* ὁ κυβερνήτης, ὁ οἰακιστής.

Step, *s.* τὸ βῆμα.

Step-mother, *s.* ἡ μητρεῖα.

Stern, *a.* ἀστυρίς.

Stern, *s.* ἡ ἀστυρία.

Steward, *s.* ὁ ταμίης, ὁ οἰκονόμος.

Stewardship, *s.* ἡ οἰκονομία.

Stiff, *a.* σκληρός.

Stiff-necked, *a.* σκληρομήχην.

Stiffness, *s.* ἡ σκληρότης.

Still, *a.* ἡσυχός : *ἐν*επν, *οὐ*γὰρ.

To be still, ἡσυχάζω : *οὐ*γὰρ.

Still, *adv.* quickly, *οὐ*γὰρ, ἀπρόσμενος, ἀ-
τρίμα, ἡσύχως, ἡσυχῇ.

Sting, *s.* τὸ κέντρον.

Sting, *v. t.* κινεῶν, κινεῖν.

Stir, *v. t.* ταράσσω, κινάω.

Stomach, *s.* ὁ στήμαχος.

Stone, *s.* ὁ λίθος, ἡ πέτρα : *of fruit*,
ὁ πυρήν.

Stone, *v. t.* λιθάζω, λιθοβολῶ.

Stone-cutter, *s.* ὁ λαξευτής.

Stoop, *v. i.* κούτω.

Stop, *v. t.* to make one cease, παύω τὸν
τοῦ.

Stopple, *s.* τὸ πῶμα.

Stork, *s.* ὁ φιλαργός.

Storm, *s.* ὁ χιμῶν, ἡ ζάλα, ἡ ἀέλλα.

Story, *s.* τὸ διήγημα.

Straight, *a.* εὐθύς, ὁρθός.

Straight, *adv.* εὐθύς, εὐθύ, ὁρθά.

Straightness, *s.* ἡ εὐθύτης, ἡ ὁρθότης.

Strain, *v. t.* to filter, ἡθίω, διηθίω,
διυλίζω.

Strainer, *s.* ὁ ἡθμός.

Strait, *a.* στενός.

Strand, *s.* ὁ αἰγιαλός.

Strange, *a.* foreign, ξένος, ἀλλότριος.

Stranger, *s.* ὁ ξένος.

Strangle, *v. t.* ἀγχω.

Strangulation, *s.* ἡ ἀγχόνη.

Straw, *s.* ἡ καλάμη, τὸ πάρος.

Strawberry-tree, *s.* the arbutus, ὁ, ἡ κό-
μαρος, ὁ εἰναρος.

The fruit of the strawberry-tree,
τὸ κόμαρον.

Stream, *s.* τὸ βῆμα, τὸ βῆμα.

Street, *s.* ἡ ἀγορά, ἡ ῥύμη.

Strength, *s.* ἡ ἰσχύς, ἡ δύναμις, ἡ ἀλκή,
ἡ ῥάμη.

Strengthen, *v. t.* ῥάννυμι, κρατύνω.

Stretch, *v. t.* τενίω, τενύω.

To stretch forth, ἐκτείνω, ἐρί-
γω.

To stretch out, σπασταίνω.

Strew, *v. t.* σπαρτύνω, στέφω, σπέν-
νυμι.

Strife, *s.* ἡ ἔρις.

Strike, *v. t.* τύπτω, παίω, πλῆσσω,
προύω.

String, *s.* ἡ μένουσος, ἡ θάμνις ; *a time*
of things, ὁ ἔρμαδός.

Stripe, *s.* a stroke, ἡ πληγή.

Stripling, *s.* τὸ, μισράκιον.

Strong, *a.* ἰσχυρός, καρτερός, ἡρωικός,
ἀλκιμος : fortified, ὀχυρός.

To be strong, ἰσχύω.

Stuff, *v. t.* βύζω, βύνω.

Stupid, *a.* βλάβ, ἀβίλτιος, ἡμερότατος,
ἀπώσληκτος, ἡλίθιος.

Stupidity, *s.* ἡ βλακεία, ἡ ἀβιλτηρία, ἡ
ἡλιθιότης.

Stupor, *s.* ὁ πάρος.

Stutter, *v. i.* βατταρίζω, τραυλίζω.

Subdue, *v. t.* δαμάω.

Subject, *s.* in Logic, τὸ ὑποκείμενον.

Subjugate, *v. t.* χυρῖομαι, καταστρέφο-
μαι.

Subjunctive, *s.* in Grammar, ἡ ὑποτα-
κτική.

Sublime, *a.* ὑψηλός.

Sublimity, *s.* τὸ ὕψος.

Subscript, *a.* in Grammar, ὑπογεγραμ-
μένος.

Substantive, *a.* in Grammar, οὐσιαστι-
κός.

Subtle, *a.* λεπτός.

Suburb, *s.* τὸ προάστιον.

Subversion, *s.* ἡ καταστροφή.

Subvert, *v. t.* καταστρέφω.

Succeed, *v. t.* to be successful, ἐνπρα-
γίω, ἐπιτυχάνω : to take the place
of, διαδichoμαι, ἐκδichoμαι.

Success, *s.* ἡ ἐνπραγία, ἡ ἐνπραξία, τὸ
ἐνπράγμα, ἡ ἐπιτυχία.

Successful, *a.* ἐνπραγής, ἐπιτυχής.

Succession, *s.* the taking the place of,
ἡ διαδοχή.

Such, *a.* τοῖος, τοιοῦτος, τοιοῦτος.

Such-a-one, ὁ δῖνα.

Suck, *v. t.* ἀμύζω.

Suckling, *a.* γαλαθνήδης.

Sudden, *a.* αἰφνίδιος.

Suddenly, *adv.* αἰφνιδίως, ἄφνω, αἰφνης,
ἐξαίφνης.

Suet, *s.* τὸ σπῖα.

Suffer, *v. t.* πάσχω.

Suffering, *s.* τὸ πάθος.

Suffice, *v. i.* ἀρκῶ, διαρκῶ.

Sufficient, *a.* ἱκανός, ἀρκετός.

It is sufficient, *impersonally*, ἀρ-
κει, ἀπόρησιν.

Sufficiently, *adv.* ἱκανῶς, ἀρκούντως.

Suffocate, *v. t.* πνίγω.

Suffocation, *s.* ἡ πνίξις, τὸ πνίγμα.

Suicide, *s.* self murder, ἡ αὐτοχειρία.

To commit suicide, Διαχεράομαι
ἑμαυτόν, Ἀποθνήσκω αὐτὸς πρὸς ἑ-
μαυτόν.

Suicide, *s.* a self-murderer, ὁ αὐθιγνής,
ὁ αὐτοφόνος, ὁ αὐτοχειρ.

Suit, *s.* retinue, ἡ Στρατιία: a law
suit, ἡ δίκη, ἡ διαδικασία.

Suit, *v. t.* to please, ἀρίσκω: to fit,
ἀμείζω τῷ.

Suitable, *a.* ἀρμόδιος.

Suitor, *s.* ὁ μνηστήρ, ὁ μῆστηρ.

Sulphur, *s.* τὸ θείον.

Sulphureous, *a.* θειώδης.

Summer, *s.* τὸ θέρος.

Summit, *s.* ἡ ἄκρη, ἡ κορυφή, ὁ πόνυμ-
βος, ὁ κορυφών.

Sun, *s.* ὁ ἥλιος.

Sunrise, *s.* ἡ ἀνατολή.

From sunrise to sunset, Ἀφ'
ἡλίου ἀνιόντος μέχρι δυσμίου.

Sunset, *s.* ἡ δύσις.

Sup, *v. i.* διαπνύω, διαπνοαίνομαι.

Supercilious, *a.* ὑπερηφανικός.

Superficial, *a.* ἐπιφανειακός.

Superfluous, *a.* περισσός.

Superior, *a.* κρείσσων.

Superiority, *s.* ἡ ὑπεροχή.

Superstition, *s.* ἡ δεισιδαιμονία.

Superstitious, *a.* δεισιδαίμων.

Supine, *c.* ὑπτιος.

Supper, *s.* τὸ δείπνον.

Supperless, *a.* ἄδειπνος.

Suppliant, *s.* ὁ ἱκέτης, ἡ ἱκέτις.

Supplicate, *v. t.* ἱκετεύω, δέμαί τοῦ,
λιτανεύω, λιτανύω.

Supplication, *s.* ἡ ἱκεσία, ἡ ἱκετεία, ἡ
δήσις, ἡ λιτή, ἡ λιτανεία.

Suppose, *v. t.* εἰθίμι: to imagine,
ὑπολαμβάνω.

Supposition, *s.* ἡ ὑπόθεσις.

Surface, *s.* ἡ ἐπιφάνεια.

On the surface, ἐπιπολήs.

Surpass, *v. t.* ὑπερβάλλω τοῦ.

Surround, *v. t.* κυκλῶ.

Suspect, *v. t.* ὑποπτεύω.

Suspend, *v. t.* ἀρτάνω, ἀναρτάνω.

Suspicion, *s.* ἡ ὑπόψις.

Swallow, *s.* a bird, ἡ χιλιδών.

Swallow, *s.* the gullet, ὁ βρόγχος, ὁ
λαιμός, ὁ οἰσοφάγος.

Swallow, *v. t.* καταπίνω, βροχθίζω.

Swan, *s.* ὁ κύκνος.

Swarm, *s.* τὸ σμήνος, ὁ ἱσμός.

Swathing-cloth, *s.* τὸ σπάργανον.

Swear, *v. i.* ὀμνύμι τίν.

To cause to swear, ἐρκίζω.

Swear, *v. t.* ἐρκίζω τόν τόν.

Sweat, *s.* ὁ ἰδρώς.

Sweat, *v. i.* ἰδρῶ.

Sweep, *v. t.* κερῶ, σαρῶ.

Sweet, *a.* γλυκύς, γλυκίερς.

Sweeten, *v. t.* γλυκαίνω, γλυπάζω, ἡ-
δύνω: to please, μυλίσσω.

Sweetening, *s.* ἡ γλυκαντισ, ὁ γλυ-
κασμός.

Sweetness, *s.* ἡ γλυκύτης.

Swell, *v. i.* οἰδέω, οἰδίω.

Swell, *v. t.* φυσάω.

Swift, *a.* ταχύς, ὠκύς, γοργός.

Swiftly, *adv.* ταχίως.

Swiftncss, *s.* ἡ ταχύτης, ἡ ὠκύτης, ἡ
γοργότης.

Swim, *v. i.* νίω, νήχομαι, πολυμβάνω.

Swine, *s.* ὁ, ἡ σὺς ὅτ ὅς, ὁ χοῖρος.

Sword, *s.* τὸ ξίφος, ἡ μάχαιρα.

Sword-fish, *s.* ὁ ξιφίας.

Syllabic, *a.* συλλαβικός.

Syllable, *s.* ἡ συλλαβή.

Syllogism, *s.* ὁ συλλογισμός.

Symbol, *s.* τὸ σύμβολον.

Symbolic, *a.* συμβολικός.

Syncope, *s.* ἡ συγκοπή.

Synecdoche, *s.* ἡ συνεκδοχή.

Synecdochical, *a.* συνεκδοχικός.

Syntax, *s.* ἡ σύνταξις.

Synthesis, *s.* ἡ σύνθεσις.

Synthetical, *a.* συνθετικός.

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Tabernacle, *s.* ἡ σκηνή.

Table, *s.* ἡ τραπέζα.

Taciturn, *a.* σιωπηλός, σιγηλός.

Tactics, *s.* ἡ τακτική.

Skilled in tactics, τακτικός.

Tail, *s.* ἡ οὐρά: *of a quadruped*, ἡ οὐρά, ἡ πίεσις.

Tailor, *s.* ὁ βάντης.

Tailorress, *s.* ἡ βάντρια, ἡ βάντισ.

Take, *v. t.* λαμβάνω, παραλαμβάνω, αἰρῶ.

To take away, ἀφαιρῶμαι, ἔκπαιρμαι, τὸν τόν, ὑσφιζομαι.

To take place, to happen, γίγνομαι, γίνομαι.

To take possession of, καταλαμβάνω.

Taking, *s.* ἡ λήψις, ἡ παράληψις.

Tale, *s.* ὁ ἀπόλογος.

Talent, *s.* a weight, also a certain sum of money, τὸ τάλαντον.

Talk, *v. t.* λίγω: to prate, λαλεῖω.

Talkative, *a.* λόλος.

Talker, *s.* a prattler, ὁ ἀδόλιγος, ὁ ἀδόλιγος.

Tall, *a.* high, ὑψηλός.

Tallow, *s.* τὸ στέαρ.

Tallowy, *a.* στεαρώδης.

Talon, *s.* a claw, ἡ αἰχμή.

Tamarisk, *s.* ἡ μυρίκη.

Tame, *a.* τιθαστός, ἡμερός.

Tame, *v. t.* δαμάω, τιθαστεύω, ἡμερών.

Tamely, *adv.* τιθαστῶς.

Tameness, *s.* ἡ ἡμεριότης.

Tamer, *s.* ὁ τιθαστευτής, ὁ δαμαστήρ.

Tangible, *a.* ψηλαφητός.

Tardily, *adv.* βραδύως.

Tardiness, *s.* ἡ βραδύτης.

Tardy, *a.* βραδύς.

Tare, *s.* Lolium temulentum, ἡ αἶρα: Lolium triticutum, τὸ ζιζάνιον.

Tarry, *v. i.* χρονίζω.

Tartarean, *a.* Ταρταρέσιος.

Tassel, *s.* ὁ κόμβος.

Taste, *v. t.* γινώσκω, ἀπογινώσκω, τοῦ.

To cause to taste, γινώ τόν τοῦ or τόν τόν.

Taste, *s.* the sense of taste, the act of tasting, ἡ γινώσις.

Good taste, ἡ φιλοκαλία.

Bad taste, or Want of taste, ἡ ἀφιλοκαλία.

A man of taste, ὁ φιλόκαλος.

A man of bad taste, or of no taste, ὁ ἀφιλόκαλος.

Tatters, *a. pl.* αἱ λαιαίδες.

Taunt, *v. t.* λοιδορεῖω.

Taunt, *s.* ἡ λοιδορία, τὸ λοιδορημα.

Tauntingly, *adv.* λοιδορῶς.

Tax, *s.* ὁ φόρος.

Teach, *v. t.* διδάσκω τόν τόν.

Teacher, *s.* ὁ διδάσκαλος.

Teaching, *s.* ἡ διδασκία, ἡ διδαχὴ.

Tear, *s.* the liquid which flows from the eyes, τὸ δάκρυον.

To shed tears, δακρύνω.

Tear, *v. t.* ῥήγνυμι, σπαράσσω.

To tear to pieces, διαρρήγνυμι.

Tearful, *a.* δακρύνος.

Tearless, *a.* ἄδακρυς.

Teat, *s.* ἡ θηλή.

Tedious, *a.* ἐχθρινός, κοπῶδης.

Tell, *v. t.* λίγω, φημί, φράζω, εἰπών: to inform, πατιπαῖν.

Temerarious, *a.* προσιτής.

Temerity, *s.* ἡ προσιτία.

Temper, *s.* condition of mind, ὁ θυμός.

Temper, *v. t.* κεράννυμι: as applied to edged instruments, βάπτω, στομῶ.

Temperance, *s.* ἡ ἡγκρατία.

Temperate, *a.* ἡγκρατικός τοῦ.

To be temperate, ἡγκρατεύομαι.

Temperature, *s.* ἡ κρῆσις.

Tempest, *s.* ἡ ζάλη, ἡ ἐπύλα, ἡ θυελλα.

Tempestuous, *a.* ἀελλώδης, θυελλώδης, θυελλήσις.

Temple, *s.* ὁ ναός, ὁ νῆος, τὸ ἱερόν, τὸ σῆμον.

Temple, *s.* of the head, ὁ κρόταφος.

Temporal, *a.* in Grammar, χρονικός.

Temporary, *a.* πρόσκαιρος.

Tempt, *v. t.* πειράζω.

Temptation, *s.* ὁ πειρασμός, ἡ πείρασις.

Tempter, *s.* ὁ πειραστής.

Ten, *a.* δέκα.

Tend, *v. i.* τείνω.

Tender, *a.* σίγην, ἀπαλός.

Tenet, *s.* τὸ δόγμα.

Tenfold, *a.* δεκαπλῆς, δεκαπλάσιος.

Tense, *s.* ὁ χρόνος.

Tension, *s.* ἡ τάσις.

Tent, *s.* ἡ σκητή.

To pitch a tent, σκηνοῦ.

Tenth, *a.* δέκατος.

Tepid, *a.* χλιαρός.

Tergiversate, *v. i.* Στρέφομαι ἄνω καὶ κάτω.

Tergiversation, *s.* ἡ στρεφὴ.

Terminate, *v. i.* *to end*, λήγω, πατα-
 λήγω.
 Termination, *s. in Grammar*, ἡ κατά-
 ληξις.
 Ternary, *s. ἡ τριάς*.
 Terrestrial, *a.* γήινος.
 Terrible, *a.* δεινός, φοβερός.
 Terribly, *adv.* δεινῶς, φοβερῶς.
 Terrific, *a.* ἐκπληκτικός.
 Terrify, *v. t.* ἐκπλήσσω, διμαίνω, πτοῖω,
 φοβῶ.
 Terror, *s.* ὁ δαίμων.
 Test, *s. examination*, ἡ βάσανος.
 Testaceous, *a.* ὑστερκοδέρμετος.
 Testament, *s.* ἡ διαθήκη.
 Testify, *v. t.* μαρτυρεῖν.
 Testimony, *s.* ἡ μαρτυρία.
 Tetrarch, *s.* ὁ τετραρχῆς.
 Tetrarchy, *s.* ἡ τετραρχία.
 Than, *conj. ἢ*. *It may be implied in*
the genitive (§ 186).
 Thank, *v. t.* εὐχαριστῶ τῇ, Χάριν εἶδα
 τῇ.
 Thankless, *a.* ἀχάριστος.
 Thanks, *s. pl.* ἡ χάρις, αἱ χάριτες.
 To return thanks, Ἀποδίδωμι or
 Ἀπονίμω χάριν τῇ.
 That, Those, *pron. demonstrative*, ἐκεῖ-
 νος : That, *relative*, ὅς.
 That there, ἐκκεῖνός.
 That, *conj.* ὅτι, ὥς : *in order that*, ἵνα,
 ὥς, ὅπως.
 Thaw, *v. i.* τήκεται.
 Thawing, *s.* ἡ τήξις.
 The, *art.* ὁ.
 Theatre, *s.* τὸ θέατρον.
 Thee, *see* Thou.
 Theft, *s.* ἡ κλοπή.
 Their, Theirs, *pron.* σφίστες, or, *more*
commonly, αὐτῶν (*from αὐτός*), or
 σφῶν : *reflexive*, ἑαυτῶν. (§§ 144. 1 :
 145.)
 Them, *see* They.
 Theme, *s.* τὸ θέμα.
 Themselves, *pron. emphatic*, αὐτοί
 (§ 144. 2) : *reflexive*, σφῶν, ἑαυτῶν,
 (§§ 143 : 145.)
 Then, *adv.* τότε, ἐπὶ ταῦτα, ἐπικαθ' ἡ-
 νικαῶτα : *afterwards*, ὕστα, ἑσπια, ἐπὶ
 μετὰ ταῦτα : *therefore*, ἄρα, τοίνυν.
 Thence, *adv.* ἐκεῖθεν.
 Theogony, *s.* ἡ θεογονία.

Theologian, *s.* ὁ θεολόγος.
 Theological, *a.* θεολογικός.
 Theology, *s.* ἡ θεολογία.
 Theorem, *s.* τὸ θεώρημα.
 Theoretical, *a.* θεωρητικός.
 Theory, *s.* ἡ θεωρία.
 There, *adv.* ἐκεῖ, αὐτοῦ. *When it*
stands before the verb to be, it has
no corresponding word in Greek ;
as, There is no one, Οὐδὲς ἔστιν.
 Therefore, *adv.* διό : *consequently*, ἐ-
 γο, ἄρα.
 These, *see* This.
 Thesis, *s.* ἡ θέσις.
 They, *pron.* οὗτοι, Them, οὗτοι, αὐ-
 τοῦς.
 Thick, *a.* πυκνός, δασύς : *not rare*,
 πυκνός : *as applied to diameter*, πα-
 χύς.
 Thicken, *v. t.* πυκνῶ, δασύνω.
 Thicket, *s.* τὸ δάσος.
 Thickly, *adv.* πυκνῶς, δασύως.
 Thickness, *s.* ἡ πυκνότης, ἡ δασύτης :
 ἡ παχύτης : *in Geometry*, τὸ βά-
 θος.
 Thief, *s.* ὁ κλέπτης, ὁ φῶρ.
 Thievish, *a.* κλεπτικός.
 Thievishness, *s.* ἡ κλεπτοσύνη.
 Thigh, *s.* ὁ μηρός, τὸ μηρίον.
 Thin, *a.* ἀραιός, μαλός : *in respect to*
diameter, λεπτός.
 Thine, *see* Thy.
 Thing, *s.* τὸ πρᾶγμα, τὸ χεῖμα.
 Think, *v. i.* φρονεῖν, νοῶ : *to imagine*,
to suppose, δοκῶ, εἶμαι, ἡγοῦμαι,
 νομίζω.
 I think, *parenthetically*, εἶμαι,
 Ἐμοὶ δοκεῖν.
 Thinly, *adv.* ἀραιῶς.
 Thiinness, *s.* ἡ ἀραιότης, ἡ μαλότης : ἡ
 λεπτότης.
 Third, *a.* τρίτος.
 Thirdly, *adv.* τρίτον.
 Thirst, *s.* ἡ δίψα, τὸ δίψος.
 Thirst, *v. i.* διψᾶν.
 Thirsty, *a.* αἰσός.
 To be thirsty, διψᾶν.
 Thirteen, *a.* τρισκαίδεκα, δεκατρεῖς.
 Thirteenth, *a.* τρισκαίδεκατος.
 Thirtieth, *a.* τριακοστός.
 Thirty, *a.* τριάκοντα.
 This, These, *pron.* ὅδε, οὗτοι.

This here, *ὅδε, οὐτωσί.*

Thistle, *s. ὁ σπόλυμος.*

Thole, *s. ὁ σπαλμός.*

Thong, *s. ὁ ἱμάς.*

Thorn, *s. ἡ ἀκανθα.*

Thorny, *a. ἀκανθώδης.*

Those, *see That.*

'Thou, *pron. σύ.* Thee, *σί.*

Though, *conj. καίτοι, Καίτοι γι, Εἰ καί.*

Thought, *s. τὸ νόημα, ἡ διάνοια.*

Thoughtful, *a. σύντοος.*

Thoughtfulness, *s. ἡ σύννοια.*

Thoughtless, *a. ἄνοος.*

Thoughtlessness, *s. ἡ ἄνοια.*

Thousand, *a. χίλιοι.*

A thousand times, *χιλιάκις.*

For Two thousand, *ἔς,* *see § 61.*

Thousandth, *a. χιλιοστός.*

Thrash, *v. t. to thresh, ἀλωνίζω.*

Thread, *s. ὁ μῦτος, τὸ νῆμα, τὸ κλωσμα.*

Threat, *s. ἡ ἀπειλή.*

Threaten, *v. t. ἀπειλῶ.*

Three, *a. τρεῖς.*

Three times, *τρίς.*

In three days, *τριταῖος.*

Threefold, *a. τριπλῆς, τριπλάσιος.*

Threescore, *a. ἑξήκοντα.*

Thresh, *v. t. ἀλωνίζω, ἀλωνίζομαι.*

Threshing-floor, *s. ἡ ἄλως, ἡ ἀλωνία.*

Threshold, *s. ὁ βαθμός, ὁ οὐδός, ὁ βηλός.*

Thrice, *adv. τρίς.*

Throat, *s. ὁ λαιμός.*

Throe, *s. ἡ ὥδς.*

Throe, *v. i. ὥδιναι.*

Throne, *s. ὁ θρόνος.*

Throng, *s. ὁ ὄχλος, τὸ πλῆθος.*

Through, *prep. διὰ τοῦ.*

Throw, *v. t. βίπτω, βάλλω.*

To throw away, *ἀποβρίπτω.*

To throw into, *ἐμβάλλω.*

Thrush, *s. ἡ πύλη.*

Thrust, *v. t. ὠθίω, ὠθίζω, ἐλαύνω.*

Thumb, *s. ὁ ἀντίχειρ.*

Thump, *s. ὁ πτύπος.*

Thunder, *s. ἡ βροντή.*

Thunder, *v. i. βροντᾶω.*

Thunderbolt, *s. ὁ κεραυνός, ὁ σκηπτός.*

Thus, *adv. οὕτως, οὕτω, ταύτη.*

Thy, Thine, *pron. σός, or σου from σύ.*

Thyme, *s. τὸ θύμον, ὁ θύμος.*

Thyself, *pron. emphatic, αὐτός (§ 144.*

2, N. 2): reflexive, *σινυτός or σινυτός (§ 66).*

Tiara, *s. ἡ τιάρα.*

Tickle, *v. t. γαργαλίζω,*

Tickling, *s. ὁ γαργαλισμός, ὁ γάργαλος.*

Tide, *s. ἡ πολίρροια, ἡ πλημμύρα, ἡ σλημμυρίς.*

Tidings, *s. ἡ ἀγγελία.*

Tie, *v. t. δῖω, δεσμεύω.*

Tiger, *s. ἡ τίγρις.*

Tigrish, *a. τιγροειδής.*

Tile, *s. ἡ κεραμίς.*

Till, *prep. ὥς, μέχρις, μέχρις, τοῦ.*

Till, *v. t. ἀρόω, ἀροτρεύω, γιωργνῶ.*

Tillable, *a. ἀροτός, γιωργνήσιμος.*

Tillage, *s. ἡ ἀροσία, ὁ ἀροτός, ἡ ἀροτρίασις, ὁ ἀροτριασμός, ἡ γιωργνῶν.*

Susceptible of tillage, *ἀροσίμος, ἀροτός, γιωργνήσιμος.*

Tiller, *s. ὁ ἀροτής, ὁ ἀρότης, ὁ ἀροτρεύς, ὁ ἀροτρευτής, ὁ γιωργγός.*

Time, *s. ὁ χρόνος: opportunity, ὁ καιρός.*

In a short time, *Ἐν βραχυῖ.*

It is time to do any thing, *ἔρα followed by the infinitive; as, It is time to go, Ὡρα βαδίζιν.*

Timeliness, *s. ἡ εὐκαιρία.*

Timely, *a. ἔγκαιρος, εὐκαιρος.*

Timid, *a. δουλός, ἀτολμος.*

Timidity, *s. ἡ δουλία, ἡ ἀτολμία.*

Timon, *s. a man's name, ὁ Τίμων, ὄνος.*

Tin, *s. ὁ κασσίτερος.*

Tiptoe, *s. in the expression On tiptoe, ἀκροποδητί.*

Tire, *v. i. κάμω.*

Tiresome, *a. φορτικός.*

Tithe, *s. ἡ δέκατη.*

Tither, *s. ὁ δικάτυτης.*

To, *prep. εἰς, πρὸς, ὡς, τόν.*

Toad, *s. ὁ φρύνος, ἡ φρύνη.*

Toast, *v. t. φεύγω.*

To-day, *adv. σήμερον, τήμερον.*

Toe, *s. ὁ δάκτυλος.*

Together, *adv. ἅμα, ὁμοῦ.*

Together with, *ἅμα, ὁμοῦ, σὺν, τῷ.*

Toil, *v. i. ταλαιπωρεῖν, μογᾶν, διαπονεῖσθαι.*

Toil, *s.* ἡ καλαιπαιρέα, ὁ μόγος.

Foil, *s.* α σπασε, ἡ ἀρευς.

Tolerable, *a.* εἰστός.

Tolerance, *s.* ἡ ἀνυχή.

Tomb, *s.* ὁ τάφος, ὁ τύμβος, τὸ ἥριον.

To-morrow, *adv.* αὔριον.

Tone, *s.* ὁ τόνος.

Tongs, *s.* πλ. ἡ πυράγχα.

Tongue, *s.* ἡ γλῶσσα : *language*, ἡ γλῶσσα, ἡ φωνή.

Tonsure, *s.* ἡ κουρά.

Too, *adv.* *When it signifies More than, it is implied in the comparative; as, They are too young to know, Νεώτεροί τινις ἢ ὅστις εἰδέναι. When it signifies Also, it corresponds to καί.*

Too much, ἄγαν.

Tool, *s.* τὸ ἐργαλεῖον, τὸ ὄργανον.

Tooth, *s.* ὁ ὀδός.

Toothache, *s.* ἡ ὀδονταλγία.

To have the toothache, ὀδονταλγίω.

Toothless, *a.* ὠδός, ἀνόδους, ἀνόδοντες.

Tooth-pick, *s.* ἡ ὀδοντογλυφίς, τὸ ὀδοντόγλυφον.

Tooth-powder, *s.* τὸ ὀδοντόσμηγμα.

Top, *s.* ἡ κορυφή : α *toy*, ἡ βίμβλιξ, ἡ ῥόμβος, ὁ στρέβιλλος.

Topaz, *s.* ὁ τοπαζίον.

Topographer, *s.* ὁ τοπογράφος.

Topography, *s.* ἡ τοπογραφία.

Torch, *s.* ἡ λαμπάς, ἡ ὄψις.

Torment, *s.* ἡ βάσανος.

Torpedo, *s.* α *fish*, ἡ νάρκη.

Torpid, *a.* νεκρώδης.

Torpidity, *s.* ἡ νάρκη.

Torrent, *s.* ὁ χυίμπος.

Tortoise, *s.* ἡ χελώνη.

Torture, *s.* ἡ βάσανος.

Torture, *v. t.* βασανίζω.

Total, *a.* ὁλικός, ὅλος.

Touch, *v. t.* ὀιγγάνω, ἅπτομαι, τοῦ.

Touch, *s.* ἡ ἀφή, ἡ ψαῦσις.

Touchstone, *s.* ἡ βάσανος.

Touchwood, *s.* τὸ ἀγαρικόν.

Tow, *s.* ἡ στήση, τὸ στυσίον.

Towards, *prep.* πρὸς τόν.

Towel, *s.* τὸ χιρρόμακτρον.

Tower, *s.* ὁ πύργος.

Town, *s.* ἡ πόλις.

Toy, *s.* α *plaything*, τὸ ἄσπασμα.

Trace, *s.* τὸ ἵχνος.

Trace, *v. t.* ἱζχνίω.

Tracer, *s.* ὁ ἱχνιοτῆρ, ὁ ἱχνιοτῆς, ὁ ἱχνηλάτης.

Track, *s.* τὸ ἵχνος : *tail*, ἡ ἀρματοτροχία.

Track, *v. t.* ἱχνίω.

Trade, *s.* ἡ ἱμπορία.

Trade, *v. i.* ἱμπορεύομαι.

Tradition, *s.* ἡ παράδοσις.

Traffic, *v. t.* ἀγοράζω, ἱμπορεύομαι.

Tragedian, *s.* ὁ τραγῳδός, ὁ τραγῳδοποιός, ὁ τραγῳδοποιός.

Tragedy, *s.* ἡ τραγῳδία.

Tragic, *a.* τραγικός.

Tragically, *adv.* τραγικῶς.

Train, *v. t.* ἀσπώ.

Train, *s.* *retinue*, ἡ ἀκολουθία.

Traitor, *s.* ὁ προδοτής.

Trample, *v. t.* καταπατίω, πατίω.

Trance, *s.* ἡ ἵστασις.

Transform, *v. t.* μεταμορφώω.

Transformation, *s.* ἡ μεταμόρφωσις.

Transgression, *s.* ἡ παράβασις.

Transition, *s.* ἡ μετάβασις.

Transitive, *a.* μεταβατικός.

Transparent, *a.* διαφανής.

Transport, *v. t.* μετακομίζω.

Transport, *s.* α *ship*, ἡ φρενίς.

Transpose, *v. t.* μεθίστημι, μετατίθημι, μεταβάλλω.

Transposition, *s.* ἡ μετέστασις, ἡ μεθέτασις.

Trap, *s.* ἡ παγίς, ἡ σπησθή.

Treacherous, *a.* προδοτικός.

Treachery, *s.* ἡ προδοσία.

Tread, *v. t.* πατίω.

Treasure, *s.* ὁ θησαυρός, τὸ θησαυρίσμα.

Treasurer, *s.* ὁ θησαυροφύλαξ.

Treasury, *s.* τὸ ταμεῖον, ὁ θησαυρός.

Treat, *v. t.* περιίτω.

Treaty, *s.* ἡ συνθήκη.

Treble, *v. t.* τριπλασιάζω.

Tree, *s.* τὸ δένδρον.

Trefoil, *s.* τὸ τρίφυλλον.

Tremble, *v. i.* τρέμω, τιντριμάλω.

Tremor, *s.* ὁ τρέμος.

Trespass, *v. t.* παραβαίνω.

Trespass, *s.* ἡ παράβασις.

Tress, *s.* ὁ πλόκαμος.

Triad, *s.* ἡ τριάς.

Trial, *s.* *contestation*, ἡ διάκρισις, ἡ

πῆμα, ἡ βάσανος, ὁ βασανισμός, ἡ δοκιμασία.

Triangle, *s.* τὸ τρίγωνον.

Tribe, *s.* ἡ φυλή.

Tribunal, *s.* τὸ δικαστήριον.

Tribute, *s.* ὁ δασμός, ὁ φόρος.

Trickle, *v. i.* λείβομαι.

Trident, *s.* ἡ τριπίνα.

Trifling, *a.* trivial, φλαῦρος, φανῶλης.

Trimeter, *n.* τριμῆτρος.

Trinity, *s.* ἡ τριάς.

Triple, *a.* τριπλός, τριπλάσιος.

Triple, *v. t.* τριπλάσιάζω.

Tripod, *s.* ὁ τρίπους.

Trireme, *s.* ἡ τριήρης.

Trochaic, *a.* τροχαϊκός.

Trochee, *s.* ὁ τροχαῖος.

Troop, *s.* τὸ στράτευμα.

Trouble, *v. t.* ταράσσω : το vex, ἡρῶ.

Trouble, *s.* ἡ ταραχή, ὁ ταραγμός : ἡ ἀνία.

Trough, *s.* ἡ σκάφη, ἡ πύλος.

Truce, *s.* ἡ ἀνακωχή.

True, *a.* ἀληθής, ἀληθινός, ἴσχυρος.

Truffle, *s.* τὸ ὕδνον.

Truly, *adv.* ἀληθῶς, ἰσχύμως.

Trumpet, *s.* ἡ σάλπιγξ.

To sound the trumpet, σαλπίζειν.

Trunk, *s. of a tree*, τὸ πρῖνον, τὸ στίλινος.

Trust, *v. t.* πιστεύω, πείδομαι, τῷ

Trusty, *a.* ἀξίόπιστος.

Truth, *s.* ἡ ἀλήθεια, τὸ ἀληθές.

To be true, ἀληθεύω.

To speak the truth, ἀληθεύω.

Try, *v. t.* to examine, πειράζομαι τοῦ, βασανίζω, δοκιμάζω.

Tuition, *s.* ἡ διδασκαλία, ἡ διδασχά.

Tuition fee, τὸ διδασκτρον, τὰ διδασκάλια.

Tumor, *s.* τὸ οἰῆμα.

Tumult, *s.* ἡ ταραχή, ἡ τύρβη.

Tunic, *s.* ὁ χιτὼν.

Turbid, *a.* θολερός.

Turn, *v. t.* τρίβω, στρίβω.

Turn, *s.* ἡ τροπή, ἡ στροφή.

In turns, Ἐν περιστροφῇ, Ἐν περιτροπῇ.

Turner, *s.* ὁ τορνευτής.

Turnip, *s.* ἡ ῥάπυς, ἡ γογγύλη.

Turtle, *s.* a bird, ἡ τρυγών.

Turtle, *s.* tortoise, ἡ χελώνη.

Tusk, *s.* ὁ χαυλιόδους.

Tweezers, *s.* τὸ μαδιστήριον.

Twelfth, *a.* δωδέκατος.

Twelve, *a.* δώδεκα.

Twentieth, *a.* εἰκοστός.

Twenty, *a.* εἴκοσι.

Twice, *adv.* δις τοῦ.

Twice a year, Δις τοῦ ἔτους.

Twig, *s.* ἡ ῥάδιξ.

Twilight, *s.* τὸ λυκαυγές, τὸ λυκόφως.

Twin, *a.* διδυμος.

Twing, *s.* ὁ σφάκιλος.

Twinkle, *v. i.* στίλβω.

Twist, *v. t.* ἰλίσσω, στριβλῶ.

Twitter, *v. i.* κωστίλλω.

Twitter, *s.* ἡ κωστίλα.

Two, *a.* δύο, δύω.

Two years old, διτῆς.

Two-edged, *a.* δίστομος.

Twofold, *a.* διπλός, διπλάσιος.

Tyrannical, *a.* τυραννικός.

Tyrant, *s.* ὁ τύραννος.

U.

Udder, *s.* τὸ οὐθαρ.

Ugliness, *s.* τὸ αἶσχος.

Ugly, *a.* αἰσχερός, ἄμορφος.

Ulcer, *s.* τὸ ἔλκος.

Ulceration, *s.* ἡ ἔλκωσις.

Ultima, *s.* in Grammar, ἡ ἀήγουσα.

Unabashed, *a.* ἀδυσώητος.

Unable, *a.* ἀδύνατος, ἀδύναμος.

To be unable, ἀδυνατῶ, ἀδυναμῶ.

Unaccomplished, *a.* ἀτιλής, ἀτίλιστος.

Unaccustomed, *a.* ἀήθης τοῦ.

To be unaccustomed, ἀηθίζομαι.

Unanimous, *a.* ὁμόφυχος.

To be unanimous, Φρονεῖν κατὰ ταυτῶ.

Unassisted, *a.* ἀβοήθητος.

Unavoidable, *a.* ἀφικντος.

Unbecoming, *a.* ἄπρεπός.

Unborn, *a.* ἀγέννητος.

Unbribed, *a.* ἀδίκαστος.

Uncle, *s.* ὁ θίος : paternal uncle, ὁ πάτερ, ὁ πατροκασιγνήτος : maternal uncle, μήτερος μητροκασιγνήτος.

Unconquerable, *a.* ἀνίκητος, ἀήττητος, ἀκαταμάχητος.

Uncultivated, *a.* ἀγνώστητος.

Under, *prep.* ὑπὸ τοῦ, τῷ, τόν.

Understand, *v. t.* ἐπίσταμαι, συνίημι,
τοῦ ὅς τέ, κατανοῶ.

Understanding, *s.* ἡ σύνισις, ὁ νόος, ἡ
γνώμη.

Undertake, *v. t.* ἐπιχειρῶ τῷ, ἐγγι-
ρίζω.

Undulate, *v. i.* κυμαίνω.

Undulation, *s.* ἡ κύμανσις.

Uneducated, *a.* ἀπαιδευτος.

Unequal, *a.* ἄνιστος.

Unfold, *v. t.* ἀναπτύσσω.

Unfortunate, *a.* κακοδαίμων, δυστυχής.
To be unfortunate, κακοδαιμονίᾳ, *δυστυχίᾳ*, Κακῶς πράσσω.

Unfruitful, *a.* ἀκρετος, ἄφορος.

Unfruitfulness, *s.* ἡ ἀκρεσία.

Ungrateful, *a.* ἀγνώμων, ἀχάριστος.

Ungratefulness, *s.* ἡ ἀγνωμοσύνη, ἡ ἀ-
χαριστία.

Unhappiness, *s.* ἡ κακοδαιμονία, ἡ δυ-
στυχία.

Unhappy, *a.* κακοδαίμων, δυστυχής.

Unhelped, *a.* ἀβοήθητος.

Uninjured, *a.* ἀβλαβής, ἀβλαπτος,
ἀζήμιος.

Unintelligible, *a.* ἀκατανόητος, ἀδιανόη-
τος.

Union, *s.* ἡ ἐνότης.

Unit, *s.* ἡ μονάς.

Unite, *v. t.* ἐνώ.

Unity, *s.* ἡ μονάς.

Universal, *a.* ὀλίγος.

Unjust, *a.* ἄδικος, Μὴ δίκαιος.

Unjustly, *adv.* ἄδικως, Παρὰ δίκην.

Unknown, *a.* ἄγνωστος, ἀγνός.

Unlearned, *a.* ἀμαθής.

Unless, *conj.* Εἰ μή.

Unlike, *a.* ἀνόμοιος.

Unlikeness, *s.* ἡ ἀνομοιότης, ἡ ἀνομοί-
ωσις.

Unluckily, *adv.* ἀτυχῶς.

Unlucky, *a.* ἀτυχής.

Unmarried, *a.* ἄγαμος.

Unmixed, *a.* ἄμικτος.

Unpleasant, *a.* ἀηδής.

Unpleasantness, *s.* ἡ ἀηδία.

Unpolished, *a.* ἀξέστως.

Unprofitable, *a.* ἀλυσιτελής, ἀνωφελής.

Unpublished, *a.* as applied to books,
ἀνέκδοτος.

Unpunished, *a.* ἀζήμιος, ἀτιμώρητος.

Unreasonable, *a.* ἄκαιρος, ἄωρος.

Unrestrained, *a.* ἑλιόθερος.

Uripe, *a.* ὄμφαξ.

Unstable, *a.* ἀβίβαιος.

Unsteadiness, *s.* ἡ ἀπατασταςία.

Unsteady, *a.* ἀπατάσταςτος.

Unswept, *a.* ἀκόρητος.

Until, *adv.* ἄχρις, μίχρως, ἔστι, ἕως,
ἕως οὗ.

Unusual, *a.* ἀσυνήθης.

Unwashed, *a.* ἄλουτος.

Up, *adv.* ἄνω, ἐπάνω.

Upon, *prep.* ἐπὶ, ἐπάνω, τοῦ.

Upright, *a.* δίκαιος.

Uproar, *s.* ὁ θόρυβος.

Upwards, *adv.* ἄνω.

Tending upwards, ἀνωφελής.

Urge, *v. t.* ἐαίγω, ὀτρύνω, προτρέπω-
μαι, προτρέπω.

Urn, *s.* ἡ στάμνος.

Us, *see* We.

Use, *s.* ἡ χρῆσις.

Of what use will it ever be to
him? Τί χρησιταί ποτ' αὐτῷ;

Use, *v. t.* χρᾶσθαι τῷ.

Useful, *a.* χρηστός, ὠχρηστος, χρησι-
μος.

Usefulness, *s.* ἡ χρηστότης.

Useless, *a.* ἄχρηστος, ἀχρεΐος.

Uselessness, *s.* ἡ ἀχρηστία.

Usurer, *s.* ὁ τοιολόγος.

Utility, *s.* ἡ λυσιτελία, ἡ ὠφίλια.

Utterly, *adv.* ἄρδην.

V.

Vacancy, *s.* ἡ κενότης.

Vacant, *a.* κενός.

Vacillate, *v. i.* ἀστατία.

Vacillation, *s.* ἡ ἀστασία.

Vacuity, *s.* ἡ κενότης.

Vagabond, *a.* ἀπολις.

Vagabond, *s.* ὁ ἀλήτης.

Vagrancy, *s.* ἡ ἀλητεία.

Vagrant, *a.* ἄπολις.

Vain, *a.* κενός, κινέδοξος, κινέφρων, μά-
ταιος.

To render vain, διαδρύπτω.

In vain, εἰκῇ.

Vain-glorious, *a.* κινέδοξος.

Vain-glory, *s.* ἡ κινέδοξία.

Vainly, *adv.* ματαιῶς, διακινῆς.

Vale, *s.* ἡ κοιλάς.

Valetudinarian, *s.* ὁ καχίετης.
 Valiant, *a.* ἔλαπιμος.
 Validity, *s.* τὸ πῦρος.
 Valley, *s.* ἡ κοιλάς, ἡ ἰάση.
 Valor, *s.* ἡ ἀνδρεία, τὸ ἀνδρεῖν, τὸ λῆμα.
 Valorous, *a.* ἀνδρείος, γενναῖος.
 Valourously, *adv.* γενναίως.
 Valuable, *a.* τίμιος, ἄξιος.
 Value, *s.* ἡ τιμή, ἡ ἀξία.
 Valve, *s.* τὸ κλιδίον.
 Van, *s.* for *winnowing*, τὸ λῦανον, ὁ
 λικρός, τὸ λικμητήριον, τὸ πλέκασον.
 Vanish, *v. i.* ἀφανίζομαι.
 Vanity, *s.* ἡ κενοδοξία, ἡ κενοφροσύνη.
 Vanquish, *v. t.* νικάω.
 Vapid, *a.* ἴσλος.
 Vapor, *s.* ὁ ἀτμός, ἡ ἀτμία.
 Vaporize, *v. t.* ἀτμιδύω.
 Vaporous, *a.* ἀτμουδής, ἀτμώδης.
 Variation, *s.* ἡ παραλλαγή.
 Variegate, *v. t.* ποικίλλω.
 Variegated, *a.* ποικίλος.
 Variegation, *s.* ἡ ποικίλις, ἡ ποικιλία.
 Variety, *s.* ἡ ποικιλία.
 Various, *a.* ποικίλος, παντοῖος.
 Variously, *adv.* ποικίλως.
 Vast, *a.* ὑπερμυγίδης.
 Vegetable, *s.* τὸ φυτόν.
 Vehemence, *s.* ἡ σφοδρότης.
 Vehement, *a.* σφοδρός.
 Vehemently, *adv.* σφοδρᾶ.
 Vehicle, *s.* ἡ ἄμαξα.
 Vein, *s.* ἡ φλέψ.
 Velocity, *s.* ἡ ταχύτης, τὸ τάχος.
 Venal, *a.* pertaining to the veins, φλι-
 βικός.
 Vend, *v. t.* τιπράσκω, πωλίω, ἀποδί-
 δομαι.
 Vender, *s.* ὁ πωλητής.
 Vendible, *a.* πρᾶσιμος.
 Vending, *s.* ἡ πρᾶσις.
 Venerable, *a.* σεβάσιμος, σεβαστός, αἰ-
 δίσιμος.
 Venerate, *v. t.* σεβάζω, σεβάζομαι.
 Veneration, *s.* τὸ εἶβας.
 Veneoreal, *a.* ἀφροδίσιος, ἀφροδισιακός.
 Venery, *s.* ὁ ἀφροδισιασμός.
 Venesection, *s.* ἡ φλεβοτομία.
 Vengeance, *s.* ἡ ἐκδίκησις.
 Venial, *a.* συγγνωστός.
 Venom, *s.* τὸ φάρμακον.
 Ventriloquist, *s.* ὁ, ἡ ἰγγαστρίμυθος.

Verb, *s.* τὸ ῥημα.
 Verbal, *a.* in *Grammar*, ῥηματικῆς.
 Verbose, *a.* πολυλόγος.
 Vernal, *a.* ἱαρινός.
 Verse, *s.* ὁ στίχος.
 Vertebre, *s.* ὁ σπόνδυλος, ὁ σφόνδυλος, ἡ
 στρόφιγξ.
 Vertigo, *s.* ὁ ἱλιγγος, ὁ σκοτόδινος, ἡ
 σκοτοδινία.
 Very, *adv.* πάν, λίαν, σφόδρα, μάλι-
 στα. *It is often implied in the su-
 perlative; as, Very well, κάλλιστα.*
 Vessel, *s.* τὸ ἄγγος, τὸ ἀγγεῖον, ἡ κύβη,
 τὸ πλοῖον.
 Vestibule, *s.* τὸ πρίθυρον.
 Vestige, *s.* τὸ ἶχνος, τὸ ἵχνη.
 Vex, *v. t.* ἀνιάω.
 Vexation, *s.* ἡ ἀνία.
 Vial, *s.* ἡ φιάλη.
 Vice, *s.* ἡ κακία.
 Vicinity, *s.* ἡ γειτνίασις, ἡ γειτονία.
 Vicious, *a.* φαῦλος, κακός.
 Victim, *s.* τὸ ἱεῖμα.
 Victory, *s.* ἡ νίκη.
 View, *v. t.* θεωρῶ.
 View, *s.* ἡ θέα, ἡ θεωρία.
 Vigilant, *a.* ἄγρυπνος.
 Vigor, *s.* ἡ ἐνερυστία, ἡ ἀκμή.
 Vigorous, *a.* ἐνερυστικός.
 Vile, *a.* φαῦρος, φαῦλος.
 Vilify, *v. t.* φαυλίζω.
 Vine, *s.* ἡ ἄμπελος.
 Vine-dresser, *s.* ὁ ἀμπελοφυγός.
 Vinegar, *s.* τὸ ἄξος.
 Vineyard, *s.* ὁ ἀμπελών, ἡ οἰνοπέδη.
 Vinous, *a.* οἰνώδης.
 Vintage, *s.* ὁ τρυγητός.
 Vintager, *s.* ὁ τρυγητής.
 Vintuer, *s.* ὁ οἰνοπώλης.
 Violate, *v. t.* παραβαίνειν.
 Violation, *s.* ἡ παράβασις.
 Violator, *s.* ὁ παραβάτης.
 Violence, *s.* ἡ βία, ἡ βιαιότης, ὁ βια-
 σμός.
 Violent, *a.* σφοδρός, βίαιος, λάβρος, φα-
 γδαῖος.
 Violet, *s.* τὸ ἴον.
 Viper, *s.* ὁ ἴχτις, ἡ ἴχθνα.
 Virgin, *s.* ἡ παρθένος.
 Virginal, *a.* παρθένιος, παρθενικός.
 Virginity, *s.* ἡ παρθενία.
 Virtue, *s.* ἡ ἐρετή.

Virtuous, *a.* *ἐνάρετος.*
 Visage, *s.* τὸ πρόσωπον.
 Viscosity, *s.* ἡ γλισχρότης.
 Viscous, *a.* γλισχρός, γλοιός, ἔωδης.
 Vision, *s.* ἡ ὄρασις, ἡ ὄψις.
 Visual, *a.* ὀπτικόν.
 Vital, *a.* ζωτικόν.
 Vivacious, *a.* ζωηρός.
 Vivid, *a.* ζωηρός.
 Vivify, *v.* *t.* ζωοποιῶν, ζωῶν.
 Vocal, *a.* φωνήεις.
 Vocate, *s.* in Grammar, ἡ κλητικὴ.
 Vociferate, *v.* *i.* λαρυγγίζω.
 Vociferation, *s.* ἡ κραυγὴ, ἡ κικεραγμός.
 Voice, *s.* ἡ φωνή, ἡ φθόγγος: in Grammar, ἡ διάθεσις.
 Voiceless, *a.* ἄφωνος.
 Void, *a.* κενός τοῦ.
 Volition, *s.* ἡ θέλησις, ἡ βούλησις.
 Voluntarily, *adv.* ἰθιλοντί.
 Voluntary, *a.* ἰθιλοντής, ἰθιλούσιος, αὐθαίρετος.
 Voluptuous, *a.* ἡδοναφής, φιλόδοτος.
 Voluptuousness, *s.* ἡ ἡδονάδεια, ἡ φιληδία.
 Vomit, *v.* *i.* ἰμίω.
 To be inclined to vomit, ἰμισιάω.
 Vomiting, *s.* ἡ ἰμῖσις.
 Vomitory, *a.* ἰμιστικός.
 Voracious, *a.* βορός.
 Vote, *s.* ἡ ψήφος.
 Vowel, *s.* τὸ φωνήεν.
 Voyage, *s.* ὁ πλόος, ἡ ναυτιλία, ὁ στόλος.
 Vulgar, *a.* κοινόν, δημῶδες: low, χυδαῖος.
 Vulgarity, *s.* ἀφρονισμένης, ἡ χυδαῖότης.
 Vulnerable, *a.* τραπτός.
 Vulture, *s.* ὁ γυνψ.

W.

Wag, *s.* ὁ κίβαλος.
 Wag, *v.* *t.* as the tail, σαίνειν.
 Wages, *s.* ὁ μισθός.
 Wagon, *s.* ἡ ἄμαξα.
 Wail, *v.* *t.* κιάζω, θρηνίω, κωπύω.
 Wait, *v.* *i.* προσμένω, περιμένω, ἐπιμένω.
 To wait for, προσμένω, περιμένω, τόν.
 To wait upon, ὑπηρετῶ, διακονῶμαι, σφ.

Wake, *v.* *i.* ἐγείρωμαι, ἐξεγείρωμαι.
 Wake, *v.* *t.* ἐγείρω, ἐξεγείρω, ἀφυσπίζω.
 Wale, *s.* the mark of a stripe, ὁ μάλαψ.
 Walk, *v.* *i.* βαίνω, βαδίζω, περιπατῶ.
 Walker, *s.* ὁ βαδιστής.
 Walking, *s.* ἡ βάδισις, ὁ βαδισμός.
 Wall, *s.* ὁ τοῖχος: of a fort, τὸ εὖχος.
 Wallow, *v.* *i.* ἐγκαλινδύομαι.
 Wander, *v.* *i.* πλανῶμαι.
 To cause to wander, πλανῶ.
 Wanderer, *s.* ὁ πλανήτης, ὁ πλανής.
 Want, *v.* *t.* δέω, δέομαι, ἀπορίω, τοῦ.
 Want, *s.* ἡ ἀπορία, τὸ χρεός, ἡ σπάνις.
 To be in want of, σπανίζω τοῦ.
 War, *s.* ὁ πόλεμος.
 To make war, πολεμῶ σφ.
 Things pertaining to war, Τὰ εἰς πόλεμον.
 Ward, *v.* *t.* ἀλίζω.
 Warlike, *a.* μάχιμος, μαχημαῖον, πολέμιος.
 Warm, *a.* θερμός, θλιωνός, θαλπνός.
 Warm, *v.* *t.* θερμαίνω, ἀλκαίνω, θάλπω.
 Warmth, *s.* ἡ θερμὴ, ἡ θερμότης, ἡ ἄλκις, ἡ θερμασία, τὸ θάλπος.
 Warp, *s.* ὁ στήμων.
 Warrior, *s.* ὁ πολέμιος.
 Wash, *v.* *t.* as applied to clothes, πλύνω, to the hands, face, and feet, νίπτω, νίζω: to bathe, λούω.
 Washer, *s.* ὁ πλυντής, ὁ πλύντης, ὁ πλύντης.
 Washerwoman, *s.* ἡ πλυντρία.
 Washing, *s.* ἡ πλύσις, ὁ πλυσμός.
 Wasp, *s.* ὁ σφῆξ.
 Wasp-like, *a.* σφησαῖος.
 Waste, *v.* *t.* καταναλίσκω, ἀναλίσκω, παραναλίσκω.
 Waste, *s.* ἡ ἀνάλωσις.
 Wasteful, *a.* ἀναλωτικός.
 Watch, *s.* a guard, ἡ φυλακή, ὁ φύλαξ.
 Watcher, *s.* ὁ φύλαξ, ὁ φυλακτής.
 Watchful, *a.* φυλακτικός.
 Watching, *s.* the act of watching, ἡ φύλαξις.
 Watchman, *s.* ὁ φύλαξ.
 Water, *s.* τὸ ὕδωρ.
 Water, *v.* *t.* ἄρδω, ἄρδυνώ, ποτίζω.
 Water-cress, *s.* τὸ κάρδαμον.
 Water-fall, *s.* ὁ καταράκτης.

Waterless, α. ἀνδρως.
 Waterman, s. ὁ πορτομύς.
 Water-spout, s. ὁ σίφων.
 Watery, α. ὑδατώδης.
 Wave, s. τὸ κύμα.
 Wave, v. i. κυμαίνω.
 Wax, s. ὁ κηρός.
 Waken, α. κήρυος.
 Waxy, α. κηρώδης.
 Way, s. ἡ ὁδός, ὁ ὁμός, ἡ ἀτραπός.

In the way, *impeding*, ἰμπεδών
 πῶ.

Out of the way, ἰκπαδών.

In what way? πῶ.

In some way, πῶ.

In this way, ταύτη.

In which way, *relatively*, ὅ, ὅση.

We, pron. ἡμεῖς, Us, ἡμεῖς.

We two, ἡ, Us two, ἡ.

Weak, α. ἀσθενής, ἀδύνατος, ἀβήστος.

To be weak, ἀσθενίω.

Weaken, v. t. ἀσθενάω.

Weakly, adv. ἀσθενῶς, ἀδυνάτως, ἀβήσ-
 τως.

Weakness, s. ἡ ἀσθένεια, ἡ ἀδυναμία, ἡ
 ἀβήστία.

Wealth, s. ὁ πλοῦτος.

According to one's wealth, πλου-
 τίνην.

Wealthy, α. πλούσιος.

Wean, v. t. ἀπογαλακτίζω.

Weapon, s. τὸ ὅπλον.

Weaponless, α. ἀοπλος, ἀνοπλος.

Wear, v. t. φορέω.

Weariness, s. ὁ κόπος.

Wearisome, α. κοπῶδης.

Wearry, α. καμὼν, κοπιότατος.

To be weary, κάμνω, κοπιᾶω.

Weasel, s. ἡ γαλλία, ἡ γαλίη.

Weather, s. Ἄιζων καιρός.

Clear weather, ἡ αἰθρία.

Weave, v. t. ὑφαίνω.

Weaver, s. ὁ ὑφάντης.

Weaving, s. ἡ ὑφανσις.

Web, s. ὁ ιστός.

Wed, v. t. γαμίζω.

Wedding, s. ὁ γάμος.

Wedding-feast, s. ὁ γάμος.

Wedge, s. ὁ σφῆν.

Wedlock, s. ὁ γάμος.

Weed, s. ἡ βοτάνη.

Weed, v. t. βοτανίζω.

Weeding, s. ὁ βοτανισμός.

Week, s. ἡ ἑβδομάς.

Weep, v. i. κλαίω, κλάω, δακρύνω.

Weeping, s. ὁ κλαυδμός.

Weevil, s. ὁ κῆς.

Weigh, v. t. ἰσθμῖ, σταθμάζω.

Weigher, s. ὁ σταθμιστής.

Weighing, s. ἡ στάθμισσις.

Weight, s. τὸ βάρος.

Weighty, α. βαρὺς.

Well, s. τὸ φεῖαρ.

Well, adv. εὖ, καλῶς.

Very well, κάλλιστα.

Well-born, α. εὐγενής.

Well done, int. εὖγε.

Well-meaning, α. εὖνοος.

West, s. ἡ ἰσπέρα.

Western, α. ἰσπεριος.

Wet, α. ὑγρός, νοτιερός.

Wet, v. t. βρέχω, δύνω, νοτίζω, τίγγω.

Whale, s. τὸ κῆτος, ἡ φάλαινα.

What, pron. interrogative, τίς, τί: *rel-*
ative, ὅς, ὅστις.

In what? τί; as, In what do
 they differ from us? Τί διαφέρουν
 ἡμῶν;

And what is that to thee? Τί δι
 σοὶ τοῦτο;

Whatever, pron. ὅστις.

Wheat, s. ὁ σίτος, ὁ πυρέας.

Wheedle, v. t. θωπεύω.

Wheedler, s. ὁ θώψ.

Wheel, s. ὁ τροχός.

Wheel-wright, s. ὁ τροχοποιός.

Whelp, s. α ἡμυρῃ, ὁ σκύλαξ: a lion's
 whelp, ὁ σκύμνος.

When, adv. interrogative, πότε: *rel-*
ative, ὅτι, ὅποτε, ὅταν, ὅποτε, ὡς,
 ἡνίκα, ὡςπνίκα, ἐπεί, ἐπειδή, ἐπὶ, ἐπὶ
 ἡμεῶν, (§§ 213: 214: 216.)

Whence, adv. interrogative, πόθεν: *rel-*
ative, ὅθεν, ἐπὶ πόθεν.

Where, adv. interrogative, ποῦ: *rel-*
ative, οὗ, ὅπου, ἐνθα.

Wherefore, adv. interrogative, τί, δι-
 τί, Διὰ τί, Τίνος ἵναι.

Whet, v. t. θήγω, ἀκονάω.

Whether, conj. ιί.

Whether . . . or, ἢ . . . ἢ.

Πότερον . . . ἢ.

Whetstone, s. ἡ ἀκόνη.

Whey, s. ὁ ὀρός.

Which, *pron. interrogative*, τίς : *relative*, ὅς, ὅστις.

While, *s. ὁ χρόνος*.

Whine, *v. i. κυζάω, κυζάωμαι*.

Whip, *v. t. μαστιγιάω*.

Whip, *s. ἡ μάστιξ*.

Whirl, *s. ἡ δίνη, ὁ στροβίλος*.

Whirl, *v. t. ἑλίσσω, δινέω, δινέω*.

Whirlwind, *s. ὁ στροβίλος*.

Whisper, *v. t. ψιθυρίζω*.

Whisper, *s. τὸ ψιθύρισμα, ὁ ψιθύρος*.

Whisperer, *s. ὁ ψιθυριστής*.

Whispering, *s. ὁ ψιθυρισμός*.

Whistle, *v. i. συρίζω, συρίσσω*.

Whistler, *s. ὁ συριστής*.

Whistling, *s. ὁ συρισμός, τὸ σύρισμα, ὁ συριγμός, τὸ σύριγμα*.

White, *a. λευκός*.

White-lead, *s. ὁ ψύμδος*.

Whiten, *v. t. λευκαίνω*.

Whiteness, *s. ἡ λευκότης*.

Whither, *adv. interrogative*, ποῖ : *relative*, οἷ, ὅποι.

Whitish, *a. ὑπόλευκος*.

Whiz, *v. i. βούζω*.

Who, *pron. interrogative*, τίς : *relative*, ὅς, ὅστις.

Whoever, *pron. ὅστις*.

Whole, *a. ὅλος, πᾶς*.

Whole, *s. τὸ ὅλον, τὸ πᾶν*.

Wholesome, *s. ὑγιανός*.

Why, *adv. interrogative*, τί, Διὰ τί, διατί : *relative*, ὅ τι, διότι.

Wick, *s. ἡ θρυαλλίς, τὸ ἑλλύχνιον*.

Wicked, *a. πονηρός, κακός, κακοῦργος*.

Wickedly, *adv. κακῶς*.

Wickedness, *s. ἡ πονηρία, ἡ κακία, ἡ κακοεργία*.

Wicker-work, *s. τὸ πλίγμα, τὸ πλέκος*.

Wide, *a. ὑρές, πλατύς*.

Widen, *v. t. ὑρύνω, πλατύνω*.

Widow, *s. ἡ χήρα*.

Widowhood, *s. ἡ χηρεία, ἡ χήρευσις*.

Wife, *s. ἡ γυνή, ἡ πλάστις*.

Wig, *s. ἡ φινάκη, Κόμη περιθιτος*.

Wild, *a. ἀγριος, θηριώδης*.

To render wild, ἀγριαίνω, ἀγριόω.

Wilderness, *s. ἡ ἔρημος, ἡ ἀγριότης, ἡ ἀγρισύνη*.

Wildness, *s. ἡ ἀγρισύνη, ἡ ἀγριότης : ἡ θηριότης, ἡ θηριώδης*.

Will, *v. t. βούλομαι, θέλω, ἐθίλω*.

Will, *s. ἡ βούλησις, τὸ βούλημα, ἡ θέλησις, ἡ προαίρεσις : testament, ἡ διαθήκη*.

Free will, τὸ αὐτεξούσιον.

Willing, *a. ἐκών, ἑκούσιος, ἐθελούτης*.

To be willing, βούλομαι, θέλω, ἐθίλω.

Willow, *s. ἡ ἑλική, ἡ ἱτιά*.

Wily, *a. δολιγός*.

Wind, *s. ὁ ἀνέμος, τὸ πνεῦμα*.

Wind-flower, *s. ἡ ἀνέμων*.

Window, *s. ἡ θυρίς, τὸ θύριον, τὸ θυρίδιον*.

Windpipe, *s. ὁ λάρυγξ*.

Windy, *a. ἀνεμάδης*.

Wine, *s. ὁ οἶνος*.

Winebibber, *s. ὁ εἰνοπάτης*.

Wing, *s. ἡ πτέρυξ, τὸ πτερόν : of an army, τὸ πέρας*.

Wingless, *a. ἄπτερος*.

Winnow, *v. t. λικνίζω, λικμάω, λικμαίνω*.

Winter, *s. ὁ χειμὼν*.

Winter-quarters, *s. ἡ χιμασία, τὸ χιμαδίον*.

Wipe, *v. t. σμάω, ὁμοεργνυμι*.

To wipe off, ἀπομόρηνυμι.

Wisdom, *s. ἡ σοφία*.

Wise, *a. σοφός*.

Wisely, *adv. σοφῶς*.

Wish, *v. t. βούλομαι, θέλω, ἐθίλω, ἱπνοῦμαι τοῦ*.

Wish, *s. ἡ ἱπνοθυμία*.

Wishful, *a. ἱπνοθυμητικός*.

Wishfully, *adv. ἱπνοθυμητικῶς*.

Wit, *v. t. in the expression To wit, corresponding to δηλαδή, δηλονότι, ἤγου*.

Wit, *s. ἡ ὑπεραπειλία*.

With, *πρην. σὺν, ἅμα, ὁμοῦ, τῷ*.

Wither, *v. i. σπύλλομαι, μαρραίνομαι*.

Wither, *v. t. σπύλλω, μαρραίνω*.

To be withered, ἱσκληκᾶ.

Withering, *s. ἡ μάρανσις, ὁ μαρρασμός*.

Within, *πρην. ἔνδον, ἐντός, εἰσω, ἔσω*.

ταῦ.

From within, ἔνδοθεν, ἐντοσθεν, ἔσωθεν, ταῦ.

Within, *adv. ἔνδον, ἐντός, εἰσω, ἔσω*.

Without, *πρην. ἔξω, ἔξω, ταῦ*.

Without, *adv. ἔξω, ἐκτός, χωρὶς*.

Witness, *s. ὁ μάρτυς*.

Witness, v. i. μαρτυρίω.

Witty, a. εύτράπηλος.

Woe, s. ὁ, ὀδυί, τῷ.

Wolf, s. ὁ λύκος.

Wolf's-bane, s. τὸ ἀκόνιτον, ἡ ἀκόνιτος.

Woman, s. ἡ γυνή, τὸ γύναιον, ἡ ἀνδρῶπις.

Woman-hater, s. ὁ μισογύντης, ὁ μισογύναιος.

Womanish, a. γυναικίος.

Womanishly, adv. γυναικιστί.

Womanly, a. γυναικίος.

Wonder, s. τὸ τίρας, τὸ θαῦμα.

Wonder, v. i. θαυμάζω τοῦ.

Wonderful, a. θαυμάσιος, θαυμαστός, τεράστιος, τερατώδης.

Wont, a. εἰωθός.

To be wont, εἰωθα.

He was wont to say, ἔλεγεν.

Wood, s. τὸ ξύλον, ἡ ὕλη: forest, ἡ δῆλ.

Woodcock, s. ὁ σκολίπαξ.

Wooden, a. ξύλινος.

Wood-nymph, s. ἡ Δρυάς.

Woodpecker, s. ὁ δρυοκολάπτης, ὁ δρυκολάπτης.

Woody, a. ξυλώδης.

Woof, s. ἡ πρίκη.

Wool, s. τὸ ἔριον, ὁ μαλλός.

Woollen, a. ἐριούτ.

Woolly, a. ἐριώδης.

Word, s. ὁ λόγος, τὸ ῥῆμα, τὸ ἔπος: in Lexicography, ἡ λέξις, τὸ ὄνομα.

In a few words, Διὰ βραχείων.

Work, v. t. ἐργάζομαι.

Work, s. τὸ ἔργον, ἡ ἐργασία.

Worker, s. ἐργάτης, ὁ ἐργαστής.

Workman, s. ὁ ἐργάτης.

Workshop, s. τὸ ἐργαστήριον.

Workwoman, s. ἡ ἐργάτις.

World, s. ὁ κόσμος, ὁ βίος.

Worm, s. ὁ σκώληξ.

Worm-eaten, a. σκωληκόβρωτος.

Wormlike, a. σκωληκοειδής, σκωληκώδης.

Wormwood, s. τὸ ἀψύδιον.

Worse, see Bad.

Worship, v. t. προσκυνίω, λατρεύω, τῷ.

Worshipful, a. προσκυνητός.

Worst, see Bad.

Worth, a. ἄξιος τοῦ.

Worthily, adv. ἀξίως τοῦ.

Worthless, a. ἀνάξιος, φαῦλος, ὑντιδατός.

Worthy, a. ἄξιος τοῦ.

To deem worthy, ἀξιῶ τὸν τοῦ.

Would, v. i. This verb, like Should, is implied in the optative, infinitive, or indicative. See Should.

Wound, s. τὸ τραῦμα, ἡ πληγή.

Wound, v. t. τιτρώσκω.

Wrangle, v. i. ἐρίζω.

Wrap, v. t. ἀμπέχω τὸν τῶν.

Wrath, s. ἡ ἔργη.

Wrestle, v. i. παλαίω.

Wrestler, s. ὁ παλαιστής.

Wretched, a. ἄθλιος, τάλαις, δαίλαιος, τλήμων.

Wretchedly, adv. ἄθλίως.

Wretchedness, s. ἡ ἀθλιότης.

Wrinkle, s. ἡ ρυτίς.

Wrinkle, v. t. ρυτίσω, ρυσιάζω, ρυτιδών.

Wrinkled, ρυτίς, ρυσιώδης.

Wrist, s. ὁ καρπός.

Write, v. t. γράφω, ἀναγράφω.

To write in, ἠγγράφω τῷ.

Writer, s. ὁ λογογράφος, ὁ συγγραφεύς.

Writing, s. ἡ γραφή.

Wrong, v. t. ἀδικίω.

Wry, a. διάστρεφος.

Wryness, s. ἡ διαστρεφή.

Y.

Yard, s. of a house, ἡ αὐλή: in a ship, ἡ πειρία.

Yarn, s. τὸ νῆμα, ἡ πῆνη, τὸ πνίσι, πῆνισμα.

Yawn, v. i. χασμάμαι.

Yawning, s. ἡ χάσμη, ἡ χάσμησις, τὸ χασμήμα.

Yea, adv. ναί.

Year, s. τὸ ἔτος, ὁ ἐνιαυτός.

This year, τῆτις.

Last year, πέρυσι.

The year before last, προετέρις.

Yearly, a. ἐτήσιος, ἐνιαυσίος.

Yearn, v. i. ποθίω, ἐπιποθίω, τόν.

Yelk, s. ἡ λίπεδος.

Yellow, a. ξανθός, ξουθός.

Yes, adv. ναί.

Yesterday, adv. χθές, ἐχθές.

The day before yesterday, προχθές.

Yet, *adv.* ἔτι.

As yet, ἀκόμην.

Not yet, οὐπω, μήπω.

Yew, *s.* *Taxus baccata*, ἡ σμιλαξ, ὁ τάξος.

Yield, *v. i.* ἐπείνω τῶ.

Yoke, *s.* ὁ ζυγός.

Yoke, *v. t.* ζεύγνυμι.

You, *pron.* ὑμεῖς: ὑμεῖς.

Young, *a.* νέος.

A young man, ὁ νεανίας, ὁ νεανίσκος.

A young woman, ἡ νεάνις.

To be young, νέζω.

The young of a bird, ὁ νεσσός.

Your, Yours, *pron.* ὑμεῖς, or ὑμεῖς from ὑμεῖς.

Yourselves, *pron. emphatic*, αὐτοί *sc.* ὑμεῖς (§ 144. 2, N. 2): *reflexive*,

ἑαυτοὺς, (§ 66.)

Yauth, *s.* ἡ νεότης, ἡ ἡβη: a young man, ὁ νέος.

Z.

Zeal, *s.* ὁ ζῆλος.

Zone, *s.* ἡ ζώνη.

APPENDIX I.

A LIST

OF

SOME BAPTISMAL NAMES.

The *Hebrew* names are given as they occur in the Septuagint. Some of them are taken from the New Testament.

The *Latin* names are taken from the later Greek authors, from the New Testament, and from the early Fathers.

Names which are peculiar to Western Europe, and do not occur in the ancient authors, are taken from the *Romaic* or *Modern Greek*. Such names are preceded by an asterisk.

A.

Aaron, Ἀαρών.
 Abel, Ἀβελ.
 Abiel, Ἀβιήλ.
 Abigail, Ἀβιγαῖα, ας.
 Abner, Ἀβεννήρ.
 Abraham, Ἀβραάμ.
 Absalom, Ἀβессαλώμ.
 Ada, Ἀδά.
 Adam, Ἀδάμ.
 Alexander, Ἀλέξανδρος, ου.
 Alpheus, Ἀλφαῖος, ου.
 Amariah, Ἀμαρία, or Ἀμαρίας,
 ου.
 Amasa, Ἀμεσσά.
 Ambrose, Ἀμβρόσιος, ου.
 Amos, Ἀμώς.

Amphion, Ἀμφίων, υνος.
 Andrew, Ἀνδρέας, ου.
 Ann, Ἄννα, ης.
 Anthony, Ἀντώνιος, ου.
 Aristarchus, Ἀρίσταρχος, ου.
 Artemas, Ἀρτεμᾶς, ᾱ.
 Asa, Ἀσά.
 Asher, Ἀσήρ.
 Augustine, Ἀύγουστινος, ου.
 Augustus, Ἀύγουστος, ου.
 Azariah, Ἀζαρίας, ου.

B.

Bartholomew, Βαρθολομαῖος, ου.
 Barzillai, Βαρζελλῖ.
 Benjamin, Βενιαμῖν.

C.

Caleb, *Χάλεβ*.
 Calvin, **Καλβίνος*, ου.
 Cephas, *Κηφᾶς*, ᾱ.
 Charles, **Κάρολος*, ου.
 Christopher, *Χριστόφορος*, ου.
 Claudius, *Κλαύδιος*, ου.
 Clement, *Κλήμης*, μεντος.
 Constantine, *Κωνσταντίνος*, ου.
 Cornelius, *Κορνήλιος*, ου.
 Cynthia, *Κυνθία*, ας.
 Cyrus, *Κύρος*, ου.

D.

Daniel, *Δανιήλ*.
 Darius, *Δαρείος*, ου.
 David, *Δαβίδ* or *Δαβίδ*.
 Delia, *Δηλία*, ας.
 Dorcas, *Δορκάς*, ὄδος.
 Dorus, *Δῶρος*, ου.

E.

Ebenezer, **Ἀβενέζερ*.
 Eber, **Ἐβερ*.
 Eleazar, **Ἐλεάζαρ*.
 Eli, **Ἠλ*.
 Eliakim, **Ἐλιακείμ*.
 Elias, **Ἠλίας*, ου.
 Elijah, **Ἠλιού*.
 Eliphalet, **Ἐλφιλάθ*, or **Ἐλφιλίτ*.
 Elisabeth, **Ἐλισάβετ*.
 Elisha, **Ἐλισαίε*, or **Ἐλισαῖος*, ου.
 Elizur, **Ἐλισούρ*.
 Ellen, **Ἐλένη*, ης.
 Emmanuel, **Ἐμμανουήλ*.
 Enoch, **Ἐνώχ*.
 Enos, **Ἐνός*.
 Epaminondas, **Ἐπαμινώδης*, ου.
 Epaphras, **Ἐπαφράς*, ᾱ.

Ephraim, **Ἐφραΐμ*.
 Erastus, **Ἐραστός*, ου.
 Esther, **Ἑσθήρ*.
 Eunice, **Εὐνίκη*, ης.
 Eurotas, **Εὐρώτας*, α.
 Ezekiel, **Ἰεζεκιήλ*.
 Ezra, **Ἑσδρας*, α.

F.

Francis, **Φραγκίσκος*, ου.
 Franklin, **Φραγκλίνος*, ου.
 Frederick, **Φρεδερικός*, ου.

G.

Gad, *Γαδ*.
 Gaius, *Γαῖος*, ου.
 Galen, *Γαληνός*, οῦ.
 George, **Γεώργιος*, ου.
 Gershom, **Γηρσάμ* or **Γιδσών*.

H.

Hannah, **Ἄννα*, ης.
 Hannibal, **Ἀννίβας*, α.
 Helen, **Ἑλένη*, ης.
 Heman, **Αἰνάν*.
 Henry, **Ἐρρίκος*, ου.
 Hermon, **Ἑρμών*.
 Hezekiah, **Ἑζεκίας*.
 Hiero, **Ἱέρων*, ὠνος.
 Hiram, **Χιράμ*.
 Homer, **Ὅμηρος*, ου.
 Horace, **Ὅρατιος*, ου.
 Horatio, **Ὅρατιος*, ου.
 Hosea, **Ἠσηέ*.

I.

Irene, **Ἰριήνη*, ης.
 Isaac, **Ἰσαάκ*.
 Isaiah, **Ἠσαΐας*, ου.

Israel, Ἰσραήλ.
Issachar, Ἰσάχαρ.

J.

Jabez, Ἰαβὴς.
Jacob, Ἰακώβ.
Jairus, Ἰαίρος, ου.
James, Ἰάκωβος, ου.
Jared, Ἰαρέδ or Ἰαρέδ.
Jason, Ἰάσων, ωνος.
Jedediah, Ἰεδεδεδι.
Jeremiah, Ἰερεμίας, ου.
Jesse, Ἰεσσαί.
Joab, Ἰωάβ.
Joash, Ἰωάς.
Job, Ἰώβ.
Joel, Ἰωήλ.
John, Ἰωάννης, ου.
Jonas, Ἰωνᾶς, ᾱ.
Jonathan, Ἰωνάθαν.
Josephus, Ἰώσηπος, ου.
Joshua, Ἰησοῦς, οὔ.
Josiah, Ἰωσίας, ου.
Julia, Ἰουλία, ας.
Juliana, Ἰουλιανή, ἥς.
Julius, Ἰούλιος, ου.
Justin, Ἰουστῖνος, ου.
Justus, Ἰοῦστος, ου.

L.

Laban, Λάβαν.
Lawrence, Λαυρέντινος, ου.
Leander, Λεάνδρος, ου.
Lemuel, Λεμουήλ.
Leonard, *Λεονάρδος, ου.
Levi, Λευί, or Λευίς, ἰ.
Linus, Λίνος, ου.
Lucas, Λουκάς, ᾱ.
Lucian, Λουκιανός, οὔ.
Lucius, Λούκιος, ου.
Luke, Λουκάς, ᾱ.
Luther, *Λούθηρος, ου.
Lydia, Λυδία, ας.

M.

Marcus, Μάρκος, ου.
Mark, Μάρκος, ου.
Miriam, Μαριάμ.
Martha, Μάρθα, ας.
Mary, Μαρία, ας.
Matthew, Ματθαῖος, ου.
Matthias, Μαθθίας, ου.
Michael, Μιχαήλ.
Milo, Μίλων, ωνος.
Milton, *Μίλτων, ωνος.
Moses, Μωσῆς, ἑως, or Μωϋσῆς, ἥ.

N.

Nathan, Νάθαν.
Nathaniel, Ναθανιήλ.
Noah, Νῶε.

O.

Obadiah, Ὀβδιού.
Octavius, Ὀκτάβιος, ου.
Ozias, Ὀζίας, ου.

P.

Paul, Παῦλος, οὔ.
Peleg, Φαλέγ.
Penelope, Πηνελόπη, ἥς.
Peter, Πέτρος, ου.
Philemon, Φιλήμων, ωνος.
Philip, Φίλιππος, ου.
Philo, Φίλων, ωνος.
Phineas, Φινεές.
Pindar, Πινδαρος, ου.
Pliny, Πλίνιος, ου.

R.

Rachel, Ῥαχήλ.
Raphael, Ῥαφαήλ.
Rebecca, Ῥεβέκκα, ας.

Reuben, 'Ρουβήν.
 Rufus, 'Ρούφος, ου.
 Ruth, 'Ρούθ.

S.

Salmon, Σαλμών.
 Samuel, Σαμουήλ.
 Sapphira, Σαπφειρη, ης.
 Sarah, Σάρα, ας.
 Selah, Σαλά.
 Seth, Σήθ.
 Silas, Σίλας, α.
 Simeon, Συμειών.
 Simon, Σίμων, ρνος.
 Socrates, Σωκράτης, εος.
 Solomon, Σολομών, ὦντος.
 Solon, Σόλων, ωνος.
 Sophia, Σοφία, ας.
 Stephen, Στέφανος, ου.
 Susan, Σωσάννα, ας.
 Sylvester, Σύλβεστρος, ου.

T.

Thaddeus, Θαδδαῖος, ου.

Theodore, Θεόδωρος, ου.
 Theophilus, Θεόφιλος, ου.
 Thomas, Θωμᾶς, ᾱ.
 Theron, Θήρων, ωνος.
 Timothy, Τιμόθεος, ου.
 Titus, Τίτος, ου.
 Tobias, Τωβίας, α.

U.

Urias, Οὐρίας, ου.
 Uzziah, Ὀζίας, ου.

W.

William, *Γουλιέλμος, ου.

Z.

Zaccheus, Ζακχαῖος, ου.
 Zebulon, Ζαβουλών.
 Zechariah, Ζαχαρίας, ου.
 Zedekiah, Ζεδεκίας, ου.
 Zenas, Ζηνᾶς, ᾱ.
 Zephaniah, Σοφορίας, ου.

APPENDIX II.

DAYS OF THE MONTH.

- | | |
|--------------------------|-----------------------|
| 1. νουμηνία or νιομηνία. | 16. ἕκτη μεσοῦντος. |
| 2. δευτέρα ἰσταμένου. | 17. ἑβδόμη do. |
| 3. τρίτη do. | 18. ὀγδὴ do. |
| 4. τετάρτη do. | 19. ἐνάτη do. |
| 5. πέμπτη do. | 20. εἰκάς. |
| 6. ἕκτη do. | 21. δεκάτη φθίνοντος. |
| 7. ἑβδόμη do. | 22. ἐνάτη do. |
| 8. ὀγδὴ do. | 23. ὀγδὴ do. |
| 9. ἐνάτη do. | 24. ἑβδόμη do. |
| 10. δεκάτη do. | 25. ἕκτη do. |
| 11. πρώτη μεσοῦντος. | 26. πέμπτη do. |
| 12. δευτέρα do. | 27. τετάρτη do. |
| 13. τρίτη do. | 28. τρίτη do. |
| 14. τετάρτη do. | 29. δευτέρα do. |
| 15. πέμπτη do. | 30. ἔτη καὶ νεία. |

The participles ἀρχομένου, and πανομένου, were also used for ἰσταμένου, and φθίνοντος, respectively. Also the expressions ἐπὶ δέκα, and ἐπ' εἰκάδι, were respectively used for μεσοῦντος and φθίνοντος.

APPENDIX III.

A TABLE

OF SOME OF THE MOST COMMON
SUFFIXES AND PREFIXES.Adjectives in *-able, -τός*.

prefer, preferable	αἰρέω, αἰρετός
solve, solvable	λύω, λυτός.

Adjectives in *-en, -ινος, -εος*.

wood, wooden	ξύλον, ξύλινος
oak, oaken	δρῦς, δρυῖνος
gold, golden	χρυσός, χρύσεος.

Verbs in *-en, -αίνω, -ύνω, -όω*.

black, blacken	μέλας, μελαινω
white, whiten	λευκός, λευκαίνω
deep, deepen	βαθύς, βαθύνω
weak, weaken	ασθενής, ασθενόω.

Verbal Substantives in *-er, -της, -τήρ*.

till, tiller	ἄρόω, ἄρότης, ἄροτήρ.
trace, tracer	ἰχνεύω, ἰχνευτής, ἰχνευτήρ
carry, carrier	βαστάζω, βαστακτήης.

The prefix *fore-* corresponds to *προ-*.

knowledge, foreknowledge	γνώσις, πρόγνωσις
taste, foretaste	γεύομαι, προγεύομαι.

The prefixes *-il-, im-, in-, ir-*, correspond to *ἀ-, -αν-*.

liberality, illiberality	ἐλευθερία, ἀνελευθερία
possible, impossible	δυνατός, ἀδύνατος
finite, infinite	πέρας, ἄπειρος
reconcile, irreconcilable	διαλλάσσω, ἀδιάλλακτος.

Participial Nouns in *-ing*, *-σις*

loose, loosing	λύω, λύσις
make, making	ποιῶ, ποιήσις
dye, dying	βάπτω, βάψις (βάπσις)
do, doing	πράσσω, πράξις (πράσις)
teach, teaching	διδάσκω, διδάξις.

Nouns in *-ing* correspond also to the infinitive with the neuter of the article prefixed to it. E. g. *making*, τὸ ποιεῖν, *of making*, τοῦ ποιεῖν.

Adjectives in *-ish*, *ὑπο-*.

white, whitish	λευκός, ὑπόλευκος
black, blackish	μελας, ὑπομέλας.

Adjectives in *-less*, *ἀ-*, *ἀν-*.

fruit, fruitless	καρπός, ἄκαρπος.
depth, depthless	βάθος, ἀβαθής
mercy, merciless	ἐλεήμων, ἀνελεήμων.

Adjectives in *-like*, *ἰσο-*.

god, godlike	θεός, ἰσόθεος.
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Adverbs in *-ly*, *-ως*.

bad, badly	κακός, κακῶς
equal, equally	ἴσος, ἴσως
true, truly	ἀληθής, ἀληθ-ῶς, -ῶς.

Substantives in *-ment*, *-σις*.

punish, punishment	κολάζω, κόλασις.
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Substantives in *-ness*, *-της*, *-ία*.

black, blackness	μελας, ανος, μελανότης, μελανία
white, whiteness	λευκός, λευκότης
bad, badness	κακός, κακότης, κακία.

Adjectives in *-y*, *-οειδής*, *ώδης*.

cloud, cloudy	νέφος, νεφοειδής, νεφώδης
wind, windy	ἄνεμος, ἀνεμώδης
fire, fiery	πῦρ, πυροειδής, πυρώδης.

The prefix *un-* corresponds to *α-*, *ἀν-*.

hurt, unhurt	βλάπτω, ἄβλαπτος
like, unlike	ὅμοιος, ἀνόμοιος.

Not to be looked at.

KEY TO THE EXERCISES.

PART I.

SUBSTANTIVE.

1. Βασιλεὺς Ἀλέξανδρος. Ἰταλιώτης Σκηπίων. Ἰκάριος ὁ γεωργός.
2. Σιμμίου τοῦ Θηβαίου. Ἀριστάνδρου τοῦ Τελμησσείως μάντεως.
3. Τραπεζοῦντι πόλει. Τῷ ὄρει τῷ Αἴμω. Τῷ Νέσῳ ποταμῷ.
4. Τὸν ἐλέφαντα τὸ ζῶον. Ἀγησίλαον τὸν βασιλέα.
5. Ἐγὼ ὁ Μῶμος. Ἠμῶν τῶν εἰκόνων. Ἐμῖν τοῖς παισὶ. Ἐμᾶς τοὺς βασιλεῖς.
6. Μοῦσαι καὶ Χάριτες, κόραι Διός.
7. Ἡροδότου καὶ Ἐκαταίου τῶν λογοποιῶν.
8. Τοὺς ποταμοὺς Τίγρητα καὶ Εὐφράτην.

ADJECTIVE.

9. Ὁ μέγας βασιλεὺς. Ἄνδρὸς πολυμαθοῦς. Ἀνθρώπων ἀμαθῆ. Ἱππον λευκόν. Ὡ κακόδαιμον Ξανθία.
10. Ὁ χυλὸς ἐγώ. Ἠμεῖς ἅπαντες. Ὁ καλὸς σύ. Ἐμᾶς τοὺς δικαίους.
11. Χώρας τῆς ἡμετέρας. Τῷ ὑμετέρῳ πατρὶ. Ποταμὸς ὁ σφέτερος. Ὁ ἐμὸς οἶκος. Μητέρα τὴν σὴν.
12. Τίς θεός; Τίνες ἄνδρες; Ποίῳ βασιλεῖ; Πόσαι νῆες;
13. Ἀνθρώπου τινός. Παισὶ τισὶν. Ἄνδρες τινές.
14. Ὅδε ὁ ἀνὴρ. Τοῦτω τῷ ἀγρῷ. Ἐκείνης τῆς γυναικός. Ἐκείνοις τοῖς θηρσίν.
15. Ἀνδρῶν παρόντων πολυμαθῶν. Τὰ ἀνθη ξηρὰ ὄντα.
16. Δόρκις καὶ ἄλλοι τινὲς στρατιὰν ἔχοντες.
17. Κάλλος καὶ ἰσχύς ξυνοικοῦντα.

18. Τὸ δεξιὸν κέρως ἀλαλάζαντες (§ 137. N. 2).
19. Στρατιὰ μαχόμενοι (ibid). Ὁ πολὺς ὄμιλος πειθόμενοι.
20. Ἀγαθός. Σοφὸς. Κακῷ. Οἱ ἄλλοι πονηροί. Μωροῖς.
21. Ἡ δεξιὰ. Τῆς λαιᾶς. Ἡ γενική. Ἡ ἰατρική.
22. Τὰ ἐμά. Τὰ σά. Τὰ ἡμέτερα. Ταύτης. Ἐκείνοις.
23. Ἀρχοντες. Τῶν προεστώτων.
24. Τὸ δίκαιον καὶ τὸ ἄδικον. Τὸ ἀγαθὸν καὶ τὸ κακόν.
25. Τὸ πρέπον. Τὸ εἰκός.

ARTICLE.

26. Τοῦ βασιλέως. Τῇ βασιλίῳ. Οἱ ταχεῖς ἵπποι.
27. Αἰθὺς μέγας. Ωκύς ἵππος. Δένδρου μικροῦ. Καλῇ γυναικί.
28. Ὁ Κύρος καὶ ὁ Κροῖσος. Πρόξενος ὁ Θηβαῖος. Ὁ τοξότης Πάρις.
29. Τοῦ καλοῦ παιδός. Τοῖς ἐμοῖς φίλοις. Τοῦ ἑαυτῶν πατρός. Τὰ τῆς ἡμέρας ἔργα.
30. Ὁ περὶ τοῦ Ὀρφείως μῦθος. Ὁ μετ' ὀρνίθων βίος. Τοὺς κατέχοντας Κίλικας.
31. Τὸ κέρως τὸ δεξιόν. Θαλάσσης τῆς ὑλμυρᾶς. Ἴπποι οἱ ἐμοί. Ἡ χώρα ἣ τῶν ἐχθρῶν. Τὰ τεῖχη τὰ ἑαυτῶν τὰ μακρά.
32. Ἀνδρῶν τῶν θεωμένων. Τῷ ἐν Δελφοῖς θεῷ.
33. Οἱ γράφοντες. Τῶν θεόντων. Τοῖς κατοικήσασιν.
34. Ἡ Κοῖνου τάξις καὶ ἡ Περδίκκου. Ὁ ἐμὸς πατὴρ καὶ ὁ τοῦ φίλου.
35. Οὗτος ὁ χειμῶν. Τοῦ Ἀλεξάνδρου τούτου. Τῷδε τῷ ἀνδρὶ. Αἶδε αἱ γυναῖκες. Τούτων τῶν ὄρεων.
36. Ἐκείνη ἣ τράπεζα. Τῆς νεφέλης ἐκείνης. Ἐκείνη τῇ πόλει. Ἐκεῖνοι οἱ ἱππεῖς. Τῶν στρατιωτῶν ἐκείνων.
37. Πάντες οἱ ποταμοί. Τῶν ὀρνίθων ἀπάντων. Ἀπασι τοῖς ἀγαθοῖς. Ἀπαντες οἱ λέοντες.
38. Λυκίων τῶν κάτω. Τοῦ ἄνω λόγου. Εὐδαιμονία ἣ πρόσθεν. Οἱ πάλαι Φρύγες. Τοῦ ἔπειτα χρόνου.
39. Ὁ ἐγγύς. Τῶν πέλας. Τὰ ἐκεῖ.
40. Τὸ πολλὰκις ἀποθνήσκειν. Τοῦ μηδὲν δεινὸν παθεῖν.
41. Τὸ κατὰ βὰ καὶ τὸ φλαττόθρατι.
42. Ὁ μὲν φεύγει, ὁ δὲ διώκει. Ὁ μὲν πίνει, ὁ δὲ ἄδει.
43. Τοὺς μὲν ἀπέκτεινε, τοὺς δὲ ἠνδραπόδισεν.

RELATIVE PRONOUN.

44. Οὗτος ἦν πλουσιώτατος, ὃς ἐγειώργει.
 45. Ἐκεῖνος, οὗ τὸ ἱμάτιον (οὗ τοῦ ἱματίου) εἰλήφατε.
 46. Οἱ ἄνδρες, οἷς ταῦτα πάντα δεδώκατε.
 47. Εὐδαίμονες ἤδη γεγόνασι, οὓς τότε ἀπήγαγον.
 48. Πῶς οὐκ εἰσὶν ἀγαθὰ ὅσα λαμβάνουσιν ἄνθρωποι παρὰ τῆς Τύχης;
 49. Ἐπὶ Κατάνην καὶ Αὐσάνην, οἱ μόνοι ὑπελείποντο.
 50. Ἡ παιδεία τε καὶ τροφή, ἃ λέγονται ὠφελεῖν.
 51. Τῆς στρατιᾶς, οἱ παρακομίζειν ἔμελλον.
 52. Ὃς ὑπολαμβάνει ἄτρωτον ἄνθρωπον, εὐήθης ἐστί.
 53. Ὁ τι αὐτὸς ἐνέγραψε ταῖς ἑαυτοῦ διαθήκαις, οὐκ οἶδα.
 54. Λέγει πρὸς Παρμενίωνα, ὃν ἔνεκα ἀπεστάλη.
 55. Ἀφαιρεῖται παραχρῆμα, ἃ ἔδωκε.
 56. Τίς δοῦναι δύναται ἐτέρῳ, ὃ μὴ αὐτὸς ἔχει;
 57. Διαθρυπτόμενος ὑπὸ τῶν δώρων, ὃν ἐδίδουσάν μοι.
 58. Τούτων ἔνεκα, ὃν διεληλύθαμεν.
 59. Ἐξέταξε τοῖς κανόσι (§ 198) τούτοις οἷς ἔχεις.
 60. Ξὺν τοῖς πρέσβεσιν, οἷς αὐτὸς ἐς Σκύθας ἐστειλεν.
 61. Ἀπόκριναι περὶ ὃν ἂν σε ἐρωτῶ.
 62. Πολλοστημόριον ὃν σε ἔδει παθεῖν.
 63. Ἀποτυγχάνεις ὃν θέλεις, καὶ περιπίπτεις οἷς μὴ θέλεις.
 64. Σκοποῦμεν ὅτῳ τρόπῳ παραγίγνεται.
 65. Πρωτήθη οὐστίνας μάλιστα φιλεῖ.

SUBJECT AND PREDICATE.

66. Ἐγὼ ἄφνω ἀπέθανον. Ἐφην ἐγώ. Νῦν γεγράφαμεν. Ἡμεῖς ἐκτενέζομεν.
 67. Σὺ θεώρει. Σὺ ἐποίησας; Σφὶς πεπρόχατον. Ἑμεῖς ἐθέτετε.
 68. Ἐκεῖνος φθονεῖ. Οὗτος ἡσθιεν. Λεγέτω ἕκαστος. Ἐκεῖνοι ἄπεισιν.
 69. Τὰ τετράποδα ἐφείπετο. Ταῦτα λυπεῖ. Μέγαρά ἀφρόστηκεν. Ποῦ ἐστί τὰ βασιλεια;
 70. Ἐμὲ Ἄρντος καὶ Μέλιτος ἀποκτεῖναι δύνανται.

71. Φαργάβαζος καὶ Αὐτοφραδάτης φρουρὰν εἰς τὴν πόλιν εἰσέ-
γαγον.

72. Ἐνίκησαν οἱ Λακεδαιμόνιοι καὶ οἱ ξύμμαχοι.

73. Ὁ Θεὸς ἠφάνισεν ἑαυτὸν, οἱ τ' ὄφεις.

74. Τὴν στρατιὰν ἤγε Πτολεμαῖος καὶ Κοῖνος καὶ Μελέαγρος.

75. Συνεχεῖς νόσοι καὶ δίαιτα νοσώδης ἐκείνον καταναλλσκει.

76. Τὸ πλῆθος ἔδραμον. Τὸ δεξιὸν κέρας ἐδέξαντο.

77. Αἰτοῦσιν ἕκαστος. Ὅποτε βούλονται ἕκαστος.

78. Λυγκία λέγουσιν ὅτι τὰ ὑπὸ γῆν ἰώρα.

79. Οἶδ' αὖ σε ὅτι πυλωρεῖς. Καινέα λέγουσιν ὅτι ἄτρωτος ἦν.

80. Ἐτοιμος καὶ Κέβης καὶ ἄλλοι πολλοί. Συφὸς ὁ ἀνὴρ. Τὸ
γῆρας βαρύν. Ὡκεῖαι χάριτες γλυκεραί.

81. Τρεῖς φατε ἔχειν ἐμέ. Τπέλαβον αὐτὸν τρεῖς κεφαλὰς ἔχειν.

82. Πείθεται τοιοῦτον θηρίον γενέσθαι. Ἐνόμιζεν ἐμὲ ἀδικεῖσθαι.

83. Δύναται λέγειν. Βούλονται λέγειν. Ζητεῖς ἐπαινεῖσθαι.

84. Ἐπιστάμεθα ὀχεῖσθαι. Λυγκεύς πρῶτος ἤρξατο μεταλλεύειν
χρυσὸν καὶ ἄργυρον.

85. Ἐντέλλομαι σοι εἰπεῖν. Παρίγγειλεν αὐτῷ ἡκεῖν.

86. Ἐπῆραν Θηβαίους ἀποστῆναι. Ἀξιῶ τοὺς στρατιώτας ὠφε-
ληθῆναι.

87. Πολλὰ τοιαῦτα ἔστιν ἰδεῖν.

88. Ἔστι βελτίω γενέσθαι.

89. Πῶς δεῖ ἐσθίειν; Ἐχρῆν μὴ ἀποθανεῖν;

90. Τὸ κατὰ βᾶ τοῦτο πολλοὺς δὴ πάνυ ἐξηπάτηκεν.

91. Ἠγγέλθη ὅτι Μίγαρα ἀφύστηκεν.

92. Λέγεται Φίλιππον τελευτῆσαι ἐπὶ ἄρχοντος Πυθοδήμου Ἀθη-
νησιν.

93. Εἰς τὰ θέατρα παρίεναι οὐκ ἀναγκαῖον. Οὐκ ἔστιν ἐπὶ σοὶ
νικῆσαι.

94. Τοῦτο πρῶτον δεῖ ἡμᾶς ἀκοῦσαι. Δεῖ ἓνα τεθνάναι.

95. Χρὴ τοὺς νοῦν ἔχοντας περὶ ὧν ἔλασι μὴ βουλευέσθαι.

96. Σωφρονεῖν φασι χρῆναι. Ἔλεγε δεῖν πείθεσθαι.

97. Ἀλαζόνες Κελτοὶ εἰσιν. Τουτὶ τὸ κρανίον ἡ Ἑλένη ἐστίν.
Ἐκεῖνα ἦν ὕβρις.

98. Καλεῖται ὁ τόπος οὗτος Βίος. Μεσσήνιοι ἐκλήθησαν οἱ
πάντες.

99. Πανσανίας ἐκ Λακεδαιμονος στρατηγὸς ἐξεπέμφθη.

100. Ἀμφω νεωτέρω ἐστὶν. Τοῦτό ἐστι ψευδές. Ἀμφω ἀγαθὴ
ἐστίν. Τίς ἐστίν οὗτος; Ὁμολογεῖς με σοφὸν εἶναι;

101. Ἐφασαν τοὺς ἀνθρώπους βελτίους γεγενῆσθαι. Τὰ ἀνθη
ξηρὰ ὄντα δόξει ἄμορφα.

102. Καينهὺς ἄτρωτος ἀπέθανεν.

103. Κακὸν τὸ πίνειν, (§ 157. N. 10.) Τὸ ἐργάζεσθαι ἄμει-
νον. Δίκαιον ἐπαινεῖν Ἀγριππῖνον.

104. Ἀδύνατον τὸ αὐτὸ πρᾶγμα καὶ κακὸν καὶ ἀγαθὸν εἶναι.

105. Τὸ ζῆν οὐ κακόν, ἀλλὰ τὸ κακῶς ζῆν κακόν ἐστιν.

106. Πλούτος οὐκ ἀγαθόν ἐστιν. Καλὸν ἢ ἀλήθεια. Τί καλεῖται
ὁ τόπος οὗτος ;

107. Βούλει ἀγαθὸς εἶναι. Ὀδυσσεὺς ὀνομάζεσθαι ἔφη.

108. Ξυμπροθυμήσει ἀγαθοῖς γενέσθαι τοῖς μειρακίοις ;

109. Ὁ Ἀλέξανδρος ἦει ἐπὶ Λυκίας καὶ Παμφυλίας, ὥς, τῆς πα-
ραλλοῦ κρατήσας, ἐχρεῖον καταστήσαι τοῖς πολεμίοις τὸ ναυτικόν.

110. Ἐώκεις αὐτῷ ἀκριβῶς, ὥστε αὐτὸς ἐκείνος εἶναι.

111. Ταῦτα ἔπραξα ἀνθρώπος εἶναι ὁμολογῶν. Ἥλθον ἐπὶ τινα
τῶν δοκούντων σοφῶν εἶναι.

112. Ἐξεστὶ σοι εἶναι ἀξιῶ. Ἐξεστὶν ἡμῖν προκαταλαβοῦσιν
ἄπορα ὑμῖν παρέχειν.

113. Ἔδοξεν αὐτοῖς ἐν Βοιωτοῖς περιμείνασι σκέπασθαι.

ACCUSATIVE.

114. Πᾶν πρᾶγμα δύο ἔχει λαβύς. Κύνων τὸν δεσπότην μάλιστα
φιλεῖ. Τὸν δεῖνα γινώσκεις ; Ὅστις μόνον ὀρῶ.

115. Ἦγε τοὺς στρατιώτας. Οὗτος ἔτρεφε κύνας πολλοὺς. Σῶζε
πόλιν τὴν ἡμετέραν. Τί δράσεις ;

116. Ὁμνυμι Ἀσκληπιόν. Ἐμαυτὸν καὶ πόλιν καὶ σὲ στένω.
Πλέοντες τὴν θάλασσαν.

117. Οἱ Πέρσαι προσέμενον τοὺς Μακεδόνας. Διέβη τὸν Νέσσον
ποταμόν. Ἴππον ἐπιβάς ἔφυγεν.

118. Τοὺς ἄλλους νεκροὺς μετελεύσομαι. Φεύξεταί σε.

119. Διογένης ἄσωτον ἤτει μνᾶν. Τόδε τοῦτον ἐρωτᾷς ;

120. Ἄλλους ταῦτα διδάσκει. Γυναῖκα τήνδε σ' ἐξαιρήσεται.

121. Ἐνέδυσαν αὐτὸν χιτῶνα. Τί δράσεις αὐτόν ;

122. Οἱ Κένταυροι πολλὰ κακὰ ἡμᾶς ἐργάζονται. Τὰς γυναῖκας
πολλὰ ἀγαθὰ λέγων.

123. Οὗτοι κακὴν Τύχην αὐτὴν καλοῦσιν. Οἱ φίλοι τοὺς ἵππους
ἀνθρωποφάγους ὠνόμασαν.

124. Ἀλέξανδρος σατράπην Ἀσκληπιόδωρον ἀπέδειξεν. Ἡ φύσις ὀχυρόν ἐποίει αὐτό.

125. Τοῦτον τὸν τρόπον ἀνείλον αὐτούς. Ὁ τὸ σῶμα λευμένος, τὴν δὲ ψυχὴν δεδεμένος, δοῦλος.

126. Ἀσθενῶ μίλη. Ἐκαμε τοὺς ὀφθαλμούς. Οὐδὲν βλάψας τὴν πόλιν.

127. Ἀκταίων ἦν Ἀρκάδιος τὸ γένος. Ἄργος τοῦνομα. Δεινός εἰμι ταύτην τὴν τέχνην.

128. Θανμάσιος τὴν δύναμιν. Καθαρὸς τὸ πρόσωπον. Αἱ βόες ἦσαν τὸ μέγεθος μικραί.

129. Στρέφει τὴν νύχθ' ὅλην. Περίμεινον ὀλίγον χρόνον.

130. Καίνεὺς τὸν βίον ἄτρωτος ἦν. Ἐμειναν αὐτοῦ ἡμέρας δώδεκα. Πολὺν χρόνον αὐτὸν ἐωρακώς.

131. Δόξαν ἡμῖν καὶ ἔτι πόρῳ προελθεῖν, ξυγελλήφθημεν.

132. Ἐξὸν ὑμᾶς ἀπολείσαι, οὐκ ἐπὶ τοῦτο ἦλθομεν.

133. Ἐντεῦθεν ἐξελεύσει παρασάγγας δέκα. Ἀπέχων παρασάγγην. Προῆλθομεν τρεῖς σταδίους.

134. Ἀμφὶ ταῦτα εἶχεν. Ἀλέξανδρος ἦν τότε ἀμφὶ τὰ εἴκοσι ἔτη.

135. Ἀνὰ τὸν πόλεμον. Διὰ κῦμα ἐπόρευσας ἐμὴν ἄνασσαν. Σιωπήσεται διὰ σέ.

136. Ἐφυγε Χαρίδημος εἰς τὴν Ἀσίαν. Ἐαυτοὺς ἐς ἑξ μοίρας διείλον.

137. Ὄρμησεν ἐπὶ τὴν θάλασσαν. Ἐπ' ἄλλον ἦεν. Οὗτος ὁ χειμὼν ἐπὶ δύο ἡμέρας κατεῖχεν.

138. Δεκαταῖος ἀφίκετο ἐπὶ τὸ ἔρος τὸν Αἴμον. Τὸ πλῆθος ἔφειγεν ὀπίσω ἐπὶ τὸν ποταμόν.

139. Σημεῖα οὐκ ἔστι κατὰ τὴν ὁδόν. Κατὰ δὴ τὸν αὐτὸν χρόνον παρεγένετο.

140. Ἠλθε κατὰ τὸ εἰωθός. Καλοὶ εἰσι κατὰ τε τοὺς ὀφθαλμούς καὶ κατὰ τὸ σῶμα ἅπαν.

141. Μετὰ ταῦτα ἀφίκοντο ἐπὶ τὸν Ζάβατον ποταμόν.

142. Παρὰ τὴν θάλασσαν ἦγε τοὺς στρατιώτας. Παρὰ φύσιν ἀλλασκονται.

143. Ἔστι περὶ ἡμᾶς οὗτος. Ἀγουσιν αὐτὸν αἱ ἀρεταὶ πρὸς τὸν τόπον ἐκείνον.

144. Τί πρὸς ταῦτα φής; Ἀποκρίνεσθαι πρὸς τινα. Ἐφη τις πρὸς αὐτόν.

145. Ἐπερ τοὺς ὄρους ἔρριψεν αὐτόν. Ἐπὶ γῆν μ' ἦκεν. Ἐπ' αὐτὸν τοῦρανον τὸν κύτταρον.

146. Ὠλόχρησεν ὡς τὸν θεόν. Πέμψουσιν ὡς αὐτὸν πρέσβεις.

GENITIVE.

147. Ἡ φύσις τοῦ χωρίου. Ἀνθρώπων κεφαλαί. Πολὺ πλῆθος Τριβαλλῶν.

148. Ἰξίων βασιλεὺς ἦν Θεσσαλλίας. Τὸ τοῦ Θεοῦ σημεῖον. Τὸ Πανσανίου μῖσος.

149. Στέφανος ἀνδρίων. Θάλαμοι ξεστοῦ λίθου. Σιτία τριῶν ἡμερῶν.

150. Ὁ πατήρ μου. Ὁ πατήρ ἡμῶν. Ἡ μήτηρ σου. Αἱ ἀδελφαὶ ὑμῶν. Ὁ υἱὸς αὐτοῦ.

151. Τῶν ἐμαυτοῦ πραγμάτων. Τῷ ἑαυτοῦ σώματι. Τὸν δεῖνα γιγνώσκεις τὸν υἱὸν τοῦ δεῖνα ;

152. Ἡ ἡμετέρα αὐτῶν χώρα. Τὰ ἐμὰ τοῦ δυστήνου. Τὸν σὸν ὀφθαλμὸν τοῦ πρέσβεως.

153. Ἀθηναῖος ὢν, πόλεως μεγίστης.

154. Ἡ χώρα ἐστὶ τῆς Φρυγίας. Τοῦτο τίνος ἐστίν ; Αὐτῶν ἐστίν.

155. Ταυτὲ τίνος ἐστὶ τὰ φορτία ; Τίνος αἱ βόες ;

156. Ἐγὼ τούτου τοῦ τρόπου πως εἰμ' ἀεὶ. Τῆς αὐτῆς γνώμης ἦσαν.

157. Οὗ τῶν νικῶντων ἐστὶ τὰ ὄπλα παραδιδόναι.

158. Εἰς ἡμῶν. Ἀπὸ ὑμῶν. Ὀκτὼ αὐτῶν. Οὐδεὶς αὐτῶν ἀπέθανεν. Δις τοῦ μηνός. Ἀπαξ τῆς ἡμέρας.

159. Τίς ἡμῶν. Ποῦ τῆς πόλεως ; Πηνίκα τῆς ἡμέρας ;

160. Αὐτῶν τις. Τῶν χρηστῶν τις εἶ.

161. Θεὸς ἐστὶν ὁ ἕτερός αὐτῶν. Οὐδέτερος ἡμῶν. Ἄλλος νεκρῶν. Ἀθηναίων οἱ μὲν ἔπεσον, οἱ δὲ ἔφευγον.

162. Ὅστις θνητῶν. Ὅποι τῆς πόλεως.

163. Οἱ πολλοὶ τῶν ἀνθρώπων. Ἰμῶν σοφώτατός ἐστιν. Πρωτὸν πάντων.

164. Πολλοὶ αὐτῶν. Οὐκ ἔκλεμον μόνος τῶν ἄλλων. Τὰ λοιπὰ τῶν ὀρέων. Τῆς Ἀραβίας ἡ πολλή. Ὁ πολὺς τοῦ χρόνου.

165. Οἱ δυνατοὶ τῶν Περσῶν. Οἱ παλαιοὶ τῶν ποιητῶν.

166. Ἐκτεῖνον τοὺς προεκθέντας αὐτῶν. Ἐδίακον τοὺς φηγόντας αὐτῶν.

167. Τὸ πολὺ τῆς χώρας. Τὸ λοιπὸν τῆς νυκτός. Τὸ πρὸς Σιδῶνα τετραμμένον τῆς πόλεως.

168. Εἰς τοσοῦτον προῆλθε τύφου. Οἱ Ἀθηναῖοι ἐπὶ μέγα δυνάμειος ἐχώρησαν.

169. *Ἐννελλέγοντο τῶν λίθων. Δαινύμενος τῶν σπλάγχνων τοῦ Προμηθέως.*

170. *Πάσσειν ἄλός. Πίνομεν τοῦ οἴνου. Ἐφαγον τοῦ ἄρτου. Μεταδοῦναι τούτου.*

171. *Τοῦ κινδύνου μετέχειν. Κεκοινώνηκας τούτων. Ἄνδρες οἱ ξυναράμενοι τοῦδε τοῦ κινδύνου.*

172. *Ἀπολαύομεν πάντων τῶν ἀγαθῶν. Οὕτως ὀναίμην τέκνων.*

173. *Ἠτυχήσαμεν αὐτοῦ. Ἐτύχομεν πάντων τῶν καλῶν. Τῆς τούτου πονηρίας κληρονομεῖν.*

174. *Λάβεσθαι μου. Ἀντεχόμενος αὐτῶν. Τῆς θαλάσσης ἀνθεπτιόν ἐστίν, (§ 162. 2, N. 1.)*

175. *Ἀπτεσθαι τινος ἔργου. Θιγὼν αὐτοῦ. Ἡισθετο τοῦ θορύβου. Ἐκπειρᾶσθαι τινος.*

176. *Ὅμοίως ἄμφοιν ἀκροᾶσθαι. Ἦκουσας αὐτῆς; Γενυσάμενος οἴνου.*

177. *Μύρου ὀσφραίνονται. Ὄξει πίσεως. Μύρων πνεῖς.*

178. *Μέθεσθαι νῦν μου πρῶτον. Παῦσον ὕπνου. Οὐκ ἀποστήσομαί σου.*

179. *Διαμαρτῶν τῆς ὁδοῦ. Ἐξετράπετο τῆς ὁδοῦ. Ἀπέσχετο τῶν ἀνδρῶν.*

180. *Ἀπαλλάξω σε τῆς ὀφθαλμίας. Οὐ δύνανται ἐκλῦσαι ἑαυτοὺς τῶν δεινῶν.*

181. *Ἀμφοτέρους ἀποπέμψομαι ὑμᾶς τοῦ συμποσίου. Πολλοὺς τῆς πόλεως ἀπέκλεισαν.*

182. *Αἵματος ἀνάπλεως. Γυήτων ἀνδρῶν εὐπορῶν. Κενὰ πραγμάτων ὀνόματα. Ἐλεύθερος φόβου. Ἐρημος ἄλλων.*

183. *Ἡ ὁδὸς ἐστὶ καθαρά παντὸς κακοῦ. Τοῦ δέει; Οὐχὶ τροφῆς χηρίζομεν. Οὐκ ἀπορήσεις δεσμῶν.*

184. *Ἐνέπλησε τὰς ναῦς τοξοτῶν τε καὶ ὀπλιτῶν.*

185. *Ὁ Ἑρμῆς τὸν Ἀπόλλω ἀφώπλισε τοῦ τόξου καὶ τῶν βελῶν.*

186. *Μεμνήσομαι τούτων ἀπάντων. Οὐκ ἐπιλησόμεθα αὐτοῦ. Ἄγεται τῶν ἀνδρῶν ἐκεῖνων τῆς ἀρετῆς.*

187. *Καταφρονήσαντες τοῦ μειρακίου. Δόξης ἠράσθης.*

188. *Σοῦ ἐγὼ οὐ φροντιῶ (§ 102. N. 1). Οὐκ ἐφείσαντο αὐτοῦ. Τῶν ἑαυτοῦ πραγμάτων ἡμέλει.*

189. *Τίνα αἰτιάσει φόβου; Ἐμὲ ξενίας διώκεις;*

190. *Ἐμοῦ κατεψηφίσαντο θάνατον.*

191. *Ἠρξάτο τοῦ ἔργου τούτου. Ἀπάντων κυριεύειν. Διήνεγκα αὐτοῦ.*

192. Ἐγὼ τούτων αἵτιος. Ἀπαίδευτος παιδείας τῆς Ἑλληνικῆς. Τοιούτων ἔργων ἐξαισθητικός.

193. Ἐγὼ σοῦ πλουσιωτέρος εἰμί. Ἡ ἐμή κτῆσις τῆς σῆς κρείσσων.

194. Ἀμεινον τῶν ἄλλων πράττει. Μᾶλλον ἡμῶν προσκυντοῦνται. Θάσσον θανάτου.

195. Ἐπαινῶ σε τῆς φιλομουσίας. Ἐγὼ αὐτοὺς μακαρίζω τοῦ θανάτου.

196. Ὡ καλῶν ἔργων, καὶ καλῆς νίκης! Οἶ μοι, κακοδαίμων, τῆς κεφαλῆς καὶ τῆς γνάθου!

197. Ἐπίκουρος τούτου. Ἐνὸς ὕδατος. Λυθιάδης φρενῶν. Ἰέναι τοῦ πρόσω.

198. Εἶσω τοῦ ἐρήμου τείχους. Ἐμπροσθεν τοῦ νεώ. Ἐξω τοῦ περιβόλου.

199. Ἐπάνω πάντων ἐστὶ τῶν πρότερον αὐτὸν λυπούντων. Πλησίον ἡμῶν κατέκεισο.

200. Οὐ πρόσω Σπάρτης. Πόρρω βίον, θανάτου δὲ ἐγγύς. Μεταξὺ τοῦδε τοῦ πολέμου καὶ τοῦ Μηδικοῦ.

201. Κρύφα Ἀθηναίων. Μισῶν σεαυτὸν ἕως θανάτου.

202. Θύραι φοινίκος πεποιημέναι. Ἐκπώματα χρυσοῦ καὶ ἀργύρου πεποιημένα. Σιδήρου ποιητός.

203. Ὁ Ἰσραὴλ οὐκ ὀλίγων πόνων τὴν ἀθανασίαν ἐπρίατο. Μισθοῦ ἀκεύμενος τὰ σαθρὰ ὑποδήματα.

204. Πολλοὺς ἀπέκτεινα μίᾳς ἡμέρας. Μὴ χειμῶνος, τοῦ δὲ θεοῦ ἀνάγον. Νυκτὸς καθ' ἑαυτὴν.

205. Δραχμὴν τῆς ἡμέρας διδούς. Ἐξ ἐτῶν ἄλουτος.

206. Ἀρτέμιδος μεταβαλούσης Ἀχταίωνα εἰς ἔλαφον, ἀνεῖλον αἱ κύνες. Ἡμέρας γενομένης, ἀπέτρεχον ἐπὶ τὰ ὄρη.

207. Ἀμφὶ τε οὐρανοῦ καὶ ἀστέρων ἐστί. Ἄνευ σωμάτων ζῶσιν. Ἄνθ' ἑνὸς δύο νεκροὺς λήψει.

208. Πανσανίας ἐξεπέμφθη ἀπὸ Πελοποννήσου. Σιγὴ ἦν πολλὴ ἀφ' ἑκατέρων.

209. Οὐ τι ἄτερ θεῶν γίγνεται. Ἀχρι Κρήτης ἤλθεν. Ὁ Κύνδος διὰ τῆς πόλεως ῥεῖ.

210. Ταράσσονται διὰ παντὸς τοῦ βίου. Διὰ χειρὸς ἔχω.

211. Πάντα πράσσουσιν ἕνεκα τούτου. Ἰδητεὺς δυοῖν ὀβολοῖν ἕνεκα. Οὐκ ἐλλείπει αὐτοὺς κακὸν οὐδὲν ἕνεκα τούτων τῶν μαθημάτων.

212. Ἀπέπλευσαν ἐκ Μιλήτου οἱ Πέρσαι. Οὐδαμῶς φαίνεται ἐκ τούτου τοῦ λόγου.

213. Ἐπὶ στρογγύλῳ λίθῳ ἡ Τύχη ἔστηκεν. Ἐπὶ τοῦ καλοῦ λέγων παιδός. Ἐπὶ τῆς αὐτοῦ ζωῆς ἐγένετο.

214. Κροῖστος ἐπὶ Σάρδεων ἔφυγεν. Ῥίπαντες τὰ ὄπλα, κατὰ τοῦ ὅρους ἔφυγον.

215. Σόφισμα κατὰ σεαυτοῦ συντίθεικας. Ἠλθε μετὰ νῶν. Μέχρι τῶν προαστείων ἦλθον.

216. Ἔλαβον παρ' αὐτοῦ. Ἐμαθε παρὰ σοῦ τὴν τέχνην. Περὶ χρημάτων λαλεῖς, ἀβεβαίου πράγματος.

217. Τί ἐπιστέλλεις περὶ τῶν παίδων; Οἱ Κένταυροι ἔππων ὅλην τὴν ἰδίαν εἶχον, πλην τῆς κεφαλῆς.

218. Τάφος πρὸ τῆς πόλεως ὁρώρουτο αὐτῆς. Πρὸς τῶν ἐχόντων τὸν νόμον τίθης. Εἶπέ μοι πρὸς θεῶν.

219. Ἐπὲρ κεφαλῆς ἐπείκειται. Ἄλλοι ἄλλα ὑπὲρ Ἀλεξάνδρου ἀνέγραψαν.

220. Οἱ ὑπὲρ Νεοπτολέμου λέγοντες. Ἐπὲρ τ' ἐμοῦ ἑαυτῆς τε ὁρῶσα.

221. Ἐπὸ γῆν ἦλθεν. Ἀπέθανον ὑπὸ τοῦ Ἐκτορος. Ἀπόλωλα ὑπὸ τοῦ δίψους.

DATIVE.

222. Ὡςπερ λύκος ὅμοιος κυνὶ, οὕτω καὶ κόλαξ ὅμοιος φίλῳ. Ὀλλγοὶ ἀφικνοῦνται ἡμῖν.

223. Ψυχὴ ὁμιλοῦσα ἀρετῇ ἔοικεν ἀνάφῃ πηγῇ.

224. Ἠλθεν ὁ Μίδας ὁμοῦ τῷ πατρὶ καὶ τῇ μητρὶ. Τὰ τετράποδα ἐφείπετο αὐτῷ.

225. Τοὺς πολεμήσαντας τοῖς βαρβάροις ἐνεκωμίασεν. Σύνεστι τοῖς θεοῖς.

226. Μετέχουσι τοῦ συμποσίου ἡμῖν. Οὔτε κακία ἀρετῇ κοινωνεῖ, οὔτε ἐλευθερία δουλεία.

227. Ταύρω εἵκασεν ἑαυτόν. Ὁ σίδηρος ἀνισοῖ τοὺς ἀσθενεῖς τοῖς ἰσχυροῖς. Ἀναμίξας ἑμαυτὸν τοῖς νεκροῖς, εὐθὺς εἰς ἣν αὐτῶν.

228. Τὸ ψεῦδος αὐτῶν οὐκ ἄχρηστόν σοι ἐγένετο. Ἰκανά μοι τὰ τῆς ἡμέρας ἔργα. Ἐμποδὼν εἶναι τι.

229. Ἡμεῖς οὐ θύετε. Διήγησαι ἡμῖν. Ἐλευθεροῦντες τὰς πόλεις τὰς Ἑλληνικὰς καὶ βοηθοῦντες αὐταῖς.

230. Ὁ πλοῦτος τοῖς ἔχουσιν αὐτὸν οὐ βοηθεῖ. Οὐ συμφέρει ἐνίοις πλουτεῖν. Διακονεῖται ἡμῖν.

231. Ταύταις ἦσαν μῆλα χρυσᾶ. Εἰσὶν αὐτῷ δύο υἱοί. Πανταχοῦ ἐστὶν αὐτῷ ἀσφάλεια.

232. Πεύκη ὄνομα τῇ νήσῳ ἐστίν. Ὅνομα τούτοις τοῖς θεοῖς τοῖς βαρβάροις τί ἐστιν ;

233. Ἡρακλῆς τὴν Ἀλκῆστιν Ἀδμήτῳ παραδίδωσιν. Ἐκεῖνο εἶπέ μοι. Σαυτὴν ἐπιδείκνυ τοῖς ξένοις.

234. Πόθεν τοῦτον ἡμῖν τὸν κύνα ἤνεγκας ; Ὀνειράτά μοι λέγεις. Ἴππον ἔδωκεν αὐτῷ.

235. Τοσούτοις αἰτίῳ θανάτου γεγενημένος. Διὰ πάσης ἰὼν συμφορᾶς θνήσκεις.

236. Καινὺς ἦν ἀνὴρ (§ 136. R.) Θεσσαλὸς τὸ γένος. Ἀνὴρ Κνώσιος, ὀνόματι Ταῦρος, ἐπολέμει τὴν Τυρίαν χώραν.

237. Λέγουσιν ὅτι διεφύλαξεν Ἀλέξανδρος τὴν οἰκίαν Πινδάρου τοῦ ποιητοῦ, αἰδοῖ τοῦ Πινδάρου.

238. Περίανδρος ἔχαιρεν αὐτῷ. Οὐκ ἔχθομαι τῷ πράγματι. Εὐωχοῦνται βοσκημάτων τρόπῳ.

239. Τοῖς μὲν λόγοις ἠῦφρανας, τοῖς δὲ ἔργοις οὐ. Ὅσα πικρὰ κατεκαλυμμένα.

240. Πᾶσι Χαλδαίοις μακαριστούς. Τούτου οὐκ ἀμελητέον ἐστὶν αὐτῷ.

241. Οὐ πάνυ ἡμῖν φροντιστέον ὅ τι ἐροῦσιν οἱ πολλοὶ ἡμᾶς (§ 165).

242. Πέμπτῳ μηνὶ εἶλον οἱ Πέρσαι Σόλους. Δεκάτῳ ἔτει ξυνέβησαν πρὸς Λακεδαιμονίους.

243. Ἀμφὶ σοὶ βοῆ. Βρόχον ἀμφὶ λευκῇ καθαροόσασα δειρῇ.

244. Οἱ Μακεδόνες ἀσφαλῶς ἐπέρασαν τὸν ποταμὸν, ὥστε οὐδεὶς αὐτῶν ἀπέθανεν ἐν τῇ ἀποχωρήσει. Ἐθήρευνον ἐν τοῖς ὄρεσιν.

245. Ὁ Ἥφαιστος ἐπὶ τούτοις λυσάτωσε. Τιμῶμαι καὶ παρὰ θεοῖς καὶ παρὰ ἀνθρώποις.

246. Ὁ πολὺς φόνος περὶ τὴν πύλην ξυνέβη. Ξυνέπεσε μάχη κρατερὰ πρὸς τῷ τείχει.

247. Χρυσίου τάλαντα πρὸς τῇ βασιλείᾳ ἐπιδώσει χίλια.

248. Οἱ Μακεδόνες σὺν βοῇ ἐς τοὺς Θρᾶκας ἐμβάλλουσιν. Ἐπ' αἰγέροις κλιθέντες.

VOICES.

PASSIVE.

249. Ἀκταίων ὑπὸ τῶν ἰδίων κυνῶν κατεβρώθη. Ἐκλήθησαν οἱ Κένταυροι παρὰ Λαπιθῶν ἐπὶ θοίνην.

250. Κατεκλείσθησαν πρὸς τῶν Μακεδόων. Ἐκυκλώθη ἐκ τῶν βαρβάρων.

251. Σοὶ λέγεται θεραπεῦσθαι ὁ Ἀπόλλων. Ἰθροίσθη Κύρῳ τὸ Ἑλληνικόν.

252. Γνώμην μεγάλην ἀφηρέθη.

253. Ἀπεσπιάσθη τῆς Σικελίας. Αἱ νῆες ἄλλων τινῶν γεμίζονται. Ἀπαλλαγέντες πολέμου καὶ κινδύνων καὶ ταραχῆς.

254. Ἐμίγην αὐτοῖς. Παραδίδοται τῇ τιμωρίᾳ. Πολλὰ αὐτῷ ἐξ οἴκου αποστέλλονται.

MIDDLE.

255. Ὁ Κροῖσος κατακλείσάμενος, ἐν τοῖς βασιλείοις Κῦρον ἐβόα. Μὴ συντήκω.

256. Δύναμιν περιβάλλονται. Προσεφέρεσθε τῇ Τρωάδι. Τύπτονται.

257. Τὸ σιράτευμα ἐπορίζετο σῖτον. Κῦρον ἐπεκαλοῦντο.

258. Ἐπιδεικνύμενος τὸν πλοῦτον. Παῖδά μ' ὠνομάζετο.

MOODS.

INDICATIVE.

259. Χρήματα μὲν δαίμων καὶ παγκράτω ἀνδρὶ δίδωσιν · ἡ δ' ἄρετή ὀλίγοις ἀνδράσιν ἔπεται.

260. Εἰ μὲν τις ἐπίσταται πλούτῳ χρῆσθαι, εὖ βιώσεται · εἰ δὲ μὴ, κακῶς.

261. Μυρία τῶν κακῶν οὐκ ἂν ἦν, εἰ μὴ πλοῦτος ἦν. Εἰ μὴ ἡμεῖς ἤλθετε, ἐπορευόμεθα ἂν ἐπὶ βασιλείᾳ.

SUBJUNCTIVE.

262. Ἐὰν μὴ κολάσω τὸν παῖδα, πονηρὸς ἔσται. Ἐπειδὴν οὖν θεωρήσῃ πάντα, τί ποιῇ ;

263. Κόλαζε τὰ πάθη, ἵνα μὴ ὑπ' αὐτῶν τιμωρῇ. Δέδιας μὴ ἐνδεῖα ποιοῦ ἀποθάνης ;

264. Ἀπόκριναι νῦν ὃ τι ἂν ἔρωμαι. Ἐνθα ἂν ἦς, ἀκολουθήσω.

265. Ὅταν καθαρθῶσι, καὶ ἐκβάλωσι τὰ κακὰ πάντα ὅσα ἂν ἔχωσι, τότε οὕτω σωθήσονται.

266. Οὐ παύσομαι πρὶν ἂν φράσῃς μοι τίς ποτ' ἐστὶν οὗτοσί.
 267. Σκεψώμεθα περὶ τοῦ πράγματος.
 268. Τί δράσω; Τί σοι παράσχω; Τί μὴ λέγω; Μὴ γελάσω;
 269. Βούλει σοι ἐπιδείξω καὶ τοὺς σοφοὺς;
 270. Μηδαμοῦ σεαυτὸν εἶπης φιλόσοφον. Μηδὲν εἶπης περὶ Ἀσκληπιοῦ.

OPTATIVE.

271. Ἐποίησέ με τυφλὸν, ἵνα μὴ διαγιγνώσκωμι τούτων μηδένα.
 Ἐφασαν δεδιέναι μὴ ὁ οὐρανὸς αὐτοῖς ἐμπέσῃ.
 272. Ἦκουσα, ὦ Χείρων, ὡς, Θεὸς ὢν, ἐπιθυμήσεας ἀποθανεῖν.
 Οὐ τοῦτο ἐνενόει ὃ τι πείσσοιτο.
 273. Ἐπειρώμην αὐτῷ δεικνύειν ὅτι οἶοιτο μὲν εἶναι σοφὸς, εἴη
 δ' οὐ.
 274. Ἐλεγεν ἡ Μαῖα ὡς ὁ Ἑρμῆς οὐ μένοι τὰς νύκτας ἐν τῷ οὐρανῷ,
 ἀλλὰ μέχρις Αἰδου κατιοί.
 275. Ζεὺς ἄνδρα ἐξολέσειεν Ὀλύμπιος, ὃς τὸν ἐταῖρον ἐξαπατᾷ
 ἐθέλει.
 276. Οὐκ ἂν ποτε ἐσώθησαν. Τίς ἂν φράσειέ μοι ποῦ ἐστι Χρυσί-
 μύλος;
 277. Εὐροῖς ἂν αὐτὸν ἐν Κορίνθῳ. Εἰ ἐγὼ θέλωμι ἄρχειν, πάν-
 τες ἂν ἐμοὶ πείθοιντο, καὶ μέγας ἂν εἶην ἀνθρώπων.

IMPERATIVE.

278. Στήθι, ὦ νῆσε. Θάνατος πρὸ ὀφθαλμῶν ἔστω καθ' ἡμέραν.
 279. Μὴ ἀπιθάνως λέγε. Μηκέτι κολαζέσθω.

INFINITIVE.

280. Βούλομαι λέγειν. Ζητεῖς ἐπαινεῖσθαι. Δύναται δοῦν. Οὐκ
 ἠπίσταντο ἐφ' ἵππων ὀχεῖσθαι.
 281. Στρατεύεμα ἀφίχθαι ἔλεγον. Οἶμι πεπονθέναι. Ἀξιῶ ἡμᾶς
 ἀλλήλους διδάσκειν.
 282. Ἀξίος ἄγχεσθαι ἐστίν. Δυνατὸς ποιῶν. Πίνεσθαι ἡδιστος.
 Τὰ θεῖα ἐξηγεῖσθαι σοφός.
 283. Οὗτοι ἐν Σάρδεσι κατελείφθησαν τὰ ἄκρα φυλάσσειν.

284. Ἀλέξανδρος τὴν ἐπιστολὴν Φιλίππῳ ἔδωκεν ἀναγνῶναι.
 285. Οὕτως ἀργὸς εἶ ὥς μὴ πίνειν ; Ἡ πόλις σφῶν τετελείχισται ἤδη, ὥστε ἱκανὴ εἶναι σώζειν τοὺς ἐνοικοῦντας.
 286. Πρὶν τὸν νεώνητον τοῦτον οἰνοχόον ἤκειν, τὸ νέκταρ ἐγὼ ἐνέχεον.
 287. Τὸ καλῶς ζῆν τοῦ πολυτελῶς ζῆν διαφέρει.
 288. Τῷ πολεμεῖν πέρας ἐστίν. Τοῦτον οὐκέτι οὐδὲν λυπεῖ, διὰ τὸ ἔχειν τὸ ἀντιφάρμακον.

PARTICIPLE.

289. Ἰδεῖν σε αὐτῷ συνόντα. Ἐμυθον τὸν Δατάμην ἐν Σίφῳ ὄρμειν.
 290. Εἶδε τοὺς Πίρσας τὴν ἄκραν φυλάσσοντας. Φεύγει τὸ ὕδωρ ἐπειδὰν προσιόντα αἰσθῆται με.
 291. Κατάδηλοι γίνονται προσποιεῖσθαι εἰδέναι. Φαίνεσθε μᾶλλον τοῦτοις πιστεύοντες.
 292. Αὐτῷ Κῦρον ἐπιστρατεύοντα πρῶτος ἡγγεῖλα. Μίμνησο μίαν ἡμέραν λαβών.
 293. Ἐπιλέησαι καὶ σὺ καταφλεγείς. Χαίρω ἀνιῶν αὐτούς.
 294. Παύσασθαι αὐτοῖς πυρεγγύα ληροῦσι. Ἐμὲ καὶ πατέρα τὸν ἐμὸν ὑπῆρξαν ἄδικα ποιοῦντες.
 295. Ἦκω ἀποστελῶν σε. Ἀνακάμπτουσι πάλιν ἄλλους ἄξουσαι. Βαδιοῦμαι (§ 114 N. 1) ἀποληψόμενος αὐτήν.
 296. Ἐπεψαν τρεῖς ναῦς εἰσομένας αἱ τινες σφᾶς τῶν πόλειον δέξονται.

ADVERB.

297. Ποῦ γῆς ἦκω ; Ὡς φασίν. Ὅψει αὐτὸν αὐτίκα.
 298. Μάτην ἤκουσας ταῦτα. Ἐλέξεν ἀρτίως. Πλείουσιν ἄνδρες ἅμα γυναιξίν.
 299. Οὕτως ἀφικνοῦνται. Λέγε νυν ἐμοί. Νῦν καὶ χρὴ φράσαι.
 300. Πῶς λέγεις ; Πῶς δῆτα τοῦτ' ἐμέτηρσεν ; Πόθεν ἀφῖξαι ;
 301. Ποῦ ἐστιν ; Ἐνδον ἐστίν. Θορυβεῖ τις εἶσα.
 302. Οὕτως εἰπών. Ὁρθῶς λέξας. Ὁ ἐνθαδὲ ἦκων. Λίαν σοφός. Πάννυ προθύμως.

303. Οὐ ποιήσω. Οὐκ ἐρῶ. Οὐκ ἦν ζῶν. Οὐκ οἶδα τί φησιν.
Οὐχ ἔψεται σοι.

304. Οὐδὲν λέγεις. Οὐδὲν σε κρύψω. Οὐδενὸς ἦν δεύτερος.
Οὐποτε ποιήσεις.

305. Οὐκ οἶσθα; Οὐκ ἀποσοβήσεις; Οὐκ ἤκουσας;

306. Φράσον ἐμοὶ σαφῶς, ἵνα μὴ σε βάψω. Ὡστε μὴ εἰδέναι.
Τοῦτο ἐποίησα, ἵνα μὴ ὀφθείην.

307. Εἰ μὴ θεαὶ ἐξηπάτων. Πάσχειν ἡμᾶς εἰκὸς ἐστίν, ἣν μὴ δίκαια δρῶμεν. Ἐὰν μὴ ποιῇ.

308. Ἄ μὴ μεμάθηκας. Ὅστις μὴ τῶν ἀρίστων ἄπτεται βουλευμάτων, κάκιωτος εἶναι δοκεῖ.

309. Οὐδεὶς σε ἀναγκάσει οὐδέποτε, οὐ μέμψῃ οὐδένα.

310. Μηδὲν εἶπῃς μήτε περὶ Ἀσκληπιοῦ μήτε περὶ Ἡρακλείους.

PREPOSITION.

311. Ἐφῇ ἐπιβῆναι ἐθέλειν τῶν νηῶν. Τὸ εὐσεβὲς τῆς δυσσεβείας ἀνθελοῦ.

312. Ἐκείνου καταχέουσι μύρον. Προεπήδησας τῶν ἄλλων.

313. Ἄλκηστις ἐκοῦσα ὑπεραπέθανεν Ἀδμήτου. Περιεχόρευον τὴν παῖδα.

CONJUNCTION.

314. Τὰς ἄρκτους καὶ τοὺς λύκους θάπτουσιν ἢ ἂν εὐρεθῶσι κείμενοι.

315. Οἱ περὶ Θήβας καὶ τὴν Μοίριος λίμνην οἰκοῦντες ἡγοῦνται τοὺς κροκοδείλους ἱερούς.

316. Σιτία διδόντες καὶ περιέποντες κάλλιστα. Καλοῦνται οὐ κροκόδειλοι ἀλλὰ χάμψαι.

317. Λυδὸν ἢ Φρύγα μορμολύσσεσθαι δοκεῖς; Ἀρεῖοσιν ἤπερ ὑμῖν ἀνδράσιν ὠμίλησα.

KEY TO THE EXERCISES.

PART II.

INDICATIVE.

1. Τοῦτο ποιῶ. Ὅραξ ἐκεῖνα. Λέγει αὐτό. Ξῖνω ἐσμέν. Σοφώ ἐστον. Ἐχeton αὐτά. Διδάσκομεν αὐτόν. Λαμβάνετε αὐτήν. Κόπτουσιν ἡμᾶς.

2. Καταφρονοῦσιν ἡμῶν οἱ ἄνθρωποι. Ἄλλο τι περὶ σοῦ λέγουσιν, ἀλλ' οὐκ ἐκείνοις πείθομαι. Ἐγὼ καὶ σὺ ἄνθρωποι ἐσμεν.

3. Σοὶ λέγει τοῦτο, οὐκ ἐμοί. Ἡ ἀνθρωπίνη σοφία ὀλίγου ἀξία ἐστίν. Αὐτοὶ πολλάκις ἐμὲ μιμοῦνται. Ὀλίγον τράγον διαφέρει. Σὺ καὶ ἡ γυνὴ ποιεῖτε.

4. Μία χειρὶδὼν ἕαρ οὐ ποιεῖ. Ἡ ἀνδρία καλὸν ἐστίν. Πάνυ ὁρθῶς αὐτόν ἐρωτᾷς. Τὸ ἄφοβον καὶ τὸ ἀνδρεῖον οὐ ταυτόν ἐστιν.

5. Ἐκπεριέρεχεται γῆν περὶ πᾶσαν ἡ μεγάλη θάλασσα. Πόλις εὖ πρᾶσσουσα δαίμονας τίει. Τοὺς σῶφρονας θεοὶ φιλοῦσι καὶ στυγούσι τοὺς κακοὺς. Ἡμεῖς καὶ οἱ ἵπποι πεινώμεν.

6. Οὐδενὶ χαίρεις, οὐ σ' ἀρεῖσκει τὸ παρὸν, τὸ δ' ἅπὸν φίλτερον ἡγεῖ. Ἦμεῖς τε καὶ οἱ παῖδες γελάτε.

7. Τιτὸς μετὰ θάνατον κολάζεται· γῦπες γὰρ αὐτοῦ τὴν καρδίαν ἐν Ἄιδου ἐσθίουσιν. Κολάζεται καὶ Σίσυφος.

8. Ὅρῳ γῆν πολλήν, καὶ λίμνην τινὰ περιόρύεουσιν, καὶ ὄρη καὶ ποταμούς τοῦ Κωκυτοῦ καὶ Πυριφλεγέθοντος μελίζοντας, καὶ ἀνθρώπους πάνυ σμικρούς.

9. Ἡ ἀρετὴ πόρῳ πάνυ κατὰ τὸν Ἡσίοδον οἰκεῖ, καὶ ἔστιν ὁ οἶμος ἐπ' αὐτήν μακρὸς τε καὶ ὄρθιος καὶ τραχύς.

10. Ἐν μὲν τῇ εἰρήνῃ, οἱ παῖδες τοὺς πατέρας θάπτουσιν· ἐν δὲ τῇ πολέμῳ, οἱ πατέρας τοὺς παῖδας.

11. Μονάς ἐστὶν ἀρχὴ ἀριθμοῦ, ἀριθμὸς δὲ τὸ ἐκ τῶν μονάδων πλήθος συγκείμενον.

12. Θησαυρὸς μέγας ἐστὶν ἀγαθὸς φίλος. Ὁ φθόνος ἐστὶ κακίστον, ἔχει δὲ τι καλὸν ἐν αὐτῷ· τήκει γὰρ φθονερῶν ὄμματα καὶ καρδίαν.

13. Ἐγραφον ἐπιστολάς. Ἐπεμπες στρατιώτας. Κροῖσος ἔλεγε ταῦδε. Νῦν ταῦτα ἐποιοῦμεν. Ἀμφω μαχίμω ἦστον. Ἦστιν μαθητά. Ὀικοδομοῦμεν οἴκους. Ἰδικεῖτε ἡμᾶς. Ἀπαντες ἔτυπτον αὐτόν.

14. Ἐφευγον οἱ Λυδοὶ ἀπὸ τῶν τειχῶν. Ἐπολέμουν πρὸς ἀλλήλους. Ἐγὼ, Θεουσεβῆς καὶ δίκαιος ὢν ἀνὴρ, κακῶς ἔπραττον καὶ πένης ἦν· ἱερόσυλοι δὲ καὶ ῥήτορες καὶ συκοφάνται καὶ πονηροὶ ἐπλούτουν.

15. Ἦγνόεις τῶν ἵππων τὸν θυμόν. Ταῦτα πάντα ἠπιστάμην. Ὁ Σόλων ὁ παλαιὸς ἦν φιλόδημος τὴν φύσιν.

16. Εἶχεν ἡ ὕδρα ὑπερμέγας σῶμα, κεφαλὰς ἔχον ἐννέα· τὰς μὲν ὀκτὼ θνητὰς, τὴν δὲ μέσην ἀθάνατον.

17. Ὀλιγωρίαν τοῦ Ἑρμοῦ κατεγινώσκαμεν. Πάντες ἐδίδοσαν αὐτῷ χρήματα.

18. Τέθεικά σε. Γέγραφας ψηφίσματα. Οὗτος εἴρηκε ταῦτα πάντα. Τετίμηκεν αὐτοὺς ὁ βασιλεὺς. Ζεὺς ταῦτα φιλεῖ. Ἀποβελήκαμεν τὸν υἱόν. Παραδέδεχθε ταῦτα πάντα. Ὁ στρατὸς παραγέγονεν. Ἀφιγμένοι εἰσὶν οἱ φίλοι.

19. Τὸν Πυριφλεγέθοντα ἤδη ἐώρακας. Ἐώρακέ τις ὑμῶν τὸν ἄνθρωπον. Ἀμείνους γεγενήμεθα. Ἐώρακας, ὦ Ἀπόλλων, τὸ τῆς Μαίας βρέφος ;

20. Πολὺν χρόνον οὐ πέφηνας ἐν τῇ πόλει. Ἡμεῖς τοσοῦτον χρόνον ἠπατήμεθα. Λέλεκται ὑπὸ τινος αὐτῶν.

21. Ἐδεδώκειν τινα. Μηχανὴς παρεσκεύασο. Ἀπαντας ἐδέδεκτο. Τοῦτ' ἐστιν πάντων ἠκηκόεμεν. Ἐφ' ἡμῶν παρετίτασθε. Τάφροι ὀρωρυγμέναι ἦσαν.

22. Οὗτοι βέλτιστοι ἐγγένηντο. Ἐξ Ἀθηναίων παραγγένηντο. Πρὸς Μακεδόνων κατέστραπτο.

23. Ταῦτα ποιήσω. Λέξεις πρὸς αὐτόν. Τὴν πόλιν ἡμῶν πυρώσει. Οὐκ ἀκουσόμεθά σου. Ἀποθανέισθον αὐτίκα μάλα. Ἀμφω ἀπολείσθον. Εἰσόμεθα αὐτίκα. Ὁψεσθε αὐτὸν αὐρίον. Πάντες κατακοπήσονται.

24. Πᾶν ἤξει σοι. Πολλῶν καὶ καλῶν πλήρης ἡ πόλις ἔσται. Πᾶσαν ὑμῖν τὴν ἀλήθειαν ἐρῶ. Μηνύσω σοὶ τι πᾶν ἀναγκαῖον.

25. Τιμωρία ἤξει ὑμῖν εὐθὺς μετὰ τὸν ἐμὸν θάνατον. Οὐδὲν ἐρῶ πρὸς ταῦτα. Ποιήσω, ὦ Αὐσίμαχε, ταῦτα, καὶ ἤξω παρὰ σέ αἰῖον.

26. Εὐθὺς ἐπὶ λίμνην μεγάλην ἤξεις πᾶν ἄβυσσον. Μετὰ ταῦτα ὄφεις καὶ θηρία ὄφει μύρια δεινότατα.

27. Ἐἶπον πρὸς αὐτόν. Εἶδες ἅπαντα τὰ θηρία. Κατέδραμε τὴν Ἰωνίαν. ἤκουσάτην ταῦτα πάντα. Ἐπέμφθημεν ὑπ' αὐτοῦ. Ἐπιστολάς ἐγράψατε. Μειτεπέμψαντο αὐτὴν.

28. Μετὰ ταῦτα Ξέρξης ὁ τῆς Ἀσίας βασιλεὺς, καταφρονήσας τῆς Ἑλλάδος, χιλαῖς καὶ διακοσίαις ναυσὶν ἀφίκετο.

29. Ἐνέβαλον ταῖς οἰκίαις τὸ πῦρ. Τὸ πῦρ ἔκλεψας, καὶ τὰς γυναῖκας ἐδημιούργησας. Οὐκ ἤκουσας αὐτοῦ λαλοῦντος. Ἐγὼ ἐκείνα ἔδωκα αὐτῷ. Ἔπεσεν εἰς τὴν θάλασσαν.

30. Τὴν θάλασσαν τὴν τοῦ Εὐξείνου εἶδομεν. Οἱ πρῶτοι αὐτῶν κατεκόπησαν ὑπὸ τῶν ἱππέων. Τέλλος ὁ Ἀθηναῖος εὐ τε ἐβίω καὶ ἀπέθανεν ὑπὲρ τῆς πατρίδος.

31. Ἄργος ὑπερβάλλων δυνάμει, τὸν τὴν Ἀρκαδίαν λυμαινόμενον ταῦρον ἀνελών, τὴν τοῦτου δορὰν ἠμφιέσσατο.

32. Ἀπόλλων καταδικασθεὶς ἐπὶ τῷ Κυκλώπων θανάτῳ, κάξο-στρακισθεὶς ἐκ τοῦ οὐρανοῦ, κατεπέμφθη εἰς τὴν γῆν.

33. Ἀπολομένου Εὐρύσθους, ἐπὶ Πελοπόννησον ἦλθον οἱ Ἡρακλεῖδαι, καὶ πάσας εἶλον τὰς πόλεις.

34. Οὗτος ἄγχιστα ἦν αὐτῷ τοῦ γένους, καὶ πρῶτος ἐπὶ τὸν κλη-ρον ἐκλήθη κατὰ τὸν νόμον.

35. Ἐριχθονίου ἀποθανόντος καὶ ταφέντος ἐν τῷ τεμένει τῆς Ἀθηνᾶς, Πανδίων ἐβασίλευσεν. Ἐμβοήσαντος Πριάκου τοῦ στρα-τηγοῦ, ἐπτά καὶ εἴκοσι τῶν πολεμίων ἀπέθανον.

36. Ἐν τῷ αὐτῷ χρόνῳ Διονύσιος ὁ Συρακράσιος τύραννος, μάχῃ ἡττηθεὶς ὑπὸ Καρχηδονίων, Γέλαν καὶ Καμαρίναν ἀπάλεσεν.

37. Ἔσβεσε λύχρον μῶρος, φυλλῶν ὑπὸ πολλῶν δακνόμενος, λέξας, "Οὐκέτι με βλέπετε."

38. Ὁ Σωκράτης ποῦ ἐστίν; Τίς ἡ κατηγορία ἐστίν; Λέγε ἡμῖν τί ἐστίν; Αὐτίκα εἶση ὅποσον τοῦ σοῦ πυρὸς ὁ κεραυνὸς πυ-ρωδέστερος.

39. Τὸν γέροντα οἶσθα, ὃ παῖδες οὐκ εἰσὶν; Πάντες ἴσασιν οἷα ἐσθίει. Ταῦτ' ἐστίν, ἃ ἐγὼ φημι Ἀλεξάνδρον ἀμείνων εἶναι.

40. Ἦμεῖς ἔστε ὅσους ὑμῖν νεκροὺς ἐπὶ μιᾷ ἡμέρᾳ κατέπεμψα. Τί εἶδεν; Τίς αὐτῶν σοφός ἐστιν; Οὗτοι οἱ ἄνθρωποι τίνες εἰσὶν;

41. Τί ὑμᾶς κακὸν ἐργάζεται; Τί ἐστὶν ἀνδρία; Κατανοεῖς ὅ τι λέγεις; Ἐμοὶ ἀρέσκει ἃ λέγεις.

42. Οὗτοι, ὡς ἀφίκοντο πρὸς τὸν Ἰνδὸν ποταμὸν, ἔπρασσον ὅσα ἐξ Ἀλεξάνδρου ἦν τεταγμένα.

43. Τί τοῦτ' ἐστὶν, ὦ πάτερ; Οὐκ, οἶμαι, τὸν νόμον ἔασιν ὁρθῶς ὅ τι νοεῖ. Τοῦτ' ἐστὶν;

44. Οὐκ οἶδ' ὅ τι Ζεὺς ἐστ' ἐμοῦ κρείσσων θεός. Εἰπέ μοι, τί ποιοῦσιν ἐν τῇ πόλει;

45. Οὐ Μένιππος οὗτός ἐστιν ὁ Κύνων; Οὐ μένονν ἄλλος, εἰ μὴ ἐγὼ παραβλέπω. Χαῖρε, ὦ Μένιππε, καὶ πόθεν ἡμῖν ἀφίξει;

46. Ἀποθνήσκουσι καὶ πόλεις ὥσπερ ἄνθρωποι. Ἀλλὰ τίνες εἰσὶν οἱ πολεμοῦντες ἐκεῖνοι; ἢ ὑπὲρ τίνος ἀλλήλους φρονέουσιν;

47. Τῶν παρόντων ἕκαστος ὅ τι πράξεις ἐπιτηροῦσιν. Οὐκ οἶσθα τὸ ὅλον, οὐ ἐκεῖνα μέρη ἐστίν.

48. Ὅψει ὅπως ἐρωτᾷ καὶ πῶς ἀποκρίνεται, καὶ ὅσα μεμάθηκε, καὶ ὅσα ἤδη ἀνέγνωκε βιβλία περὶ ἀξιωμαίων, περὶ συλλογισμῶν, περὶ καταλήψεως, περὶ καθηκόντων, καὶ ἄλλα ποικίλα.

49. Ἄνδρες πολῖται, τί ἡμᾶς ἐξελαύνετε; Ἦμεῖς ὑμᾶς κακὸν οὐδ' ἐπώποτε ἐποιήσαμεν, μετεσχέκαμεν δὲ ὑμῖν καὶ ἱερῶν τῶν σεμνοτάτων καὶ θυσιῶν.

50. Ἦν Κανδαύλης, ὃν οἱ Ἕλληνες Μυρσίλον ὀνομάζουσι, τύραννος Σάρδεων, ἀπόγονος δὲ Ἀλκαίου τοῦ Ἡρακλείους.

51. Τί ἐστὶν ἀρετή; Πόθεν τοῦτο τεκμαίρη; Ποῖ τρέφεται τις; Τί δράσομεν αὐτάς;

52. Πάντες με ἔλασιν ὡς ἐλευθερός εἰμι τὴν γλῶσσαν. Οἶσθα ὡς οὐδὲν ἡμῖν πέπρακται; Οἶδ' ὅτι ἤξει σοι πᾶν. Οἶδα ὅτι ἀδυνάτων ἐρεῖς.

53. Οἰμώξομαι τοίνυν, ἐπειδὴ σοὶ δοκεῖ. “Τίς ἄρά μου τὴν σμίλην ἔξει καὶ τὸ κεντητήριον;” Ἐγὼ τοσοῦτόν γε οἶδα ὡς οὐ πάννυ ἡθεῶς ἐστιν ἢ ἀλήθεια τοῖς ἀκούουσιν.

54. Ἐπεὶ ταῦτα ἔδρασεν, εὐθύς πρὸς τὸν βασιλέα ὤχετο. Ἐπεὶ δὲ ὁ Θηραμένης παρῆν, ἀναστὰς ὁ Κριτίας ἔλεξεν ὧδε.

SUBJUNCTIVE.

55. Καπειδὴν εἶπω τὰ ἔπη, μέμνησο αὐτοῦ. Λέξομεν αὐτὰ ἐν τῷ προσήκοντι καιρῷ, ἐπειδὴν καὶ τὰς ἄλλας αὐτῶν δυσχερείας διεξιόμεν.

56. Ἄνθρωπος ἀμαθὴς οὐτοσὶ καὶ βάρβαρος· δέδοικά σ', ὧ πρᾶσβυτα, μὴ πληγῶν δέη. Φέρ' ἴδω, τί δρᾷς ἢν τίς σε τύπη;

57. Καταπτώσεις μεγάλαι γίνονται, ὅταν τις τῇ Τύχῃ πιστεύσῃ. Οὐ μὴ ἀπαιλεύσεται ἀπ' αὐτῶν ἢ κακία, μέχρις ἂν ταῦτα πάντα ποιήσωσιν.

58. Ἐπειδὴν θεωρήσῃ πάντα, βαδίζει ὅποι ἂν βούληται. Οὐκέτι φοβεῖται μὴ τι πάθῃ. Ἐπιλεξάμενος τόπον ἐνθα ἂν ἐθέλῃς, κείσο. Ἀποκομιεῖ σε ὅποι ἂν αὐτὴ ἐθέλῃ.

59. Οὕτω ποιῶμεν. Ἡμεῖς ἀπίωμεν. Λύσω σε φής; Βούλει εἶπω τι πρὸς αὐτούς; Μὴ εἶπω;

60. Μηδαμῶς ἄλλως ποιήσῃς. Μὴ τότε' ἔλθῃς ὅταν ἐγὼ πράσσω κακῶς. Μηδὲν εἶπῃς νήπιον. Μηδὲν εἶπῃς φλαυρον δεξιούς ἄνδρας.

OPTATIVE.

61. Ταῖς ναυσὶ τὸν λιμένα ἐφύλαττεν, ὥς μὴ εἰσπλεύσειαν οἱ βάρβαροι. Ὁ Κῦρος ἤγετο τὸν Κροῖσον ὅποι πορεύοιτο.

62. Χαιρεφῶν ἤρετο τὸν ἐν Δελφοῖς θεὸν εἴ τις εἶη Σωκράτους σοφώτερος. Ὁ βασιλεὺς ἐκέλευσεν αὐτοὺς σκέπασθαι τί εἶη τὸ πρᾶγμα.

63. Προεῖπεν αὐτοῖς, οὓς ἔξω λαμβάνοιεν, κατακαίνειν. Ἐλάμβανεν ὁπότε δέοιτο. Ἀνηρώτα τί βούλοιντο.

64. Ἠγγέλλετο ὅτι αὐτοῦ αἱ νῆες εἶεν.

65. Ἀπόλοιτο ὁ τὸν ἄργυρον φιλήσας. Γενοίμην αἰτός.

66. Οὐκ ἂν διαγνοίην ἔγωγε. Οὐκ ἂν λάβοις παρὰ τοῦ μὴ ἔχοντος. Ὁ μὴ ἔχω πῶς ἂν λάβοις; Οὐκ ἂν ἐθελήσαιμι στασιάζειν ὑμᾶς.

67. Σὺ ἢ ψυχὴ πῶς ἂν ἔτι ἢ διψῆς ἢ πίνεις; Ποῦ τὴν φιλοσοφίαν εὗροι τις ἂν; οὐ γὰρ οἶδα ἐνθα οἰκεῖ, καίτοι πάνυ πολὺν ἐπλανήθηεν χρόνον ἀναζητῶν τὴν οἰκίαν.

68. Τίνα ἂν κολασθῇ τὸν τρόπον ; ἄρ' ἐς τὸν Πυριφλεγέθοντά ἐστιν ἐμβλητέος, ἢ παραδοτέος τῷ Κερβέρῳ ;

69. Οἶδα σαφῶς ὡς οὐκ ἂν ποτε θερμόν τε εἴη καὶ ψυχρόν ἐν ταύτῳ χρόνῳ. Πολλὴν ἂν ὑμῶν φρενυμίαν καταγνοίη τις. Καὶ πῶς ἂν ἄλλως ἔλθοι τις ;

70. Ὡς ἂν εἴποι τις. Οἱ παῖδες οὐδ' ἂν εἰ βούλονται φρόνως πονηροὶ γένοιτο.

IMPERATIVE.

71. Εὕγε, ὦ Κλωθοῖ, γεννικῶς αὐτοὺς ἀνασκολύπιζε, καὶ τὰς κεφαλὰς ἀπότημε.

72. Προσένεγκαί μοι τὴν χεῖρα. Ἐρώτα τὸν Ποσειδῶνα, οὗ τὴν τρίαιναν ἔκλεψεν. Φίλοις βοήθησον. Θεοῖς εὐχου. Γαλήνᾳ ἅπαντα ἔστω.

73. Μὴ γράφετε. Μηδεὶς λεγέτω. Μὴ περιπατεῖτε. Μηδὲν εἰσάτω κακόν. Μὴ διδόντων.

INFINITIVE.

74. Οὐ ληστής μόνον, ἀλλὰ καὶ σοφιστής τις εἶναι δοκεῖς. Ὁ διδάσκαλός σοι τοῦτο ἔκτανός ποιῆσαι. Εἶπεν αὐτοῖς ἀπιέναι ἐκ τοῦ στρατεύματος.

75. Ἐγὼ παιδεύειν ἀνθρώπους ἐπιχειρῶ. Τίνα ἂν ἀδικῆσαι δύναίτο ; Φησὶν οὗτος ἀμείνων γεγενῆσθαι στρατηγὸς ἐμοῦ.

76. Ἐπειρώμην αὐτῷ δεικνύναι. Τολμᾷ πᾶν ποιεῖν καὶ λέγειν. Οἶδοντι τι εἶναι. Δοκοῦσί μοι δυνατοὶ εἶναι ἐκπαιδεῦσαι ἄνθρωπον.

77. Ἐμοὶ Νικίας φαίνεται οὐκ ἐθέλειν γενναίως ὁμολογεῖν ὅτι οὐδὲν λέγει, ἀλλὰ στρέφεται ἄνω καὶ κάτω.

78. Τοὺς ἐλέφαντας δώσειν ἔφασκον τοὺς παρὰ σφίσιν ὄντας. Ὁ τι λέξεις ἀκοῦσαι βούλομαι. Ἀποδώσειν ἔφασκες τὰ χρήματα.

79. Ὁ Θησέως με παῖς λέγει κακίστην δαιμόνων πεφυκέναι. Παραινέσαι σοι βούλομαι.

80. Ἐδόκει μοι Θέωρος, τὴν κεφαλὴν κόρακος ἔχων, αὐτῆς πλησίον καθῆσθαι. Εἴτ' Ἀλκιβιάδης εἶπε πρὸς με τραυλίσας.

81. Θέλεις τὴν κακίαν μὴ εἶναι κακίαν, ἀλλ' ἄλλο τι. Ἐφ' ἐθέλῃν τοῦ κινδύνου μετέχειν. Λέγονται ἐκεῖ δικάζειν.

82. Μὴ ζῆται ἐπαινέσθαι. Ἐμὲ Ἄντοσ καὶ Μέλῃτος ἀποντιῖναι μὲν δύνανται, βλάψαι δ' οὐ.

83. Ἄλλος καταφρονεῖν χρημάτων παρεκλεύετο, καὶ ἀδιάφορον οἶεσθαι τὴν κτῆσιν αὐτῶν.

84. Οἱ Κρητὲς οὐ γενέσθαι παρ' αὐτοῖς οὐδὲ τραφῆναι μόνον τὸν Δία λέγουσιν, ἀλλὰ καὶ τύφος αὐτοῦ δεικνύουσιν. Καὶ ἡμεῖς ἄρα τοσοῦτον ἡκατέμεθα χρόνον, οἰόμενοι τὸν Δία βροντᾶν τε καὶ ὕειν, καὶ τὰλλα πάντα ἐπιτελεῖν.

85. Ὁργισθεὶς Αὐγέας, πρὶν τὴν ψῆφον ἐνεχθῆναι, τῶν τε Φυλέα καὶ τὸν Ἡρακλέα βαδίζειν ἐξ Ἡλίδος ἐκέλευσεν.

86. Τὸν κατακλυσμὸν ἔνιοι φασὶ διὰ τὴν τῶν Λυκάονος παίδων δυσσίβειαν γεγενῆσθαι. Ἐοίκασι πολὺ τι πλήθος αὐτὸν περιμένειν.

87. Λέγεται βασιλεὺς τις Αἰγύπτιος πιθήκους πυρόχιλιν διδάξαι, καὶ τὰ θηρία ἐκμαθεῖν τάχιστα ὀρχεῖσθαι.

88. Κολακεία ἀπάντων τῶν κακῶν τὸ δουλοπρεπέστατον εἶναι καὶ χείριστον νερόμισται.

89. Ἀλλὰ σε νικῶ τὸν ἐμοῦ κρείττω φάσκοντ' εἶναι. Βούλομαι καὶ τοῦτο ἐπιδείξαι, ὅτι οὗτοι οὐ μόνον εἰσι περὶ ἀνθρώπους ἀδικώτατοι, ἀλλὰ καὶ περὶ θεοὺς ἀσεβεῖσθαι.

90. Ἐοικεν ἀρχὴ κακῶν μειζόνων γίνεσθαι πολλάκις ἢ πρὸς τὸ βέλτιον μεταβολή. Οὐποτε ποιήσεις τὸν καρκίνον ὀρθὰ βαδίζειν.

91. Δίδωσί μοι πιεῖν φάρμακον. Παρμενίωνα πέμπει καταλαβεῖν τὴν πόροdon.

92. Τοιαύτην ἔχει φύσιν Τύχη, ὥστε, ἃ δέδωκεν, ἀφελῆσθαι. Οὐχ οὕτως ἄφρων εἰμι ὥστε βούλεσθαι.

93. Αἰσχρὸν καὶ ἀνδραποδῶδες ἀποδόσθαι δι' ἡδονὴν ἑαυτὸν. Τὸ δὲ δι' ἡδονῆς ἐλπίδα μόνην πολλὰς ἀηδίας ὑπομένειν, γελοῖον, οἶμαι, καὶ ἀνόητον.

94. Ἀδύνατόν σοι δοκεῖ ἅπαντας ψεύδεσθαι, τὸ δ' ἀληθές ἄλλο τι εἶναι, πρὸς μηδεὸς αὐτῶν εὐφημένον ;

95. Γράφει περὶ ὧν μήτ' εἶδε, μήτ' ἔπαθε, μήτε παρ' ἄλλων ἐπύθετο· διὸ δὲ τοὺς ἐντυγχάνοντας μηδαμῶς πιστεύειν αὐτοῖς.

96. Καὶ ἐγὼ καὶ σὺ πολλὰ τοῦ ἀρέσκειν ἔνεκα τῇ πόλει καὶ εἵπομεν καὶ ἐπράξαμεν.

97. Ἐχθρόν μὲν χαλεπὸν ἐξαπατῆσαι, φίλον δὲ φίλῳ ῥάδιον ἐξαπατῆν. Ὑγιαίνειν ἄριστον ἀνδρὶ θνητῷ.

98. Προστίεται αὐτοῖν ὑπηρετεῖν τῷ Ποσειδῶνι. Τί ἡμᾶς χρὴ ποιεῖν ;

99. Εἰ ταχὺς εἰς τὸ φαγεῖν καὶ πρὸς δρόμον βραδὺς ὑπάρχεις, τοῖς ποσὶ σου τρώγε καὶ τρέχε τῷ στόματι. Οὐκ οἶε σὺ χρῆναι οὕτω ποιεῖν ;

PARTICIPLE.

100. Ἰοβάτης ἐπέταξε Βελλεροφόντῃ Χίμαιραν κτείνειν, νομίζων αὐτὸν ὑπὸ τοῦ θηρίου διαφθαρέσεσθαι.

101. Ἡρακλῆς καταδικάσας ἑαυτοῦ φυγὴν καθαίρεται ὑπὸ Θεστίου.

102. Ἐνιοὶ φασιν οὐ παρὰ Ἀτλαντος τὸν Ἡρακλέα λαβεῖν τὰ μῆλα, ἀλλ' αὐτὸν δρέψασθαι αὐτὰ, κτείναντα τὸν φρουροῦντα ὄφιν. Κομίσας δὲ τὰ μῆλα Λύκουσθῃ ἔδωκεν.

103. Ὡς καὶ ἄλλη πόλις ἀπέχουσα ὁκτώ ἡμερῶν ὁδὸν ἀπὸ Βαβυλῶνος.

104. Τίς ἔσθ' ὃ ἐκείνῳ τοῦτο τὸ ἔπος ἀγγελῶν ; Ἀποτεμόντες τοῦ Σπιταμένους τὴν κεφαλὴν παρὰ Ἀλέξανδρον πέμπουσιν.

105. Εἰσιῶν δώσω αὐτῷ πιεῖν. Ὅσα πικρὰ κεκαλυμμένα μοι παρέθηκες. Οἱ ὑπ' αὐτῶν ἐξεταζόμενοι ἐμοὶ ὀργίζονται, οὐχ αὐτοῖς.

106. Χρὴ μηδένα καιρὸν παριέναι εἰδότας ἀληθῆς ὃν τὸ ὑπὸ τοῦ Κῶου ἱατροῦ εἰρημένον, ὥς "Βραχὺς μὲν ὁ βίος, μακρὰ δὲ ἡ τέχνη." καίτοι ἐκεῖνος περὶ ἱατρικῆς ταῦτ' ἔλεγεν, εὐμαθοῦς πρῶγματος.

107. Ἐγὼ Θηραμένην τουτοῖ ἐξαλείφω ἐκ τοῦ καταλόγου, ξυνδοκοῦν ἅπασιν ἡμῖν.

108. Ποῦ σε φῶμεν τῆς ὁδοῦ τυγχάνειν ὄντα ; Οἱ δὲ ἦγον εἰς Κόρινθον καὶ δέκα ἔτη διετέλουν εὐτυχοῦντες.

109. Οὐ ξύνοίς ἐμαντῷ σοφὸς ὢν. Ἠισθόμην αὐτῶν διὰ τὴνποίησιν οἰομένων σοφωτάτων εἶναι.

110. Ὑψφραίνοντο τετυχηκότες παιδείας. Οἱ Λακεδαιμόνιοι μετεπέμποντο Πανσανίαν ἀκαχοῦντες. Διατελοῦσιν ὄντες ἀγαθοί.

111. Ἰσθι ἀνόητος ὢν. Κατέμαθον αὐτοῦ καταστρατοπεδεύοντας τοὺς Πέρσας.

CONDITIONAL PROPOSITIONS.

112. *Εἴση, ὃ ἥφαιστε, ἣν σοι προσέλθῃ μόνον. Φίλοις βοήθησον, εἴ τινα ἔχῃς δύναμιν.*

113. *Εἰ δὲ ὀρθή ἐστι ἡ τῶν Ἰωάνων γνώμη, Ἑλληνάς τε καὶ αὐτοὺς Ἰωῶνας ἀποδείκνυμι οὐκ ἐπισταμένους λογίζεσθαι.*

114. *Ἦν ἡδύνης τὴν ἱστορίαν πέρα τοῦ μετρίου μύθοις καὶ ἐπαίροις, τάχιστ' ὦν ὁμοίαν αὐτὴν ἐξεργάσαιο τῷ ἐν Αὐδίᾳ Ἡρακλεῖ.*

115. *Εἰ βούλει καλῶς ἀκούειν, μάθαιε καλῶς λέγειν. Εἰ βούλει ἀγαθὸς εἶναι, πρῶτον πίστευσον ὅτι κακὸς εἶ.*

116. *Εἰ ἐθεάσω τὸν Μανσουλὸν αὐτὸν, εὖ οἶδ' ὅτι οὐκ ἂν ἐπαύσω γελῶν.*

117. *Εἰ εἰσὶ βωμοὶ, εἰσὶ καὶ θεοί· ἀλλὰ μὴν εἰσὶ βωμοὶ· ἄρα εἰσὶ καὶ θεοί.*

PROMISCUOUS EXERCISES.

118. *ΙΩΝ. Καὶ τί μοι λέξεις ;*
ΞΟΤΘΟΣ. Πατήρ σός εἰμι, καὶ σὺ παῖς ἐμός.

ΙΩΝ. Τίς λέγει τάδε ;

ΞΟΤΘ. Λοξίας.

ΙΩΝ. Ὁ δὲ λόγος τίς ἐστι Φοίβου ;

ΞΟΤΘ. Πατέρα νυν δέχου τέκνον.

ΙΩΝ. Τῷ θεῷ οὐκ ἀπιστεῖν εἰκός.

119. *Ἦ Ζεῦ τίς ἡμᾶς ἐκκυνηγετεῖ πότιμος ; Ἐγὼ φίλος σός ; Τί τοῦτ' ἔλεξας ;*

120. *ΕΡΜΙΟΝΗ. Ὁ νοῦς ὁ σός μοι μὴ ξυνοικοῖη, γύναι.*

ΑΝΔΡΟΜΑΧΗ. Ὅρας ἄγαλμα Θέτιδος ἐς σ' ἀποβλέπον ;

ΕΡΜ. Μισεῖ πατρίδα σὴν Ἀχιλλέως φόνῳ.

ΑΝΔΡ. Ἐλένη νιν ὤλεσε, οὐκ ἐγώ.

ΕΡΜ. Ἐκεῖνο λέξον, οὐπερ οὔνεκ' ἐστάλην.

ΑΝΔΡ. Λέγω σ' ἐγὼ νοῦν οὐκ ἔχειν ὅσον σε δεῖ.

121. *ΚΗΡΤΞ. Τίς ἀγορεύειν βούλεται ;*

ΑΜΦΙΘΕΟΣ. Ἐγώ.

ΚΗΡ. Τίς ὦν ;

ΑΜΦ. Ἀμφίθεος.

ΚΗΡ. Οὐκ ἄνθρωπος ;

ΑΜΦ. Οὐ, ἀλλ' ἀθάνατος· ὁ γὰρ Ἀμφίθεος Δήμητρος ἦν καὶ Τριτολέμων· τούτου δὲ Κελεὸς γίγνεται· γαμῆ δὲ Κελεὸς Φαιναρῆτην τήθην ἐμῆν, ἐξ ἧς Λυκῖνος ἐγένετο· ἐκ τούτου δ' ἐγώ.

122. ΠΡΕΣΒΤΣ. Καὶ νῦν ἄγοντες ἤκομεν Ψευδαρτάβαν, τὸν βασιλέως ὀφθαλμόν. Ἄγε δὴ σὺ, βασιλεὺς ἅττα σ' ἀπέπεμψεν φράσον λέξοντ' Ἀθηναίοις, ὃ Ψευδαρτάβα.

ΨΕΥΔΑΡΤΑΒΑΣ. Ἰαρταμὰν ἔξαρχ' ἀναπισόναι σάτρα.

ΠΡΕΣ. Ξυνήκαθ' ὃ λέγει;

ΔΙΚΑΙΟΠΟΛΙΣ. Μὰ τὸν Ἀπόλλω, ἐγὼ μὲν οὐ.

ΠΡΕΣ. Πεῖμψεν βασιλεία φησὶν ὑμῖν χρυσίον.

ΔΙΚ. Ἐγὼ βασανῶ τοῦτον μόνος. Ἄγε δὴ σὺ, φράσον ἐμοὶ σαφῶς· βασιλεὺς ὁ μέγας ἡμῖν ἀποπέμψει χρυσίον;

123. ΣΤΡΕΨΙΑΔΗΣ. Φειδιππίδη.

ΦΕΙΔΙΠΠΙΔΗΣ. Τί, ὦ πάτερ.

ΣΤΡΕΨ. Κύσον με, καὶ τὴν χεῖρα δὸς τὴν δεξιάν.

ΦΕΙΔ. Ἰδού! τί ἐστίν;

ΣΤΡΕΨ. Εἰπέ μοι, φιλεῖς ἐμέ;

ΦΕΙΔ. Νῆ τὸν Ποσειδῶ.

ΣΤΡΕΨ. Ὅρῳ τὸ θύριον ταῦτο καὶ τῷκίδιον;

ΦΕΙΔ. Ὅρῳ· τί οὖν τοῦτ' ἐστὶν ἐτεόν, ὦ πάτερ;

124. Σχεδὸν πάντα τὰ ὀνόματα τῶν θεῶν ἐξ Αἰγύπτου ἐλήλυθεν εἰς τὴν Ἑλλάδα. Λέγω δὴ ἃ λέγουσιν αὐτοὶ Αἰγύπτιοι.

125. Ταῦτα καὶ ἄλλα πρὸς τούτοις, ἃ ἐγὼ φράσω, Ἕλληνες παρ' Αἰγυπτίων μαμαθήκασιν.

126. ΔΙΚΑΙΟΠΟΛΙΣ. Παῖ, παῖ.

ΚΗΦΙΣΟΦΩΝ, Τίς οὗτος;

ΔΙΚ. Ἐνδον ἔστ' Εὐριπίδης;

ΚΗΦ. Οὐκ ἐνδον.

127. Ἡράκλειτος παίδων ἀθύρματα ἐνόμισεν εἶναι τὰ ἀνθρώπινα δοξάσματα.

128. Τῶν ὄντων τὰ μὲν ἐστὶν ἀγαθὰ, τὰ δὲ κακὰ, τὰ δὲ ἀδιάφορα.

129. Εἰ ἐβοηθοῦμεν ἀλλήλοις ἀεὶ, οὐδεὶς ἂν ἐδεήθη Τύχης. Τοῖς εὐφρονοῦσι συμμαχεῖ Τύχη.

130. Κοινὸν τύχη, γνώμη δὲ τῶν κεκτημένων. Φρόνησις εὐτυχίαν ὥς τὰ πολλὰ χαρίζεται, τύχη δὲ φρόνησιν οὐ ποιεῖ.

131. Οὐδεὶς ἐστὶν ὃς ἄφρων ὁμολογήσει εἶναι.

132. ΙΡΙΣ. Πρὸς ἀνθρώπους πέτομαι φράσσουσα θύειν τοῖς Ὀλυμπίοις θεοῖς.

ΠΕΙΣΘΕΤΑΙΡΟΣ. Τί σὺ λέγεις; Ποίοις θεοῖς;

ΙΡΙΣ. Ποίοις; Ἡμῖν, τοῖς ἐν οὐρανῷ θεοῖς.

ΠΕΙΣΘ. Θεοὶ γὰρ ἡμεῖς;

133. Ὅρᾳς, Ὀδυσσεῦ, τῶν θεῶν ἰσχὺν ὄση;

134. Τὸ γινόμενον περὶ τὴν ἀνάβασιν τοῦ Νείλου, τοῖς μὲν ἰδοῦσι θανμαστὸν φαίνεται, τοῖς δ' ἀκούσασι, παντελῶς ἄπιστον.

135. Ἀνελόντες τοὺς τοῦ πατρὸς φονεῖς, παραγενόμενοι τε εἰς Ψωφίδα, τὸν τε Φηγέα καὶ τὴν γυναῖκα αὐτοῦ κτείνουσιν.

136. Ἡ Δίκη καὶ κατὰ σκότους ὄρᾳ. Ἀρετὴν δίψκει. Οὐχ εὔδει Διὸς ὀφθαλμός· ἐγγὺς ἐστὶ, καίπερ ὧν πόρῳ.

137. Τὸ μὴ δίκαιον ἔργον οὐ λανθάνει θεοῦς. Ὁξὺς θεῶν ὀφθαλμός τὰ πάντ' ἰδεῖν. Ὁ τῆς Δίκης ὀφθαλμός πάντ' αἰεὶ βλέπει.

138. Τὴν Δίκην λέγουσι παῖδ' εἶναι Διὸς, ἐγγὺς τε ναλεῖν τῆς Τιμωρίας.

139. Οὐδὲν καλύπτει νῦν κακῶς εἰργασμένον.

140. Οὐδείς Ἀνάγκης μεῖζον ἰσχύει νόμος.

141. Ἄπαντα νικᾷ καὶ μεταστρέφει Τύχη, οὐδείς δὲ νικᾷ μὴ θελοῦσης τῆς Τύχης.

142. Πάντων τύραννος ἡ Τύχη ἐστὶ τῶν θεῶν. Τύχη μόνη διοικεῖν ἅπαντα βούλεται.

143. Ὁ χρόνος ἐστὶν ὀργῆς φάρμακον. Οὐκ ἔστι δυσαρρεστώτερον οὐδὲ ἐν χρόνῳ. Οὐδέποτε ἀρέσκει ταῦτ' αὐτὸν Χρόνος.

144. Κρύπτε μηδὲν, ὡς ὁ πάνθ' ὄρων καὶ πάντ' ἀκούων πάντ' ἀναπύσσει Χρόνος.

145. Ὁ Χρόνος ἅπαντα τοῖς ὕστερον (§ 141. 2) φράσει· λάλος ἐστὶν οὗτος, οὐκ ἐρωτῶσι λέγει.

146. Χρόνος δίκαιον ἄνδρα δεικνυσι μόνος, κακὸν δὲ καὶ (φοῖ καὶ ἄν) ἐν ἡμέρᾳ γνώης μιᾷ.

147. Ποδαπὸς εἶ; Ποῦ ἐπαιδεύθης;

148. ΖΕΤΣ. Τὸν Πλοῦτον, ὃ Ἑρμῇ, παραλαβὼν, ἄπιθι παρ' αὐτὸν κατὰ τάχος. Ἀγέτω δὲ ὁ Πλοῦτος τὸν Θησαυρὸν μετ' αὐτοῦ, καὶ μενέτωσαν ἄμφω παρὰ τῷ Τίμῳ.

ΠΛΟΤΤΟΣ. Ἄλλ' ἐγὼ οὐκ ἂν ἀπέλθοιμι, ὦ Ζεῦ, παρ' αὐτόν.

ΖΕΤΣ. Διὰ τί, ὦ Πλοῦτε; Ἄλλ' ἄπιτε ἥδη, πλουτίζετε αὐτόν.

149. Οἱ Ἐφέσιοι πολιορκούμενοι ὑπὸ Κροίσου, ἀνέθισαν τὴν πόλιν τῇ Ἀρτέμιδι.

150. Ὁ Ἀλεξάνδρου κόλαξ, θεασάμενος τὸν βασιλέα σπαρασσόμε-

νον ὑφ' οὗ εἰλήφει φαρμάκου, εἶπεν, “Ὡ βασιλεῦ, τί δεῖ ποιεῖν ἡμᾶς, ὅτε καὶ ὑμεῖς οἱ θεοὶ τοιαῦτα πάσχετε;”

151. Ὁ ἀσπάλαξ φησὶ (§ 209. N. 1) ποτε τῇ μητρὶ· “Συκαμινεάν, μήτηρ, ὄρῳ·” εἶτα αὐθίς, φησι, “Λιβάνου ὀσμῆς πεπλήρωται·” καὶ τρίτου πάλιν, φησι, “Ψηφίδος κτύπον ἀκούω.” Ἡ δὲ μήτηρ ὑπολαβοῦσα εἶπεν· “Ὡ τέκνον, ὥς ἤδη καταμανθάνω, οὐ μόνον ὕψεως ἐστέρησαι, ἀλλὰ καὶ ἀκοῆς καὶ ὀσφρῆσεως.”

152. Χῆνες καὶ γέραναι ἐπὶ ταύτῳ λειμῶνος ἐνέμοντο. Τῶν δὲ θηρευτῶν ἐπιφανέντων, οἱ μὲν γέραναι κοῦφοι ὄντες, ταχέως ἀπέπτυσαν, οἱ δὲ χῆνες, διὰ τὸ βάρος τῶν σωματίων μείναντες, συνελήφθησαν.

153. Ἐλαφος κυνηγὸς φεύγουσα εἰς ἄντρον κατέδυ· λείοντι δ' ἐκεῖ περιτυχούσα, ὑπ' αὐτοῦ συνελήφθη.

154. Περὶ τῶν Διομήδους ἵππων φασὶν ὅτι ἀνθρώπους κατήσθιον· τοῦτο δὲ γελοῖον· τὸ γὰρ ζῶον τοῦτο κριθῇ καὶ χόρτῳ ἡδεται μᾶλλον ἢ κρέαςιν ἀνθρωπίνοις.

155. Ἰατρὸς νοσοῦντα ἐθεράπευε. Τοῦ δὲ νοσοῦντος ἀποθανόντος, ἐκεῖνος πρὸς τοὺς ἐκκομίζοντας ἔλεγεν· “Οὗτος ὁ ἄνθρωπος, εἰ οἶνον ἀπείχετο, καὶ κλυσιῆρσιν ἐχρήτο, οὐκ ἂν ἐτεθνήκει.”

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The author, we understand, is a modern Greek, who has devoted a great portion of his life to studying the dialect of his forefathers, amid the very scenes in which they acted, and spoke, and wrote. He seems to have imbibed the very genius of the noble language which he now comes and offers to teach to the generous youth of our country. In the hands of Mr. Sophocles, the ancient Greek assumes a spirit and vivacity which leads us to think we have been mistaken in calling it a *dead* language. It is dead, we believe, only to those who know it not.—*Congregationalist*, July 27, 1839.

This little volume, the preface says, is essentially an abridgment of Sophocles' Greek Grammar, published in the year 1838, and is intended to precede that Grammar. It contains such parts of the Grammar as the student would learn in first going over the Grammar, should he not use this book, together with such examples of Greek to be rendered into English, and of English to be rendered into Greek as will illustrate the rules, and facilitate the student's progress. It is characterized by the same accuracy and logical arrangement which is to be found in the Grammar, and which place these two books fully on a level with the admirable Latin Lessons and Grammar of Messrs. Andrews and Stoddard. So similar, indeed, are Mr. Sophocles' books to those of the gentlemen mentioned, that those who have learned their Latin from the latter, should not fail to learn their Greek from the former. This is not the place to enter at large into the subject; but from a careful examination of every part of the Grammar, (and the lessons and Grammar are one, and must stand or fall together,) we venture the prediction that the publication of these books will be found to have marked a new era in the progress of Greek literature in this country. Authors of previous Grammars deserve all praise; but it may surely be believed that a native Greek, and a profound scholar, with the aid of modern and more extended views of philology, might give us a still better Grammar than any that we before possessed.—*New Haven Record*, July 20, 1839.

II. A GREEK GRAMMAR, FOR THE USE OF LEARNERS: By E. A. SOPHOCLES, A. M., author of "First Lessons in Greek." Third edition. pp. 284, 12mo.

* * * The parts seem well suited, in respect to length, to each other, and there is a decided spirit of unity pervading the work. In the first place I was struck with the happy manner in which the laws of euphony are laid down, by which so many seeming anomalies are explained. In the second part, the tables of anomalies are excellent: and those of second aorists and second perfects, appear in a Grammar, I believe, for the first time.

The Syntax, too, is equally happy, and the author's translations of the examples under the rules, are as good as any I have ever seen. On the whole, I know of no elementary Grammar which fulfils the demands which are made by the present state of this science, more completely than that of Mr. Sophocles.—T. D. WOOLSEY, *Professor of Greek in Yale College*.

The merits of Mr. Sophocles's Greek Grammar have come to be well understood; and it is gradually passing into general use in our schools and academies. The clearness and condensation, which are its marked characteristics, will strongly recommend it to instructors. Mr. Sophocles is well known as a gentleman of extraordinary attainments in Greek

literature, and of a clear and logical mind. The fact of his being a native Greek, added to his familiar acquaintance, from long and laborious study, with the ancient classics, gives him a great advantage over the authors of most of our grammars; an advantage that will be more highly appreciated, the more the modern Greek is studied in connection with its ancient mother. To such a man, the Greek is far from being a dead language. In his mind, its words excite the living images of country and of home, the sentiments belonging to his nationality, the feelings native to his heart. Many a delicacy of expression, many a refinement of construction, must be perceptible to him, that escapes the notice of the learned Hellenists of other nations. And when he composes a grammar of the ancient language of his country, he does it not from books alone; but he writes with the consciousness of "inward Hellenism," and with a confidence and clearness that no other can.

The first edition of this Grammar was noticed in a former number of this Journal. The second edition contains many improvements upon that; some important additions; some instances of filling out the forms more completely than before. The rules of the Syntax are worded with admirable precision; and the examples to illustrate them are taken from the best authors. We have no hesitation in saying, that, for thoroughness and completeness, for lucid order and terseness of expression, this Grammar is unsurpassed by any in the English language; and we hope, for the sake of classical learning in the country, that it will come into extensive use.—*Second Notice by North American Review, July, 1840.*

It is a work of great original research, eminently fraught with learning, and generally arranged with skill. I shall not fail to commend it to the use of my pupils: and I do not hesitate to recommend it for general use. I am particularly pleased with the copiousness and pertinence of its *examples*, and its very full enumeration of exceptions. Mr. Sophocles' manner of presenting the second aorist and the second future is far more satisfactory to me than the usual way. The *Syntax* is at once simple and philosophical; and the whole work is constructed on that happy medium which makes it an invaluable book of reference for the advanced scholar, and at the same time a simple and easy introduction for the beginner.—W. S. TYLER, *Professor of Greek in Amherst College.*

I have examined, with some attention, the Grammar prepared by Mr. Sophocles. It appears to be a work of great care and research. The Author has spared no pains to make the work perfect, and, if he has not reached entirely the point at which he aimed, he *has* succeeded in supplying us with a work better adapted to the wants of the community than any of its predecessors. With the laws of euphony and the tables of anomalies, and of the second perfect and second aorist, I am well pleased. The *Syntax* is full, simple, and well arranged. I consider the chapter on versification, though brief, valuable. I have no hesitation in recommending it to general use.—ASA DRURY, *Professor of Greek in Waterville College.*

The editor has generally referred, in his Notes, to the Greek Grammar of Mr. Sophocles, because he is satisfied that it is the Grammar best adapted to the wants of American Classical Schools. The clearness and precision of the rules, the excellence of the arrangement, and the felicitous selection of examples, place that work at the head of the numerous elementary Grammars of the Greek language, that are at present used in the United States. Mr. Sophocles has that accurate knowledge of all the niceties of the Greek language, which can hardly be expected of any other than a native Greek; and without disparagement to the valuable labors of other able scholars in this department, the preference is justly to be awarded to him.—*Extract from Professor Felton's preface to the Greek Reader.*

SOPHOCLES' GREEK GRAMMAR.—A second edition of this Grammar, in a beautiful style of typography, has appeared from the University Press at Cambridge, Mass. We have already called the attention of teachers and students to the work. Its value has become widely known, and it has been adopted as a text book at Yale and Harvard, and in many of our best classical schools.—*Philadelphia North American.*

I have no hesitation in recommending Sophocles' Greek Grammar to the notice of classical teachers. Indeed, the fact of its having reached its third edition in so short a time from its first publication, is a proof that its merits are already appreciated.—S. TOTTEN, D. D., *President of Washington College.*

III. A GREEK READER FOR THE USE OF SCHOOLS: containing selections in Prose and Poetry, with English notes and a Lexicon; adapted particularly to the Greek Grammar of E. A. Sophocles, A. M., by C. C. Felton, A. M., Eliot Professor of Greek Literature in Harvard University. pp. 454, 12mo.

The excellence of any Greek book for beginners must depend, in a good degree, upon the character of the selections of which it is composed. They should be taken from easy authors, should be long enough to interest the pupil, and sufficiently various as to subjects to embrace all the more common words of the Greek language. In this respect I think Felton's Greek Reader is superior to any now in use, and may be read with advantage by students preparing for college.—S. TOTTEN, D. D., *President of Washington College.*

5

This work, from the hands of one of the most distinguished Greek scholars in the United States, has just issued from the press. The publisher had already, within a year or two, offered to the public two of the very best elementary books on the Greek language which have ever appeared, either in this or in any other country. We allude to the Greek Grammar, and First Lessons in Greek, by E. A. Sophocles. In publishing the present work, he has rendered the cause of Greek learning another very essential service. It is such a work as might have been expected from a gentleman of the taste and scholarship which distinguish Professor Felton; containing some of the choicest selections from the choicest portions of Greek literature. The fables of Æsop will interest the young learner by their pointed wit; the dialogues of Lucian, by their satire and humor; the selections from Xenophon will engage his attention by the simplicity and elegance of their style; Herodotus and Thucydides will afford him a refreshing draught at the very fountains of historical knowledge; the odes of Anacreon will amuse him by their light and playful fancy; while the extracts from Euripides and Aristophanes will serve to give him a taste of the Grecian drama, and awaken a desire for a more perfect acquaintance with its peculiar character.

The extracts from the different authors are neither so long, on the one hand, as to weary the learner with too much of the same thing, nor, on the other, so short as to fail of interesting, by hurrying him from author to author, without giving him more than a glimpse of any one in particular. Professor Felton has not here *hashed up* Æsop, and Lucian, and Herodotus, and Xenophon, and Anacreon, and presented them to the student in the form of *mince meat*, but he has given enough of each author to initiate the learner into his peculiar manner and style. Not only so, but he presents him with something from each of the different departments of Greek literature—fable, history, dialogue, oratory, and poetry in its different forms of the ode, the epic, and the drama.

The notes to each author are prefaced with a brief account of his life, so much of it as becomes the student to be acquainted with before commencing the study of his works; and instead of being written in the Latin tongue, as such notes used to be, they are, together with the *Lexicon*, written in good plain English.

On the whole, the work cannot fail of being pronounced by good judges, an admirable introduction to the study of the Greek writers, adapted to an admirable Greek Grammar, and in the hands of apt teachers and learners, it cannot fail to contribute to the formation of admirable scholars in that most perfect of all the infinitely diversified modes of human speech—the Ancient Greek.—*Congregationalist*, October, 1840.

We announced some weeks since, the publication of a Greek Reader, by Prof. Felton, of Harvard University. The principal characteristics of the work we will now endeavor to state, for the information of instructors who have not had opportunity to examine it.

In making selections from the Greek classics, Prof. F. has confined himself to few authors, having taken his extracts from the writings of Æsop, Lucian, Xenophon, Thucydides, Herodotus and Lysias in prose, and from those of Homer, Anacreon, Sappho, Simonides, Callistratus, Euripides, Aristophanes and Moschus in poetry. His aim was to make

selections of such length and character that the pupil should become interested in each. They are certainly made in excellent taste. The grammatical references are to the admirable grammar of Sophocles. Prof. Felton's notes are full, and embrace a biographical account of each of the authors from whose works selections have been made. The lexicon is perhaps as complete as any appended to such a volume.

On the whole we should regard the book as exceedingly well fitted to cultivate in the pupil a taste for the elegancies of the ancient Greek literature. In this respect we think it superior to any other work of its class.—*Philadelphia North American*, January 1, 1841.

The work which lies before us, and which has called forth these remarks, is a new selection of extracts from the most celebrated Greek writers, by Professor Felton, entirely different, as regards the passages selected, from any heretofore known on this side the Atlantic, and varying somewhat, although slightly in its plan from those in general use.

We will premise that the Greek type is excellent, and although of rather a small face, singularly distinct, clear, and legible. The fables selected from *Æsop* are the best and most elegant of his beautiful collection; nor do we at all think the editor has inserted too many. With regard to his next author, *Lucian*, we cannot go quite so far; for although the reasoning is plausible as to the popularity with the young people of this writer, and the general accuracy of his style, he is not a favorite of ours, nor ever has been.

With Professor Felton's extracts from *Xenophon*, that purest and most entertaining of all ancient writers, we are delighted. He has done well in not limiting his selections to the *Cyropædia*, the least able and least interesting of all his works; and he has done well in giving place to the beautiful episode of *Abradates and Panthea*, instead of the usually extracted puerilities about the wondrously loquacious childhood of the Persian prince. From the *Anabasis*, also, the very best book of the whole, in our estimation, has been culled out,—the spirited and graphic *second*, which, with all the authenticity of the gravest history, blends all the interest of the wildest fiction, commencing with the desperate situation of the Greeks after the battle of *Cynaxa*, and the death of *Cyrus*, and ending with the characters of the five Greek commanders taken off by the base treachery of *Tissaphernes*, the portraits of *Clearchus* of *Menon* being the masterpieces of that age, the models of all later eras, as specimens of historical portrait painting. From the *Hellenics*, we have the stirring tale of *Thrasybulus* when he sat "sublime on *Phyle's* brow," and how he conquered the oppressive thirty. These three selections give a very complete specimen of all the various powers and various beauties of this accomplished general, and statesman, and philosopher, and author. A portion of the *Sicilian expedition* has been chosen, and that we think with judgment, from *Thucydides*. A single long extract from *Herodotus*, and a part of the superb funeral oration of *Lysias*, complete the prose selections, which we have no hesitation in pronouncing, as vastly superior to the collection in *Jacob's*, or any other Greek reader we have seen. In the omission of *Plutarch*, we agree generally with Mr. Felton. In his preference of the *Anabasis* and *Hellenica* to the mere *Cyropædia* we are quite with him. We prefer his passages of

Thucydides to those in common use, the Plague and the Speech of Pericles, which are too difficult for any youthful readers; and we greatly applaud his admission of a specimen of Greek oratory to this goodly array of sages and historians.

It is, however, in his poetical selections that Professor Felton has differed the most widely from former selectors, and done himself most honor in the difference. He has here shown that he is not a mere book-worm, a decliner of nouns and conjugator of verbs, but a man of taste and fancy, of a spirit thoroughly imbued with the *spirit* of old classic poetry—who, if he has neither “steeped his lips in the fountain of the horse, not slumbered on the twain-topped Parnassus,” has at least bathed his soul in the rich streams that have flowed thence, and risen from his bath full of high tastes, and glorious sentiments, and keen appreciations of all beauty, caught from the godlike contact.

He commences with a selection from the *Odyssey*—Ulysses and Polyphemus—a beautiful one, it is true; but why from the *Odyssey*, Professor Felton? Why not from the great glowing *Iliad*, so singularly set aside by all compilers of Greek readers? Then we have some sweet odes of Anacreon and Sappho's *Venus*; then that most lovely lyric of all ages, the *Danae* and *Perseus* of Simonides, the untranslated, untranslatable, though hundreds have tried their hands at it; and then the magnificent war-song of Callistratus, “In a myrtle branch my sword will I bear.” After these, we have a long extract from the *Hecuba* of Euripides, the noblest, in our estimation, of all his lyrics, with the one exception of that in the *Iphigenia at Aulis*, which we wish he could have found room to insert; another from the *Orestes* of the same author, highly characteristic of the poet, and of considerable intrinsic value. A portion of the *Plutus* of Aristophanes follows.

The notes which follow are chiefly distinguished by a brief preamble to each extract, giving a slight notice of the writer's life, character, and style; and discussing shortly, but with a master's hand, the characteristic beauties or peculiarities of his composition and manner. Several of these preambles possess a very high degree of excellence in a literary point of view; are themselves not only very instructive, but full of feeling and poetry, and evince clearly how much the mind of the editor was with his subject.—*New York Review*, January, 1841.

IV. GREEK EXERCISES AND KEY, with an English and Greek Vocabulary, adapted to Sophocles' Greek Grammar. pp. 192, 12mo. By E. A. Sophocles, A. M.

This beautifully printed volume, from the press of Messrs. Folsom, Wells, and Thurston, Cambridge, has just appeared. It is designed, we understand, to form one of a series of elementary Greek School books, of which a Greek Grammar, and First Lessons in Greek by Mr. Sophocles, and a Greek Reader adapted to Mr. Sophocles' Grammar, by Professor Felton of Harvard University, had already been published. These works, in our opinion reflect great credit both on the authors, the

printers, and the publisher. The public, we do not doubt, on examining them, will confirm our opinion. They do honor to the country which produced them, and would not suffer by comparison with similar works published in any other country.

The design of the present work is to furnish the learner with a series of exercises adapted to the Rules of the Author's Greek Grammar. Grammatical Rules can be perfectly understood and fixed in the memory only by means of such exercises. Mere *translation* will never form accomplished scholars in any language. In order to become well acquainted with the structure of a language, we must practice writing it. This work affords the learner important facilities in his first attempts to write the Greek. It presents him with a series of exercises grammatically arranged and a vocabulary—in which he can readily find the words to be employed. A Vocabulary like this, in English, and Greek, we do not recollect to have seen annexed to any similar work. A part of the edition, we observe, contains a Key for the use of instructors, which will doubtless serve greatly to facilitate and lighten their labor.—*Connecticut Courant*, April, 1841.

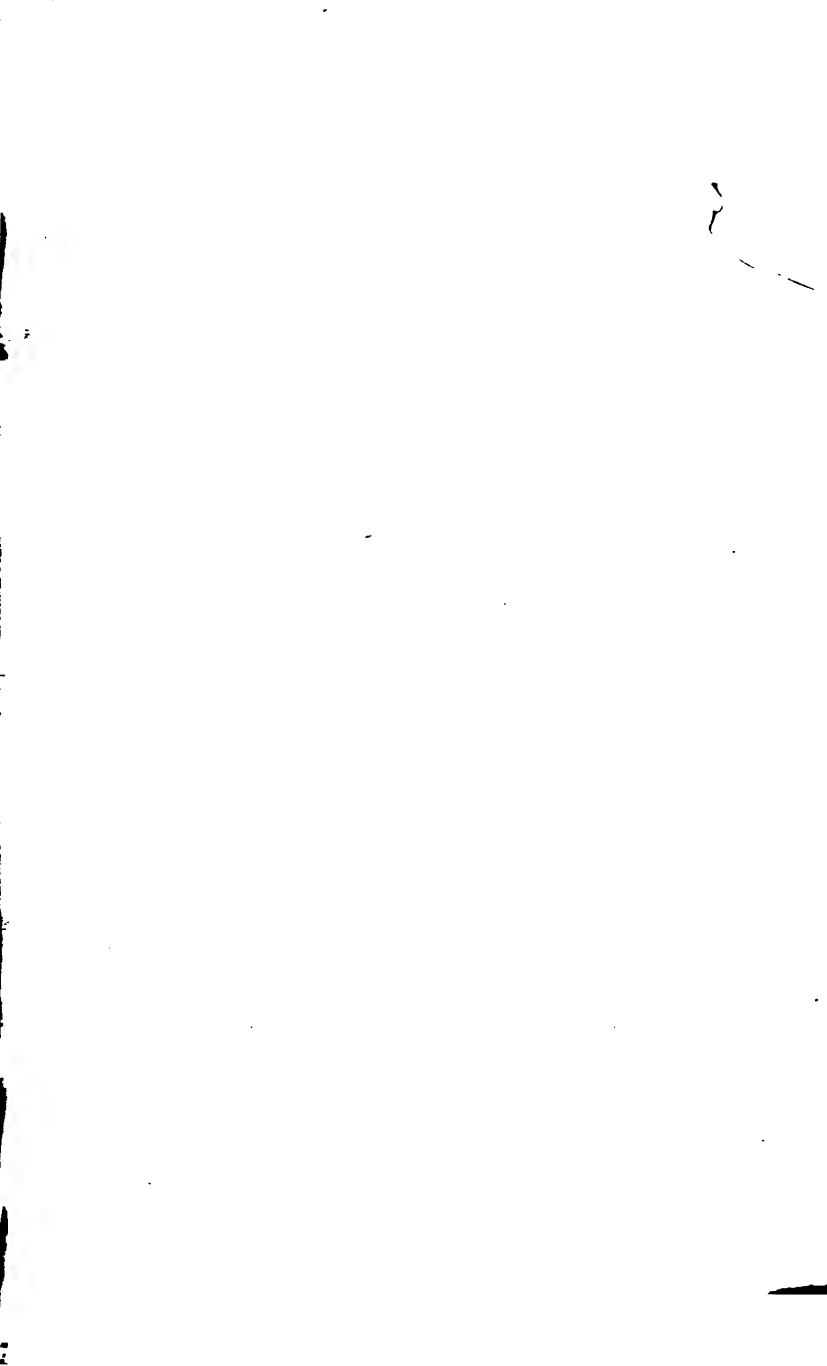
NEW SCHOOL BOOK.—In another column will be found an advertisement of the excellent school-books introductory to the study of the Greek language by Messrs. Sophocles and Felton. Of these works we have already spoken, excepting the "Greek Exercises" by Mr. Sophocles, which has just been issued from the press. This appears to us to form a very valuable addition to the list. It differs from other books of Latin and Greek Exercises, in at least one important respect, viz. that after a sufficient series of exercises in which the *words* are given, the pupil is left to *select the words*, as well as to inflect and arrange them properly. To furnish the means of doing this, an English-Greek vocabulary is subjoined to the exercises; and this part of the volume will be highly valued, as it supplies a want which has long been felt, and as it has been prepared by a scholar who, in fitness for such a task, has no superior in our country. We commend the "Greek Exercises" to the notice of instructors.—*Philadelphia North American*, April, 1841.

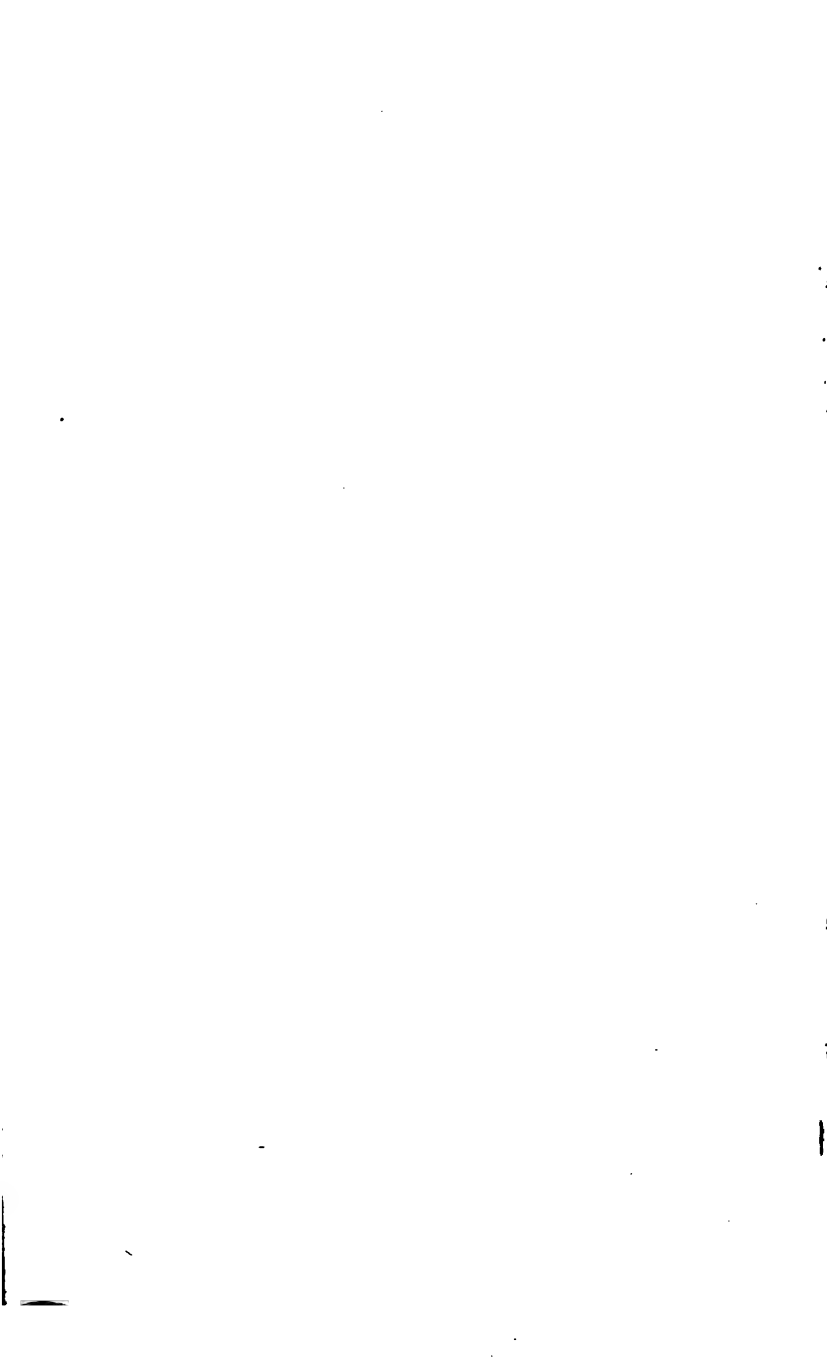
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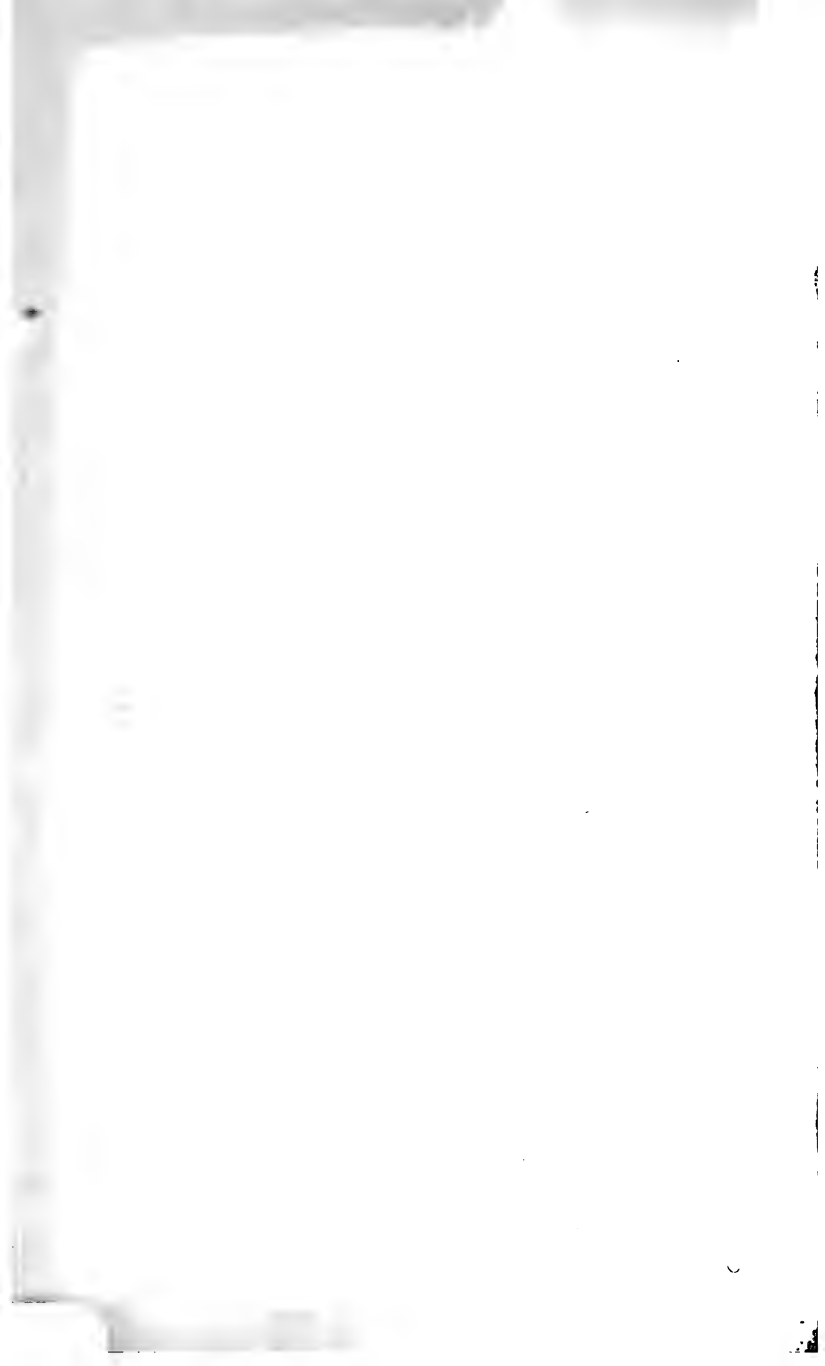
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